



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 103

JUNE 19, 2013

Issue 25



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

MICHAEL A. ALLEN (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

NANCY McLAUGHLIN (DISTRICT 3)

STEVE SALVATORI (DISTRICT 3)

JON SNYDER (DISTRICT 2)

AMBER WALDREF (DISTRICT 1)

The Official Gazette

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The Official Gazette

USPS 403-480

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, June 10, 2013****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Allen, Fagan, Salvatori, and Snyder were present. Council Members McLaughlin and Waldref arrived at 3:32 p.m. City Administrator Theresa Sanders, Assistant City Attorney Mike Piccolo, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

Council received input from staff on the June 17, 2013, Advanced Agenda items.

Interlocal Agreement with Spokane County to Establish the Spokane Area Workforce Development Council (OPR 2013-0448) and Interlocal Consortium Agreement under the Workforce Investment Act of 1998 with Spokane County (OPR 2013-0449)

Motion by Council Member Waldref, seconded by Council Member Salvatori, to suspend the Council Rules; **carried unanimously.**

Motion by Council Member Fagan, seconded by Council Member Waldref **to add** the following two items to the Council's June 17 Advance Consent Agenda; **carried unanimously:**

- Interlocal Agreement with Spokane County to establish the Spokane Area Workforce Development Council as a Washington Non-profit corporation and to designate the SAWDC as the fiscal and administrative agent of the Spokane Area Consortium. (OPR 2013-0448)
- Interlocal Consortium Agreement under the Workforce Investment Act of 1998 with Spokane County to terminate the most recent (2000) Interlocal Cooperation Agreement and form a new consortium with the newly created Workforce Development Council non-profit corporation as the fiscal and administrative agent. (OPR 2013-0449)

Action to Approve June 17, 2013, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the June 17, 2013, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Allen, seconded by Council Member Waldref, to approve the Advance Agenda for Monday, June 17, 2013 (as amended); **carried unanimously.**

ADMINISTRATIVE SESSION**Current Agenda Review**

Council reviewed items on the June 10, 2013, Current Agenda for any changes and/or additions.

Local Agency Standard Consultant Agreement with KPFF Consulting Engineers (PRO 2013-0013 / ENG 2012119)

Council Member Fagan requested that the Local Agency Standard Consultant Agreement with KPFF Consulting Engineers for University Place Pedestrian Overpass in the amount of \$1,352,519.10 be placed on the next regular Legislative Agenda (for June 17) for the purpose of public comment. Council President Stuckart noted that due to the Town Hall meeting this evening, it makes sense under the (Council) Rules, that if a Council Member wants to move it to the Legislative Agenda, that it be moved to the June 17th agenda.

CONSENT AGENDA

Upon motion of Council Member Fagan, seconded by Council Member Waldref, Council unanimously approved Staff Recommendations for the following:

Low bids meeting specifications of:

- a. Modern Machinery (Spokane, WA) for one Front Loading Pavement Grinder as a replacement unit for the Street Department—\$436,000. (OPR 2013-0434 / BID 3933-13)
- b. DFW Honda (Grapevine, TX) for two Honda ST-1300 PA Police Motorcycles as replacement units for the Police Department—\$51,243.40. (OPR 2013-0435 / BID 3935-13)

Value Blanket Order with Connell Oil (Spokane, WA) for miscellaneous lubricants for the Fleet Services Department using Washington State Contract #02411—estimated annual expense \$150,000 (including tax). (OPR 2013-0436)

Accept grant awards from the Department of Housing and Urban Development Continuum of Care Program and authorization to enter into contract with multiple nonprofit agencies—\$2,976,339 revenue. (OPR 2013-0437)

Setting Hearings before the Hearing Examiner on Final Assessment Rolls for July 9, 2013 at:

- a. 1:30 p.m. for street improvements of 14th Avenue from Cuba Street to Havana Street and Cuba Street from 14th Avenue to 13th Avenue. (PRO 2012-0008 / LID 2010042)
- b. 2:30 p.m. for street, sewer and water improvements in Dalke Avenue from Freya Street to Florida Street and Myrtle Street from Dalke Avenue to Francis Avenue. (Hillyard Neighborhood) (PRO 2010-0037 / LID 2009163)

Setting Hearing before City Council for June 24, 2013 for the Six-Year Comprehensive Street Program, 2014-2019. (Various Neighborhoods) (PRO 2013-0014 / ENG 2013015).

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through June 3, 2013 total \$5,328,170.94 (Warrant Nos. 469542 - 470057; ACH Nos. 10672- 10738), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$4,792,231.18. (CPR 2012-0002)

Community, Housing and Human Services Board recommendation to enter into contract with Transitions (Spokane, WA), a nonprofit agency, to conduct outreach services to homeless singles and to collect client level data from June 1, 2013 through June 30, 2014—\$53,000. (Deferred from June 3, 2013) (OPR 2013-0431)

Executive Session/Council Recess

The City Council adjourned at 4:07 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Regular Legislative and Town Hall Session at West Central Community Center, with Council President Stuckart and Council Members Allen, Fagan, McLaughlin, Salvatori, Snyder, and Waldref present. Assistant City Attorney Mike Piccolo and City Clerk Terri Pfister were also present.

LEGISLATIVE / TOWN HALL SESSION**Invocation / Words of Inspiration**

J.J. Vancil, Ministry Director, Youth for Christ, provided an invocation.

Pledge of Allegiance

The Pledge of Allegiance was led by Girl Scout Troop #3313.

Roll Call

Council President Stuckart and Council Members Allen, Fagan, McLaughlin, Salvatori, Snyder, and Waldref were present.

There were no **Council Appointments**.

There was no **City Administration Report**.

COUNCIL COMMITTEE REPORTS**Public Works Committee**

Council Member Salvatori reported on the Public Works Committee meeting held earlier today (June 10). Minutes of the Public Works Committee meetings are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

ANNOUNCEMENT

Council President Stuckart announced that on Friday, June 14, from noon to 7:00 p.m., TSA's Office of Law Enforcement, the Federal Air Marshal Service, and the Spokane Transit Authority will be teaming up for prevention and response on that day, and he noted they often also work with the Border Patrol.

TOWN HALL FORUM

Mr. Rick Bocook spoke regarding SPARC (Spokane Police Accountability Reform Coalition). He expressed the need for more crisis intervention training. In addition, he spoke about incidents involving Police that occurred in the community.

Mr. Henry Valder remarked on his health/weight, Jimmy's curse, and provided various other comments.

Mr. Daniel Peck commented on youth baseball fields, and the Parks proposed \$3 an hour price increase for all kids playing at Merkel and \$2 an hour for Franklin. He noted this doubles the price that has been paid for fields for kids in the last three years. In addition, he stated the City (Parks) has come in and said they are taking all ten fields, and they are all going to be dedicated for adult softball. He stated at some point in time the City has to pay more attention to its kids.

Mr. Gabriel Elliott noted he will not be at City Council meetings for a few weeks as he will be attending meditation boot camp at the South Hill Unity Spiritual Center on Mondays. He also commented that he was pleased with the happenings at Riverfront Park for the LGTB community.

Ms. Leslie Sigrah advised she is with Spokane Babe Ruth and runs the baseball program for kids with disabilities. She commented on the charge to play on fields that the youth practice on. She remarked on the need for baseball fields for youth and stated the City needs to step up and help with this.

Naima Quarles Burnley commented she has a child with special needs and is part of the Babino Buddy Ball League, which is part of the Spokane Baseball Association. She made an appeal, on behalf of herself and others, for their own baseball field that will be handicap accessible.

There were no **Legislative Agenda items**.

NEIGHBORHOOD REPORTS

West Central Community Center Director Kim Ferraro welcomed City Council to the West Central Community Center, and she provided an overview of the Center's programs. Neighborhood Services and Code Enforcement Director Heather Trautman also welcomed City Council and thanked West Central for hosting the meeting. She provided an overview of the Neighborhood Services and Code Enforcement Department. Ms. Trautman introduced Rod Minarik of Neighborhood Services and Code Enforcement who facilitated neighborhood reports, as follows:

- Curt Fackler reported on North Indian Trail Neighborhood.
- Karen Kearney reported on Balboa/South Indian Trail Neighborhood.
- Jeff Zabinski reported on North Hill Neighborhood and the North Hill C.O.P.S. (Community Oriented Policing Substation).
- Christy Hamilton, Spokane C.O.P.S. Director, provided an overview of upcoming events. She also presented reports on C.O.P.S West, North Central, and Northwest.
- E.J. Iannelli reported on Emerson/Garfield Neighborhood.
- Victor Frazier reported on Northwest Neighborhood.
- Candace Mumm and Kathy Miotke reported on Five Mile Prairie Neighborhood.
- Jen Hussey reported on West Central Neighborhood.

Mr. Minarik provided closing remarks and thanked the City Council for clearing its agenda and the neighborhoods for their reports.

No individuals requested to speak during the **second Town Hall Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:46 p.m. The June 10, 2013, Regular Legislative Session of the City Council is adjourned to Monday, June 17, 2013.

NOTICE OF CORRECTION TO MONDAY, JUNE 3, 2013 MINUTES OF SPOKANE CITY COUNCIL

During the Spokane City Council's June 3, 2013, meeting, the term for the appointment to Design Review was incorrectly announced as expiring on June 3, 2015. See Minutes of Spokane City Council dated June 3, 2013, published in the June 12, 2013, issue of the *Official Gazette* (Volume 103, Issue No. 24).

On June 12, 2013, the City Clerk's Office received notification from the Mayor's Office of clerical corrections in the appointment. The appointment has been corrected, as follows:

Design Review Board (CPR 1993-0069):

Appointment of Steven Meek to serve a three-year term to begin immediately (June 3, 2013) and expire on March 31, 2016.

MINUTES OF SPOKANE CITY COUNCIL Thursday, June 6, 2013

A Special Meeting of the Spokane City Council was held on the above date at 3:35 p.m. in the City Council Briefing Center, Lower Level - City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Fagan, Snyder and Waldref were present. Council Members McLaughlin and Salvatori arrived at 3:45 p.m. Council Member Allen was absent.

The following topics were discussed:

- High Performance Transit Projects

The meeting was open to the public but was conducted in a workshop format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:31 p.m.

MINUTES OF SPOKANE CITY COUNCIL**Thursday, June 13, 2013**

A Special Meeting of the Spokane City Council was held on the above date at 3:34 p.m. in the City Council Briefing Center, Lower Level - City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Pro Tem Snyder and Council Members Allen, Fagan, McLaughlin and Waldref were present. Council President Stuckart and Council Member Salvatori were absent.

The following topics were discussed:

- Park Board Update

The meeting was open to the public but was conducted in a workshop format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:25 p.m.

Hearing Notices

ASSESSMENT ROLL HEARING NOTICE**LID NO. 2009163**

Local Improvement District No. 2009163 for street, sewer and water improvements in Dalke Avenue from Freya Street to Florida Street and Myrtle Street from Dalke Avenue to Francis Avenue.

The Assessment Roll for the above Local Improvement District, prepared under City of Spokane Ordinance No. C34699 enacted February 21, 2011, was filed with the Spokane City Clerk May 29, 2013, and is now open for public inspection.

The Spokane City Council has **fixed Tuesday, July 09, 2013, at 2:30 p.m.**, in the Second Floor Conference Room of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington, as the time and place for the Hearing to be held before the City Hearing Examiner upon said roll.

All persons who may desire to object thereto shall make such objection in writing and file the same with the City Engineer at or prior to the date fixed for such Hearing. Only persons who have submitted written objections will be permitted to testify at the Hearing.

At the time and place fixed, and at such other times as the Hearing may be continued to, the City Hearing Examiner will sit as a Board of Equalization for the purpose of considering said roll, and at such Hearing, or Hearings, will consider such objections made thereto, or any part thereof, and will correct, revise, raise, lower, change, or modify such roll, or any part thereof, or set aside such roll and order that such assessment be made de novo.

This will be the only Hearing held on the assessment roll and will be final unless appealed to the Spokane City Council. Failure to submit written objections to the Hearing Examiner will be deemed a waiver of the right to appeal. All appeals must comply with Section 7.05.540 of the Spokane Municipal Code.

Specific information regarding this assessment roll may be obtained by contacting the Engineering Services Department, Third Floor, Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington 99201—telephone number (509) 625-6700.

Terri L. Pfister
Spokane City Clerk

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email. Individuals requesting reasonable accommodations or further information may call, write, or email Gita George-Hatcher at (509) 625-7083, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ggeorge-hatcher@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. George-Hatcher at (509) 625-7083 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: June 12 and 19, 2013

ASSESSMENT ROLL HEARING NOTICE

LID NO. 2010042

Local Improvement District No. 2010042 for street improvements of 14th Avenue from Cuba Street to Havana Street and Cuba Street from 14th Avenue to 13th Avenue.

The Assessment Roll for the above Local Improvement District, prepared under City of Spokane Ordinance No. C34962 enacted February 22, 2011, was filed with the Spokane City Clerk May 29, 2013, and is now open for public inspection.

The Spokane City Council has **fixed Tuesday, July 09, 2013, at 1:30 p.m.**, in the Second Floor Conference Room of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington, as the time and place for the Hearing to be held before the City Hearing Examiner upon said roll.

All persons who may desire to object thereto shall make such objection in writing and file the same with the City Engineer at or prior to the date fixed for such Hearing. Only persons who have submitted written objections will be permitted to testify at the Hearing.

At the time and place fixed, and at such other times as the Hearing may be continued to, the City Hearing Examiner will sit as a Board of Equalization for the purpose of considering said roll, and at such Hearing, or Hearings, will consider such objections made thereto, or any part thereof, and will correct, revise, raise, lower, change, or modify such roll, or any part thereof, or set aside such roll and order that such assessment be made de novo.

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Publish: June 12 and 19, 2013

**SPOKANE CITY COUNCIL PUBLIC HEARING
BOILER, BUILDING, MECHANICAL, PLUMBING, AND ELEVATOR CODES - REVISIONS
(PROPOSED EMERGENCY ORDINANCES C34995 AND C34996)**

The Spokane City Council will hold a Public Hearing on **Monday, June 24, 2013**, in the Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Blvd., to hear public testimony regarding revisions to the Boiler, Building, Mechanical, Plumbing, and Elevator Codes. Proposed Ordinances C34995 and C34996 are available for viewing by contacting the City Clerk's Office at clerks@spokanecity.org or (509) 625-6350. The purpose of these revisions is to accommodate the 2012 International Codes adoption that is taking effect in Washington State as of July 1, 2013.

The titles of the proposed ordinances are, as follows:

Emergency Ordinance C34995 related to the Boiler Code; amending SMC Sections 17F.030.010, 17F.030.020, 17F.030.050, and 17F.030.090, declaring an emergency and setting an effective date.

Emergency Ordinance C34496 related to Building, Mechanical, Plumbing, and Elevator Code; amending SMC 17F.040.010, 17F.040.020, 17F.040.090, 17F.040.125, 17F.040.130, 17G.010.040, 17F.090.010, 17F.100.010, and 17F.060.010; declaring an emergency and setting an effective date.

Public testimony on the proposed revisions will be taken at the hearing. The public comment period for written comments regarding these code revisions will be held open until the end of the public hearing on the revisions.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Gita George-Hatcher at (509) 625-7083, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ggeorge-hatcher@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. George-Hatcher at (509) 625-7083 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

General Notices

**CITY OF SPOKANE
CALL FOR PAYMENT OF CONSOLIDATED
LOCAL IMPROVEMENT DISTRICT BONDS**

Pursuant to RCW 34.45.050 notice is hereby given that the City of Spokane, Washington calls for the payment of the following consolidated Local Improvement Bonds **July 1, 2013**.

<u>CLID</u>	<u>BOND NO.</u>	<u>RATE</u>	<u>MATURITY</u>
213	104-119	5.15%	7/1/2026

Interest will cease to accrue on these bonds July 1, 2013.

June 11, 2013

Pam Dolan
Director of Accounting

Publish: June 19 and 26, 2013

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

ECONOMIC DEVELOPMENT SPECIALIST SPN 044 OPEN ENTRY EXAMINATION

DATE OPEN: Monday, June 17, 2013

DATE CLOSED: Applications will be accepted until the close of business on Friday, June 28, 2013. Applicants who have filed a basic application will have until the close of business on Monday, July 1, 2013, to return the Training and Experience Evaluation form.

SALARY: \$63,329 annual salary, payable bi-weekly, to a maximum of \$77,986

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- ✓ Completed Civil Service Application
- ✓ Copy of DD 214 for Veteran's preference (Member 4)
- ✓ Copy of required college transcripts or diploma

DUTIES:

Performs professional work in planning, organizing, and completing economic development projects that focus on recruiting and retaining businesses to the City. Researches and analyzes economic and market trends. Develops and prepares position papers, memoranda and reports as required. Makes presentations to City Council, Planning Commission, businesses and citizens groups. Assists in developing and implementing a coordinated business recruitment campaign. Provides financial analysis of projects that require City participation.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Bachelor's degree from an accredited four-year college or university in business administration, marketing, property management, public administration or closely related field; AND, at least three years' experience in commercial real estate development, property management or economic development. Applicants must possess a valid driver's license or evidence of equivalent mobility.

EXAMINATION:

The examination will consist of a Training and Experience Evaluation form. Weight is assigned as follows: Training and Experience Evaluation form 100%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

NOTE: Under continuous testing policy, additional examinations may be scheduled with results merged into one eligibility list according to final ratings.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 11th day of June 2013.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

**LEAD BUILDING/PLUMBING INSPECTOR SPN 306
PROMOTIONAL ONLY EXAMINATION**

DATE OPEN: Monday, June 17, 2013
DATE CLOSED: Friday, June 28, 2013
SALARY: \$49,527 annual salary, payable bi-weekly, to a maximum of \$75,042
OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

DUTIES:

Performs lead level supervisory and skilled technical inspection work in the administration and enforcement of a variety of municipal building and zoning codes and ordinances.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Currently a Certified Inspector (SPN 308) or higher; AND; two years of experience performing building/plumbing inspections with the City in the classification of Inspector (SPN 303) or higher. Applicants must possess a valid driver's license. **Application is required for this position.**

EXAMINATION:

The examination will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Wednesday, July 17, 2013, at 9:00 a.m. Approximate duration of the test is 2 hours, 30 minutes. The examination will consist of a written test and a promotional evaluation. Weights are assigned as follows: written test 80% and promotional evaluation 20%.

The written test may include such subjects as: Inspection; Human Relations; Supervision; Administration; Mathematics; International Building and Residential Codes; Uniform Plumbing Code.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

Because this is a promotional only recruitment, it is not posted on the City's website. This requires an application. Both the job announcement and basic application can be found on iShare/Shared Documents/Civil Service.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 6th day of June 2013.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

**BUILDING ENGINEER I SPN 419
OPEN & PROMOTIONAL EXAMINATION**

DATE OPEN: Monday, June 17, 2013
DATE CLOSED: Friday, June 28, 2013
SALARY: \$34,974 annual salary, payable bi-weekly, to a maximum of \$50,571
OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- ✓ Completed Civil Service Application
- ✓ Copy of DD 214 for Veteran's Preference (Member 4)

DUTIES:

Performs semi-skilled work in the operation/routine maintenance of Heating, Ventilation, and Air Conditioning (HVAC), as well as custodial and routine building maintenance tasks in and around a public building. Assists in developing program operations budget, long-term planning, and in determining the quantity and type of supplies required. Monitors and tests building back-up generator and elevators. May be required to work on a shift basis or work long or unusual hours.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

High School diploma or equivalent; and, two years of experience in custodial and building maintenance work, to include six months in the operation and routine maintenance of large HVAC equipment/systems. Applicants must obtain a Low Pressure Boiler Operator's License issued by the City of Spokane prior to hire.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

One year of experience with the City in the classification of Custodian I or higher and six months of experience in the operation of large HVAC equipment/systems. Applicants must obtain a Low Pressure Boiler Operator's License issued by the City of Spokane prior to hire.

EXAMINATION:

The examination will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Monday, July 8, 2013, at 9:00 a.m. Approximate duration of the test is 2 hours. The examination will consist of a written test and, for promotional applicants, a promotional evaluation. Weights are assigned as follows: for open applicants, written test 100%; for promotional applicants, written test 80% and promotional evaluation 20%.

The written test may include such subjects as: General Building Knowledge; Heating and Cooling.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

Current City employees who apply promotionally may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. **Please include:** 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number and expiration date, if required; **OR** go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 13th day of June 2013.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

**UTILITIES COLLECTOR SPN 453
PROMOTIONAL ONLY EXAMINATION**

DATE OPEN: Monday, June 17, 2013

DATE CLOSED: Friday, June 28, 2013

SALARY: \$37,416 annual salary, payable bi-weekly, to a maximum of \$54,162

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

DUTIES:

Performs difficult technical work in the field investigation of the status of accounts, to determine proper billing, and in the collection of delinquent accounts.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Completion of two years' experience with the City in the classification of Meter Reader or higher laboring classification in the Water/Hydroelectric Department; or Clerk II, Clerk III or Clerk IV in the Public Works & Utilities Department or Water/Hydroelectric Services Department. Applicants must possess a valid driver's license.

Note: Upon selection, applicant will be required to pass a physical examination to meet the strength requirements.

EXAMINATION:

The examination will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Tuesday, July 9, 2013, at 1:00 p.m. Approximate duration of the test is 2 hours, 15 minutes. The examination will consist of a written test and a promotional evaluation. Weights are assigned as follows: written test 80% and promotional evaluation 20%.

The written test may include such subjects as: Human Relations & Judgment; Ordinances (Billing & Collection of Claims); Driving Knowledge; Safety & First Aid; Reading Ordinances & Maps.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

Because this is a promotional only recruitment, it is not posted on the City's website. **To apply**, you may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. **Please include:** 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number *and* expiration date; OR go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 11th day of June 2013.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

**PARTS TECHNICIAN SPN 623
OPEN & PROMOTIONAL EXAMINATION**

DATE OPEN: Monday, June 17, 2013

DATE CLOSED: Friday, June 28, 2013

SALARY: \$36,581 annual salary, payable bi-weekly, to a maximum of \$52,868

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- | | |
|---|--|
| ✓ Completed Civil Service Application | ✓ Copy of DD 214 for Veteran's Preference (Member 4) |
| ✓ Copy of required college transcripts, if applicable | ✓ Copy of valid driver's license |

DUTIES:

Performs supervisory, technical and clerical work in the requisitioning, buying, issuance, storage, and receipt of automotive and heavy equipment parts and supplies in support of an equipment maintenance facility. Orders, receives, stores, and issues spare and replacement automotive and heavy equipment parts and supplies; picks up and delivers parts and supplies as required. Shift work may be required.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

High school diploma or equivalent; AND, two years recent experience as a parts technician in a dealership, parts supply business, etc.; OR, an Associate's Degree in parts merchandising, and one year of experience as a parts technician in a dealership, parts supply business, etc. All candidates must possess a valid driver's license.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Completion of two years of experience with the City in the classification of Equipment Servicer (SPN 626), Craft Specialist (SPN 611), or higher in the appropriate line of progression wherein knowledge of parts technology, warehousing, or supply has been acquired. All candidates must possess a valid driver's license.

EXAMINATION:

The examination will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Tuesday, July 9, 2013, at 9:00 a.m. Approximate duration of the test is 2 hours, 30 minutes. The examination will consist of a written test and, for promotional applicants, a promotional evaluation. Weights are assigned as follows: for open applicants, written test 100%; for promotional applicants, written test 80% and promotional evaluation 20%.

The written test may include such subjects as: Technical Knowledge; Filing; Inventory Management; Mathematical Calculations; General Parts Knowledge.

NOTE: Electronic calculators are recommended for the examination and will be furnished by the City. Candidates are encouraged to familiarize themselves with the calculators prior to the examination.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

Current City employees who apply promotionally may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. **Please include:** 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number and expiration date; OR go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 11th day of June 2013.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

**LIBERTY AVENUE FROM OAK STREET TO ASH PLACE AND
ASH PLACE FROM DALTON AVENUE TO LIBERTY AVENUE**

Engineering Services File No. 2012066

NOTE: THIS PROJECT HAS A TWO WEEK BID PERIOD

This project consists of the construction of approximately 790-cubic yards of excavation and embankment, 69-linear feet of stormwater infiltration trench, 2-drainage structures, 195-linear feet of 8-inch sanitary sewer, 590-square yards of 4-inch thick concrete sidewalk, 152-square yards of 6-inch thick concrete driveways, 1,270-linear feet of concrete curb and gutter, 2,475-square yards of 3-inch thick hot-mix asphalt (HMA) pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids **until 1:00 p.m., July 1, 2013** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21,

Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

A certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

The City has a new policy regarding addenda. Refer to the Notice to Prospective Bidders Regarding Bid Phase Questions.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Note regarding new specifications: The City of Spokane is using WSDOT's 2012 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2012 specifications prior to bidding the project.

Publish: June 19 and 26, 2013

CALL FOR BIDS

15TH AVENUE FROM LINDEKE STREET TO COCHRAN STREET; AND COCHRAN STREET FROM 16TH AVENUE TO 15TH AVENUE

Engineering Services File No. 2012099

NOTE: THIS PROJECT HAS A TWO WEEK BID PERIOD

This project consists of the construction of approximately 310-cubic yards of excavation and embankment, 2-drainage structures, 585-square yards of 4-inch thick concrete sidewalk, 185-square yards of 6-inch thick concrete driveways, 645-linear feet of concrete curb, 640-linear feet of concrete curb and gutter, 2,090-square yards of 3-inch thick hot-mix asphalt (HMA) pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids **until 1:00 p.m., July 1, 2013** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act,

hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

A certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

The City has a new policy regarding addenda. Refer to the Notice to Prospective Bidders Regarding Bid Phase Questions.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Note regarding new specifications: The City of Spokane is using WSDOT's 2012 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2012 specifications prior to bidding the project.

Publish: June 19 and 26, 2013

CALL FOR BIDS

2013 CITY OF SPOKANE RESIDENTIAL GRIND AND OVERLAY PROGRAM

Engineering Services File No. 2013041

NOTE: THIS PROJECT HAS A TWO WEEK BID PERIOD

This project consists of the construction of approximately 16,892 square yards of 2-inch HMA overlay, 461 square yards of sidewalk, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids **until 1:00 p.m., June 24, 2013** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

A certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

The City has a new policy regarding addenda. Refer to the Notice to Prospective Bidders Regarding Bid Phase Questions.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Note regarding new specifications: The City of Spokane is using WSDOT's 2012 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2012 specifications prior to bidding the project.

Publish: June 12 and 19, 2013

Notice for Bids

Supplies, Equipment, Maintenance, etc.

SAND & GRAVEL
Multiple Departments

BID #3944-13

Sealed bids will be opened at 1:15 p.m., **MONDAY, JUNE 24, 2013** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SAND & GRAVEL** for the City of Spokane.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org.

Bid proposal forms may be submitted to City Purchasing **until 1:00 p.m. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original to:

Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **"SAND & GRAVEL, BID #3944-13 DUE 6/24/13"**.

Thea Prince
Purchasing Division

Publish: June 12 and 19, 2013

REQUEST FOR PROPOSALS**POLICE/YOUTH INTERACTION TRAINING**

City of Spokane Police Department

RFP #3945-13

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, JULY 1, 2013**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for Police/Youth Interaction Training for the City of Spokane Police Department.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, July 1, 2013**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with: **“RFP #3945-13, POLICE/YOUTH INTERACTION TRAINING, DUE 7/1/13”**.

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: June 12 and 19, 2013

RETREAD TIRES AND TIRE RELATED SERVICES

Fleet Services Department

BID #3949-13

Sealed bids will be opened at 1:15 p.m., **MONDAY, JUNE 24, 2013** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **RETREAD TIRES AND TIRE RELATED SERVICES** for the City of Spokane Fleet Services Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org.

Bid proposal forms may be submitted to City Purchasing **until 1:00 p.m. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original to:

Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **"RETREAD TIRES AND TIRE RELATED SERVICES, BID #3949-13 DUE 6/24/13"**.

Thea Prince
Purchasing Division

Publish: June 12 and 19, 2013

BACKFLOW PREVENTION DEVICES
Water & Hydroelectric Services Department

BID #3950-13

Sealed bids will be opened at 1:15 p.m., **MONDAY, JUNE 24, 2013** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **BACKFLOW PREVENTION DEVICES** for the City of Spokane Water & Hydroelectric Services Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org.

Bid proposal forms may be submitted to City Purchasing **until 1:00 p.m. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original to:

Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **"BACKFLOW PREVENTION DEVICES, BID #3950-13 DUE 6/24/13"**.

Thea Prince
Purchasing Division

Publish: June 12 and 19, 2013

REQUEST FOR PROPOSALS

CITY HOUSING REHABILITATION PROGRAMS MANAGEMENT SERVICES
Community, Housing and Human Services Department

RFP #3951-13

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, JULY 15, 2013**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for City Housing Rehabilitation Programs Management Services for the City of Spokane Community, Housing and Human Services Department.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, July 15, 2013**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, four (4) paper copies, and two (2) reproducible digital copies (CD or thumb drive) of the Proposal to:

City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with: **“RFP #3951-13, CITY HOUSING REHABILITATION PROGRAMS MANAGEMENT SERVICES, DUE 7/15/13”**.

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: June 19 and 26, and July 3, 2013
