



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 103

APRIL 10, 2013

Issue 15



MAYOR AND CITY COUNCIL

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The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:

<http://www.spokanecity.org/services/documents>

To receive the Official Gazette by e-mail, send your request to:
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USPS 403-480

0% Advertising

Periodical postage paid at
Spokane, WA**POSTMASTER:****Send address changes to:**Official Gazette
Office of the Spokane City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3342**Subscription Rates:**

Within Spokane County:

\$4.75 per year

Outside Spokane County:

\$13.75 per year

**Subscription checks made
payable to:**

City Treasurer

Address Change:Official Gazette
Office of Spokane City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3342

Minutes

NOTICE**NO MEETING MINUTES OF SPOKANE CITY COUNCIL****Monday, April 1, 2013**

The Monday, April 1, 2013 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date.

General Notices

CIVIL SERVICE COMMISSION AGENDA**Tuesday, April 16, 2013****City Council Chambers****808 W. Spokane Falls Blvd.**

NOTICE IS HEREBY GIVEN that the regular meeting of the SPOKANE CIVIL SERVICE COMMISSION will be conducted at 9:30 a.m., Tuesday, April 16, 2013, in the Council Chambers on the Lower Level, City Hall.

Items on the Agenda are as follows:

- I. Approval of Minutes
- II. Staff Activities
- III. Classification Resolution
- IV. Claim/Appeal of Administrative Decision
- V. Other Business

The meeting is open to the public, with the possibility of moving into executive session only with members of the Civil Service Commission and the appropriate staff.

A Commission briefing will be held at 9:15 a.m., April 16, 2013, in the Council Chambers.

Dated at Spokane, Washington, this 4th day of April 2013.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

TO HUMAN RESOURCES STAFF AND ALL EMPLOYEE REPRESENTATIVES:

There will be a pre-Commission/Project Evaluation Committee meeting in the Civil Service Conference Room (4B) at 11:00 a.m., April 15, 2013.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Gita George-Hatcher at (509) 625-7083, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ggeorge-hatcher@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. George-Hatcher at (509) 625-7083 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA**April 17, 2013****City Council Briefing Center, Lower Level, City Hall
808 W. Spokane Fall Blvd.**

- I. Agenda Review: 2:30 p.m.
- II. Public Hearing: 3:00 p.m.
 - A. Review Spokane Register nomination for 515 W Sprague Ave (Ridpath Hotel)
 - B. Review of Comprehensive Plan Chapter 8: Urban Design and Historic Preservation
 - C. Review of SMC 17C.335: Historic Structures – Change of Use

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Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

POLICE OFFICER SPN 901 OPEN ENTRY EXAMINATION

SALARY: \$44,871 annual salary, payable bi-weekly, to \$71,075 after 5 years of service, up to a maximum with longevity after 25 years of service of \$76,650

DATE OPEN: Monday, April 15, 2013

DATE CLOSED: Applications will be accepted until the close of business on Friday, May 3, 2013

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

DUTIES:

Performs general duty police work in the enforcement of laws and ordinances. Exercises powers of arrest and control; defends self and uses force and deadly force; enforces motor vehicle laws; provides emergency assistance; performs criminal investigations. Patrols a designated area on foot or in a vehicle to preserve law and order. Performs related work as required. Employee may be assigned to rotating shifts and may work other than a normal work week.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Completion of 45 quarter or 30 semester credit hours of course work from an accredited college or university with a minimum GPA of C or 2.0, which includes at least 5 quarter or 3 semester credit hours of college English. Must be 20 years of age at application and 21 years of age at the time of appointment; within normal weight range for height. Physical requirements for this position, including eyesight, hearing, and other physical abilities are consistent with state law and guidelines. All successful candidates who have been offered a position will be required to pass a post-offer physical and psychological examination prior to appointment. All applicants must possess a valid driver's license and be a United States citizen. A police record may be grounds for rejection. More information available at www.spokanepolice.org/jobs/.

Note: Applicants must provide (1) an unofficial transcript copy showing total credits, GPA, and the required English course; and (2) issuing state, license number and expiration date of driver's license.

EXAMINATION:

The **initial** examination will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Tuesday, May 21, 2013, at 1:00 p.m. Approximate duration of the test is 2 1/2 hours. Additional examination sessions will be scheduled as needed. Applicants will be notified when to appear for their examination session. The examination will consist of a written test. Weights are assigned as follows: written test 100%.

The written test, the National Criminal Justice Officer Selection Inventory-I (NCJOSI²), may include such subjects as behavioral characteristics and attitudes, and cognitive abilities such as deductive reasoning and spatial orientation.

STUDY GUIDE: Applicants may choose to purchase a study guide at www.publicsafetyrecruitment.com/studyguides/. Choose either the **Enhanced Edition** (\$19.95, downloadable only) or the **Standard Edition** (\$6.95 plus shipping, paper only) of the **National Criminal Justice Officer Selection Inventory-I (NCJOSI²), Study Guide**. The cover of each guide shows a male, dark-haired officer smiling at a child.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

NOTE: Under continuous testing policy, additional examinations may be scheduled with results merged into one eligibility list according to final ratings.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 2nd day of April 2013.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

**25TH AVENUE FROM FREYA STREET
TO 1/2 BLOCK EAST OF REBECCA STREET**

Engineering Services File No. 2011165

This project consists of the construction of approximately 1,205-cubic yards of excavation and embankment, 365-linear feet of storm water infiltration trench, 7-drainage structures, 560-square yards of 4-inch thick concrete sidewalk, 625-square yards of 6-inch thick concrete driveways, 800-linear feet of concrete curb, 1,400-linear feet of concrete curb and gutter, 3,680-square yards of 3-inch thick hot-mix asphalt (HMA) pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids **until 1:00 p.m., April 15, 2013**, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

A certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY (40) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

The City has a new policy regarding addenda. Refer to the Notice to Prospective Bidders Regarding Bid Phase Questions.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Note regarding new specifications: The City of Spokane is using WSDOT's 2012 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2012 specifications prior to bidding the project.

Publish: March 27, April 3 and 10, 2013

**SYCAMORE STREET FROM EVERETT AVENUE TO NEBRASKA AVENUE;
ROWAN AVENUE FROM FREYA STREET TO SYCAMORE STREET; AND
SANSON AVENUE FROM FREYA STREET TO SYCAMORE STREET**

Engineering Services File No. 2012041

This project consists of the construction of approximately 3,390-cubic yards of excavation and embankment, 585-linear feet of 6-inch water main, 19-drainage structures, 1,420-square yards of 4-inch thick concrete sidewalk, 880-square yards of 6-inch thick concrete driveways, 3,340-linear feet of concrete curb and gutter, 7,315-square yards of 4-inch thick hot-mix asphalt (HMA) pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids **until 1:00 p.m., April 22, 2013** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

A certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

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Note regarding new specifications: The City of Spokane is using WSDOT's 2012 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2012 specifications prior to bidding the project.

Publish: April 3, 10 and 17, 2013

FREYA STREET SIDEWALK FROM 18TH AVENUE TO BEN BURR BOULEVARD

Engineering Services File No. 2012130

This project consists of the construction of approximately 310 linear feet of concrete curb, 550 square yards of concrete sidewalk, concrete curb and sidewalk removal, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids **until 1:00 p.m., April 22, 2013** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

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Note regarding new specifications: The City of Spokane is using WSDOT's 2012 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2012 specifications prior to bidding the project.

Publish: April 3, 10 and 17, 2013

Notice for Bids

Supplies, Equipment, Maintenance, etc.

POLICE MOTORCYCLES Fleet Services Department

BID #3935-13

Sealed bids will be opened at 1:15 p.m., **MONDAY, APRIL 22, 2013** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **Two (2) Police Motorcycles** for the City of Spokane Fleet Services Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org.

Bid proposal forms may be submitted to City Purchasing **until 1:00 p.m. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original to:

Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **"POLICE MOTORCYCLES, BID #3935-13 DUE 4/22/13"**.

Thea Prince
Purchasing Division

April 10 and 17, 2013

FORD POLICE INTERCEPTOR AWD SUV Fleet Services Department

BID #3936-13

Sealed bids will be opened at 1:15 p.m., **MONDAY, APRIL 22, 2013** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **Eighteen (18) Ford Police Interceptor AWD SUV** for the City of Spokane Fleet Services Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org.

Bid proposal forms may be submitted to City Purchasing **until 1:00 p.m. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original to:

Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **“FORD POLICE INTERCEPTOR AWD SUV, BID #3936-13 DUE 4/22/13”.**

Thea Prince
Purchasing Division

April 10 and 17, 2013
