

# UNDER/ABOVEGROUND TANK APPLICATION –

In accordance with the International Fire and Spokane Municipal Codes, no permit-required activity is allowed prior to the issuance of proper permits and/or approvals by the Spokane Fire Department (SMC 17F.080.050).

44 W. Riverside Avenue  
 Spokane, WA 99201-0189  
 509.625.7000  
 509.625.7006 Fax  
 sfdservicereports@spokanefire.org  
 www.spokanefire.org



Date: \_\_\_\_\_

## SITE INFORMATION

<b>BUILDING/SITE NAME:</b>			
<b>BUILDING/SITE ADDRESS: #</b>	<b>DIRECTION</b>	<b>STREET NAME</b>	<b>ZIP</b>

## APPLICANT INFORMATION

<b>BUSINESS NAME:</b>			
<b>ADDRESS:</b>	<b>CITY</b>	<b>STATE</b>	<b>ZIP</b>
<b>PHONE#:</b>	<b>FAX#:</b>	<b>E-MAIL:</b>	
<b>CONTACT NAME:</b>			

## REGISTERED (SUB) CONTRACTOR PERFORMING WORK

<b>NAME:</b>			
<b>ADDRESS:</b>	<b>CITY</b>	<b>STATE</b>	<b>ZIP</b>
<b>PHONE#:</b>	<b>FAX#:</b>	<b>E-MAIL:</b>	
<b>CONTRACTORS STATE LICENSE #:</b>		<b>EXPIRATION:</b>	
<b>SPOKANE BUSINESS LICENSE #:</b>		<b>EXPIRATION:</b>	

DOES THE SCOPE OF THIS PROJECT INVOLVE MORE THAN ONE TANK? YES  NO  HOW MANY? \_\_\_\_\_  
 DOES THIS WORK INVOLVE MORE THAN ONE TANK LOCATION ON SITE? YES  NO  HOW MANY? \_\_\_\_\_

**Submittal of plans and payment of fees DO NOT imply project design approval or authorize commencement of work.**

**APPROVED FIRE DEPARTMENT STAMPED PLANS AND A COPY OF THE ISSUED PERMIT SHALL BE KEPT ON SITE DURING CONSTRUCTION.**

### SUBMITTAL REQUIREMENTS and PLAN REVIEW FEES .....

Plan Review Fees are billed at an hourly rate of \$105.00 for reviews exceeding 1 hour. The project complexity will determine the number of hours required. Submittal shall include at least two sets of drawings (site plan showing property lines, building, pipe routing, venting location, emergency shutoff, etc.) and one set of manufacture cut sheets for equipment (tanks, piping, dispensers, overfill protection, spill containment, venting, leak detection, etc.) to be installed.

<u>UNDERGROUND</u>	Fee is per tank	<u>Please Check</u>	<u>ABOVEGROUND</u>	Fee is per tank	<u>Please Check</u>
Installation of UST, piping, etc...	\$728.00	_____	Installation of AST (61 – 499 gals)	\$276.00	_____
Alteration of UST, piping, etc...	\$276.00	_____	Installation of AST (500 or more gal)	\$450.00	_____
Repair of UST, piping, etc...	\$276.00	_____	Alteration of AST, piping, etc...	\$276.00	_____
Out-of-Service regulated UST	\$210.00	_____	Repair of AST, piping, etc...	\$276.00	_____
Change contents stored in UST	\$210.00	_____	Change contents stored in AST	\$276.00	_____
Fill in Place/Abandon UST	\$210.00	_____	Out-of-Service AST	\$210.00	_____
Remove Class I/II UST, piping	\$210.00	_____			
Remove Critical Material UST	\$210.00	_____			

Removal /Closure of **Residential Heating Oil Tanks (UGHO)** \$210.00 \_\_\_\_\_

**Tank # 1**

UNDERGROUND

ABOVEGROUND

# of Compartments \_\_\_\_\_

Compartment-1

Compartment-2

Compartment-3

Class of Commodity (I, II, III A, etc.)

Product/Commodity Name

Capacity (Gallons)

Tank Construction Material/Specifications: \_\_\_\_\_

Tank Type: (i.e. Single Wall, Double Wall, etc.) \_\_\_\_\_

Manufacturer: \_\_\_\_\_ Serial #: \_\_\_\_\_

Diameter: \_\_\_\_\_ Length: \_\_\_\_\_

Tank Location: \_\_\_\_\_

**Tank # 2**

UNDERGROUND

ABOVEGROUND

# of Compartments \_\_\_\_\_

Compartment-1

Compartment-2

Compartment-3

Class of Commodity (I, II, III A, etc.)

Product/Commodity Name

Capacity (Gallons)

Tank Construction Material/Specifications: \_\_\_\_\_

Tank Type: (i.e. Single Wall, Double Wall, etc.) \_\_\_\_\_

Manufacturer: \_\_\_\_\_ Serial #: \_\_\_\_\_

Diameter: \_\_\_\_\_ Length: \_\_\_\_\_

Tank Location: \_\_\_\_\_

**Tank # 3**

UNDERGROUND

ABOVEGROUND

# of Compartments \_\_\_\_\_

Compartment-1

Compartment-2

Compartment-3

Class of Commodity (I, II, III A, etc.)

Product/Commodity Name

Capacity (Gallons)

Tank Construction Material/Specifications: \_\_\_\_\_

Tank Type: (i.e. Single Wall, Double Wall, etc.) \_\_\_\_\_

Manufacturer: \_\_\_\_\_ Serial #: \_\_\_\_\_

Diameter: \_\_\_\_\_ Length: \_\_\_\_\_

Tank Location: \_\_\_\_\_

**PROJECT NARRATIVE:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_