

**Special Meeting Notice and Agenda of the Spokane City Council's  
Public Safety & Community Health Committee**

**Meeting of Thursday, July 9, 2026, at 11:00 A.M.**

**City Council Chambers**

A quorum of Spokane City Council will be present for a special meeting of the Public Safety & Community Health Committee starting at 11:00 a.m. on Thursday, July 9, 2026, in City Council Chambers, Lower Level, City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201.

The meeting will be conducted in a study session format and will be open to the public in person only. No legislative action will be taken.

**Agenda:**

**See Attached Agenda**



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**Betsy Wilkerson**  
**Council President**



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**Giacobbe R Byrd**  
**Acting Spokane City Clerk**

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6373, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or [ddecorde@spokanecity.org](mailto:ddecorde@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7 1 1. Please contact us forty-eight (48) hours before the meeting date.



# The City of Spokane City Council Public Safety & Community Health Committee Agenda

**11:00 AM. Thursday, July 9, 2026**

The Spokane City Council's Public Safety & Community Health Committee meeting will be held at **11:00 AM. on July 9, 2026**, in City Council Chambers, located on the lower level of City Hall at 808 W. Spokane Falls Blvd. The meeting can also be accessed live on the City Cable 5 livestream webpage:

<https://my.spokanecity.org/citycable5/live/> and on the Spokane City Council Facebook page: <https://www.facebook.com/spokanecitycouncil> or by calling 1-408-418-9388 and entering the access code #2495 781 4519; meeting password 0320.

The meeting will be conducted in a standing committee format. Because a quorum of the City Council may be present, the standing committee meeting will be conducted as a committee of the whole council. The Public Safety & Community Health meeting is regularly held every 1<sup>st</sup> Monday of each month at 11:00 AM. unless otherwise posted.

The meeting will be open to the public both virtually and in person, with the possibility of moving or reconvening into executive session only with members of the City Council and appropriate staff. No legislative action will be taken.

Public comment will be taken on the committee's agenda. Use the following link to sign up to speak for 2 min on any and all items on this month's agenda:

<https://forms.gle/DamhDTmjvxUm4HxG8>

**Agenda:**

**I. Call to Order**

**II. Monthly Report/Update**

1. PHOTO RED MONTHLY UPDATE - DAVE SINGLEY (0 minutes)
2. STRATEGIC INITIATIVES MONTHLY UPDATE - JACQUI MACCONNELL (0 minutes)

**III. Discussion Items**

1. SPD MONTHLY UPDATE - CHIEF HALL (15 minutes)
2. SFD MONTHLY UPDATE - CHIEF WILLIAMS (15 minutes)
3. PSAP MONTHLY UPDATE - STEPHEN C WILLIAMS (10 minutes)
4. PSAP DISPATCH WORKSTATIONS - STEPHEN WILLIAMS (10 minutes)
5. SPECIAL BUDGET ORDINANCE – IT CAPITAL RESERVE FOR PSAP RADIOS - MATT BOSTON (5 minutes)

6. 1970 FIRE - APPROVAL TO PURCHASE NEW HAZMAT RESPONSE UNIT - KYLE CHASE (0 minutes)
7. 1970 FIRE - RENEWAL OF ANNUAL SUBSCRIPTION WITH ESO SOLUTIONS PLUS GOLD PACKAGE - SCOTT CAMPBELL (5 minutes)
8. SPECIAL BUDGET ORDINANCE - IDAHO HAZMAT GRANT FUNDING - TOM WILLIAMS (5 minutes)
9. ACCEPTANCE OF GRANTS FOR PRETRIAL AND POST CONVICTION - JACQUIE VAN WORMER (5 minutes)
10. SPECIAL BUDGET ORDINANCE-AOC PRETRIAL AND POST CONVICTION GRANTS - JACQUIE VAN WORMER (5 minutes)
11. BOARD, COMMISSION AND STAFF UPDATES - (15 minutes)

#### **IV. Consent Items**

#### **V. Public Testimony**

#### **VI. Executive Session**

Executive Session may be held or reconvened during any Public Safety & Community Health Committee meeting.

#### **VII. Adjournment**

#### **VIII. Next Meeting**

#### **Next Public Safety & Community Health Committee meeting**

The next meeting will be held at the regular date and time of 1:00 PM. September 1, 2026.

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