

**SPECIAL MEETING NOTICE/AGENDA OF THE  
PUBLIC SAFETY & COMMUNITY HEALTH COMMITTEE**

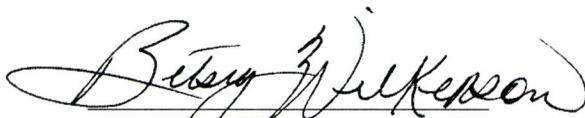
**MEETING OF MONDAY, MARCH 30, 2026  
12:00 P.M. – CITY COUNCIL CHAMBERS**

A special meeting of the Public Safety & Community Health Committee will be held at **12:00 P.M. on Monday, March 30, 2026**, in the City Council Chambers – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington.

The meeting will be open to the public. Public testimony on agenda items will be taken.

**See Agenda Attached**

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6373, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or [ddecorde@spokanecity.org](mailto:ddecorde@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.



**Betsy Wilkerson  
Council President**



**Terri L. Pfister  
Spokane City Clerk**

# THE CITY OF SPOKANE CITY COUNCIL PUBLIC SAFETY & COMMUNITY HEALTH COMMITTEE



## AGENDA FOR 12:00 P.M. MONDAY, MARCH 30, 2026

The Spokane City Council's Public Safety & Community Health Committee meeting will be held at **12:00 PM March 30, 2026**, in City Council Chambers, located on the lower level of City Hall at 808 W. Spokane Falls Blvd. The meeting can also be accessed live at <https://my.spokanecity.org/citycable5/live/> and <https://www.facebook.com/spokanecitycouncil> or by calling 1-408-418-9388 and entering the access code #2486 307 9807; meeting password 0320.

The meeting will be conducted in a standing committee format. Because a quorum of the City Council may be present, the standing committee meeting will be conducted as a committee of the whole council. The Public Safety & Community Health Committee meeting is regularly held every 1<sup>st</sup> Monday of each month at 12:00 p.m. unless otherwise posted.

The meeting will be open to the public both virtually and in person, with the possibility of moving or reconvening into executive session only with members of the City Council and appropriate staff. No legislative action will be taken.

Public testimony will be taken on the committee's agenda. Use the following link to sign up to speak for 2 min on any and all items on this month's agenda:

<https://forms.gle/DamhDTmjvxUm4HxG8>

## **AGENDA**

### **I. Call to Order**

### **II. Monthly Report/Update**

1. SPD STRATEGIC INITIATIVES MONTHLY UPDATE - JACQUI MACCONNELL (0 minutes)
2. OFFICE OF THE POLICE OMBUDS FEBRUARY 2026 MONTHLY REPORT - BART LOGUE (0 minutes)
3. PHOTO RED MONTHLY UPDATE - DAVE SINGLEY (0 minutes)

### **III. Discussion Items**

1. SPD MONTHLY UPDATE - CHIEF HALL (10 minutes)
2. SFD MONTHLY UPDATE - CHIEF WILLIAMS (10 minutes)
3. PUBLIC DEFENDER CASELOAD STANDARDS - MAGGIE YATES/NICK ANTUSH (10 minutes)
4. SPOKANE UNITED 911 NETWORK UPDATE - STEPHEN WILLIAMS (10 minutes)
5. PSAP - PROCUREMENT OF A COMPUTER AIDED DISPATCH SYSTEM - SHAWNA ERNST (5 minutes)
6. SPECIAL BUDGET ORDINANCE – FY26 CELLEBRITE SOFTWARE RENEWAL - DAVE SINGLEY (10 minutes)
7. HIGH UTILIZER UPDATE AND CONTRACT AMENDMENT - MAGGIE YATES (5 minutes)

### **IV. Consent Items**

1. AV EQUIPMENT INSTALLATION (FIRE)
2. AVIDEX VALUE BLANKET (FIRE)
3. SOFT BODY ARMOR VALUE BLANKET (POLICE)
4. PURCHASE AND INSTALLATION OF REPLACEMENT FREEZER COMPONENTS (POLICE)

### **V. Public Testimony**

### **VI. Executive Session**

Executive Session may be held or reconvened during any Public Safety & Community Health Committee meeting.

## **VII. Adjournment**

## **VIII. Next Meeting**

### **Next Public Safety & Community Health Committee**

The next meeting will be held at the regular date and time of **12:00 PM. May 4, 2026.**

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