

SPECIAL MEETING NOTICE/AGENDA OF THE

URBAN EXPERIENCE COMMITTEE

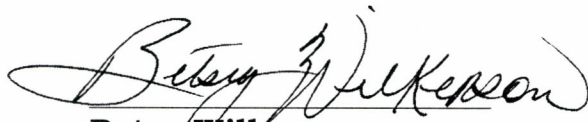
MEETING OF MONDAY, OCTOBER 20, 2025

10:00 A.M. – CITY COUNCIL CHAMBERS

A special meeting of the Urban Experience Committee will be held at **10:00 A.M. on Monday, October 20, 2025**, in the City Council Chambers – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington.

The meeting will be open to the public. Public testimony will be taken for any items on the agenda. Use the link on the following page to sign up to testify.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6373, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ddecorde@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.



Betsy Wilkerson
Council President



Terri Pfister
Spokane City Clerk

THE CITY OF SPOKANE CITY COUNCIL URBAN EXPERIENCE COMMITTEE



AGENDA FOR 10:00 A.M. MONDAY, OCTOBER 20, 2025

The Spokane City Council's Urban Experience Committee meeting will be held at **10:00 AM October 20, 2025**, in City Council Chambers, located on the lower level of City Hall at 808 W. Spokane Falls Blvd. The meeting can also be accessed live at <https://my.spokanecity.org/citycable5/live/> and <https://www.facebook.com/spokanecitycouncil> or by calling 1-408-418-9388 and entering the access code #2487 394 4852; meeting password 0320.

The meeting will be conducted in a standing committee format. Because a quorum of the City Council may be present, the standing committee meeting will be conducted as a committee of the whole council. The Urban Experience Committee meeting is regularly held every 2nd Monday of each month at 12:00 p.m. unless otherwise posted.

The meeting will be open to the public both virtually and in person, with the possibility of moving or reconvening into executive session only with members of the City Council and appropriate staff. No legislative action will be taken.

Public testimony will be taken on the committee's agenda. Use the following link to sign up to speak for 2 min on any and all items on this month's agenda:

<https://forms.gle/jXDGewSg79FzxiEL9>

AGENDA

I. Call to Order

II. Discussion Items

1. MONTHLY PERMIT REPORT - TAMI PALMQUIST (10 minutes)
2. INFORMATIONAL REPORT PROGRESS PERIODIC UPDATE TO THE CITY'S COMPREHENSIVE PLAN, PLANSPOKANE 2046, INCLUDING CLIMATE PLANNING - TIRRELL BLACK (15 minutes)
3. BICYCLE COUNT UPDATE - COLIN QUINN-HURST (5 minutes)
4. SPOKANE ARTS UPDATE - SKYLER OBERST (10 minutes)
5. RESOLUTION REGARDING HOSTING OF COMMUNITY DAYS - ANDRES GRAGEDA (10 minutes)
6. RESOLUTION TO SET HEARING VACATING A PORTION OF THE ALLEY BETWEEN COLLEGE AVE AND BRIDGE AVE AND BETWEEN SUMMIT BLVD AND LINDEKE ST - ELDON BROWN (5 minutes)
7. RESOLUTION TO SET HEARING FOR THE EUCLID/COLUMBUS ALLEY - ELDON BROWN (5 minutes)
8. ORDINANCE EUCLID/CLEVELAND ALLEY VACATION - ELDON BROWN (5 minutes)
9. CANNON HILL PARK HISTORIC DISTRICT OVERLAY ZONE (SMC 17D.100.285) - MEGAN DUVALL (15 minutes)
10. UNION BLOCK NOMINATION TO THE REGISTER OF HISTORIC PLACES - MEGAN DUVALL (5 minutes)
11. AN ORDINANCE PROHIBITING ALGORITHMIC RENT PRICE FIXING, - JACKSON DEESE (10 minutes)
12. CLEANUP SERVICES RELATED TO WSDOT RIGHT OF WAY - JASON RUFFING (5 minutes)
13. DEVELOPMENT CODE ASSESSMENT AND MODERNIZATION PROJECT - TIM THOMPSON (10 minutes)
14. SBO - DEVELOPMENT CODE ASSESSMENT AND MODERNIZATION PROJECT - TIM THOMPSON (5 minutes)
15. RESOLUTION PAUSING NEW HISTORIC DISTRICT DESIGNATIONS - MICHAEL CATHCART (5 minutes)

16. THREE (3) MONTH EXTENSION OF EXISTING SCATTERED SITE CONTRACTS - ARIELLE ANDERSON (15 minutes)
17. SFY 2026 ENCAMPMENT RESOLUTION PROGRAM (ERP) - KERI CEDERQUIST (15 minutes)
18. APPROVAL OF NEW ROOTS VILLAGE OPERATOR - ARIELLE ANDERSON (10 minutes)

III. Consent Items

1. ORDINANCE VACATING A PORTION OF THE ALLEY BETWEEN COLLEGE AVE AND BRIDGE AVE AND BETWEEN SUMMIT BLVD AND LINDEKE ST (DEVELOPMENT SERVICES CENTER)
2. MFTE CONDITIONAL AGREEMENT FOR 619 S CEDAR ST (PLANNING & ECONOMIC DEVELOPMENT)
3. SAFE STREETS FOR SPOKANE SUPPLEMENTAL PLANNING (COMMUNITY AND ECONOMIC DEVELOPMENT)
4. CHHS ACCEPTANCE OF PY 2025 FORMULA GRANTS – ESG (COMMUNITY, HOUSING & HUMAN SERVICES)
5. CHHS ACCEPTANCE OF PY 2025 FORMULA GRANTS – CDBG (COMMUNITY, HOUSING & HUMAN SERVICES)
6. CDBG NORTHEAST COMMUNITY CENTER COVERED WALKWAY PROJECT- BUDGET INCREASE (COMMUNITY, HOUSING & HUMAN SERVICES)
7. 1680- CHHS ACCEPTANCE OF PY 2025 FORMULA GRANTS- HOME (COMMUNITY, HOUSING & HUMAN SERVICES)

IV. Public Testimony

V. Executive Session

Executive Session may be held or reconvened during any Urban Experience Committee meeting.

VI. Adjournment

VII. Next Meeting

Next Urban Experience Committee

The next meeting will be held at the regular date and time of **12:00 PM. November 10, 2025.**

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