

**SPECIAL MEETING NOTICE/AGENDA OF THE
PUBLIC SAFETY & COMMUNITY HEALTH COMMITTEE**

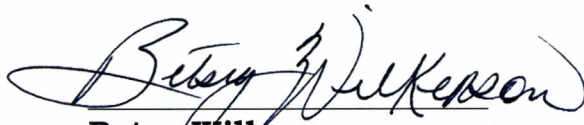
**MEETING OF MONDAY, OCTOBER 27, 2025
12:00 P.M. – CITY COUNCIL CHAMBERS**

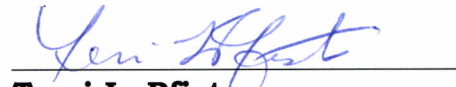
A special meeting of the Public Safety & Community Health Committee will be held at **12:00 P.M. on Monday, October 27, 2025**, in the City Council Chambers – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington.

The meeting will be open to the public. Public testimony on agenda items will be taken.

See Agenda Attached

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6373, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ddecorde@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.


Betsy Wilkerson
Council President


Terri L. Pfister
Spokane City Clerk

THE CITY OF SPOKANE CITY COUNCIL PUBLIC SAFETY & COMMUNITY HEALTH COMMITTEE



AGENDA FOR 12:00 P.M. MONDAY, OCTOBER 27, 2025

The Spokane City Council's Public Safety & Community Health Committee meeting will be held at **12:00 PM October 27, 2025**, in City Council Chambers, located on the lower level of City Hall at 808 W. Spokane Falls Blvd. The meeting can also be accessed live at <https://my.spokanecity.org/citycable5/live/> and <https://www.facebook.com/spokanecitycouncil> or by calling 1-408-418-9388 and entering the access code #2485 454 1595; meeting password 0320.

The meeting will be conducted in a standing committee format. Because a quorum of the City Council may be present, the standing committee meeting will be conducted as a committee of the whole council. The Public Safety & Community Health Committee meeting is regularly held every 1st Monday of each month at 12:00 p.m. unless otherwise posted.

The meeting will be open to the public both virtually and in person, with the possibility of moving or reconvening into executive session only with members of the City Council and appropriate staff. No legislative action will be taken.

Public testimony will be taken on the committee's agenda. Use the following link to sign up to speak for 2 min on any and all items on this month's agenda:

<https://forms.gle/DamhDTmjvxUm4HxG8>

AGENDA

I. Call to Order

II. Monthly Report/Update

1. STRATEGIC INITIATIVES MONTHLY UPDATE - JACQUI MACCONNELL (0 minutes)

III. Discussion Items

1. FIRE CHIEF REPORT - TOM WILLIAMS (10 minutes)
2. SBO – WILDFIRE MOBILIZATION REIMBURSEMENT - TOM WILLIAMS (5 minutes)
3. POLICE CHIEF REPORT - KEVIN HALL (10 minutes)
4. MUNICIPAL COURT UPDATE - SARAH THOMPSON (10 minutes)
5. MUNICIPAL COURT-WASHINGTON TRAFFIC SAFETY COMMISSION-AWARD ACCEPTANCE - SARAH THOMPSON (5 minutes)
6. SBO-WASHINGTON TRAFFIC SAFETY AWARD FOR DUI COURT - SARAH THOMPSON (5 minutes)
7. CARES REPORT - SARAH FOLEY (10 minutes)
8. INVESTING IN SAFETY: UNDERSTANDING SEXUAL ASSAULT SERVICES AND SURVIVOR SUPPORT - ROSHELLE CLELAND (20 minutes)
9. HEAT AND SMOKE PLANS- CITY OF SPOKANE EMERGENCY MANAGEMENT & GONZAGA UNIVERSITY - SARAH NUSS (10 minutes)
10. SBO- FIRE OVERTIME BUDGET - JESSICA STRATTON (5 minutes)
11. 2026-2031 CAPITAL IMPROVEMENT PROGRAM (CIP) BUDGET PRESENTATION - JESSICA STRATTON (10 minutes)
12. SBO - EMPLOYEE BENEFITS BUDGET - ALEX SCOTT (5 minutes)
13. SBO – COPS FY25 LAW ENFORCEMENT MENTAL HEALTH AND WELLNESS ACT (LEMHWA) GRANT FUNDING - MATT COWLES (5 minutes)
14. SBO - FY25-27 MENTAL HEALTH FIELD RESPONSE GRANT FUNDING - MATT COWLES (5 minutes)
15. AN ORDINANCE TITLED "SAFE AND ACCESSIBLE PUBLIC SPACES" - CHRIS WRIGHT (15 minutes)

16. OUTREACH REQUESTS AND UNAUTHORIZED CAMPING REMOVAL AND ABATEMENT PROCEDURES PRESENTATION - JASON RUFFING/HEATHER SWEET (10 minutes)
17. STANDING COMMITTEES & STAFF REPORTS - ROUND TABLE (10 minutes)

IV. Consent Items

1. APPROVAL TO PURCHASE TWO NEW CHEVROLET BLAZER ELECTRIC VEHICLES. (FIRE)
2. SALE OF SURPLUS CITY PROPERTY (FACILITIES MANAGEMENT)
3. ACCEPTANCE OF GRANT FUNDS – LAW ENFORCEMENT MENTAL HEALTH AND WELLNESS ACT (LEMHWA)- COPS / DOJ (POLICE)
4. ACCEPT WASPC MENTAL HEALTH FIELD RESPONSE GRANT FOR FY25-27 (POLICE)
5. BRUSH AND FUELS SERVICE AGREEMENT WITH DEPARTMENT OF ECOLOGY (FIRE)

V. Public Testimony

VI. Executive Session

Executive Session may be held or reconvened during any Public Safety & Community Health Committee meeting.

VII. Adjournment

VIII. Next Meeting

Next Public Safety & Community Health Committee

The next meeting will be held at the regular date and time of **12:00 PM. December 1, 2025.**

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