

**SPECIAL MEETING NOTICE/AGENDA OF THE
PUBLIC SAFETY & COMMUNITY HEALTH COMMITTEE**

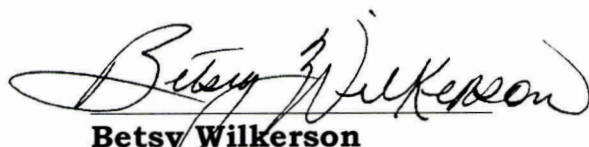
**MEETING OF MONDAY, JULY 14, 2025
10:00 A.M. – CITY COUNCIL CHAMBERS**

A special meeting of the Public Safety & Community Health Committee will be held at **10:00 A.M. on Monday, July 14, 2025**, in the City Council Chambers – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington.

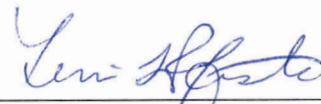
The meeting will be open to the public. Public testimony on agenda items will be taken.

See Agenda Attached

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6373, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ddecorde@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.



Betsy Wilkerson
Council President



Terri L. Pfister
Spokane City Clerk

THE CITY OF SPOKANE CITY COUNCIL PUBLIC SAFETY & COMMUNITY HEALTH COMMITTEE



AGENDA FOR 10:00 A.M. MONDAY, JULY 14, 2025

The Spokane City Council's Public Safety & Community Health Committee meeting will be held at **10:00 AM July 14, 2025**, in City Council Chambers, located on the lower level of City Hall at 808 W. Spokane Falls Blvd. The meeting can also be accessed live at <https://my.spokanecity.org/citycable5/live/> and <https://www.facebook.com/spokanecitycouncil> or by calling 1-408-418-9388 and entering the access code #2495 249 0079; meeting password 0320.

The meeting will be conducted in a standing committee format. Because a quorum of the City Council may be present, the standing committee meeting will be conducted as a committee of the whole council. The Public Safety & Community Health Committee meeting is regularly held every 1st Monday of each month at 12:00 p.m. unless otherwise posted.

The meeting will be open to the public both virtually and in person, with the possibility of moving or reconvening into executive session only with members of the City Council and appropriate staff. No legislative action will be taken.

Public testimony will be taken on the committee's agenda. Use the following link to sign up to speak for 2 min on any and all items on this month's agenda:

<https://forms.gle/DamhDTmjvxUm4HxG8>

AGENDA

I. Call to Order

II. Monthly Report/Update

1. MUNICIPAL COURT ADMINISTRATOR SUCCESSION PLANNING - JUDGE O'SULLIVAN (10 minutes)

III. Discussion Items

1. FIRE CHIEF UPDATE - JULIE O'BERG (10 minutes)
2. POLICE CHIEF UPDATE - KEVIN HALL (10 minutes)
3. 0520 ORDINANCE REPEALING DUPLICATE CODE SECTIONS OF SMC CHAPTER 12.02 - ADAM MCDANIEL (5 minutes)
4. 0690-DRUG AND ALCOHOL TESTING CONTRACT RENEWAL - SARAH THOMPSON (5 minutes)
5. 0560-SBO FOR THERAPEUTIC COURTS AOC AWARD FOR FY 2026 - SARAH THOMPSON (5 minutes)
6. 0560-AWARD FROM ADMINISTRATIVE OFFICE OF THE COURTS FOR THERAPEUTIC COURTS - SARAH THOMPSON (5 minutes)
7. 0520 - INTERLOCAL AGMT BTW CITY OF SPOKANE & SPOKANE CO - MADDIE'S PLACE - MAGGIE YATES (5 minutes)

IV. Consent Items

1. 4100 RFQ 6402-25 UPRIVER SPILLWAY GANTRY CRANE DESIGN (WATER & HYDROELECTRIC SERVICES)
2. 0680 - JANITORIAL SERVICES FOR SPD PROPERTIES (POLICE)
3. 0680 - CRIMETRACER (FORMERLY COPLINK) RENEWAL (POLICE)
4. 0680 - CONFERENCE ROOM AV FOR GARDNER AND ACADEMY (POLICE)
5. 0680 SPD RENEWAL OF DELL POWERSCALE SYSTEM MAINTENANCE (POLICE)
6. 0680 PURCHASE OF BALLISTIC GLASS FOR SPD SWAT VEHICLES (POLICE)
7. 0680 BALLISTIC HELMETS AND ACCESSORIES (POLICE)
8. 0680 - NIGHT VISION GOGGLES AND HELMET MOUNTS (POLICE)
9. 0680 - MULTI-PURPOSE ARMORED VEHICLE PURCHASE (POLICE)

10. 0680 - EXTENSION OF WTSC DUI GRANT (POLICE)
11. 1970 FIRE - MEDICAL PROFESSIONAL SERVICES FOR SFD NEW HIRES (FIRE)
12. 1970 FIRE - APPROVAL TO PURCHASE TWO NEW PIERCE FIRE ENGINES (FIRE)
13. 1970 FIRE - CONTROL SOLUTIONS NW HVAC CONTRACT RENEWAL (FIRE)

V. Public Testimony

VI. Executive Session

Executive Session may be held or reconvened during any Public Safety & Community Health Committee meeting.

VII. Adjournment

VIII. Next Meeting

Next Public Safety & Community Health Committee

The next meeting will be held at the regular date and time of **11:00 AM. September 4, 2025.**

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