

SPECIAL MEETING NOTICE/AGENDA OF THE SPOKANE CITY COUNCIL

MEETING OF FRIDAY, APRIL 18, 2025 10:30 A.M. – SPOKANE REGIONAL HEALTH DISTRICT, AUDITORIUM

A special joint meeting of the Board of Spokane County Commissioners and the Spokane City Council will be held at **10:30 A.M. on Friday, April 18, 2025**, in the Auditorium – Spokane Regional Health District, 1101 W. College Ave., Spokane, WA 99201.

No legislative action will be taken. No public testimony will be taken, and discussion will be limited to appropriate officials and staff. This meeting can be viewed live on the Spokane County YouTube channel: <https://www.youtube.com/@SpokaneCountyWa>.

Agenda

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| 1. | Welcome and Introductions | (Roundtable ~10 minutes) |
| 2. | Presentation from Sheriff & Chief on Drug Enforcement Efforts | (Sheriff Knowles and Chief Hall ~30 minutes) |
| 3. | Presentation from Spokane County Medical Examiner | (Dr. Singh ~15 minutes) |
| 4. | Update on Spokane County Opioid Abatement Council | (Justin Johnson & Maggie Yates ~15 minutes) |

Executive Session: At any time during or after the special meeting, the Board of Spokane County Commissioners and the Spokane City Council may choose to adjourn into Executive Session for the reasons permitted in the Open Public Meeting Act. This portion of the meeting would be closed to the public pursuant to RCW 42.30.110.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mLOWmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.


Betsy Wilkerson
Council President


Terri L. Pfister
Spokane City Clerk