

**SPECIAL MEETING NOTICE/AGENDA OF THE
PUBLIC SAFETY & COMMUNITY HEALTH COMMITTEE**

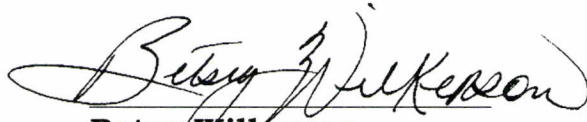
**MEETING OF MONDAY, MARCH 31, 2025
12:00 P.M. – CITY COUNCIL CHAMBERS**

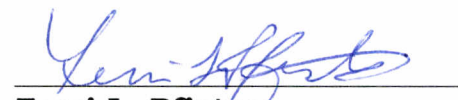
A special meeting of the Public Safety & Community Health Committee will be held at **12:00 P.M. on Monday, March 31, 2025**, in the City Council Chambers – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington.

The meeting will be open to the public. Public testimony on agenda items will be taken.

See Agenda Attached

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The City Council Chambers in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mLOWmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.


Betsy Wilkerson
Council President


Terri L. Pfister
Spokane City Clerk

THE CITY OF SPOKANE CITY COUNCIL PUBLIC SAFETY & COMMUNITY HEALTH COMMITTEE



AGENDA FOR 12:00 P.M. MONDAY, MARCH 31, 2025

The Spokane City Council's Public Safety & Community Health Committee meeting will be held at **12:00 PM March 31, 2025**, in City Council Chambers, located on the lower level of City Hall at 808 W. Spokane Falls Blvd. The meeting can also be accessed live at <https://my.spokanecity.org/citycable5/live/> and <https://www.facebook.com/spokanecitycouncil> or by calling 1-408-418-9388 and entering the access code #2486 953 5706; meeting password 0320.

The meeting will be conducted in a standing committee format. Because a quorum of the City Council may be present, the standing committee meeting will be conducted as a committee of the whole council. The Public Safety & Community Health Committee meeting is regularly held every 1st Monday of each month at 12:00 p.m. unless otherwise posted.

The meeting will be open to the public both virtually and in person, with the possibility of moving or reconvening into executive session only with members of the City Council and appropriate staff. No legislative action will be taken.

Public testimony will be taken on the committee's agenda. Use the following link to sign up to speak for 2 min on any and all items on this month's agenda:

<https://forms.gle/DamhDTmjvxUm4HxG8>

AGENDA

I. Call to Order

II. Monthly Report/Update

1. OFFICE OF THE POLICE OMBUDS FEBRUARY REPORT - BART LOGUE (0 minutes)
2. 0680 - STRATEGIC INITIATIVES MONTHLY UPDATE - JACQUI MACCONNELL (0 minutes)
3. 0680 - PHOTO RED MONTHLY UPDATE - DAVE SINGLEY (0 minutes)

III. Discussion Items

1. POLICE CHIEF REPORT - KEVIN HALL (10 minutes)
2. FIRE CHIEF REPORT - JULIE O'BERG (10 minutes)
3. 1970 FIRE - AMBULANCE TRANSPORT CONTRACT EXTENSION DISCUSSION - JULIE O'BERG (10 minutes)
4. 0520 EMERGENCY MEDICAL TRANSPORT REQUIREMENTS - ADAM MCDANIEL (10 minutes)
5. 0560-CDS FUNDS FOR DOMESTIC VIOLENCE INTERVENTION TREATMENT - MICHAEL DIAMOND (10 minutes)
6. FORENSIC ANALYTICS LIMA SCANNERS - SHAWNA ERNST (5 minutes)
7. IMPOUNDED AND ABANDONED RV DISPOSAL SERVICES - ASSISTANT CHIEF MATT COWLES (5 minutes)
8. 5110 - SBO - PARKING SERVICES VEHICLE AND LPR PURCHASES - RICK GIDDINGS (5 minutes)
9. 5100 - LEASE END PURCHASE OF 5 VEHICLES AND 2 LPR SYSTEMS FOR PARKING - RICK GIDDINGS (5 minutes)
10. 5100 - 2025 SPD NEW VEHICLE PURCHASES - RICK GIDDINGS (5 minutes)
11. 5800 - WILLIS TOWERS WATSON CONTRACT EXTENSION - MATT BOSTON (5 minutes)
12. 5300 - SBO FOR STATE & LOCAL CYBER SECURITY GRANT PROGRAM (SLCGP) - DAN WORDELL (5 minutes)
13. 0320 COST RECOVERY ORDINANCE - KITTY KLITZKE & MICHAEL CATHCART (10 minutes)

14. 0320 - ORDINANCE AMENDING "SIT AND LIE" PROVISIONS - CANDI DAVIS (10 minutes)

IV. Consent Items

1. 0560 - SBO AOC GRANTS CLAWBACK (MUNICIPAL COURT)
2. 0680 - MAGNET FORENSICS SOFTWARE AND TRAINING (POLICE)
3. 5600 AMENDMENT TO OPR 2024-0970 -ADD WSDOT FUNDING (ACCOUNTING & GRANTS)

V. Public Testimony

VI. Executive Session

Executive Session may be held or reconvened during any Public Safety & Community Health Committee meeting.

VII. Adjournment

VIII. Next Meeting

Next Public Safety & Community Health Committee

The next meeting will be held at the regular date and time of **12:00 PM. May 5, 2025.**

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or m_lowmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.