# DOCKET

## CITY COUNCIL BRIEFING/AGENDA SCHEDULE PREPARED BY OFFICE OF CITY CLERK 509.625.6350

# Monday, September 29, 2025

3:30 p.m. 1. Agenda Review

6:00 p.m. 2. **Legislative Session canceled due to Town Hall Meeting:** 

West Central Community Center – 1603 N. Belt St. (District 3)

## Monday, October 6, 2025

3:30 p.m. 1. **Agenda Review** 6:00 p.m. 2.

**Legislative Session** 

# **Consent Agenda**

a. OPR 2025-0436 Change Order No. 1 to the Contract with Inland Asphalt Company (Spokane) for the Sprague/Alki/Broadway Grind & Overlay project relating to street and water main improvements-\$1,500,000. (Deferred from the September 22, 2025, Agenda, during the September 22, 2025, 3:30 p.m. Agenda Review Session). (Council Sponsor: Council Member Klitzke)

### Legislative Agenda

- a. RES 2025-0059 regarding adoption of the City of Spokane's Public Rule for Wastewater and Water General Facilities Charges and Incentives. (Deferred from September 15, 2025, Agenda, during the September 8, 2025, 3:30 p.m. Agenda Review Session) (As amended on September 22, 2025) (Council Sponsors: Council President Wilkerson and Council Member Klitzke)
- b. RES 2025-0071 approving the purchase of safe speeds signage for neighbors through the Safe Streets for All Fund. (Deferred from September 22, 2025, Agenda, during the September 22, 2025, 3:30 p.m. Agenda Review Session) (Council Sponsors: Council Members Zappone and Klitzke)
- c. First Reading Ordinance C36732 renaming the "Housing Local Sales Fund" to the "HEART Fund," adopting a new Section 08.07C.051; amending Sections 07.08.155, 08.07C.020, 08.07C.030; and repealing Sections 08.07C.050 of the Spokane Municipal Code. (Deferred as amended from the September 22, 2025, Agenda, during the September 15, 2025, 3:30 p.m. Agenda Review Session) (Council Sponsors: **Council Members Zappone and Dillon)**
- d. First Reading Ordinance C36733 establishing the Affordable Housing Permit Fee Deferral Program; adopting a new Chapter 08.21 of the Spokane Municipal Code. (Deferred as amended from the September 22, 2025, Agenda, during the September 15, 2025, 3:30 p.m. Agenda Review Session) (Council Sponsors: Council Members **Zappone and Dillon**)
- e. First Reading Ordinance C36752 concerning adoption of public rules by the City of Spokane and creating new Chapters 3.14, 10.21, 12.14, 15.07, and 18.12 of the Spokane Municipal Code, amending sections of Titles 1, 3, 4, 8, 10, 12, 13 and 16A of the Spokane Municipal Code, and adding new section 03.07.350 to the Spokane Municipal Code. (Deferred from the September 22, 2025, Agenda, during the September 8, 2025, 3:30 p.m. Agenda Review Session) (Council Sponsors: Council **President Wilkerson and Council Member Cathcart)**

#### Monday, October 13, 2025 - Meeting Canceled

The regularly scheduled City Council meeting for Monday, October 13, 2025, has been canceled in recognition of the Indigenous Peoples' Day, although City Hall is open this day.

#### Monday, October 20, 2025

3:30 p.m. 1. Agenda Review

6:00 p.m. 2. **Legislative Session** 

# Legislative Agenda

- a. Annual Mayoral Statement of the Conditions and Affairs of the City
- b. Final Reading Ordinance C36751 granting Marathon Pipe Line LLC, a limited liability company chartered in the state of Delaware, the nonexclusive right, privilege, authority and franchise to construct, operate, maintain, remove, replace, and repair existing pipeline facilities, together with equipment and appurtenances thereto, for the transportation of petroleum products and byproducts in the public right-of-way within and through the city of Spokane, Spokane County, WA. (First Reading

- Ordinance C36751 held on September 8, 2025) (Council Sponsors: Council Members Klitzke and Cathcart)
- c. Final Reading Ordinance C36752 concerning adoption of public rules by the City of Spokane and creating new Chapter. (First Reading of Ordinance C36752 deferred from the September 22, 2025, Agenda, to October 20, 2025, during the September 8, 2025, 3:30 p.m. Agenda Review Session.) (Council Sponsors: Council President Wilkerson and Council Member Cathcart)

## Monday, October 27, 2025

- 3:30 p.m. 1. Agenda Review
- 6:00 p.m. 2. Legislative Session

#### Legislative Agenda

a. Hearing set by Resolution 2025-0069, for the vacation of the alley between Central and Columbia, from Freya to Sycamore, as requested by owners having an interest in real estate abutting the right-of-way.

# Monday, November 3, 2025

- 3:30 p.m. 1. Agenda Review
- 6:00 p.m. 2. Legislative Session

#### Legislative Agenda

a. Continuation of Hearing set by Resolution 2025-0057, adopted by City Council on August 18, 2025, for the vacation of the east two hundred and fifty feet of Cedar Street between Montgomery Avenue and Carlisle Avenue except the extended alley crossing Cedar Street, as requested by adjacent property owners. (Continued from the September 22, 2025, Agenda, during the September 22, 2025, 6 p.m. Legislative Session) Note: First Reading of Ordinance C36736 held in conjunction with the Hearing on Resolution 2025-0057 on September 22, 2025. (Council Sponsors: Council President Wilkerson and Council Member Bingle)

#### Monday, November 10, 2025

- 3:30 p.m. 1. Agenda Review
- 6:00 p.m. 2. Legislative Session

#### Legislative Agenda

- a. Final Reading Ordinance C36762 granting a non-exclusive franchise to use the public right-of-way to provide noncable telecommunications service to the public to Level 3 Telecom of Washington LLC., subject to certain conditions and duties as further provided. (Council Sponsors: Council Members Cathcart and Klitzke)
- b. Final Reading Ordinance C36763 granting a non-exclusive franchise to use the public right-of-way to provide noncable telecommunications service to the public to Forged Fiber 37, LLC., a Delaware limited liability company, subject to certain conditions and duties as further provided. (Council Sponsors: Council Members Cathcart and Klitzke)

#### Monday, November 17, 2025

Monday, November 24, 2025

3:30 p.m. 1. Agenda Review 6:00 p.m. 2. Legislative Session

- 3:30 p.m. 1. Agenda Review
- 6:00 p.m. 2. Legislative Session

#### Monday, December 1, 2025

3:30 p.m. 1. Agenda Review 6:00 p.m. 2. Legislative Session

#### Monday, December 8, 2025

3:30 p.m. 1. Agenda Review 6:00 p.m. 2. Legislative Session