



**NOTICE OF COMMENT PERIOD
AND
NOTICE OF PUBLIC HEARING**

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

- **Community Development Block Grant program administration**
- **2020-2024 Consolidated Plan amendment requests**
- **2024 Proposed Annual Action Plan with funding recommendations**
- **Substantial Amendments to Prior Years' Action Plans**

The CHHS Department and CHHS Board are seeking comments on the City of Spokane, Community Development Block Grant (CDBG) Program; Program Administration, Consolidated Plan Amendments, 2024 funding recommendations, and substantial amendments to prior year's plans. The City of Spokane Community Housing and Human Services Board is requesting public comments. The comment period will begin on February 7, 2024, at the regularly scheduled CHHS Board meeting, and will hold a Public Hearing at the March 6, 2024, CHHS Board meeting. Comments will be accepted through March 9, 2024. A motion to accept the proposed 2024 Annual Action Plan and allocation recommendations will be accomplished at the April 6, 2024, CHHS Board meeting.

Interested parties are invited comment in writing to the CHHS Department via email to **Spokanechhs@spokanecity.org** or by phone at **509.625.6325**, and/or attend and speak at the Public Hearing on March 6, 2024, at 4 PM. The CHHS Board meets the first Wednesday of each month at 4 PM in the Council Briefing Room; lower level of Spokane City Hall. Meetings are hybrid. To attend please contact kclifton@spokanecity.org and request a meeting invitation. Please allow 24 hours to gain an invitation. Contact cjeffers@spokanecity.org with questions about the process, allocations, or documents.

2024 Annual Action Plan Funding Recommendations:

Public Service Activities

CHAS	\$75,000
West Central Community Center	\$35,000
YWCA	\$58,935
Northeast Youth Center	\$55,541
Women and Childrens' Free Restaurant	\$65,000
Partners with Families and Children	\$86,574
Our Place	\$70,402
Lutheran Community Services Northwest	\$84,515

Housing Activities

SNAP Single Family Rehabilitation	\$1,624,021*
*includes revolving loan fund balance of \$700,000	
SNAP Minor Home Repairs	\$ 500,000

Micro Enterprise Activities

Sin Miedo Al Exito	\$ 66,181
SNAP Financial Access	\$150,000

Public Facility Improvement Projects

Northeast Community Center	\$120,000
The Salvation Army	\$456,000
Family Promise	\$ 51,921
Saint Margaret's Shelter	\$102,943
Excelsior	\$253,000

Substantial Amendments to Prior Years' Plans

Not applicable in March 2024

The 2020-2024 Consolidated Plan, the 2024 Annual Action Plan and funding recommendations, and the Citizen Participation Plan are available to download or view on the CHHS website: <https://my.spokanecity.org/chhs/documents/>

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs, and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W Spokane Falls Blvd., is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture ID) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W Spokane Falls Blvd, 9920, or mLOWmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date. **NON-ENGLISH SPEAKING:** The Consolidated Planning Process intends, to the maximum extent feasible, to accommodate the needs of non-English speaking residents. The City website has interpretation capability for document reviews. Individuals requesting an interpreter should contact the CHHS Department. All accommodation requests should be made 72 hours prior to the public hearing, however, if a request is made, every reasonable effort will be made to provide an interpreter. For further information, contact the CHHS Department at 509.625.6325.

