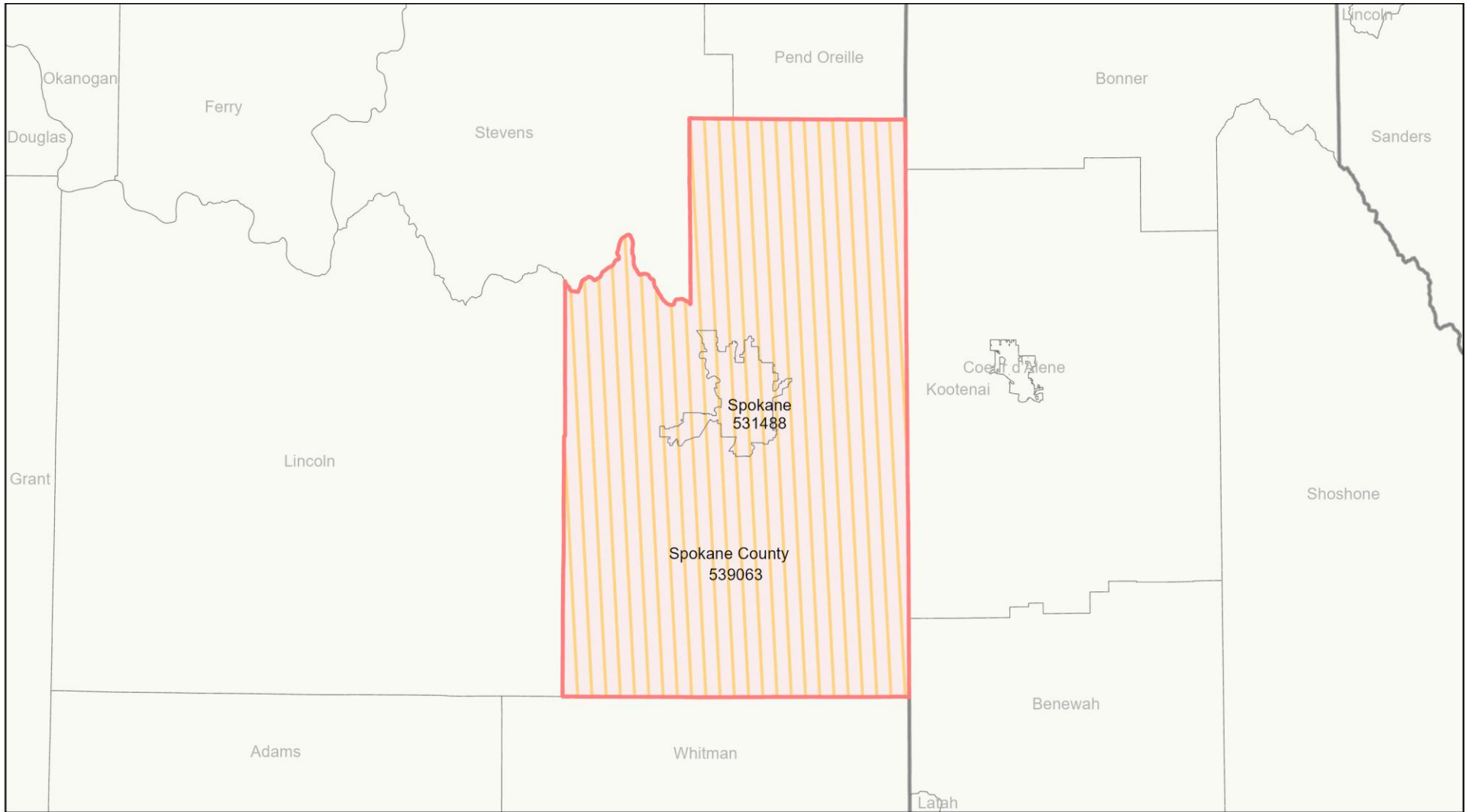




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**CoC Number: WA-502**

**CoC Name: Spokane City & County CoC**



 2023 CoC Boundary  2022 CoC Boundary



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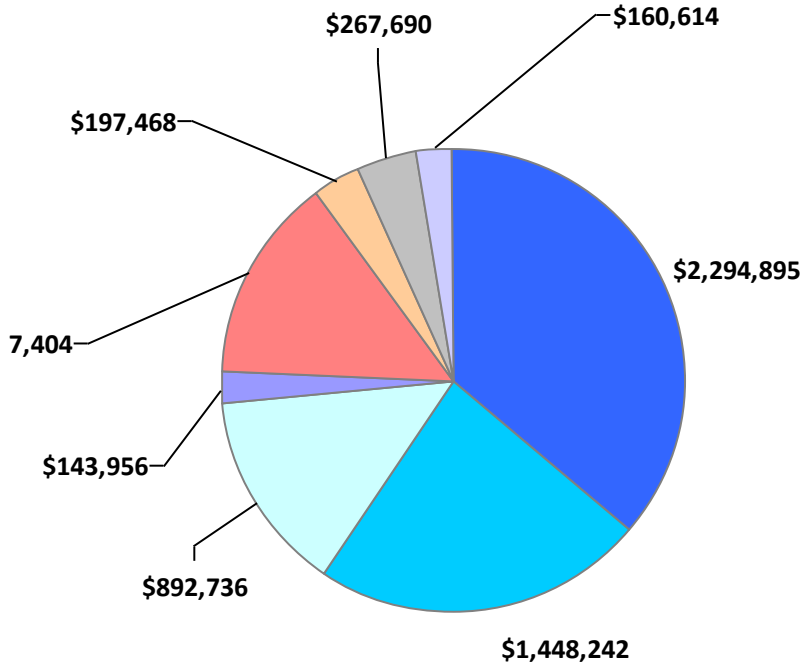
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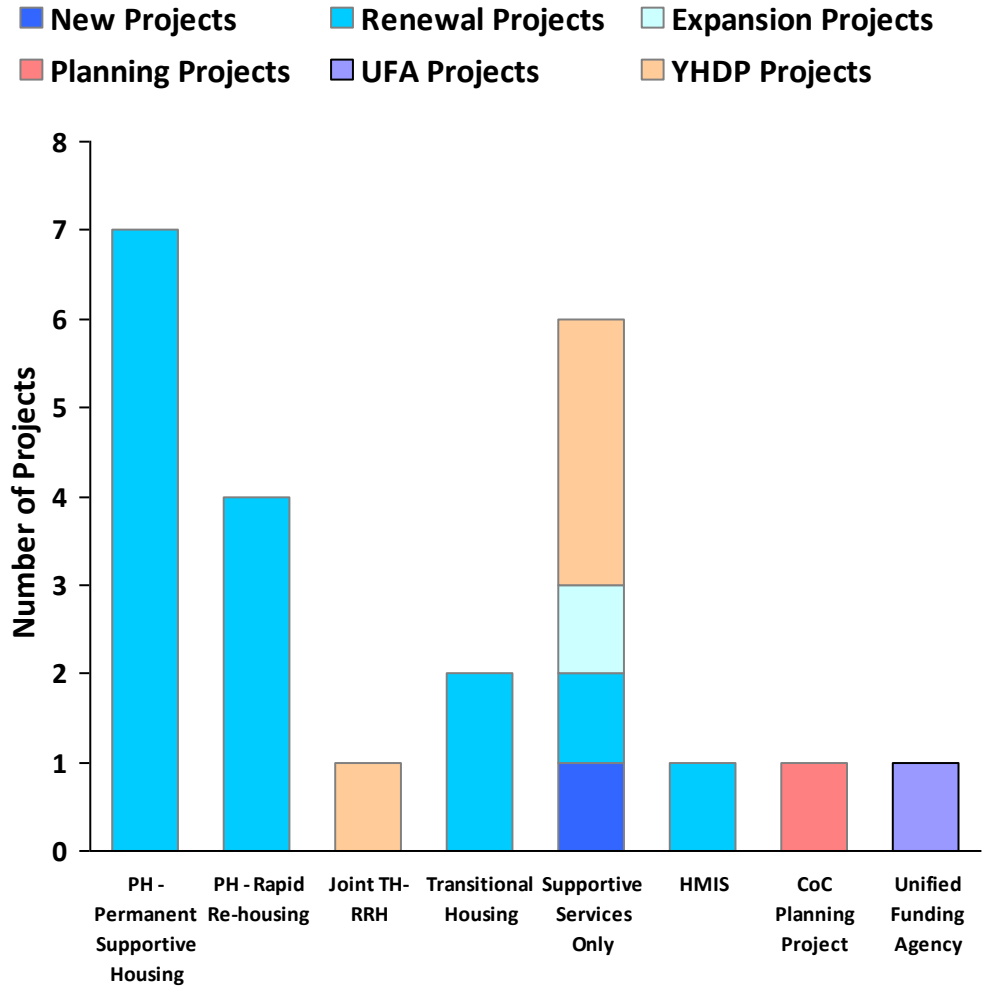
**2023 Awards by Component and Renewal Type**

**Total Award Amount**

**\$6,333,005.00**



- PH - Permanent Supportive Housing
- PH - Rapid Re-housing
- Joint TH-RRH
- Transitional Housing
- Supportive Services Only
- HMIS
- CoC Planning Project
- Unified Funding Agency





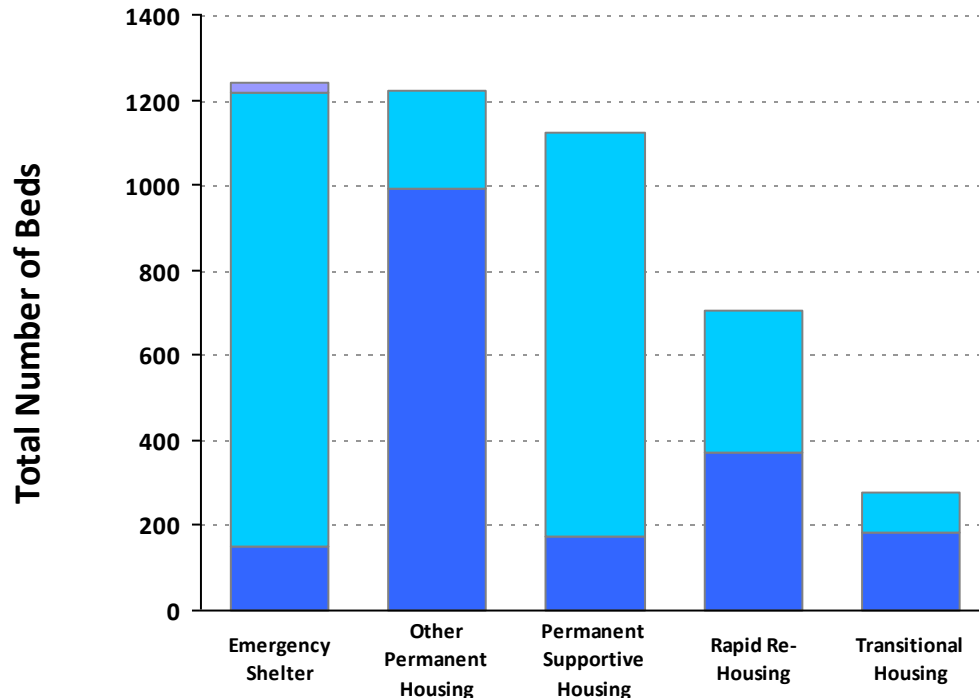
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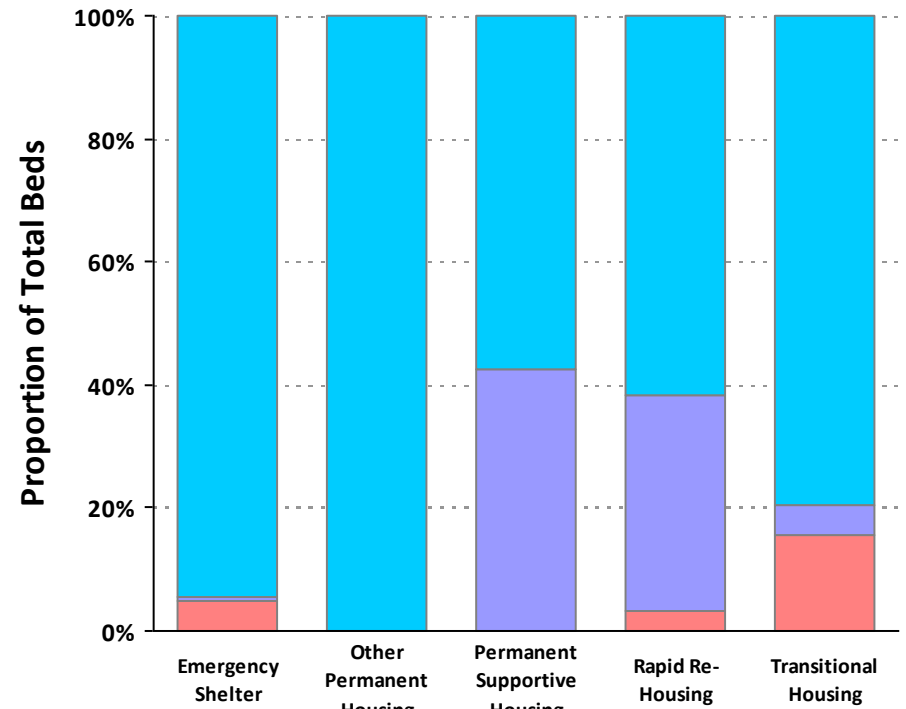
### 2023 Housing Inventory Summarized by Target Population and Bed Type

**Beds by Intended Household Type Served**



Child-Only Beds	26	0	0	0	0
Adult-Only Beds	1065	228	946	333	96
Adult & Child Beds <sup>1</sup>	151	992	176	373	181

**Veteran & Youth Beds as a Proportion of Total Beds**



Other Beds	1328	1220	646	435	220
Veteran Beds	10	0	476	248	14
Youth Beds	70	0	0	23	43

<sup>1</sup>Adult & Child Beds refer to beds for households with one adult (age 18 or older) and at least one child (under the age of 18).



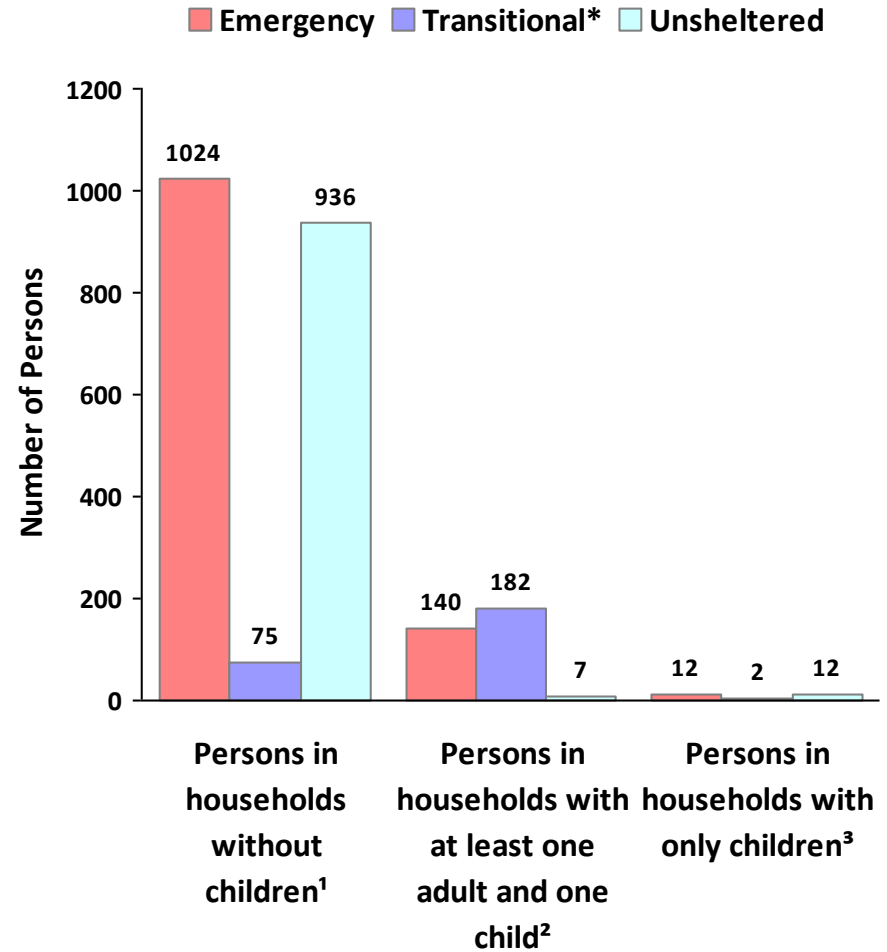
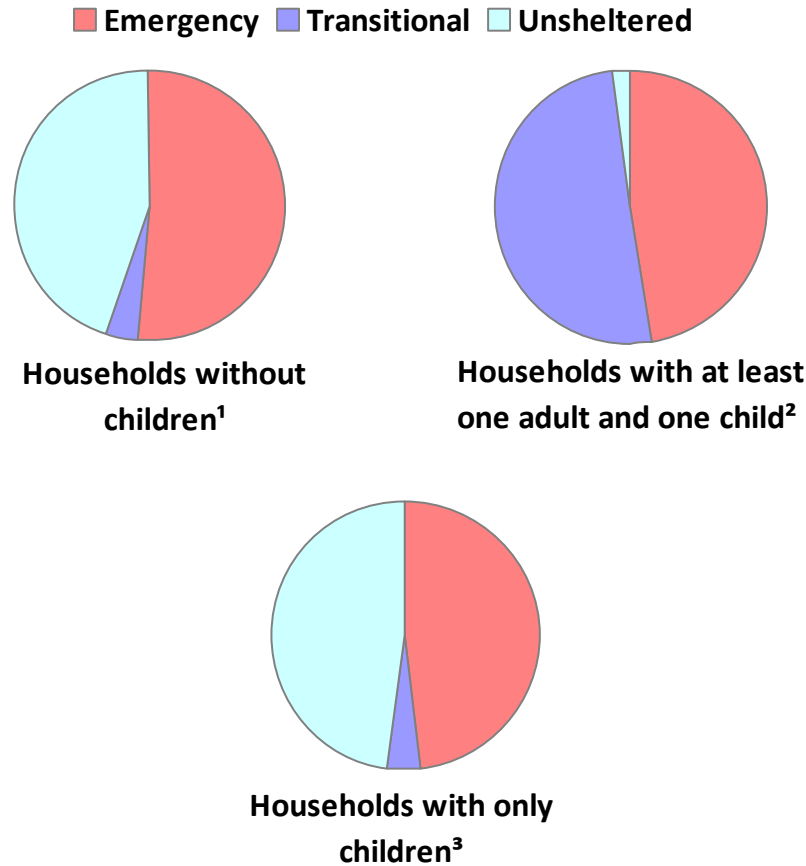
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**CoC Number: WA-502**

**CoC Name: Spokane City & County CoC**

**2023 Point in Time Count Summarized by Household Type**

**Proportion of Households Served by Program Type**



\* Safe Haven programs are included in the Transitional Housing category.

<sup>1</sup>This category includes single adults, adult couples with no children, and groups of adults. <sup>2</sup>This category includes households with one adult and at least one child under age 18.

<sup>3</sup>This category includes persons under age 18, including children in one-child households, adolescent parents and their children, adolescent siblings, or other household configurations composed only of children.

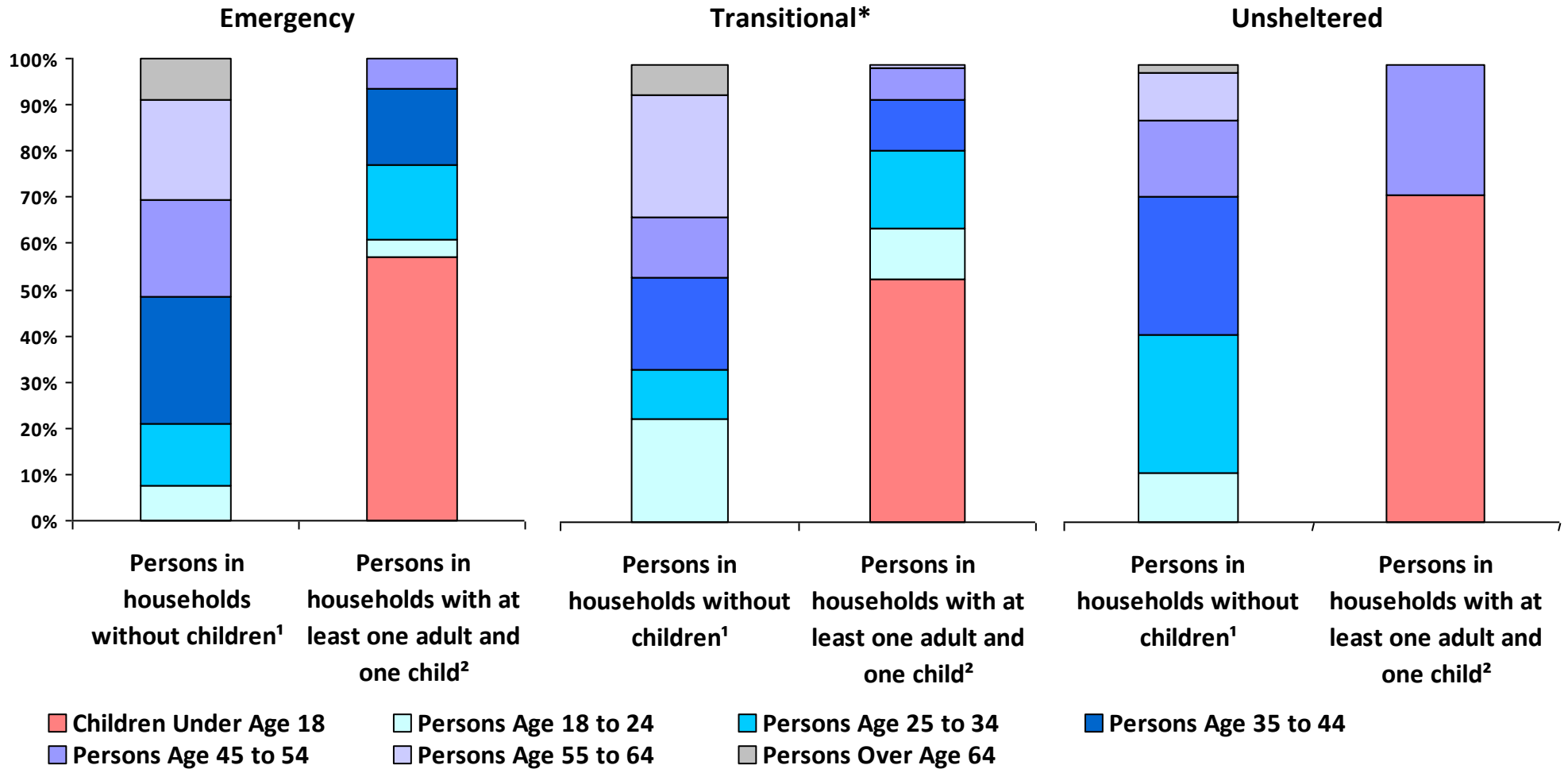


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**CoC Name: Spokane City & County CoC**

**2023 Point-In-Time Count Proportion of Persons in each Age Group by Household Type**



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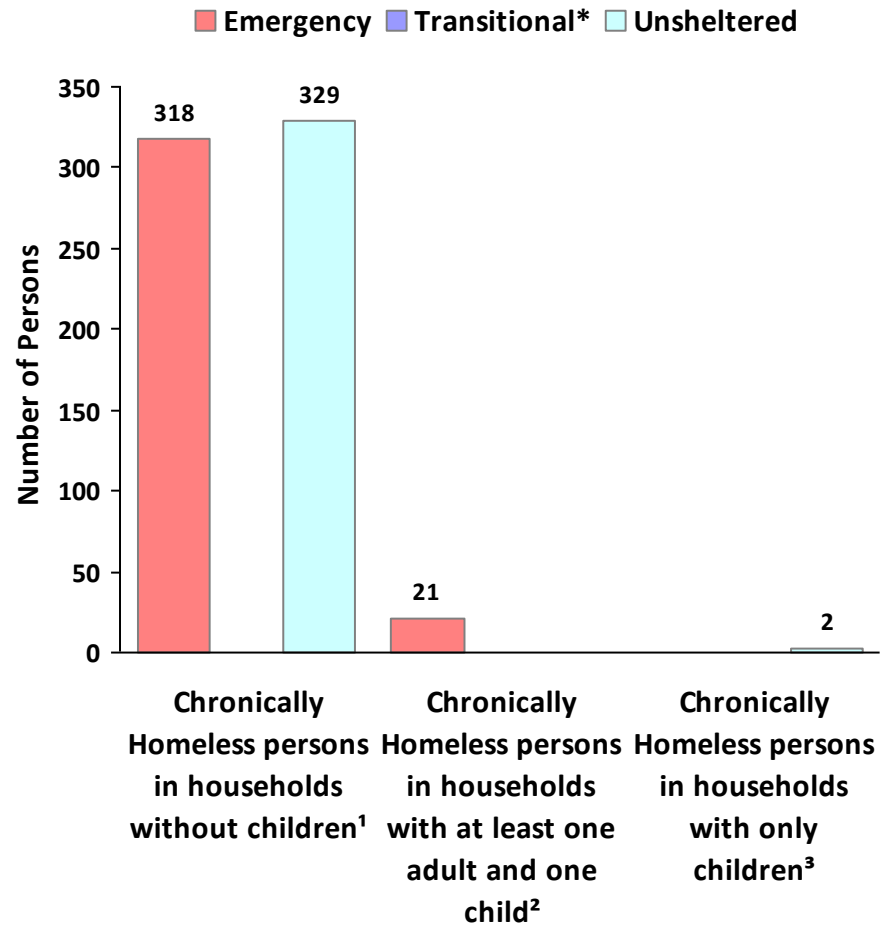
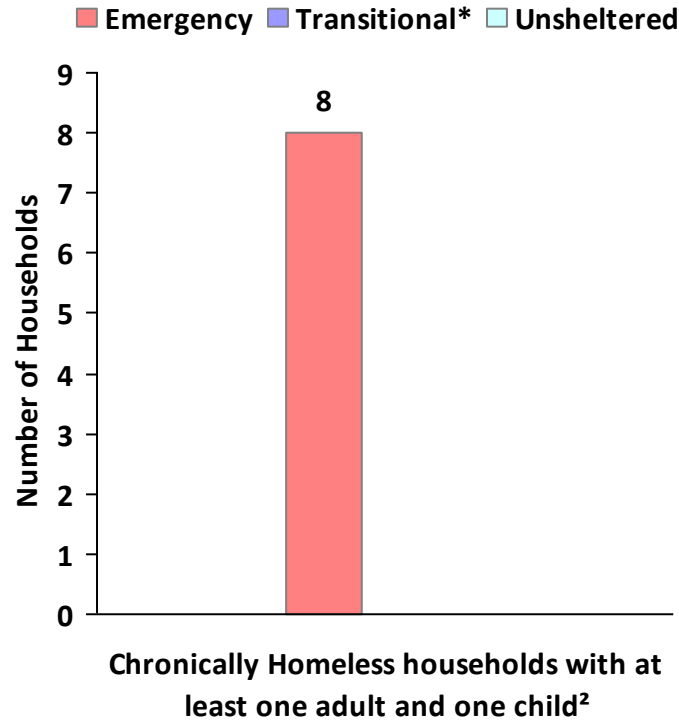


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**CoC Name: Spokane City & County CoC**

**2023 Point in Time Count Summarized by Chronically Homeless by Household Type**



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**2023 Point in Time Count Summarized by Sub-Population**

