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## CITY OF SPOKANE STANDARD PLANS – SECTION J

X-### = Revised Standard Plan  
 \*\*\*X-### = New Standard Plan

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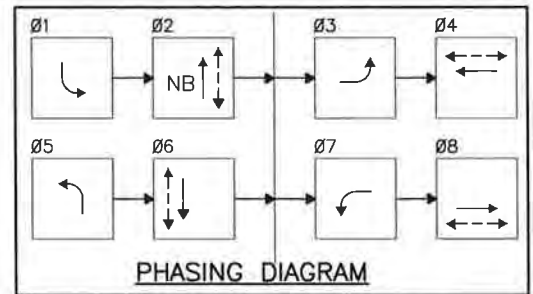
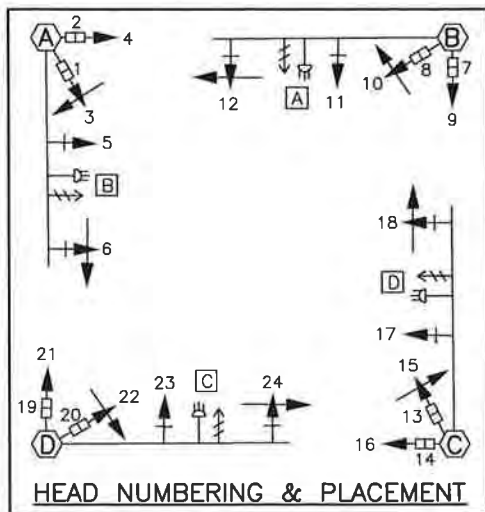
## CITY OF SPOKANE STANDARD PLANS – SECTION J continued

X-#### = Revised Standard Plan  
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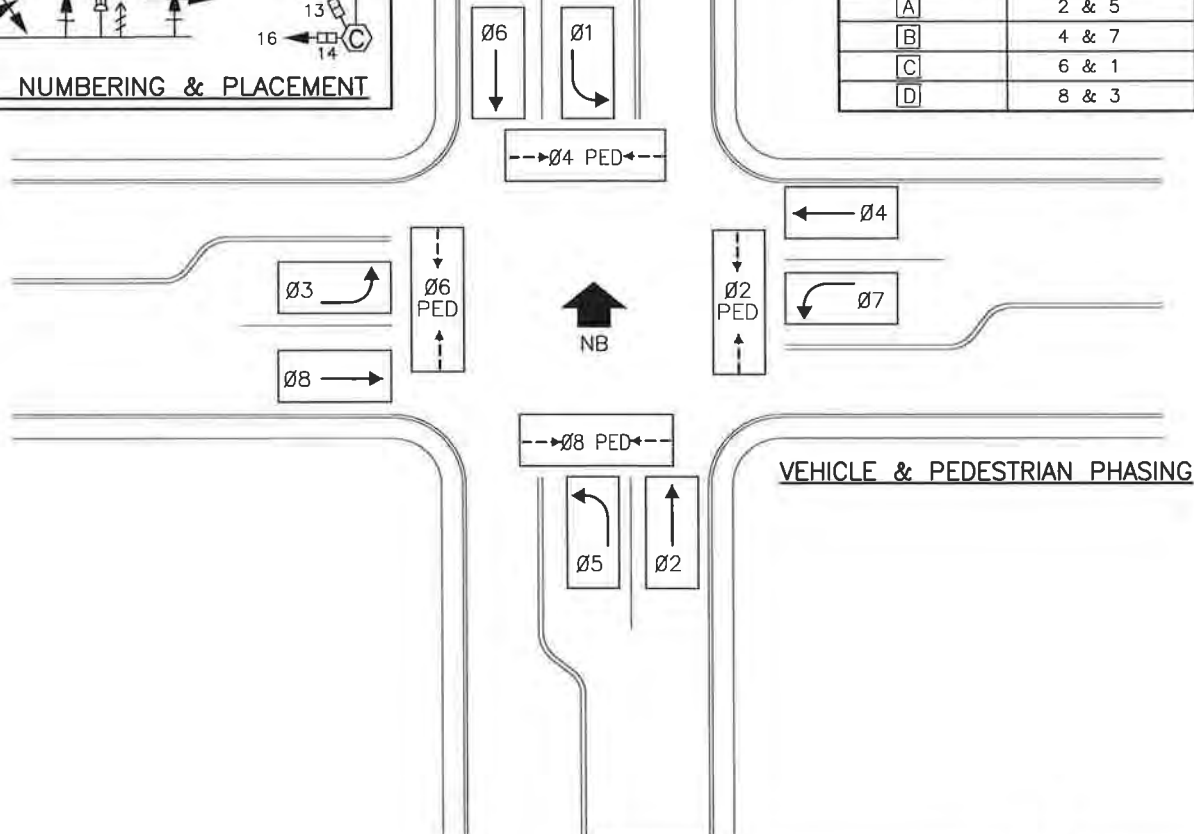
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# TRAFFIC SYMBOLS

SYMBOL EXISTING	SYMBOL PROPOSED	DESCRIPTION	SYMBOL EXISTING	SYMBOL PROPOSED	DESCRIPTION
<b><u>POLES</u></b>			<b><u>DETECTORS</u></b>		
		SIGNAL POLE TYPE 1			DETECTOR LOOP TYPE 1
		SIGNAL POLE TYPE 2			DETECTOR LOOP TYPE 2
		SIGNAL POLE TYPE 3			DETECTOR LOOP TYPE 3
		SIGNAL POLE TYPE 4			DETECTOR LOOP TYPE 4 (MICRO-LOOPS)
		SUSPENDED SIGNALS			DETECTOR LOOP TYPE 5
		MAST ARM SIGNAL WITH GREEN LEFT TURN ARROW			RADAR VEHICLE DETECTOR
		SIGNAL BASE & STANDARD			VIDEO DETECTION CAMERA
		PEDESTRIAN PUSH BUTTON			CCTV (CLOSED CIRCUIT TELEVISION CAMERA)
		LUMINAIRE	<b><u>BOXES/VAULT &amp; CONTROLLER</u></b>		
		FLASHING WARNING SYSTEM			JUNCTION BOX TYPE 1
<b><u>SIGNAL HEADS</u></b>					JUNCTION BOX TYPE 2
		TRAFFIC SIGNAL HEAD W/OUT BACKPLATE			JUNCTION BOX TYPE 3
		TRAFFIC SIGNAL HEAD W/ BACKPLATE			JUNCTION BOX TYPE 8
		TRAFFIC SIGNAL HEAD W/ OUT BACKPLATE AND W/ LOUVERS			TRAFFIC MONUMENT
		TRAFFIC SIGNAL HEAD W/ BACKPLATE & LOUVERS			CABLE VAULT
		PEDESTRIAN SIGNAL HEAD			PULL BOX
					TRAFFIC SIGNAL CONTROLLER CABINET
					SERVICE CABINET
					VMS CONTROL CABINET
			<b><u>EMERGENCY VEHICLE INDICATOR LIGHTS</u></b>		
					EVP GPS SENSOR
					INDICATOR LIGHTS
					EVP OPTICAL SENSOR



STANDARD PRE-EMPTION SCHEDULE	
CIRCUIT	PHASE
A	2 & 5
B	4 & 7
C	6 & 1
D	8 & 3



**NOTES**

1. SIGNAL & WIRING PLANS SHALL BE ORIENTED IN THE NORTH DIRECTION. Ø2 SHALL CORRESPOND WITH THE NORTHBOUND TRAFFIC OR CLOSEST TRAFFIC IN THE NORTHBOUND DIRECTION.
2. SHEET SCALE FOR SIGNAL & WIRING PLAN IS 1"=20'.
3. LETTER LABELS FOR SIGNAL STANDARDS SHALL START WITH "A" IN THE NORTHWEST CORNER & CONTINUES IN THE CLOCKWISE DIRECTION.
4. LETTER LABELS FOR PRE-EMPTIONS SHALL START WITH "A" FOR Ø2 & Ø5 & CONTINUE IN THE COUNTER-CLOCKWISE DIRECTION.
5. LABELS FOR HEADS SHALL START WITH "1" WITH STANDARD "A" WITH PED. HEADS, THEN SIGNAL HEADS ON VERTICAL POLE, & CONTINUES WITH HEAD(S) ON MAST ARM CLOSEST TO POLE.

**HEAD PHASING ASSIGNMENTS (TYPICAL NUMBERING)**

PHASE	Ø1 SB LT TURN	Ø2 NB THRU	Ø3 EB LT TURN	Ø4 WB THRU	Ø5 NB LT TURN	Ø6 SB THRU	Ø7 WB LT TURN	Ø8 EB THRU
12" VEHICLE	—	9,11	—	4,5	—	22,23	—	16,17
12" VEHICLE LEFT TURN INDICATOR	15,24	—	10,18	—	3,12	—	6,21	—
PEDESTRIAN COUNTDOWN	—	7,13	—	2,8	—	1,20	—	14,19

APPROVED BY

ENGINEERING OPERATIONS  
MANAGER  
KYLE TWOHIG  
K. Brown  
PRINCIPAL ENGINEER, CONST. KENNETH M. BROWN, P.E.

ADOPTED: 2/2015  
REVISED:  
SUPERSEDES:  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: MDH

BASIC 8 PHASE INTERSECTION  
PHASING & EQUIPMENT LAYOUT



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-100A



SIGNAL MOUNTING BRACKET DESIGNATION									
TOP OF POLE	# OF SECTIONS	# OF VEHICLE HEADS	TOP OF POLE	# OF PED DISPLAYS	BACK OF POLE MOUNTED	# OF SECTIONS	# OF VEHICLE HEADS	POLE MOUNTED	# OF PED DISPLAYS
A	(X)	X	F	X	B	(X)	X	P	(X)

**EXAMPLE**  
**A(4)1-A(3)1**  
**F2**

- TOP OF POST MOUNTED
- ONE 4 SECTION HEAD
- ONE 3 SECTION HEAD
- TWO PED DISPLAYS

SIGNAL HEAD WIRING					
CONDUCTOR NO.	INSULATION COLOR	#14-5 COND. FOR 3 SECTION HEAD D(3)-A(3)-B(3)	#14-7 COND. FOR 4 SECTION HEAD D(4)-A(4)-B(4)	#14-7 COND. FOR 5 SECTION HEAD D(5)-A(5)-B(5)	#14-10 COND. FOR A(3,4)2-B(3,4)2 A(3)2-B(3)2 HEADS
1	BLACK	SPARE	FLASHING YELLOW	YELLOW ARROW	FLASHING YELLOW/SPARE
2	WHITE	COMMON-AC	COMMON-AC	COMMON-AC	COMMON-AC
3	RED	RED	RED	RED	RED PH 2 OR 6
4	GREEN	GREEN	GREEN ARROW	GREEN	GREEN PH 2 OR 6
5	ORANGE	YELLOW	YELLOW	YELLOW	YELLOW PH 2 OR 6
6	BLUE		GREEN ARROW/SPARE	GREEN ARROW	ARROW/SPARE
7	WHITE/BLACK*		SPARE	SPARE	SPARE
8	RED/BLACK*				RED PH 4 OR 8
9	GREEN/BLACK*				GREEN PH 4 OR 8
10	ORANGE/BLACK*				YELLOW PH 4 OR 8

\*TRACER COLOR

SIGNAL POLE PEDESTRIAN DISPLAY & BUTTON WIRING			
CONDUCTOR NO.	INSULATION COLOR	#14-5 COND. 1 PEDESTRIAN HEAD DISPLAY	#14-10 COND. 2 PEDESTRIAN HEAD DISPLAY
1	BLACK	SPARE	SPARE
2	WHITE	COMMON-AC	COMMON-AC
3	RED	DON'T WALK	DON'T WALK PH 2 OR 6
4	GREEN	WALK	WALK PH 2 OR 6
5	ORANGE		PUSH BUTTON PH 2 OR 6
6	BLUE		SPARE
7	WHITE/BLACK*		COMMON-PUSH BUTTON
8	RED/BLACK*		DON'T WALK PH 4 OR 8
9	GREEN/BLACK*		WALK PH 4 OR 8
10	ORANGE/BLACK*		PUSH BUTTON PH 4 OR 8

\*TRACER COLOR

APPROVED BY  
  
 ENGINEERING OPERATIONS MANAGER KYLE TWOHIG  
  
 CITY ENGINEER DANIEL ALBERT BULLER, P.E.

ADOPTED: 3/2015  
 REVISED: 11/2018  
 SUPERSEDES: 3/2015  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: MDH

**SIGNAL HEAD & PEDESTRIAN DISPLAY WIRING**

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD  
 PLAN No.  
 J-100B

SIGNAL HEAD, PEDESTRIAN DISPLAY & PEDESTRIAN BUTTON WIRING					
CONDUCTOR NO.	INSULATION COLOR	#14-20 COND.			
		NWC/PHASES	NEC/PHASES	SWC/PHASES	SEC/PHASES
1	BLACK	φ6 DW	φ2 DW	φ6 DW	φ2 DW
2	WHITE	NEUTRAL	NEUTRAL	NEUTRAL	NEUTRAL
3	RED	φ4 RED	φ2 RED	φ6 RED	φ8 RED
4	GREEN	φ4 GREEN	φ2 GREEN	φ6 GREEN	φ8 GREEN
5	ORANGE	φ4 YELLOW	φ2 YELLOW	φ6 YELLOW	φ8 YELLOW
6	BLUE	φ6 WALK	φ2 WALK	φ6 WALK	φ2 WALK
7	WHITE/BLACK*	PED. BUTTON NEUTRAL	PED. BUTTON NEUTRAL	PED. BUTTON NEUTRAL	PED. BUTTON NEUTRAL
8	RED/BLACK*	φ7 RED ARROW	φ5 RED ARROW	φ1 RED ARROW	φ3 RED ARROW
9	GREEN/BLACK*	φ7 GREEN ARROW	φ5 GREEN ARROW	φ1 GREEN ARROW	φ3 GREEN ARROW
10	ORANGE/BLACK*	φ7 YELLOW ARROW	φ5 YELLOW ARROW	φ1 YELLOW ARROW	φ3 YELLOW ARROW
11	BLUE/BLACK*	φ4 WALK	φ4 WALK	φ8 WALK	φ8 WALK
12	BLACK/WHITE*	φ4 DW	φ4 DW	φ8 DW	φ8 DW
13	RED/WHITE*	φ5 RED ARROW	φ3 RED ARROW	φ7 RED ARROW	φ1 RED ARROW
14	GREEN/WHITE*	φ5 GREEN ARROW	φ3 GREEN ARROW	φ7 GREEN ARROW	φ1 GREEN ARROW
15	BLUE/WHITE*	φ6 PED BUTTON	φ2 PED BUTTON	φ6 PED BUTTON	φ2 PED BUTTON
16	BLACK/RED*	φ4 PED BUTTON	φ4 PED BUTTON	φ8 PED BUTTON	φ8 PED BUTTON
17	WHITE/RED*	NONE	NONE	NONE	NONE
18	ORANGE/RED*	φ5 YELLOW ARROW	φ3 YELLOW ARROW	φ7 YELLOW ARROW	φ1 YELLOW ARROW
19	BLUE/RED*	φ5 FYA	φ3 FYA	φ7 FYA	φ1 FYA
20	RED/GREEN*	φ7 FYA	φ5 FYA	φ1 FYA	φ3 FYA
*TRACER COLOR					

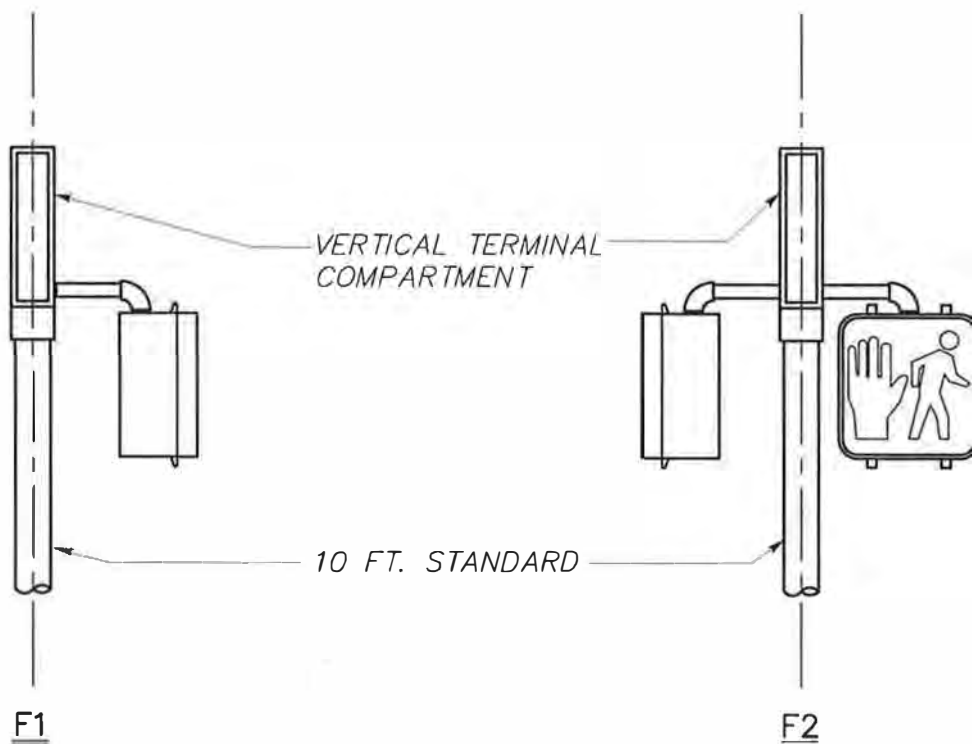
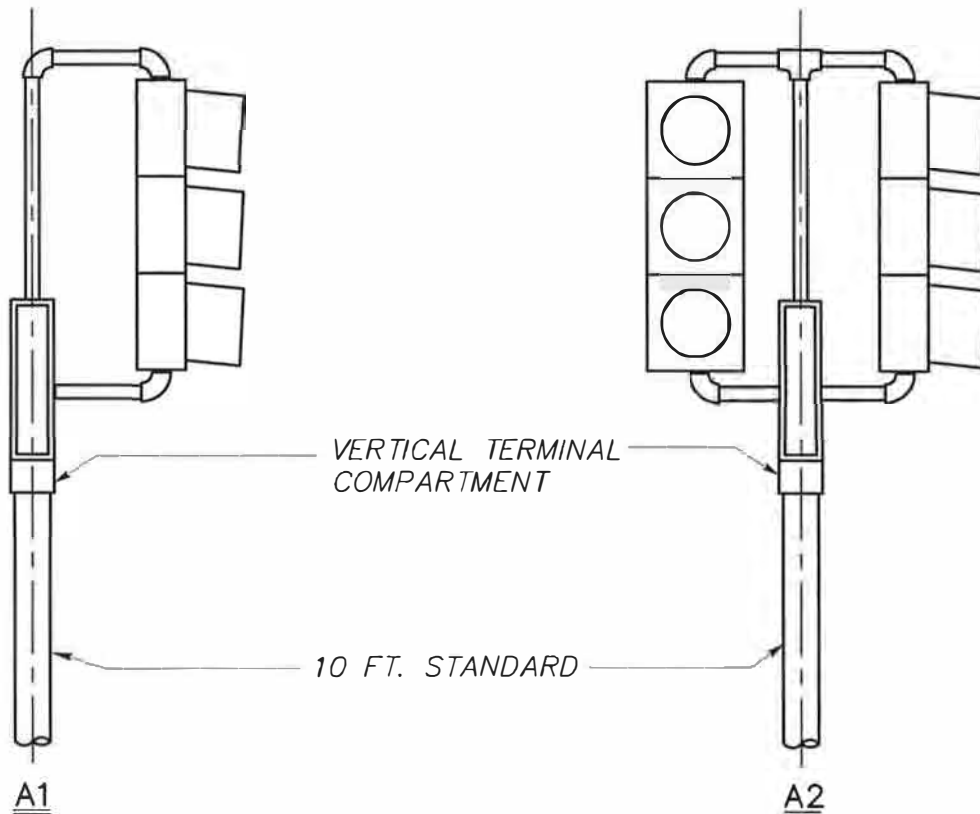
APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: 04/2024  
 REVISED: \_\_\_\_\_  
 SUPERSEDES: \_\_\_\_\_  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

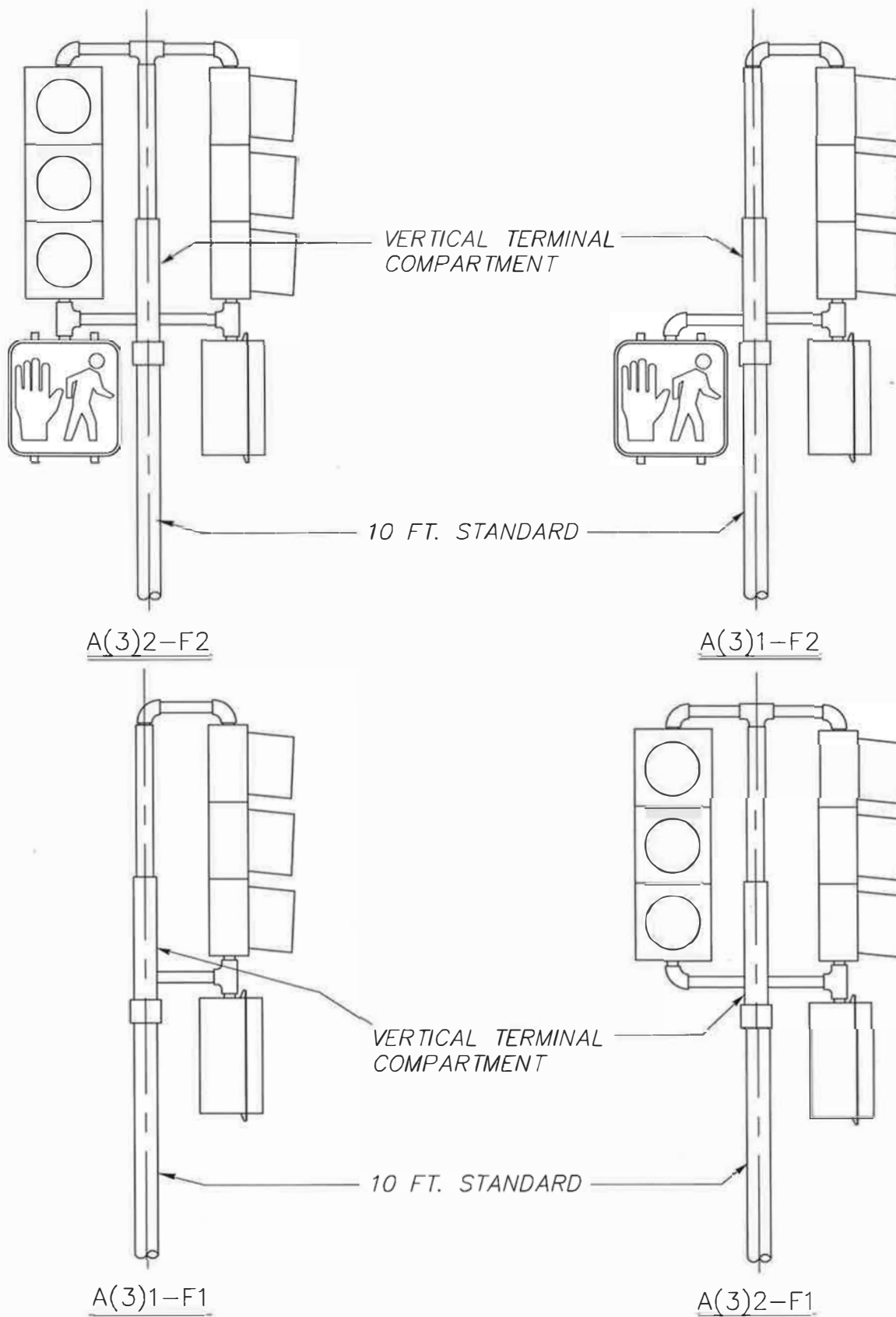
SIGNAL HEAD & PEDESTRIAN  
 DISPLAY WIRING

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

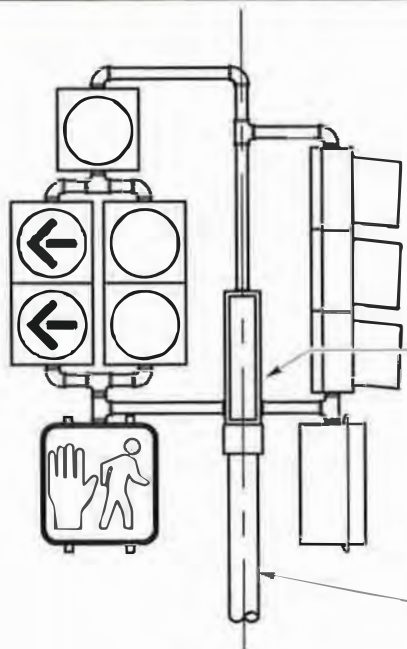
STANDARD  
 PLAN No.  
 J-100C



<p>APPROVED BY</p> <p><i>Thomas L. Arnold</i></p> <p>DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.</p> <p><i>K. Brown</i></p> <p>PRINCIPAL ENGINEER, DESIGN KEN M. BROWN, P.E.</p>	<p>ADOPTED: 2/86</p> <p>REVISED: 4/2004</p> <p>SUPERSEDES: 3/99</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: SRM</p>	<p>SIGNAL MOUNTINGS, POST TOP</p> <p>TYPES A1, A2, F1, F2</p> <p>ENGINEERING SERVICES</p> <p>CITY OF SPOKANE, WASHINGTON</p> <p>STANDARD PLAN No. J-101</p>
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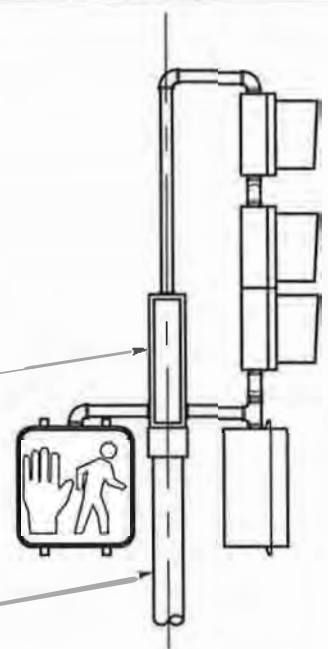
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<p>PRINCIPAL ENGINEER, CONST. <i>[Signature]</i> KENNETH M. BROWN, P.E.</p>		<p>SPokane</p>		<p>ENGINEERING SERVICES</p> <p>CITY OF SPOKANE, WASHINGTON</p>	
				<p>STANDARD PLAN No. J-101B</p>	



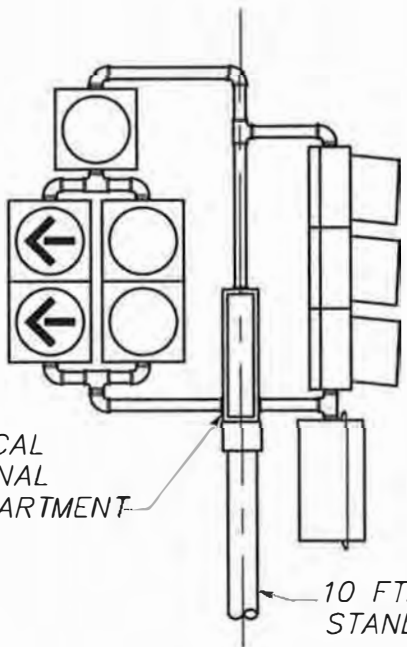
A(5)1-A(3)1  
F2

VERTICAL TERMINAL  
COMPARTMENT

10 FT. STANDARD



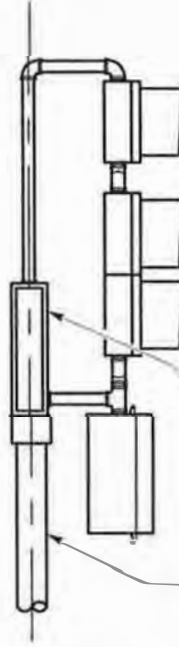
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F2



A(5)1-A(3)1  
F1

VERTICAL  
TERMINAL  
COMPARTMENT

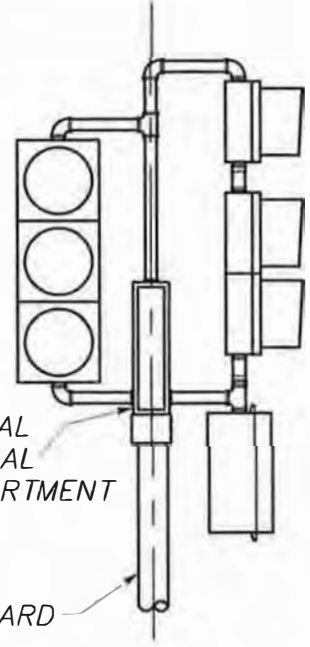
10 FT.  
STANDARD



A(5)1  
F1

VERTICAL  
TERMINAL  
COMPARTMENT

10 FT.  
STANDARD



A(3)1-A(5)1  
F1

APPROVED BY

*Tom L. Arnold*  
DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.

*Ken M. Brown*  
PRINCIPAL ENGINEER, DESIGN KEN M. BROWN, P.E.

ADOPTED: 5/97

REVISED: 4/2004

SUPERSEDES: 3/99

SCALE: NTS

DWG/REV. BY: SRM

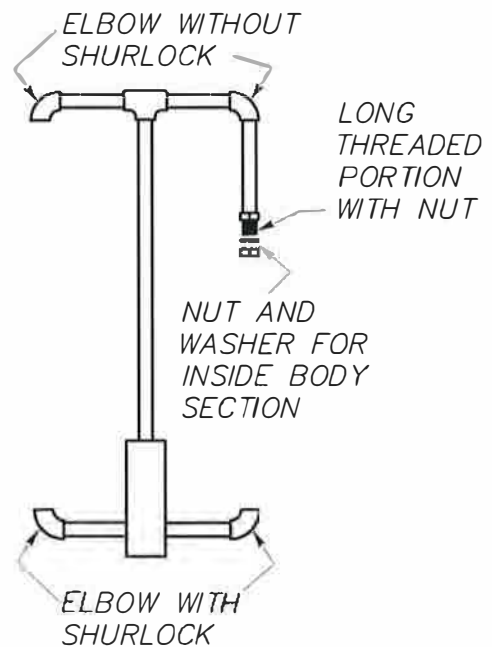
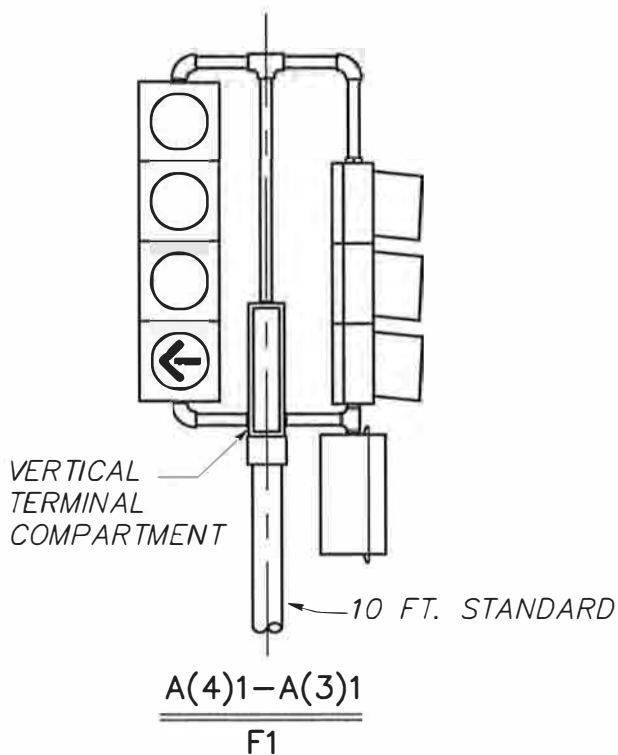
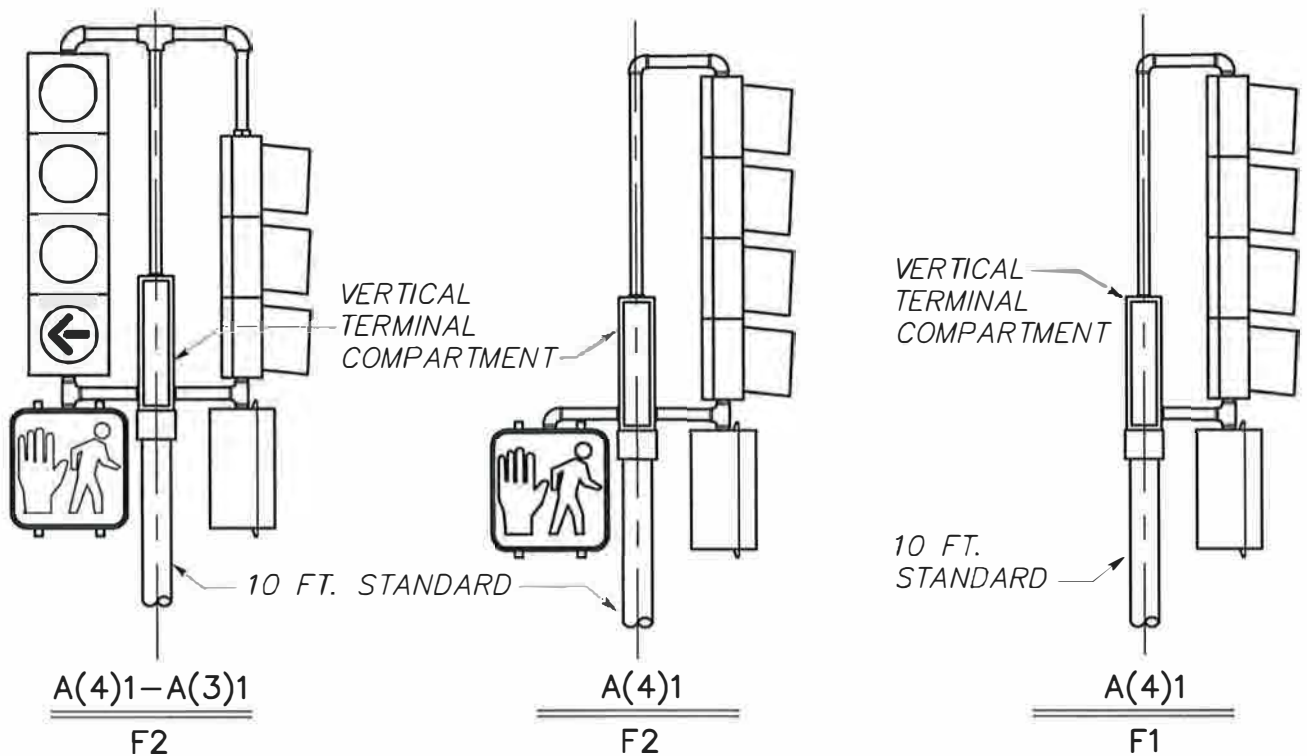
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A(5)1-F1, A(3)1-A(5)1-F1



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

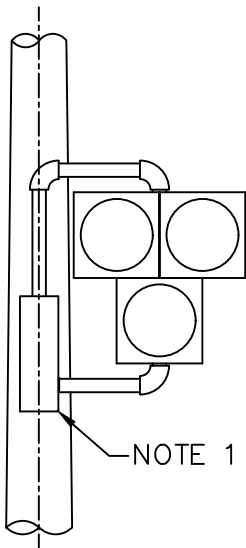
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PLAN No.  
J-101C



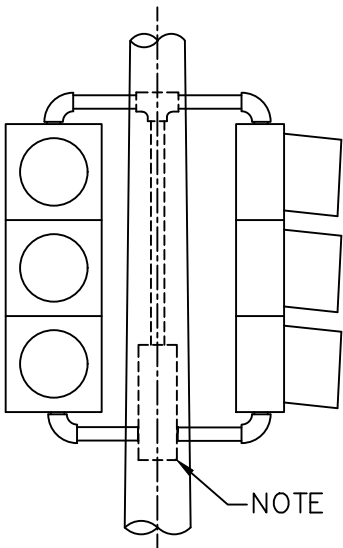


<p>APPROVED BY</p> <p><i>Thomas L. Arnold</i></p> <p>DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.</p> <p><i>Ken M. Brown</i></p> <p>PRINCIPAL ENGINEER, DESIGN KEN M. BROWN, P.E.</p>	<p>ADOPTED: 4/2004</p> <p>REVISED:</p> <p>SUPERSEDES:</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: SRM</p>	<p>SIGNAL MOUNTINGS, POST TOP</p> <p>TYPES A(4)1-A(3)1-F2, A(4)1-F2, A(4)1-A(3)1-F1, A(4)1-F1</p> <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p> <p>STANDARD PLAN No. J-101D</p>
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SIGNAL MOUNT COLOR – DARK GREEN



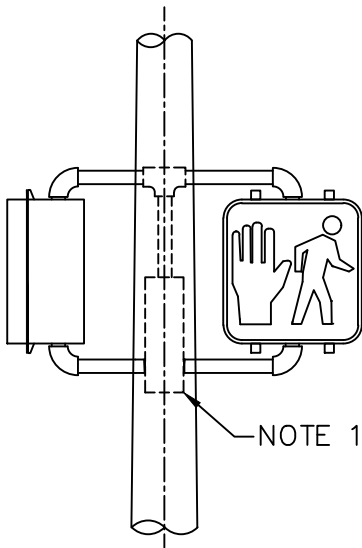
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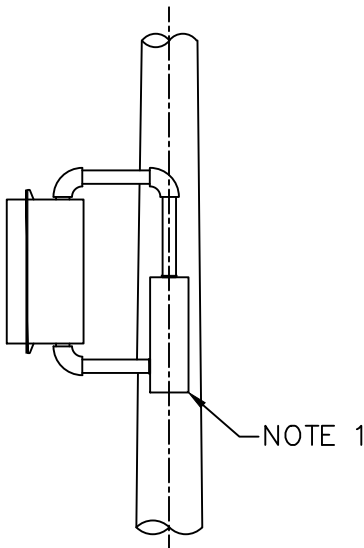
B(3)2



B(3)1



P2



P1

NOTES

1. VERTICAL TERMINAL COMPARTMENT. MOUNT WITH  $\frac{1}{2}$ " STAINLESS STEEL BOLTS.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES      DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2023  
SUPERSEDES: 04/2015  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

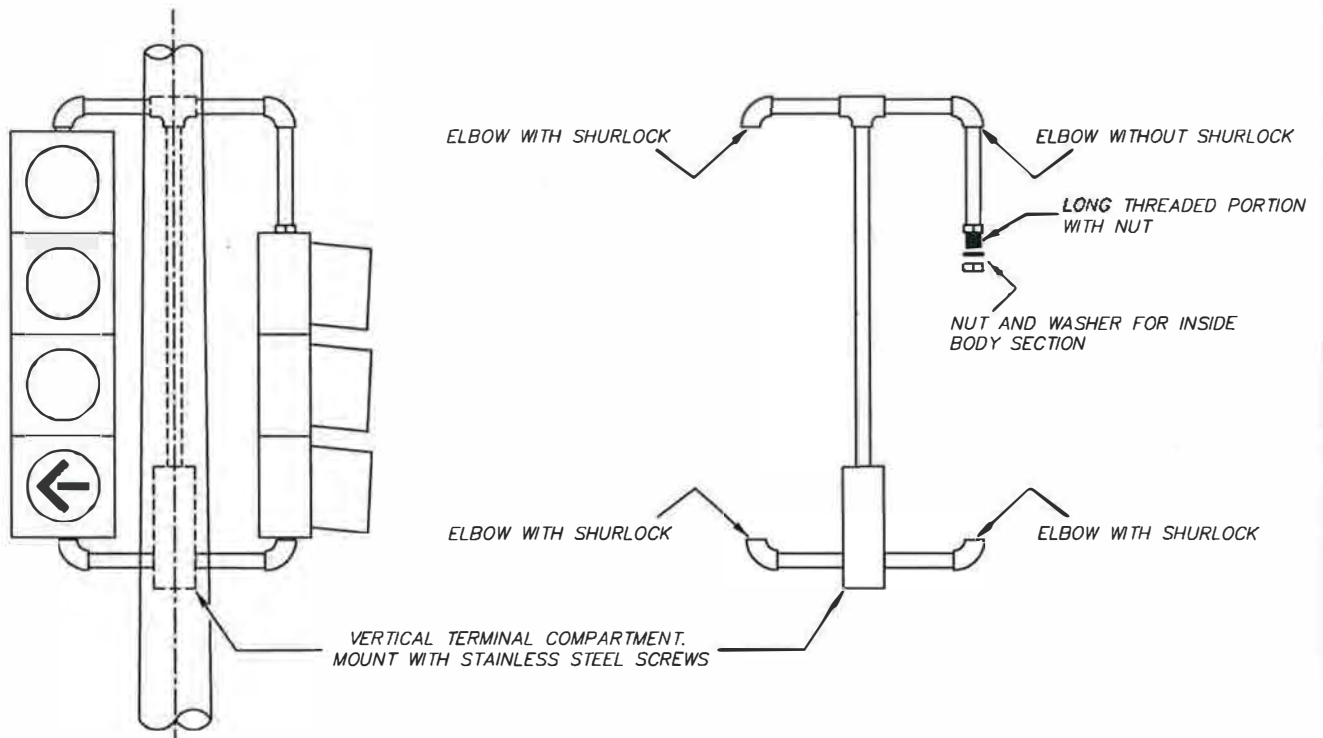


**BRACKET SIGNAL MOUNTINGS**  
**TYPES B(3B), B(3)2, B(3)1, P2 & P1**

ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

**STANDARD**  
**PLAN No.**  
**J-102**

SIGNAL MOUNT COLOR – DARK GREEN



B(4,3)2

APPROVED BY

*Kyle Twohig*  
ENGINEERING DEPARTMENT  
MANAGER  
KYLE TWOHIG  
*Kenneth M. Brown*  
PRINCIPAL ENGINEER, CONST.  
KENNETH M. BROWN, P.E.

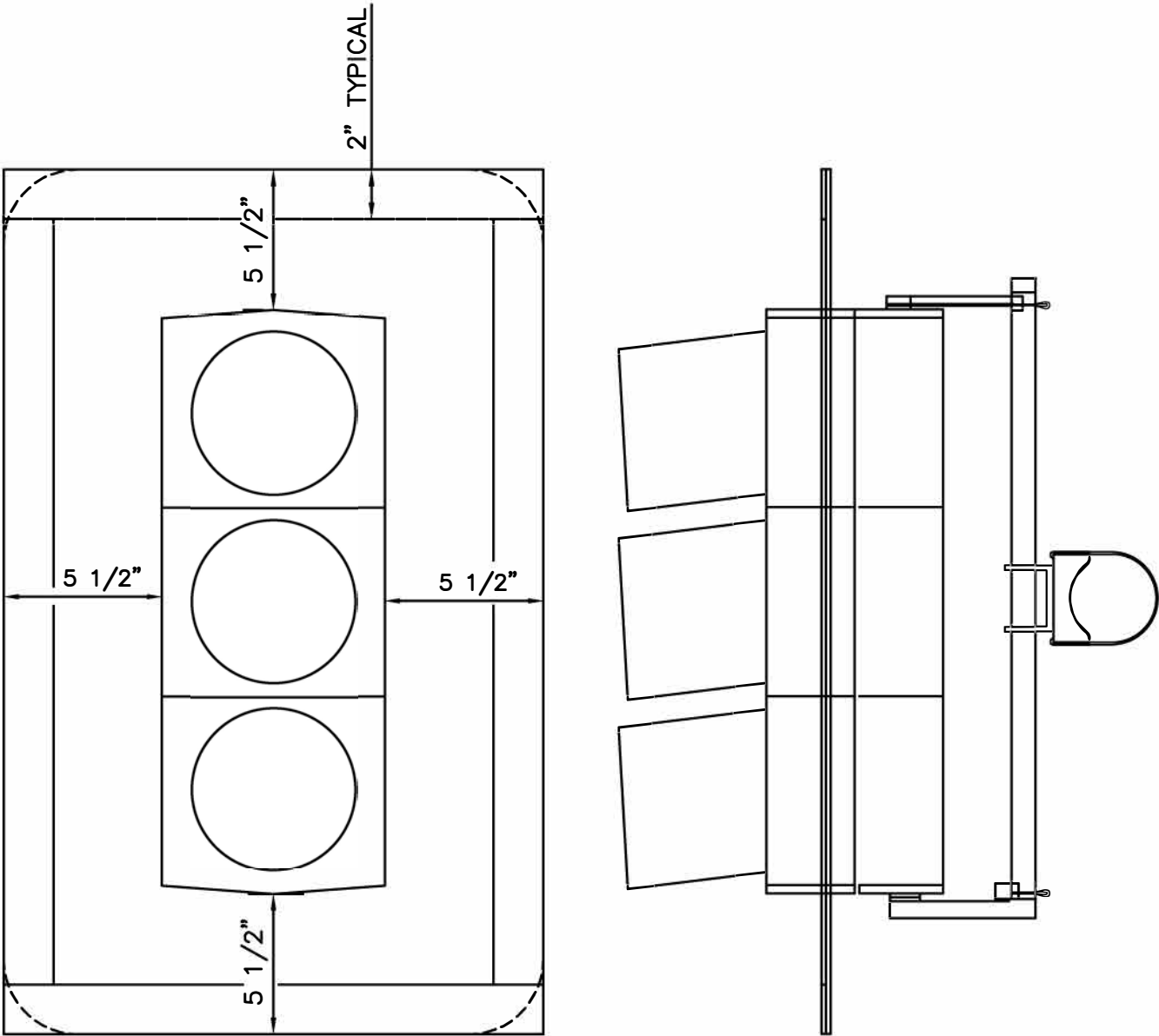
ADOPTED: 04/2015  
REVISED:  
SUPERSEDES:  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: GOM

BRACKET SIGNAL MOUNTINGS  
TYPE B(4,3)2



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

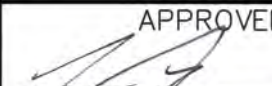

STANDARD  
PLAN No.  
J-102A



**D(3)**

**NOTE**

INSTALL 2 INCHES OF #3931 YELLOW TYPE 4 HIGH INTENSITY PRISMATIC REFLECTIVE SHEETING ON SIGNAL BACK PLATE ALONG PERIMETER.

APPROVED BY  
  
ENGINEERING OPERATIONS MANAGER KYLE TWOHIG  
  
CITY ENGINEER DANIEL ALBERT BULLER, P.E.

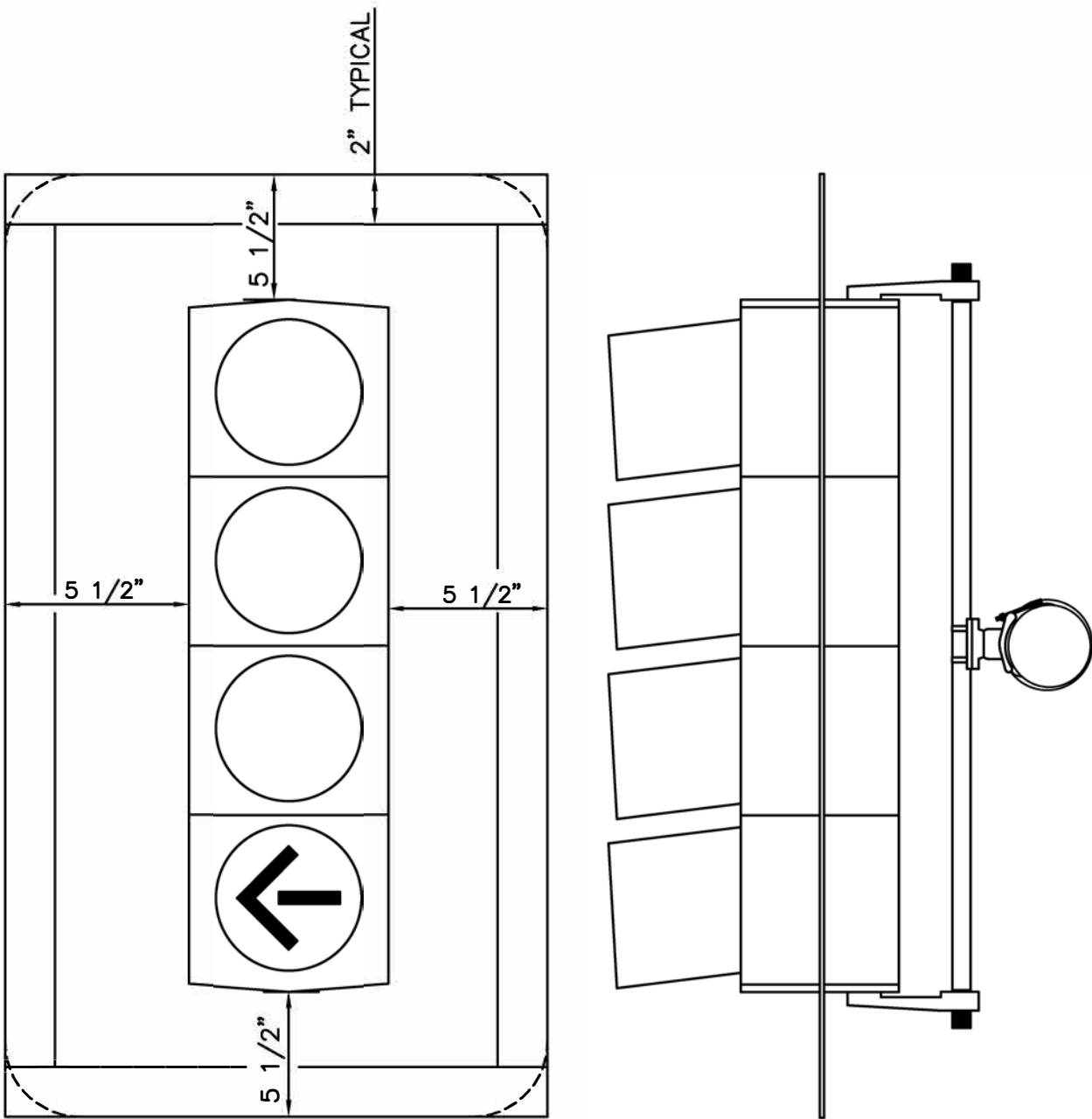
ADOPTED: 03/88  
REVISED: 11/2018  
SUPERSEDES: 04/2015  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: GOM/JHM

**SIGNAL MOUNT, MAST ARM  
TYPE D(3)**



**ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON**

**STANDARD  
PLAN No.  
J-103A**



D(4)

NOTE

INSTALL 2 INCHES OF #3931 YELLOW TYPE 4 HIGH INTENSITY PRISMATIC REFLECTIVE SHEETING ON SIGNAL BACK PLATE ALONG PERIMETER.

APPROVED BY  
  
ENGINEERING OPERATIONS MANAGER KYLE TWOHIG  
  
CITY ENGINEER DANIEL ALBERT BULLER, P.E.

ADOPTED: 03/88  
REVISED: 11/2018  
SUPERSEDES: 04/2015  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: GOM/JHM

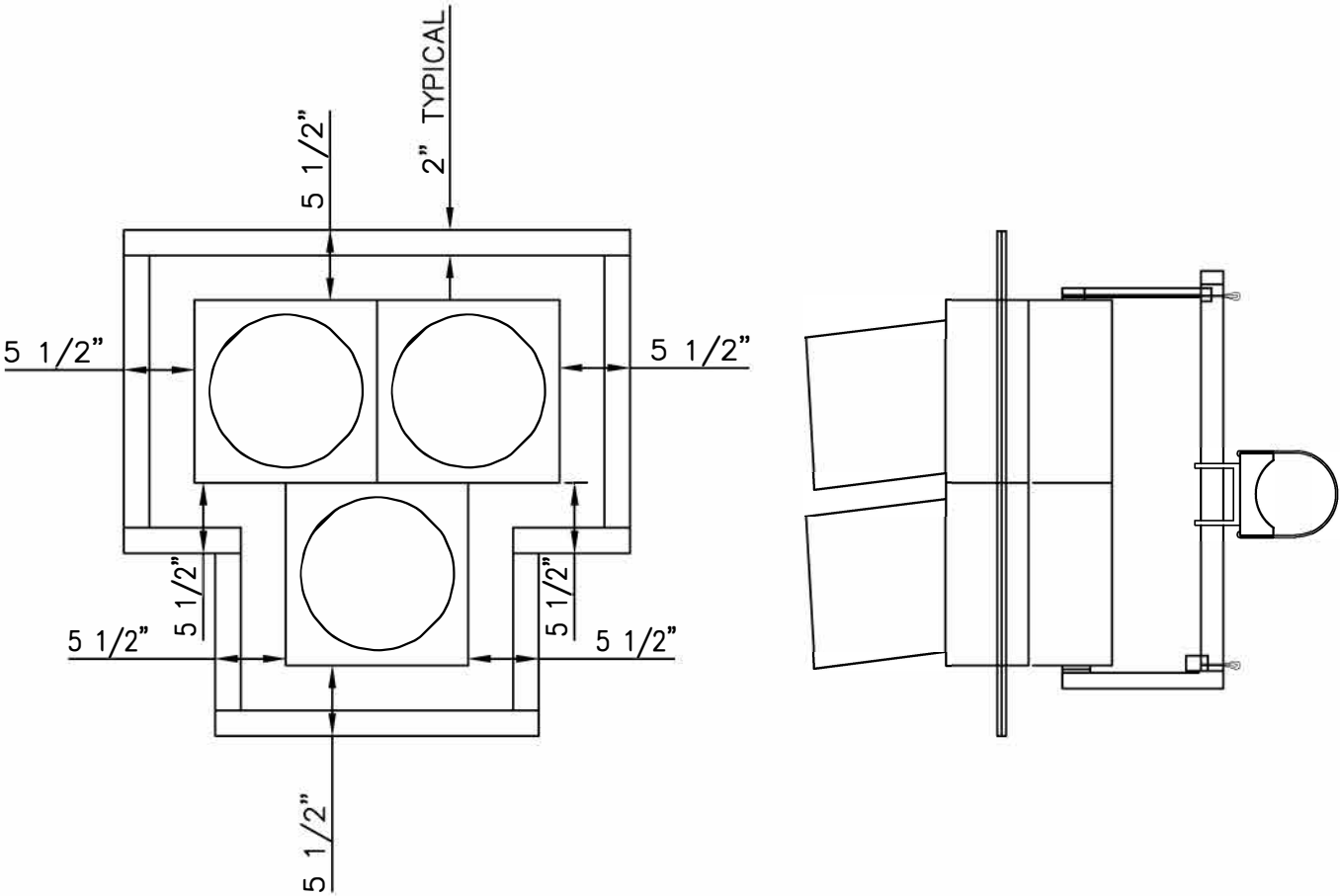


SIGNAL MOUNT, MAST ARM  
TYPE D(4)

ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-103B





D(3B)

NOTES

- 1. INSTALL 2 INCHES OF #3931 (OR EQUIVALENT) YELLOW TYPE IV SHEETING ON SIGNAL BACK PLATE ALONG PERIMETER.
- 2. SHEETING MAY BE OMITTED WITH THE APPROVAL OF STREETS OR PER CONTRACT.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

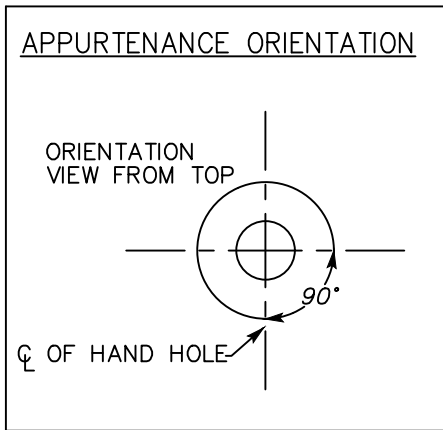
ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

SIGNAL MOUNT, MAST ARM  
TYPE D(3B)

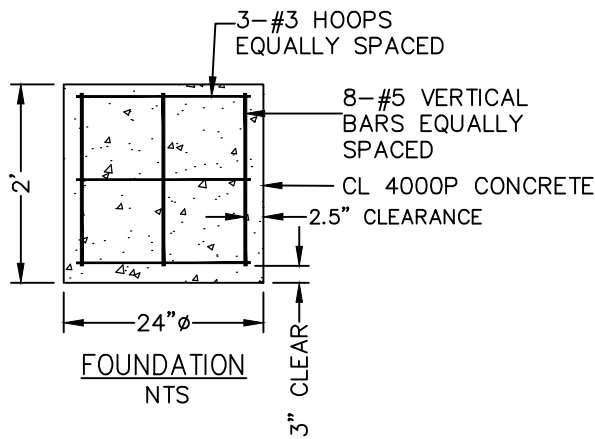


ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-103D

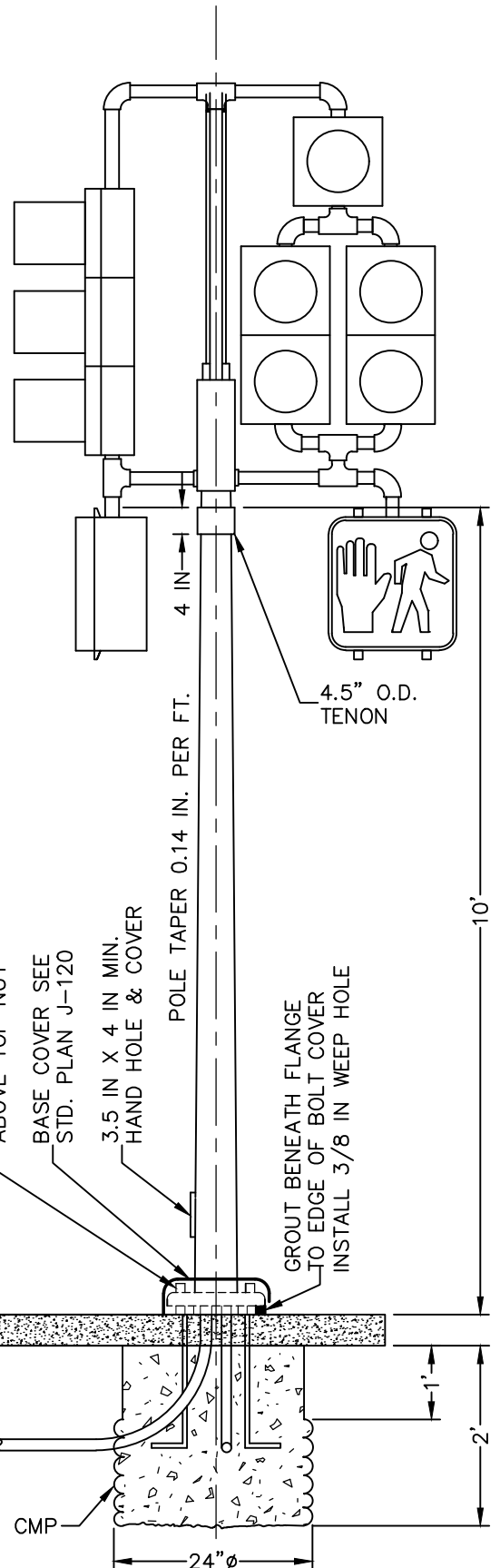


VERTICAL POLE BASE		
BOLT CIRCLE	BOLT SIZE	BOLT TYPE
8½"Ø	¾"Ø x 18"	ASTM-F1554



**NOTES**

1. CMP SHALL BE LEFT EMPTY & HIGH UNTIL STREET CURB IS INSTALLED.
2. CMP SHALL BE CUT OFF BELOW SIDEWALK GRADE PRIOR TO FOUNDATION POUR.
3. THE TOP 1 FT. SHALL BE POURED WITH A STRIPPABLE CARDBOARD TYPE FORM.
4. 18" (MIN) FLAT CONCRETE PAD/CLEAR-ZONE AROUND PERIMETER OF POLE BASE.



APPROVED BY

*[Signature]*  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

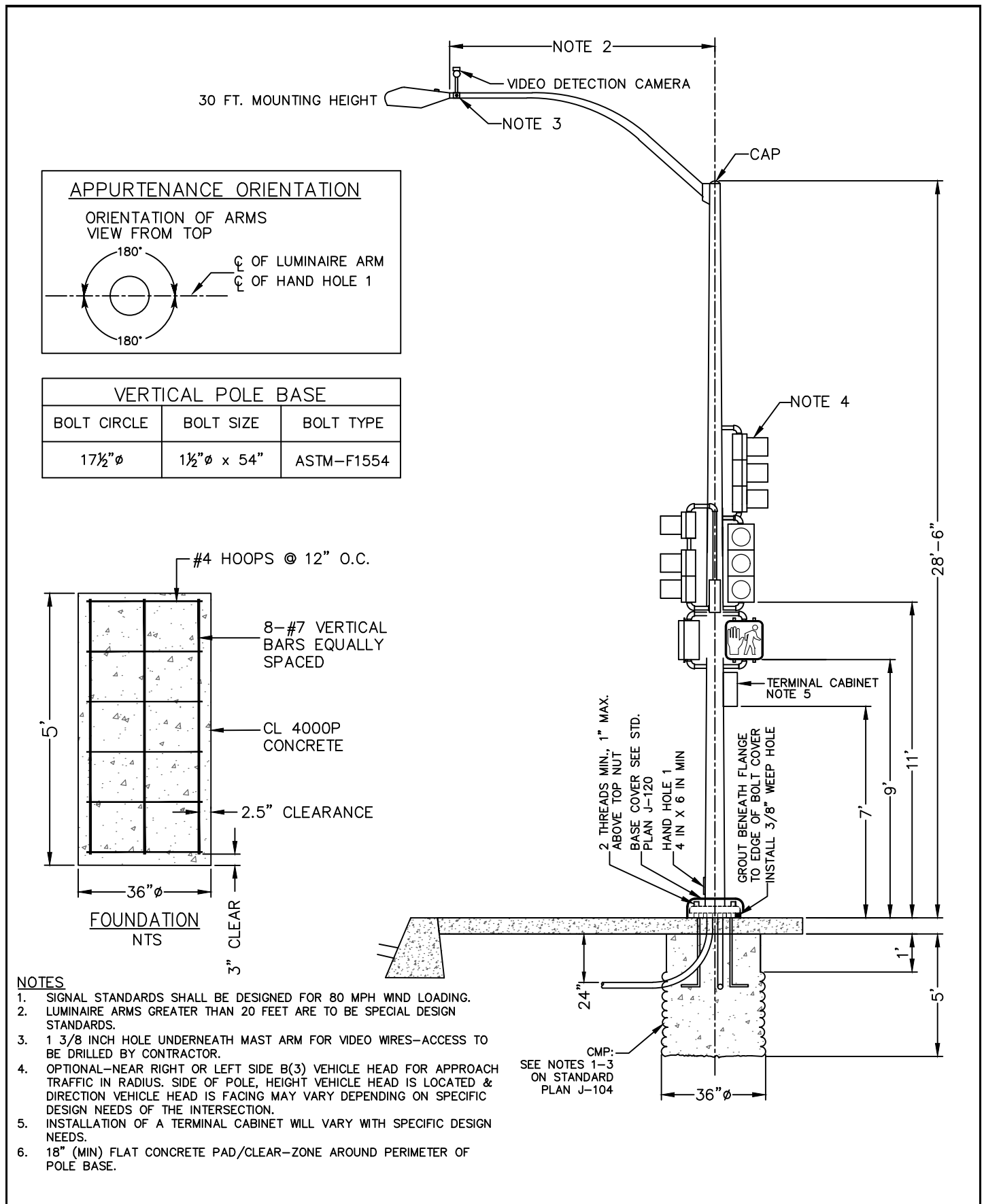
ADOPTED: \_\_\_\_\_  
REVISED: 09/2025  
SUPERSEDES: 04/2024  
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SCALE: NTS  
DWG/REV. BY: BDH

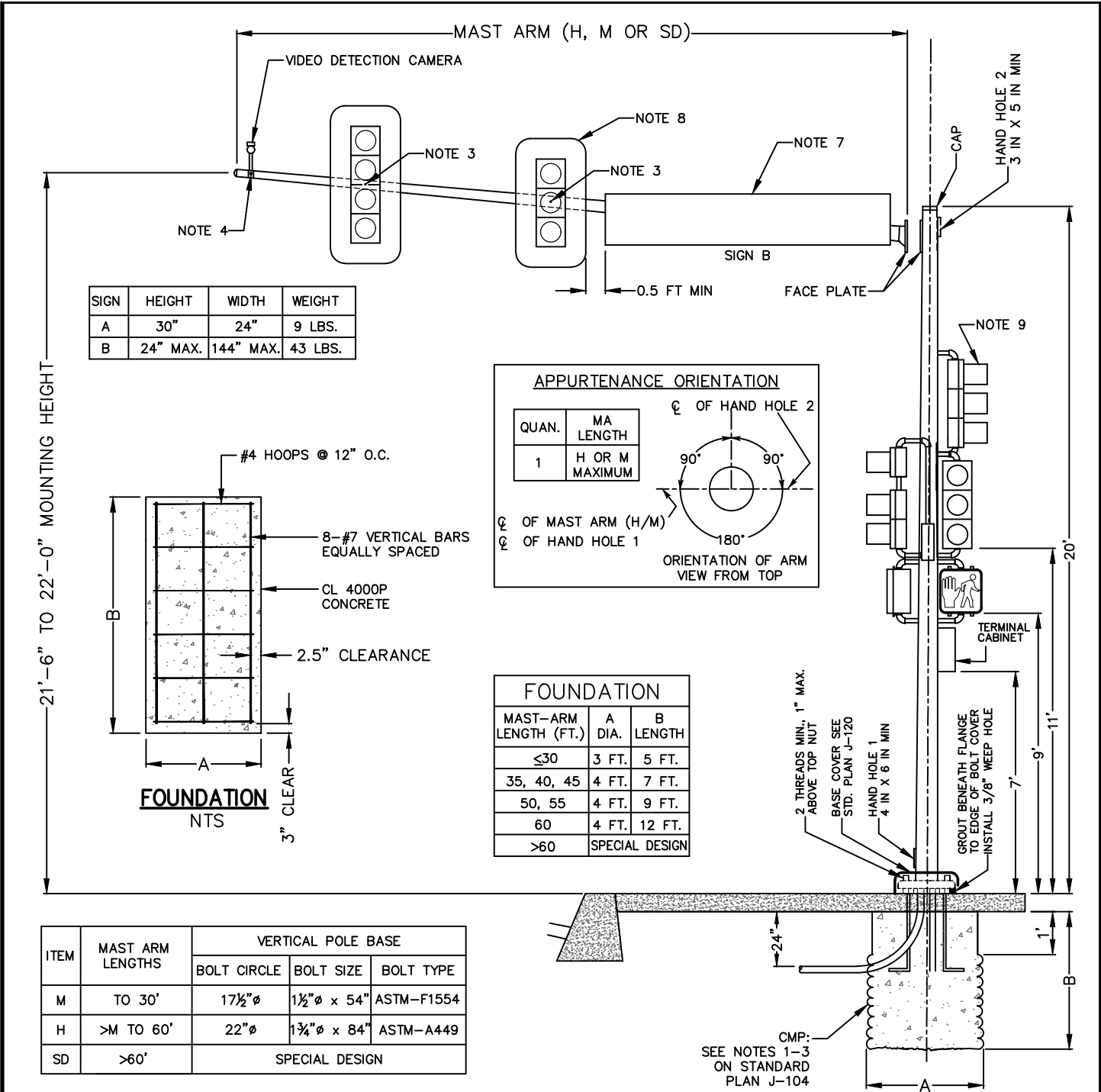
**SIGNAL POLE & FOUNDATION  
TYPE 1**



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-104**





- NOTES
1. SIGNAL STANDARDS SHALL BE DESIGNED FOR 80 MPH WIND LOADING.
  2. WHEN MACHINE VISION REQUIRES HIGHER ELEVATIONS, SEE TYPE 3 SIGNAL POLE/SINGLE MAST ARM & FOUNDATION. USE WITH OR WITHOUT LUMINAIRE.
  3. 1 3/8 INCH HOLE ON SIDE OF MAST ARM FOR SIGNAL WIRE-ACCESS TO BE DRILLED BY CONTRACTOR.
  4. 1 3/8 INCH HOLE UNDERNEATH MAST ARM FOR VIDEO WIRES-ACCESS TO BE DRILLED BY CONTRACTOR.
  5. MOUNT 4 SECTION HEAD CENTERED OVER TURN LANE.
  6. 18" (MIN) FLAT CONCRETE PAD/CLEAR-ZONE AROUND PERIMETER OF POLE BASE.
  7. MOUNT SIGN CENTERED OVER CURB LINE.
  8. MOUNT TWO SIGNAL HEADS CENTERED ON LANES WHEN USING 3 OR 4 SECTION HEAD FOR LEFT TURN LANE.
  9. OPTIONAL-NEAR RIGHT OR LEFT SIDE B(3) VEHICLE HEAD FOR APPROACH TRAFFIC IN RADIUS. SIDE OF POLE, HEIGHT VEHICLE HEAD IS LOCATED & DIRECTION VEHICLE HEAD IS FACING MAY VARY DEPENDING ON SPECIFIC DESIGN NEEDS OF THE INTERSECTION.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2025  
SUPERSEDES: 04/2024  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

SIGNAL POLE/SINGLE MAST ARM AND FOUNDATION  
TYPE 2



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

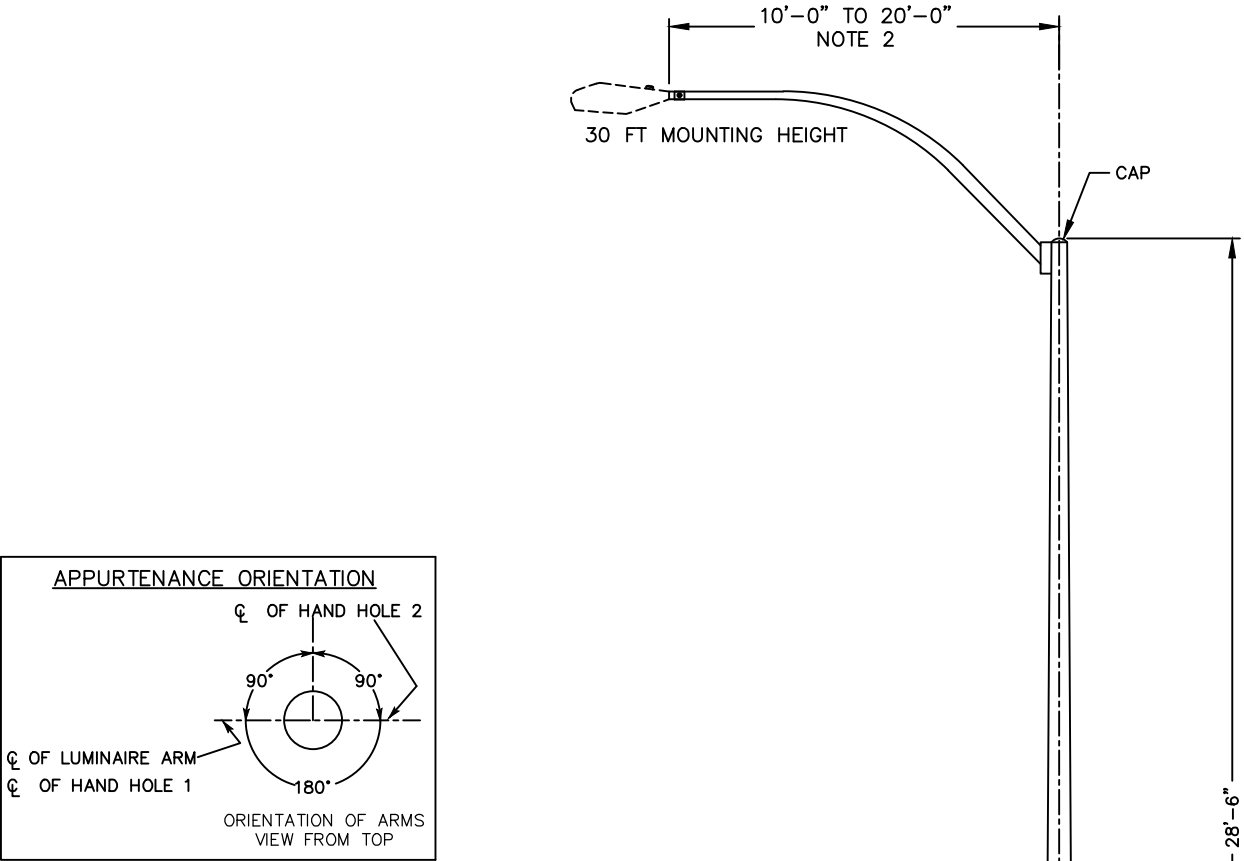
STANDARD  
PLAN No.  
J-105A

1. SIGNAL STANDARDS SHALL BE DESIGNED FOR 80 MPH WIND LOADING.
2. LUMINAIRE ARMS GREATER THAN 20 FEET ARE TO BE SPECIAL DESIGN STANDARDS.
3. 1 3/8 INCH HOLE ON SIDE OF MAST ARM FOR SIGNAL WIRES—ACCESS TO BE DRILLED BY CONTRACTOR.
4. 1 3/8 INCH HOLE UNDERNEATH LUMINAIRE FOR VIDEO WIRES—ACCESS TO BE DRILLED BY CONTRACTOR.
5. MOUNT 4 SECTION HEAD CENTERED OVER TURN LANE.
6. 18" (MIN) FLAT CONCRETE PAD/CLEAR-ZONE AROUND PERIMETER OF POLE BASE.
7. MOUNT SIGN CENTERED OVER CURB LINE.
8. MOUNT TWO SIGNAL HEADS CENTERED ON LANES WHEN USING 3 OR 4 SECTION HEAD FOR LEFT TURN LANE.
9. VIDEO DETECTION CAMERA WILL BE INSTALLED ON SIGNAL MAST ARM AS OPTION ONLY. PRIMARY LOCATION SHALL BE LUMINAIRE ARM.
10. OPTIONAL—NEAR RIGHT OR LEFT SIDE B(3) VEHICLE HEAD FOR APPROACH TRAFFIC IN RADIUS. SIDE OF POLE, HEIGHT VEHICLE HEAD IS LOCATED & DIRECTION VEHICLE HEAD IS FACING MAY VARY DEPENDING ON SPECIFIC DESIGN NEEDS OF THE INTERSECTION.

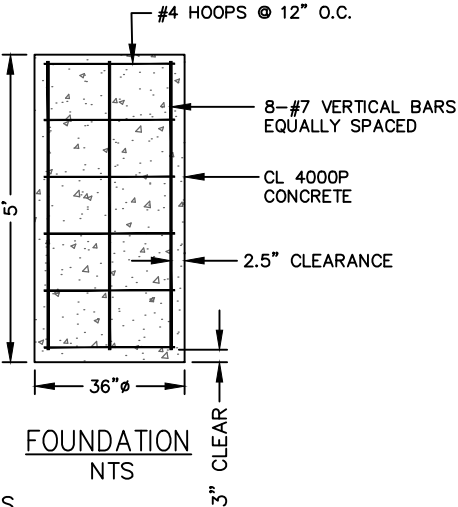
ADOPTED: \_\_\_\_\_  
 REVISED: 04/2025  
 SUPERSEDES: 04/2024  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

STANDARD  
PLAN No.  
**J-105B**

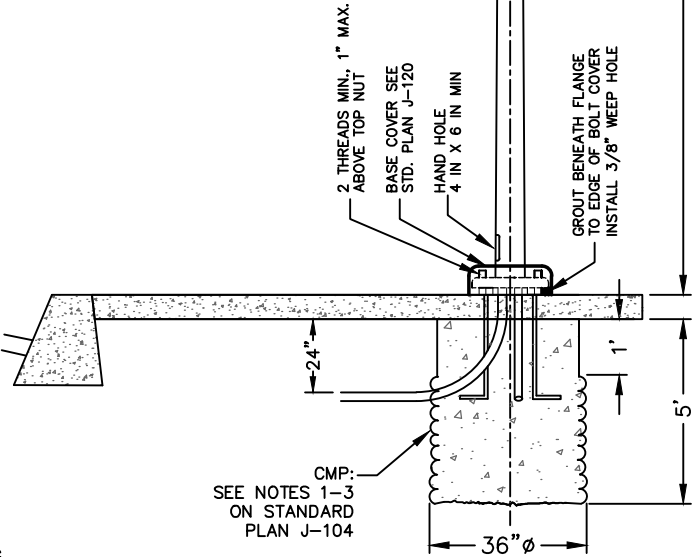




VERTICAL POLE BASE PLATE		
BOLT CIRCLE	BOLT SIZE	BOLT TYPE
11½" Ø	1" Ø x 36"	ASTM-F1554



- NOTES
1. STANDARDS SHALL BE DESIGNED FOR 80 MPH WIND LOADING.
  2. LUMINAIRE ARMS GREATER THAN 20 FEET ARE TO BE SPECIAL DESIGN STANDARDS.
  3. 18" (MIN) FLAT CONCRETE PAD/CLEAR-ZONE AROUND PERIMETER OF POLE BASE.



APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2025  
SUPERSEDES: 04/2024  
SCALE: NTS  
DWG/REV. BY: BDH

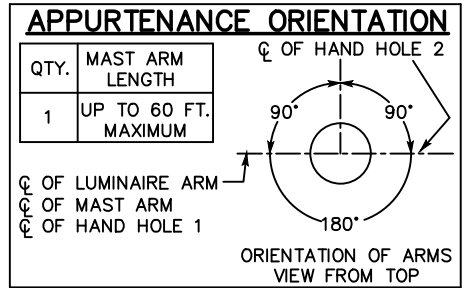
## LUMINAIRE POLE & FOUNDATION



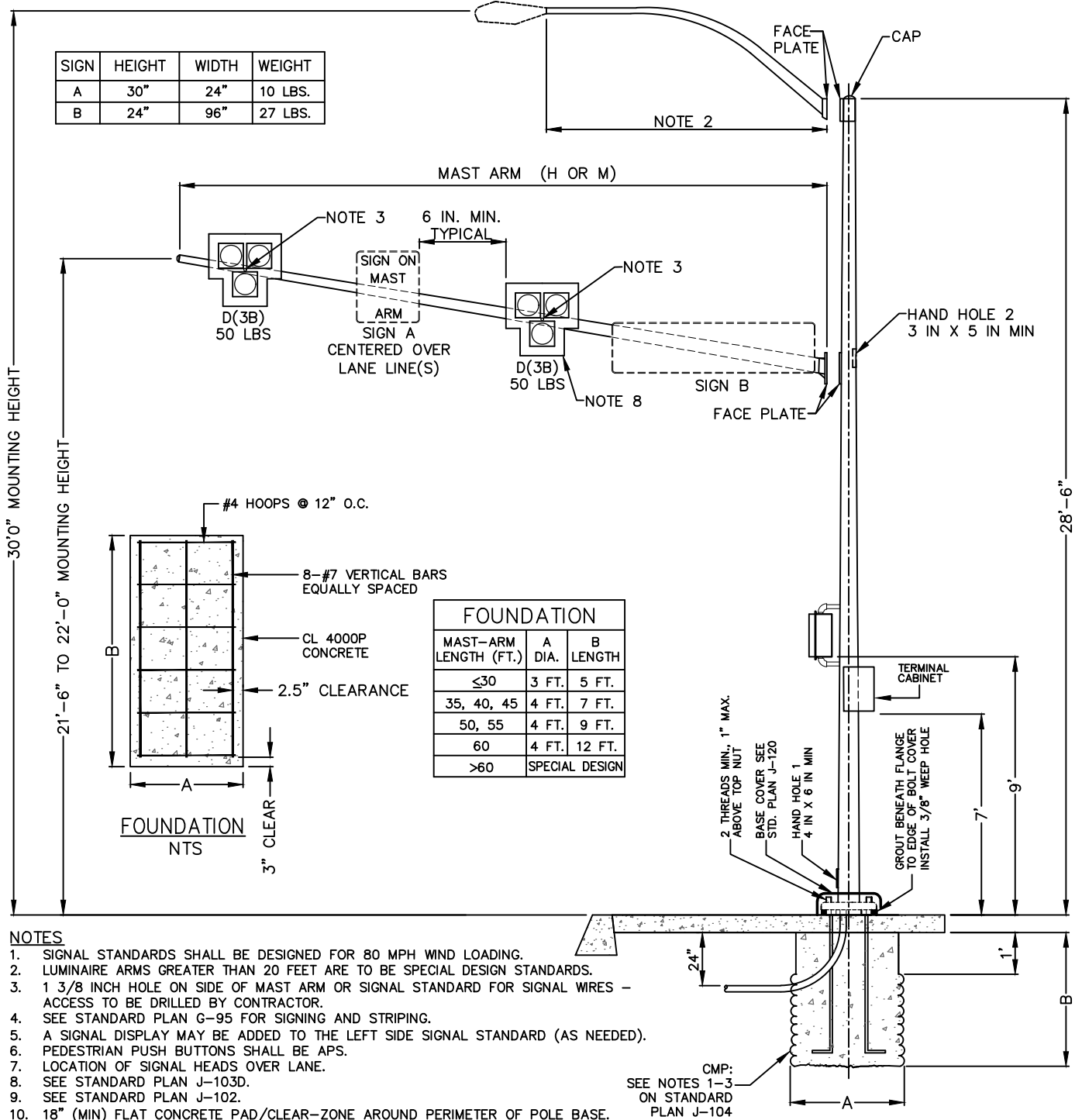
ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-105C**

ITEM	MAST ARM LENGTHS	VERTICAL POLE BASE		
		BOLT CIRCLE	BOLT SIZE	BOLT TYPE
M	TO 30'	17½"Ø	1½"Ø x 54"	ASTM-F1554
H	>M TO 60'	22"Ø	1¾"Ø x 84"	ASTM-A449
SD	>60'	SPECIAL DESIGN		



SIGN	HEIGHT	WIDTH	WEIGHT
A	30"	24"	10 LBS.
B	24"	96"	27 LBS.



APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2025  
SUPERSEDES: 04/2024  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**PEDESTRIAN HYBRID BEACON  
MAST ARM/LUMINAIRE ARM AND FOUNDATION  
TYPE 3**

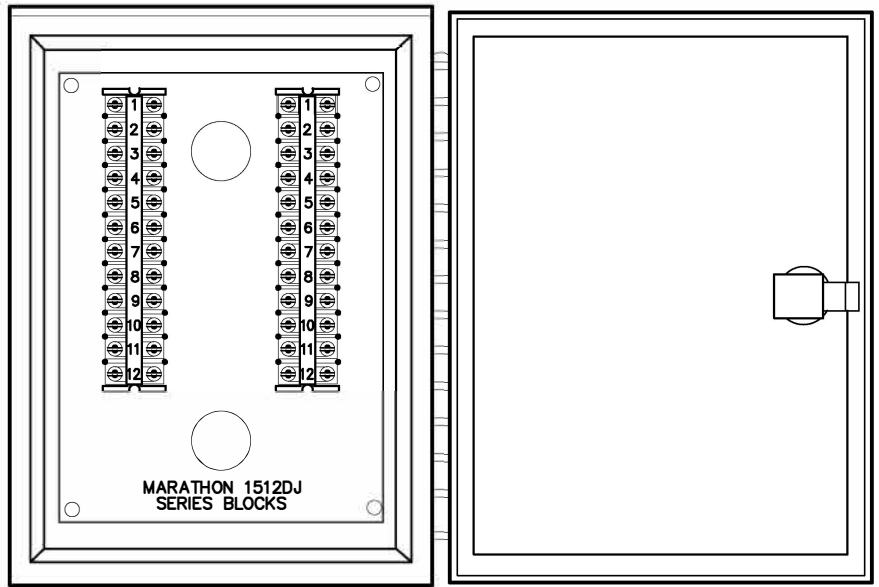


ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-105D**

### TERMINAL CABINET NOTES

1. COMPLETELY FABRICATED FROM .125" THICK TYPE 5052-H32 VINYL COATED, MILL FINISHED ALUMINUM UTILIZING CONTINUOUS WELDED CONSTRUCTION.
2. NORMAL DIMENSIONS OF 16" (407mm) HEIGHT X 12" (305mm) WIDTH X 8" (203mm) DEPTH.
3. HEAVY GAGE STAINLESS STEEL PIANO HINGE.
4. MEET NEMA 3R RATING AND HAS A DOUBLE FLANGED DOOR.
5. INCLUDES A DRIP SHIELD.
6. (2-4) 12 POSITION 600V TERMINAL BLOCKS (MARATHON 1512DJ).
7. MARKER STRIPS PER FIELD REQUIREMENTS.
8. MAIN DOOR LOCK IS BEST CX SERIES GREEN CORE LOCK WITH A LATCH TYPE LOCKING BOLT.
9. CLOSED CELL NEOPRENE DOOR GASKET USED.
10. FABRICATED IN THE USA.



① 6.57" (IN) x 15.75" (IN) GAL. STEEL CHANNEL

② TWO EACH:  
 • 1/2" (IN) - 13 NC x 2 1/2" (IN)  
 S.S. HEX HEAD BOLT  
 • LOCK WASHERS (DRILL AND  
 TAP POLE TO ACCEPT)

③ WIREWAY (SEE DETAIL THIS SHEET)

④ METAL POLE

⑤ CABINET

⑥ END BUSHING

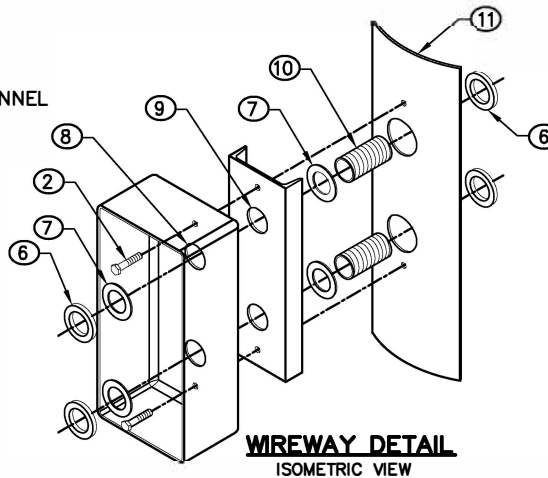
⑦ SEALING LOCKNUT

⑧ CABINET WALL DRILLED 1/8" (IN)  
 OVERSIZE OF NIPPLE

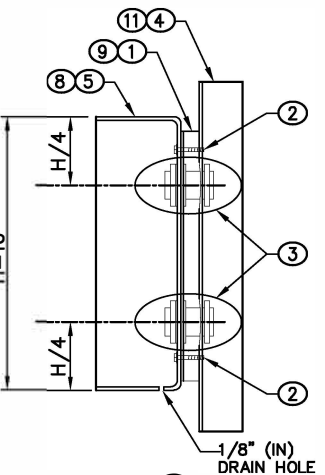
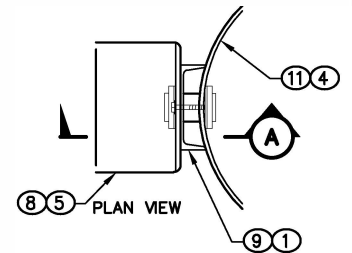
⑨ CHANNEL DRILLED 1/8" (IN) OVERSIZE OF NIPPLE

⑩ 2" (IN) DIAM. x 4" (IN) NIPPLE (UNLESS OTHERWISE NOTED)

⑪ POLE WALL DRILLED SO BUSHING WILL PASS THROUGH ~ HOLE SIZE TO BE A  
 MAXIMUM OF 1/8" (IN) LARGER DIAMETER THAN THE CONDUIT NIPPLE END  
 BUSHING ~ INSTALL NIPPLE IN POLE WITH BUSHING INSTALLED



**WIREWAY DETAIL**  
ISOMETRIC VIEW



**SECTION A**  
**CABINET MOUNTING DETAIL**  
 ELEVATION VIEW

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

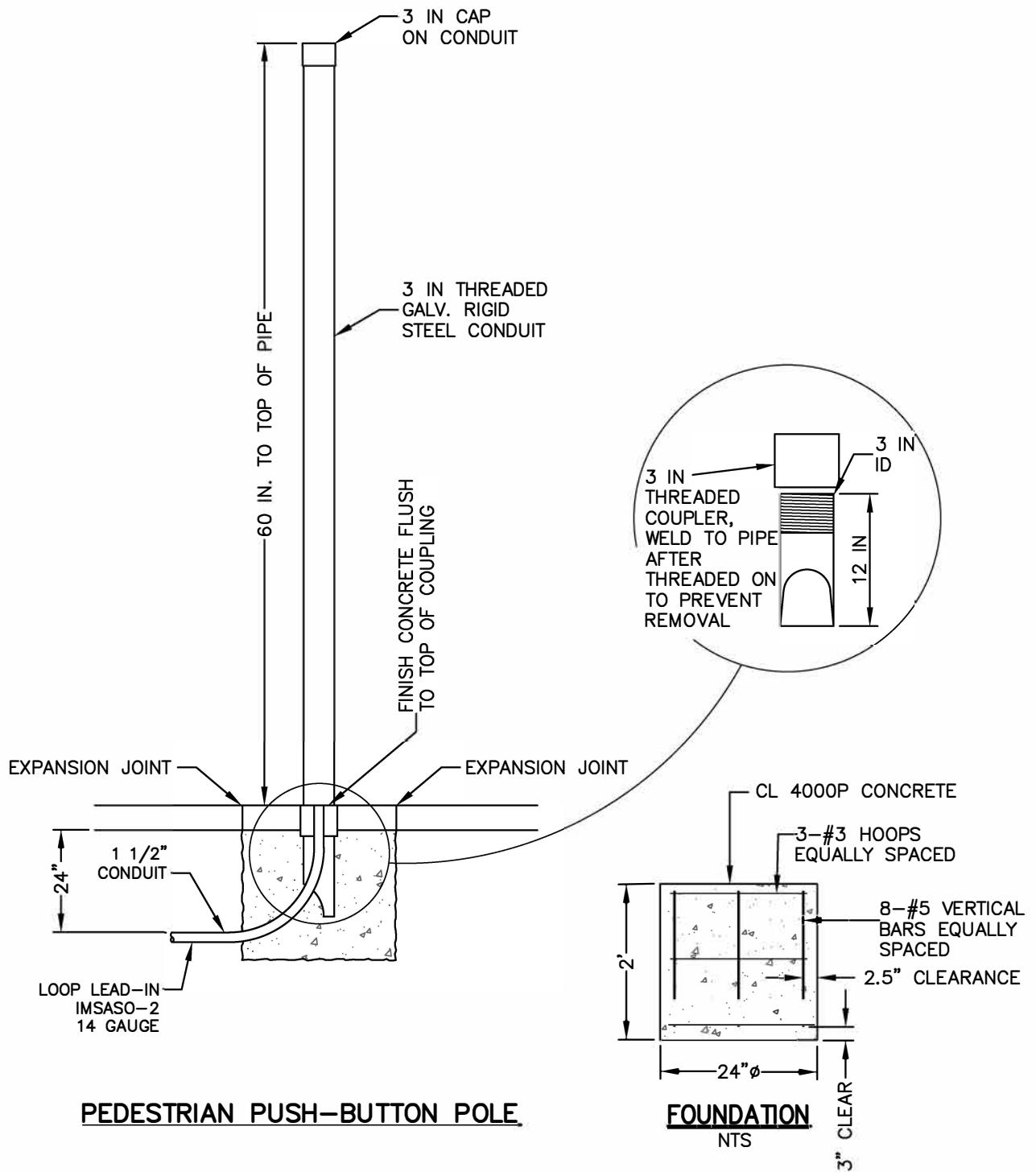
ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 11/2018  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH



### TERMINAL CABINET

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD  
 PLAN No.  
**J-105E**



**NOTES**

1. ALL THREADED SURFACES SHALL BE COATED WITH ANTI-SEIZE COMPOUND PRIOR TO ASSEMBLY.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

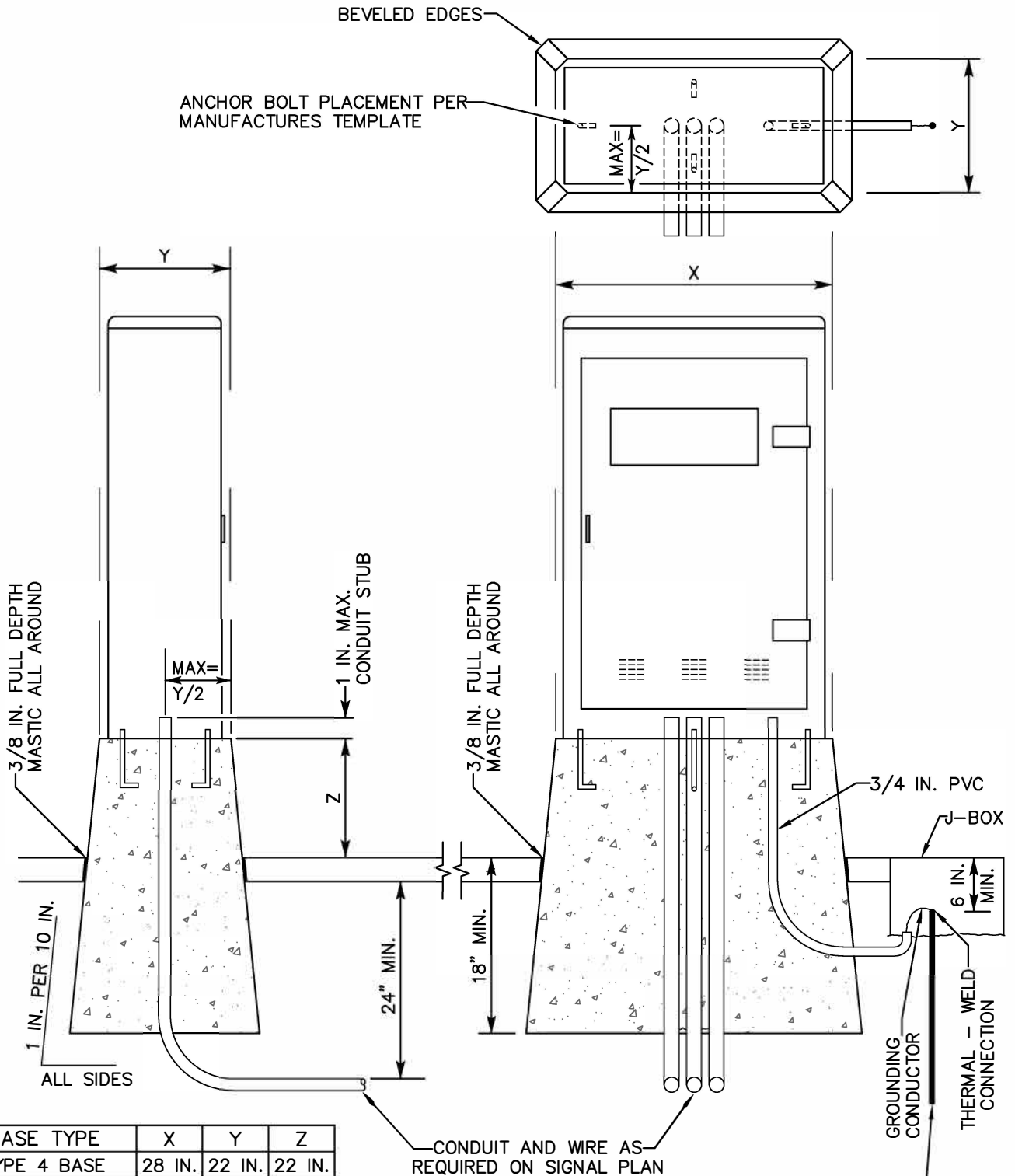
ADOPTED: 04/2024  
REVISED: \_\_\_\_\_  
SUPERSEDES: \_\_\_\_\_  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**PEDESTRIAN PUSH BUTTON (PPB)  
POLE & FOUNDATION**



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-105F**



BASE TYPE	X	Y	Z
TYPE 4 BASE	28 IN.	22 IN.	22 IN.
TYPE M BASE	35 IN.	21 IN.	22 IN.
TYPE P BASE	48 IN.	30 IN.	18 IN.

FIELD ADJUST BACK OF FORM FOR INSTALLATIONS WHERE ROW IS AN ISSUE

ONE OF TWO 8 FT. GROUNDING RODS. SEE STANDARD PLAN J-110, J-111A, & J-119

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 11/2018  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

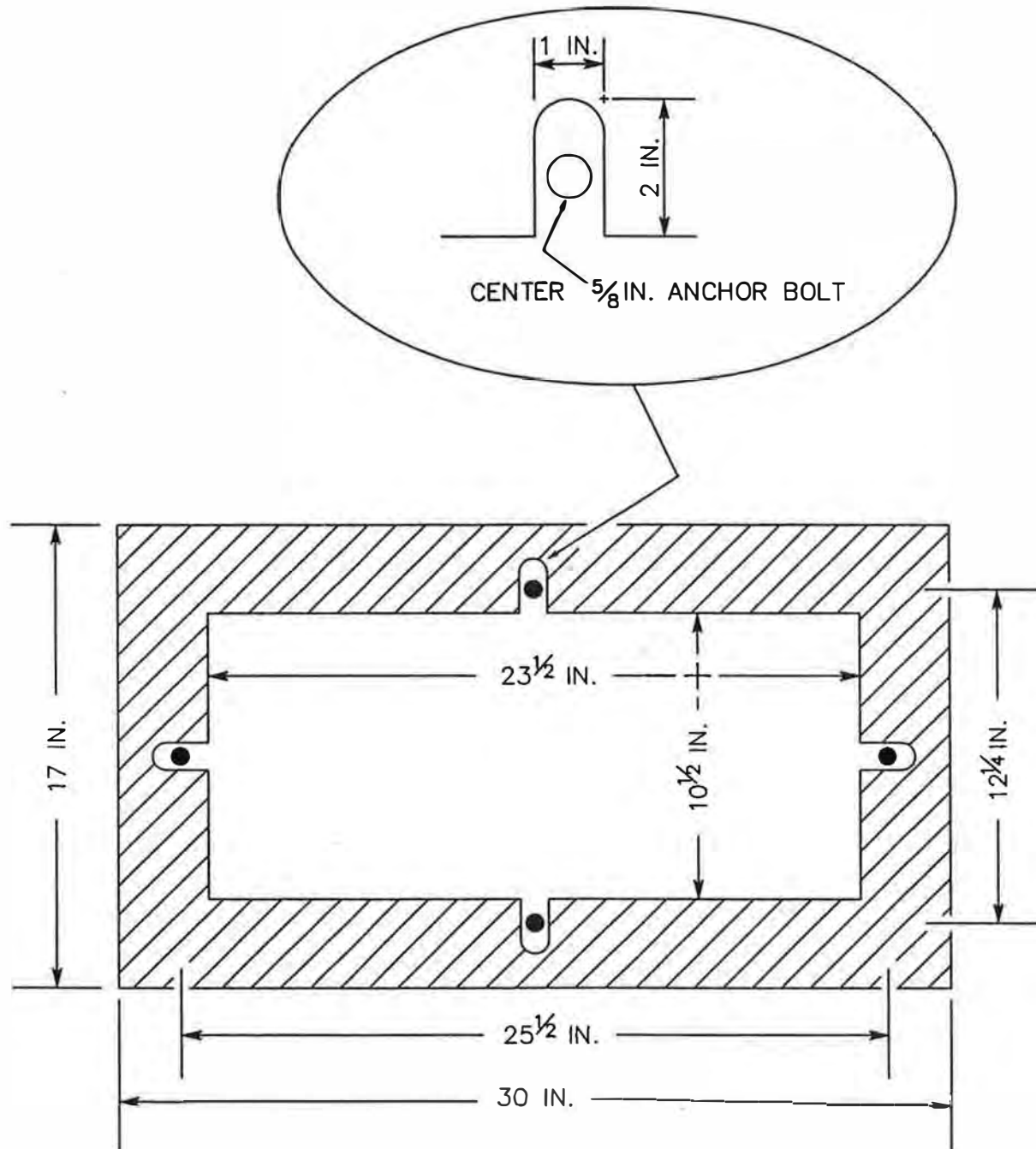


## FOUNDATION CONCRETE CONTROLLER BASE

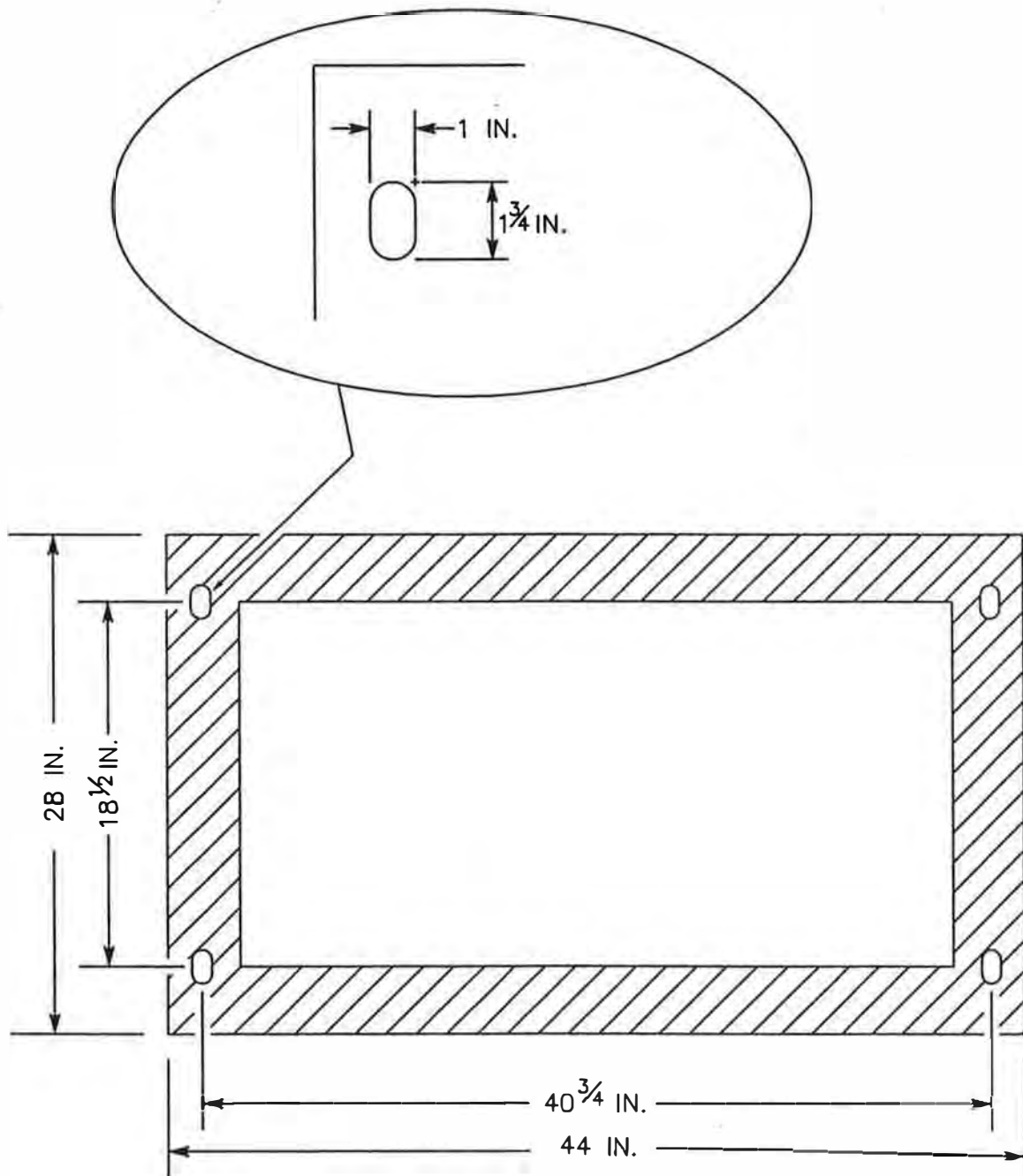
ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-106**

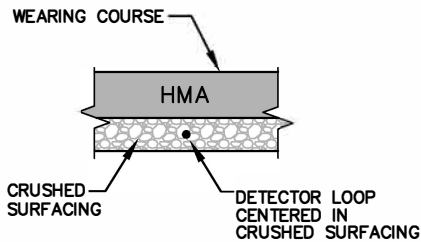




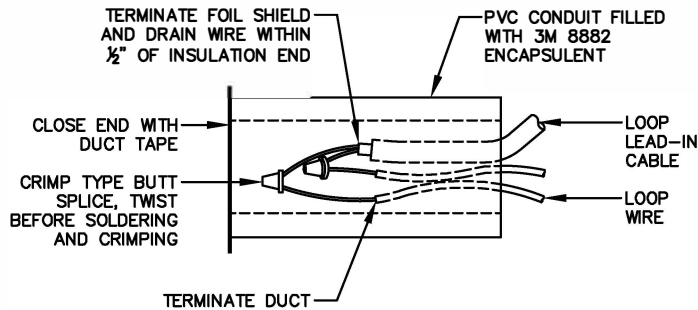
<p>APPROVED BY</p> <p><i>Katy D. Allen</i></p> <p>DIRECTOR, ENGINEERING SERVICES KATY D. ALLEN P.E.</p> <p><i>Donald A. Ramsey</i></p> <p>CITY TRAFFIC ENGINEER DONALD A. RAMSEY P.E.</p>	<p>SCALE <u>NONE</u></p> <p>ADOPTED <u>3-99</u></p> <p>REVISED _____</p> <p>SUPERSEDES _____</p>	<p>ANCHOR BOLT LOCATION</p> <p>TYPE "M" CABINET</p> <p>TRANSPORTATION DEPARTMENT</p> <p>CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD</p> <p>PLAN No.</p> <p>J-106a</p>
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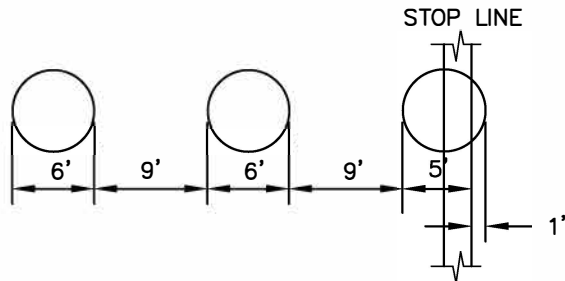
<p>APPROVED BY</p> <p><i>Katy D. Allen</i></p> <p>DIRECTOR ENGINEERING SERVICES KATY D. ALLEN P.E.</p> <p><i>Donald A. Ramsey</i></p> <p>CITY TRAFFIC ENGINEER DONALD A. RAMSEY P.E.</p>	<p>SCALE <u>NONE</u></p> <p>ADOPTED <u>3-99</u></p> <p>REVISED _____</p> <p>SUPERSEDES _____</p>	<p>ANCHOR BOLT LOCATION</p> <p>TYPE "P" CABINET</p> <p>TRANSPORTATION DEPARTMENT</p> <p>CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD</p> <p>PLAN No.</p> <p>J-106b</p>
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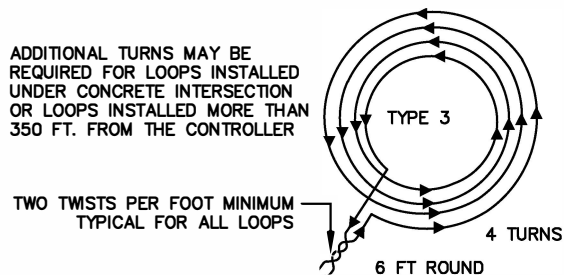
### CRUSHED SURFACING INSTALLATION



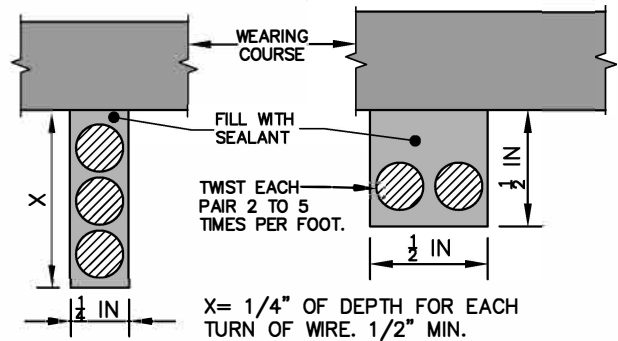
### LOOP LEAD-IN SPLICING RE-ENTERABLE CLOSURE



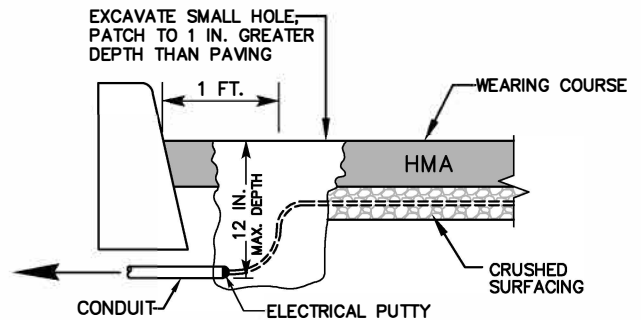
### TYPE 3 DETECTOR LOOP



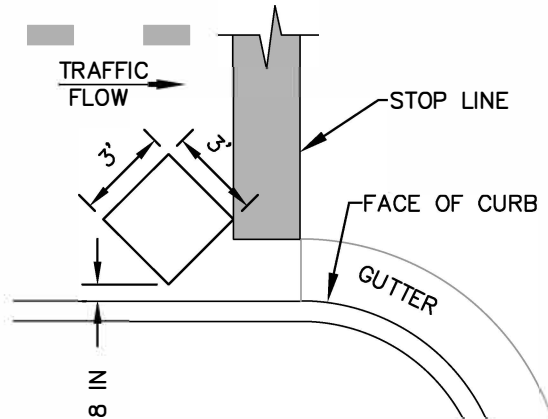
### TYPE 3 INDUCTION LOOP WIRING



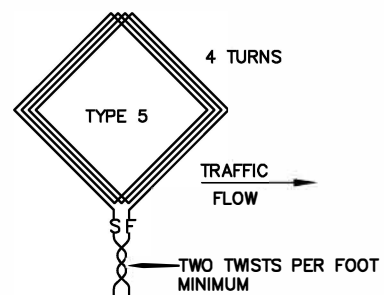
### NEW PAVEMENT OR RESURFACING



### TYPICAL CONDUIT LOCATION



### TYPE 5 BICYCLE DETECTOR LOOP SEE CONTRACT PLANS FOR BIKE LOOP LOCATION



### TYPE 5 INDUCTION LOOP WIRING

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

### VEHICLE INDUCTION LOOPS AND WIRING TYPES 3 AND 5

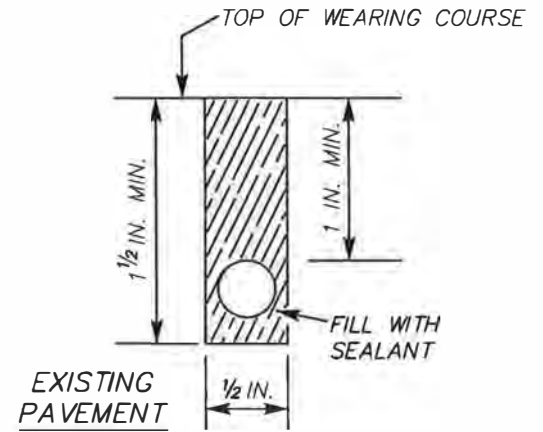
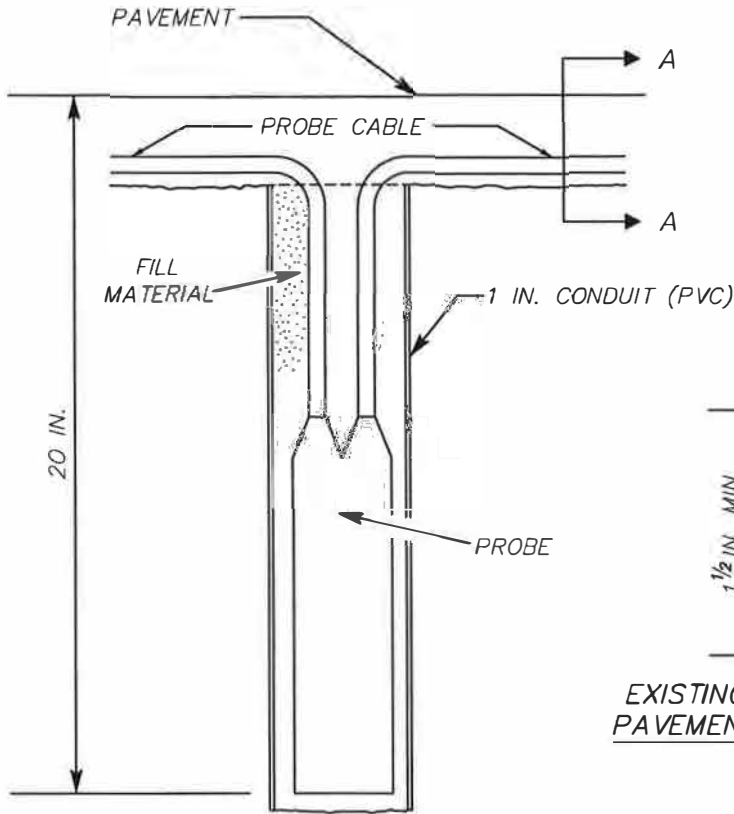


ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-107

**NOTE:**

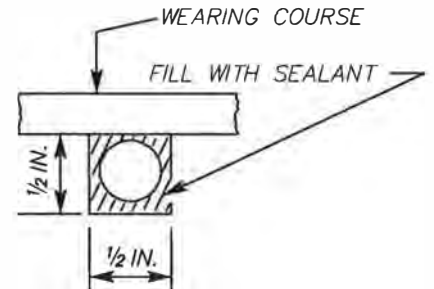
PROBE SHALL  
BE VERTICAL



SECTION A-A

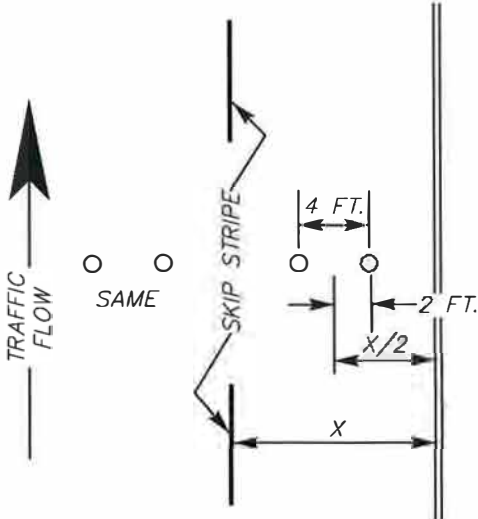
TYPICAL MICROLOOP  
BURIAL INSTALLATION

TYPICAL  
SAWCUTS



SECTION A-A

NEW PAVEMENT  
OR  
RESURFACING



TYPICAL MICROLOOP  
INSTALLATION

THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

APPROVED BY

ENGINEERING OPERATIONS  
MANAGER  
KYLE TWOHIG  
PRINCIPAL ENGINEER, CONST.  
KENNETH M. BROWN, P.E.

ADOPTED: 05/1989  
REVISED: 04/2015  
SUPERSEDES: 04/1999  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: GOM

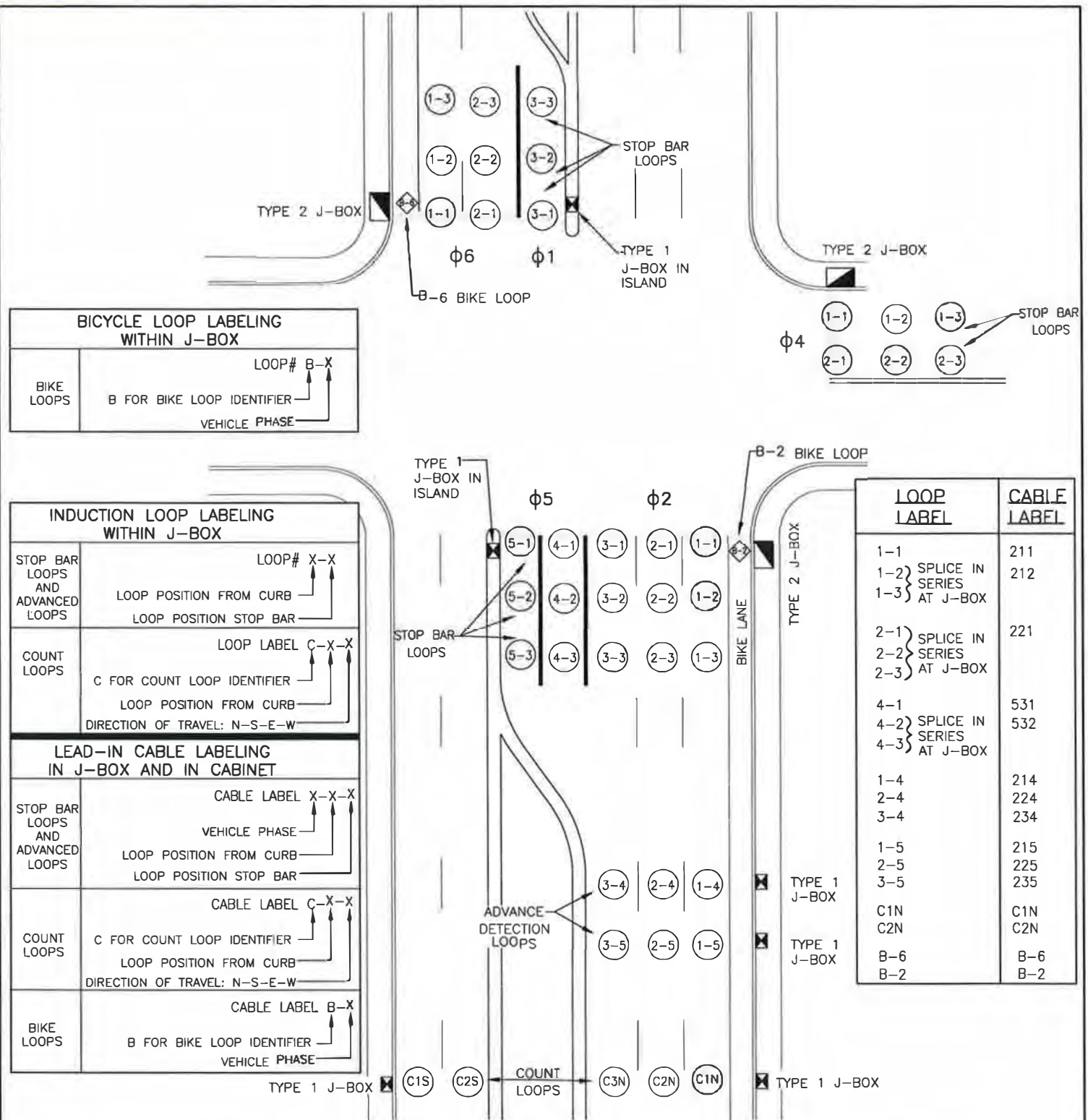
MICROLOOP PROBE  
DETECTOR LOOP TYPE 4



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-107C



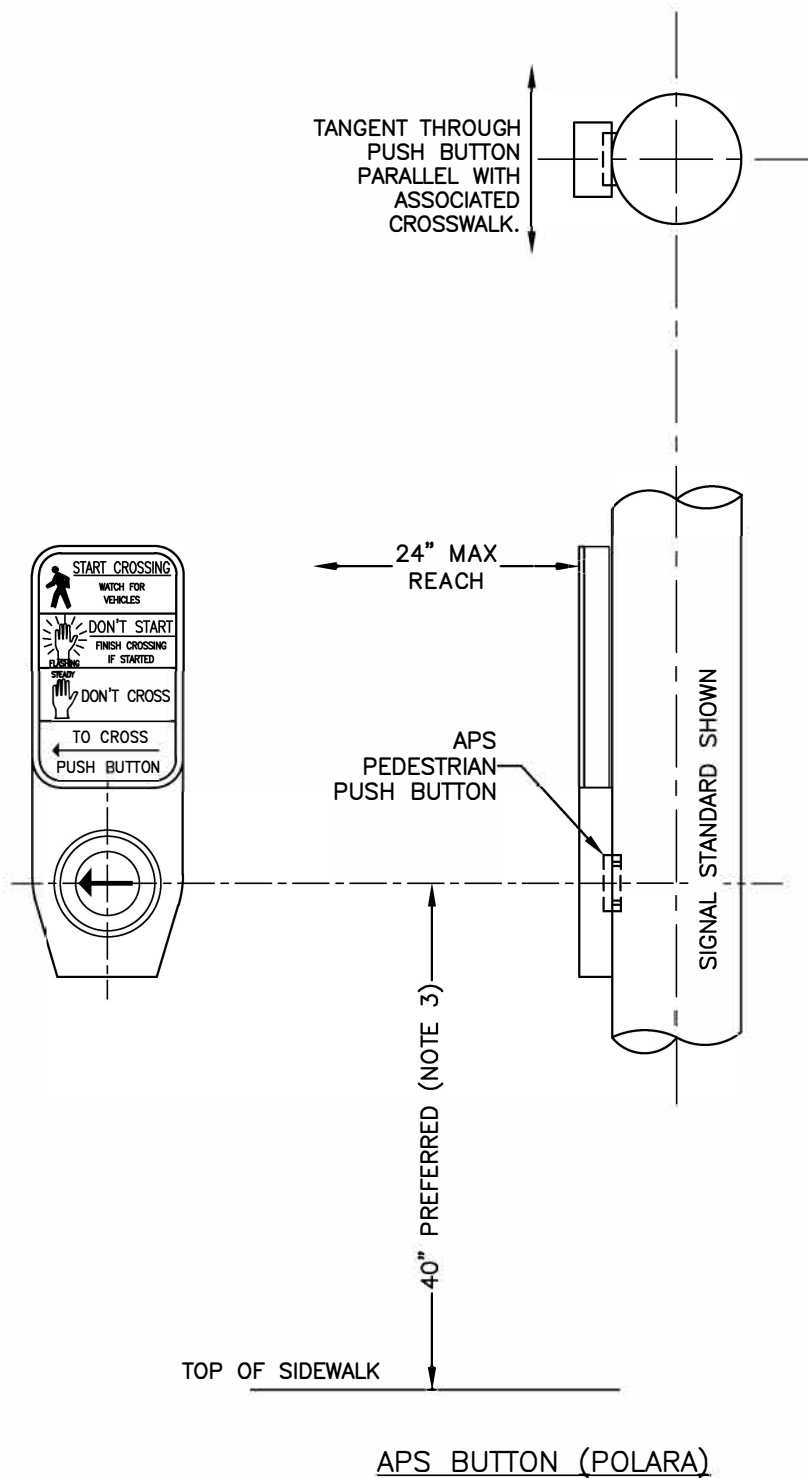


### DETECTION LOOP, COUNT LOOP AND BICYCLE LOOP LAYOUT AND LABELING

#### NOTES

1. PREFORMED LOOPS SHALL BE INSTALLED IN THE CRUSHED SURFACING WITH 3 INCHES OF COVER.
2. PREFORMED LOOPS SHALL BE LABELED ACCORDING TO THE LANE POSITION ON THE STREET SIDE OF SPLICE AND ACCORDING TO THE CABLE LABELING ON THE CONTROLLER SIDE OF THE SPLICE.
3. LOOP LEAD-INS SHALL BE LABELED ACCORDING TO THIS PLAN IN THE JUNCTION BOX ADJACENT TO THE CURB & IN THE TRAFFIC ISLAND.
4. LOOP CLOSEST TO STOP BAR, IN BIKE LANE, CURB LANE AND LEFT TURN LANE EACH HAVE A HOME RUN CABLE TO CONTROLLER CABINET. IF NO LEFT TURN LANE, THEN THE LANE THE VEHICLE WILL TURN LEFT FROM.
5. CABLE LABELING FOR LOOPS SPLICED IN SERIES UTILIZE THE LOWEST LOOP NUMBER.

<b>APPROVED BY</b>  ENGINEERING OPERATIONS MANAGER KYLE TWOHIG		ADOPTED: 3/2015 REVISED: SUPERSEDES: CHECKED BY: GTO SCALE: NTS DWG/REV. BY: MDH		<b>VEHICLE INDUCTION LOOP LABELING</b>  ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON		STANDARD PLAN No. J-107D
PRINCIPAL ENGINEER, CONST. KENNETH M. BROWN, P.E.						



**NOTES**

1. ALL THREADED SURFACES SHALL BE COATED WITH ANTI-SEIZE COMPOUND PRIOR TO ASSEMBLY.
2. APS PUSH BUTTON COMES WITH SIGN ATTACHED TO UNIT.
3. 36" MINIMUM TO 46" MAXIMUM PEDESTRIAN BUTTON HEIGHT.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES      DAN BULLER, P.E.

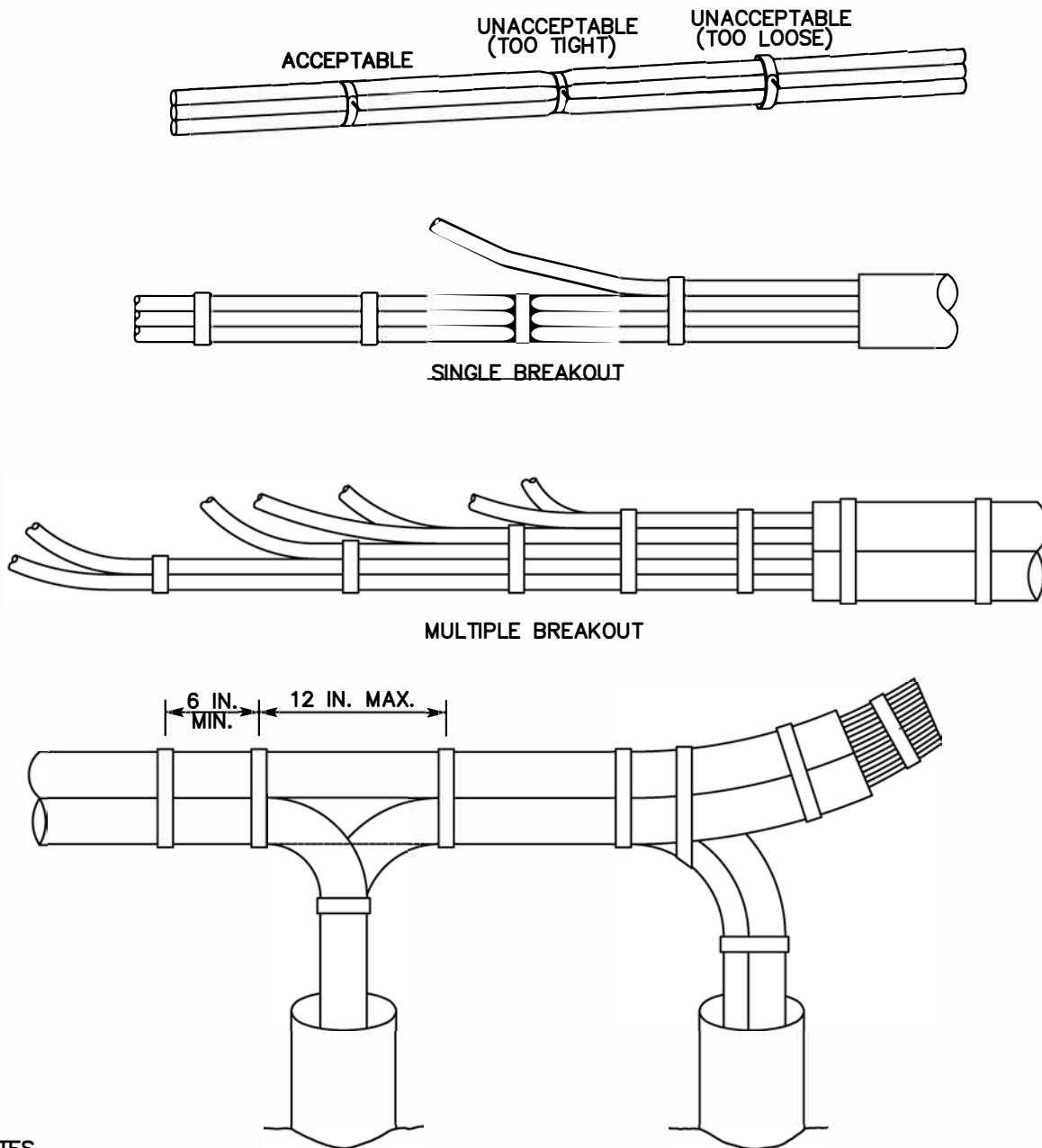
ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 08/2019  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**PEDESTRIAN PUSH BUTTON  
APS PUSH-BUTTON**



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-108**



#### NOTES

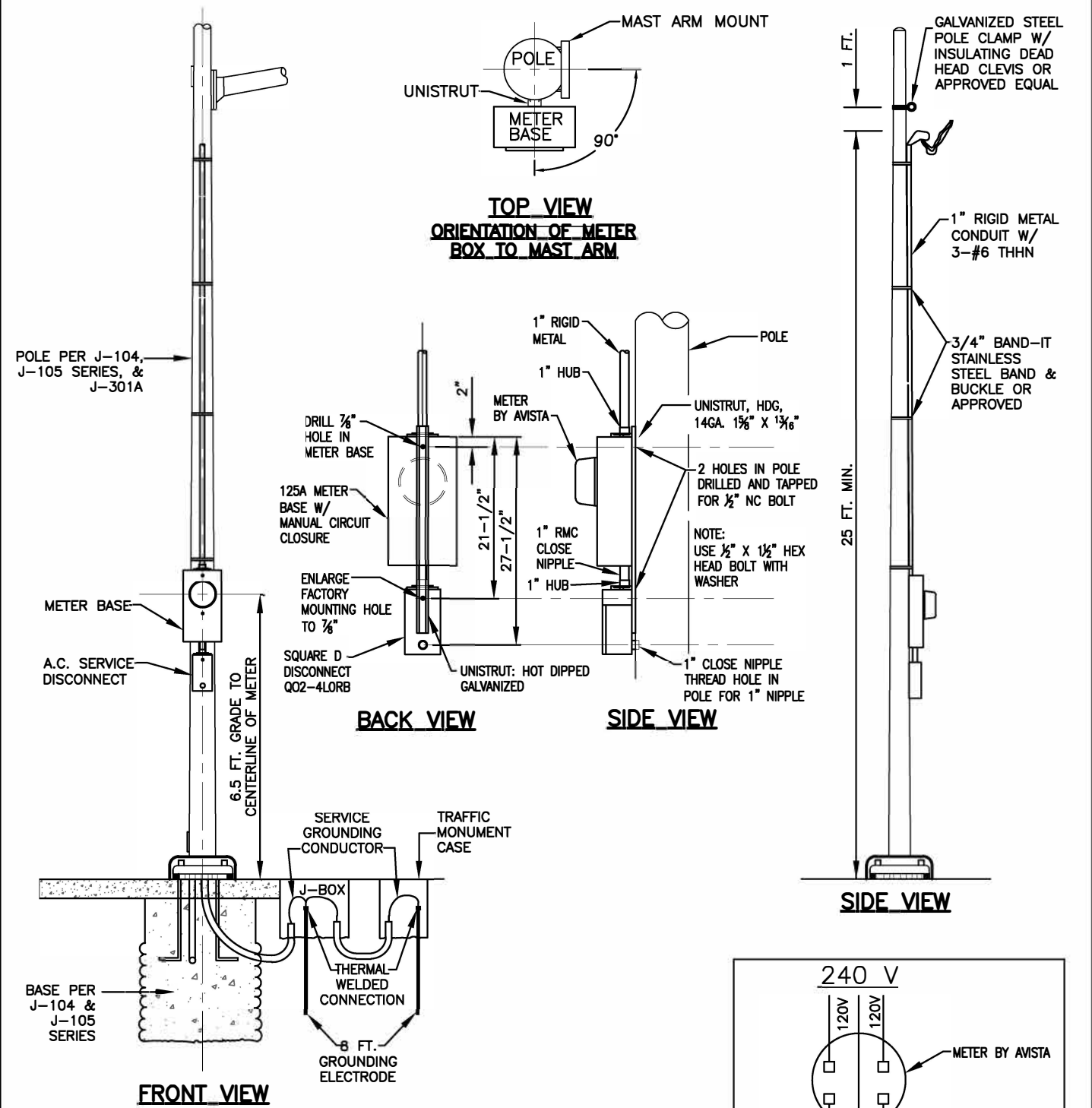
CABLES AND CONDUCTORS WITHIN THE CABINET SHALL BE ROUTED AND BUNDLED TOGETHER IN SUCH A MANNER AS TO PRESENT A NEAT APPEARANCE. SELF-CLINCHING NYLON CABLE TIES SHALL BE USED TO SECURELY BUNDLE TOGETHER CABLES AND CONDUCTORS. CABLE TIES SHALL BE SPACED NOT MORE THAN 12-INCHES APART NOR CLOSER THAN 6-INCHES, UNLESS BREAKOUTS OR ROUTING DICTATES.

CABLES AND CONDUCTORS FOR THE TRAFFIC SIGNAL CIRCUITS, LOOP DETECTORS AND TELEMTRY CIRCUITS SHALL BE ROUTED TO THE FRONT OF THE CABINET, THEN CLOCKWISE AROUND THE LEFT SIDE TO BENEATH THE APPROPRIATE TERMINATION POINT. THE AC SERVICE AND THE LUMINAIRE WIRING SHALL BE ROUTED TO THE FRONT OF THE CABINET, THEN COUNTER-CLOCKWISE TO THE RIGHT SIDE OF THE CABINET.

TRAFFIC SIGNAL CABLES AND CONDUCTORS JACKET IS TO BE STRIPPED TO WITHIN 2-INCHES OF BELL END.

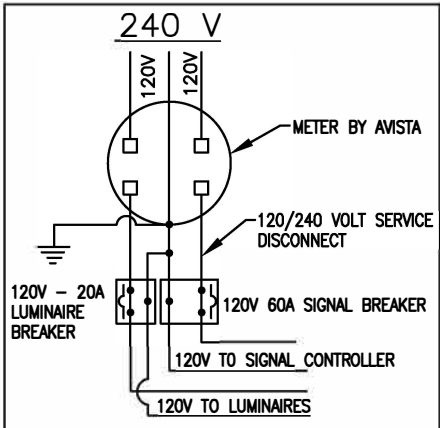
<p>APPROVED BY</p> <p><i>[Signature]</i></p> <p>ENGINEERING OPERATIONS MANAGER KYLE TWOHIG</p> <p><i>[Signature]</i></p> <p>CITY ENGINEER DANIEL ALBERT BULLER, P.E.</p>	<p>ADOPTED: 02/1986</p> <p>REVISED: 11/2018</p> <p>SUPERSEDES: 03/1999</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: MDH</p>	<p><b>TYPICAL CABINET CABLE ROUTING AND CABLE TIES</b></p> <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p> <p>STANDARD PLAN No. <b>J-109</b></p>
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NOTES

1. AVISTA HAS APPROVED THE CIRCLE AW 121314 METER BOX & THE MILBANK U3504-XL METER BOX.
2. WEATHER HEAD & DEAD HEAD SHALL BE ABOVE TELEPHONE & TELEVISION CABLE LINES.
3. ALL WORK WILL COMPLY W/ NATIONAL ELECTRICAL CODE (NEC) STANDARDS.
4. SERVICE GROUNDING CONDUCTOR SHALL BE CONTINUOUS & CONNECT TO TWO 8 FT. GROUNDING ELECTRODES SEPARATED A MINIMUM OF 6 FT.



APPROVED BY  
*[Signature]*  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

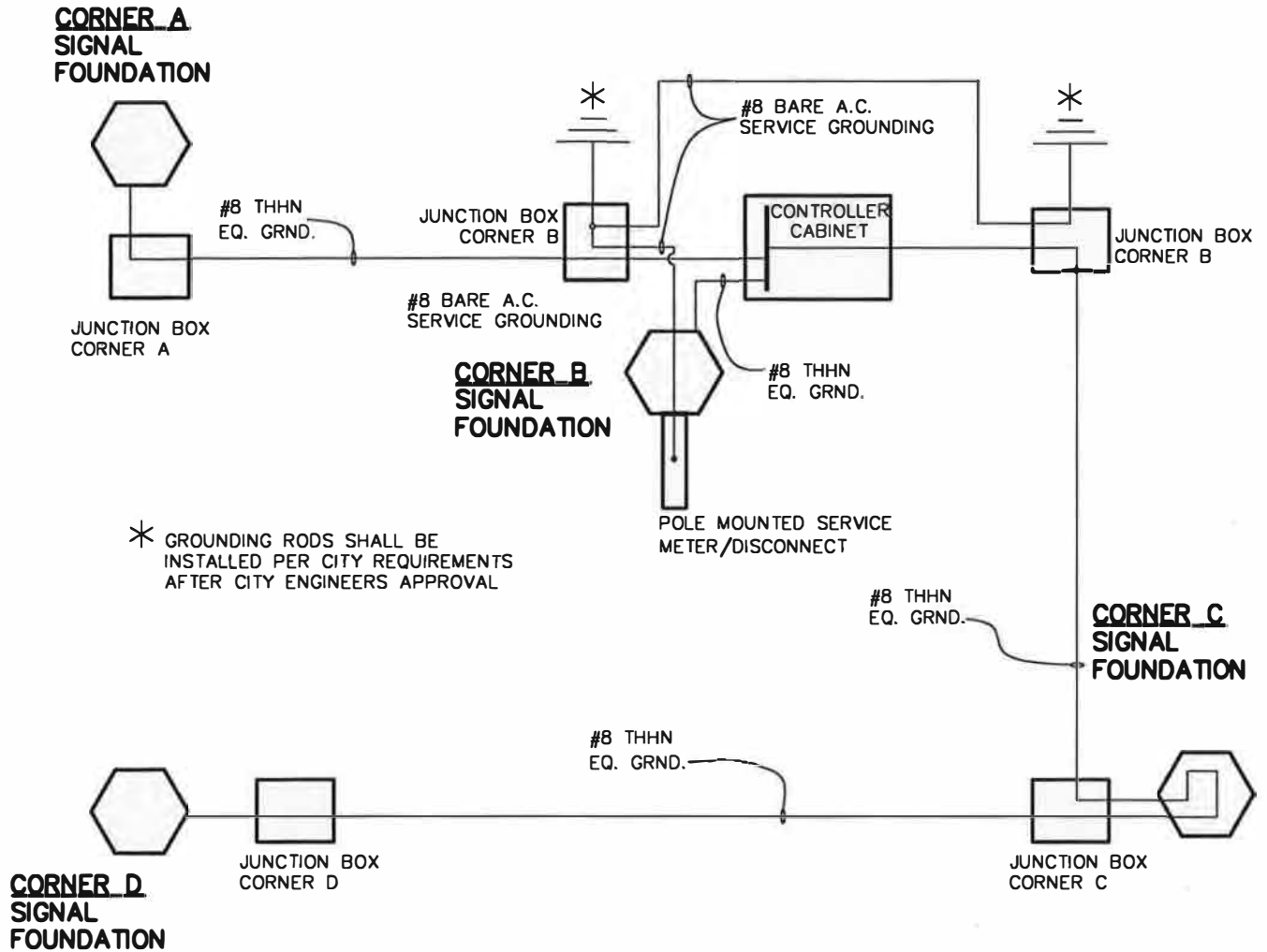
ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

AERIAL ELECTRICAL SERVICE



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-110



APPROVED BY

*Eldon Brown*

ACTING DIRECTOR,  
ENGINEERING SERVICES

ELDON W. BROWN, P.E.

*Gary S. Nelson*

PRINCIPAL ENGINEER, DESIGN

GARY S. NELSON, P.E.

ADOPTED: 04/1999

REVISED: 01/2008

SUPERSEDES: 04/2004

CHECKED BY: JAG

SCALE: NTS

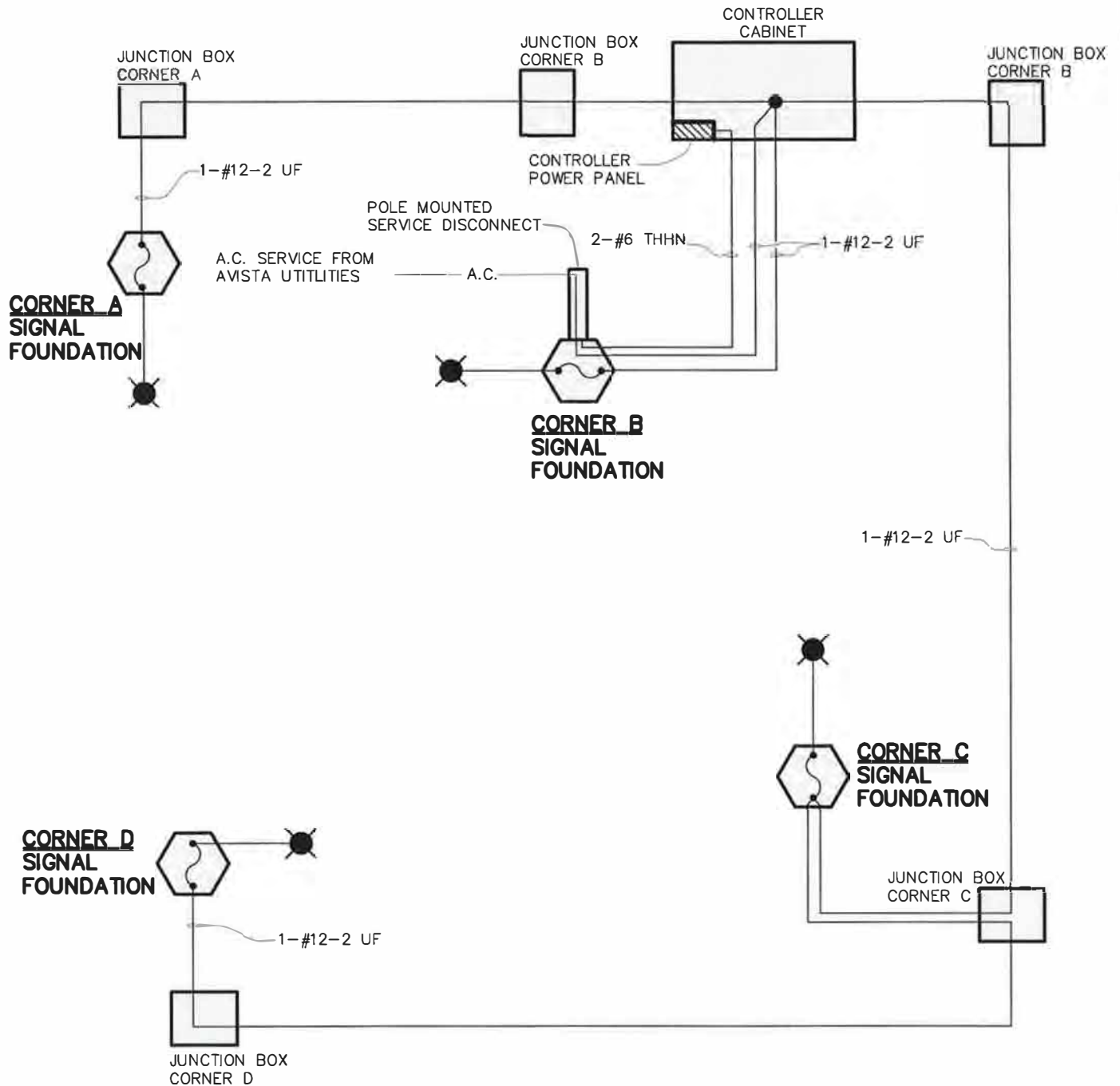
DWG/REV. BY: SRM/CVH


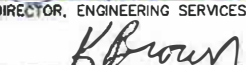

GROUNDING WIRE DIAGRAM  
TYPICAL

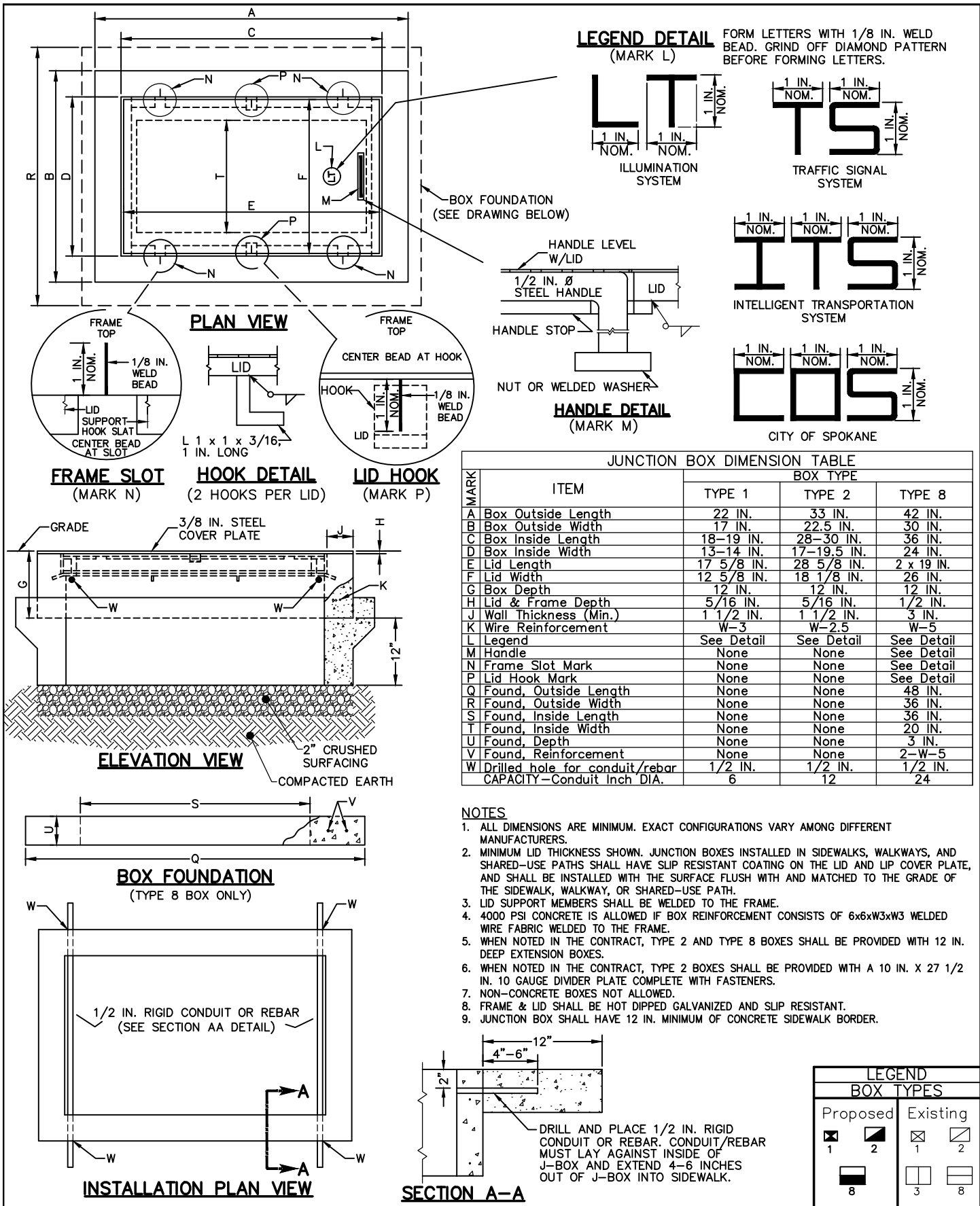


ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-111A



APPROVED BY  DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.		ADOPTED: 4/99 REVISED: 4/2004 SUPERSEDES: _____ SCALE: NTS DWG/REV. BY: SRM		ILLUMINATION DIAGRAM TYPICAL	
 PRINCIPAL ENGINEER, DESIGN KEN M. BROWN, P.E.		SPOKANE 		ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON	
				STANDARD PLAN No. J-111B	



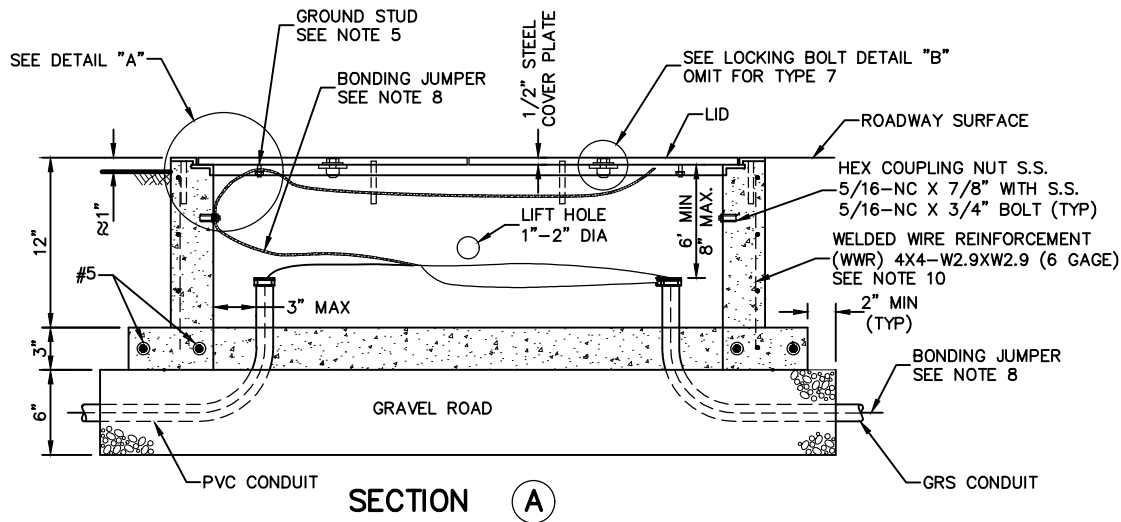
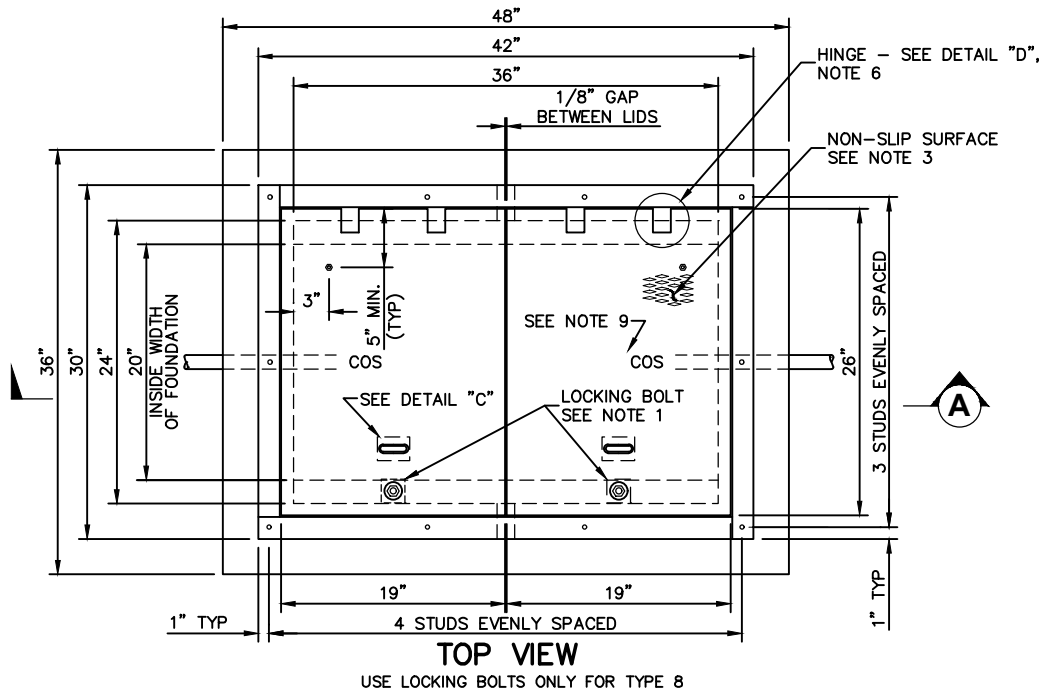
APPROVED BY  
*[Signature]*  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2025  
SUPERSEDES: 04/2024  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**JUNCTION BOX DETAILS**  
SHEET 1 OF 4

ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-112**



NOTES:

1. JUNCTION BOXES TYPE 7 AND TYPE 8 ARE IDENTICAL EXCEPT FOR THE ADDITION OF LOCKING BOLTS ON THE TYPE 8.
2. ALL BOX DIMENSIONS ARE APPROXIMATE. EXACT CONFIGURATIONS VARY AMONG MANUFACTURERS
3. MINIMUM LID THICKNESS SHOWN. JUNCTION BOXES INSTALLED IN SIDEWALKS, WALKWAYS, AND SHARED-USE PATHS SHALL HAVE A SLIP RESISTANT COATING ON THE LID AND LID COVER PLATE, AND SHALL BE INSTALLED WITH THE SURFACE FLUSH WITH AND MATCHED TO THE GRADE OF THE SIDEWALK, WALKWAY, OR SHARED-USE PATH.
4. LID SUPPORT MEMBERS SHALL BE 3/16" MIN. THICK STEEL C, L, OR T SHAPE, WELDED TO THE FRAME. EXACT CONFIGURATIONS VARY AMONG MANUFACTURERS.
5. A 1/4-20NC X 3/4" S.S GROUND STUD SHALL BE WELDED TO THE BOTTOM OF EACH LID; INCLUDE S.S NUT AND FLAT WASHER.
6. THE HINGES SHALL ALLOW THE LIDS TO OPEN 180°.
7. BOLTS AND NUTS SHALL BE LIBERALLY COATED WITH ANIT-SEIZE COMPOUND.
8. CONNECT A BONDING JUMPER TO STEEL CONDUIT BUSHING FOR GRS CONDUIT; CONNECT TO EQUIPMENT GROUNDING CONDUCTOR FOR PVC CONDUIT. AS AN ALTERNATIVE TO THE GROUND STUD CONNECTION, THE BONDING JUMPER SHALL BE ATTACHED TO THE FRONT FACE OF THE HINGE POCKET WITH A 5/16-20NC X 3/4" S.S. BOLT, NUT, AND FLAT WASHER. BONDING JUMPER SHALL BE #8 MIN. X 4' OF TINNED BRAIDED COPPER.
9. THE SYSTEM IDENTIFICATION LETTERS SHALL BE 1/8" LINE THICKNESS FORMED BY A WELD BEAD. SEE SYSTEM LEGEND DETAIL SHEET 1.
10. SEE THE STANDARD SPECIFICATIONS FOR ALTERNATIVE REINFORCEMENT AND CLASS OF CONCRETE.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

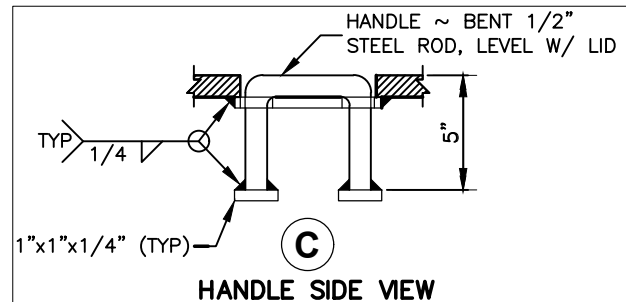
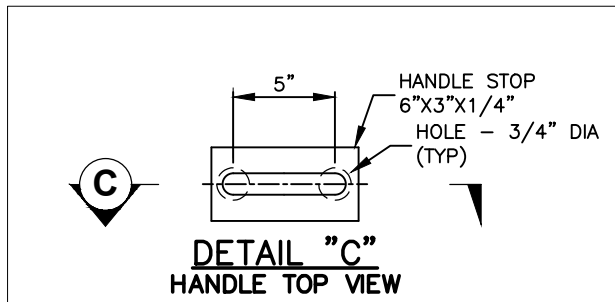
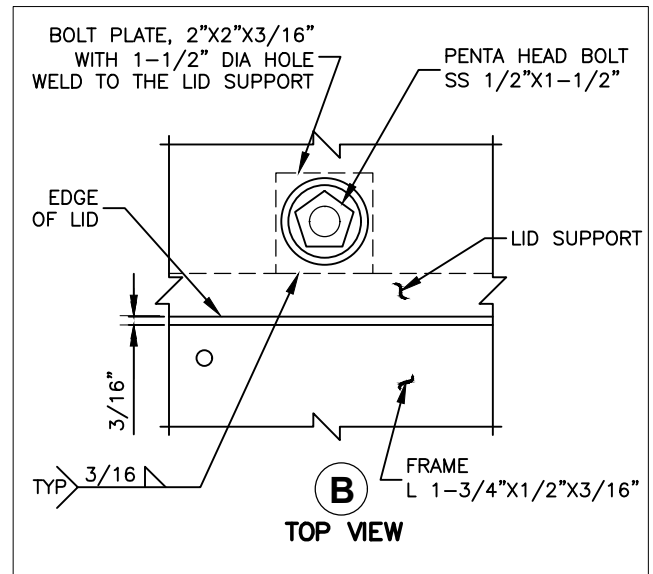
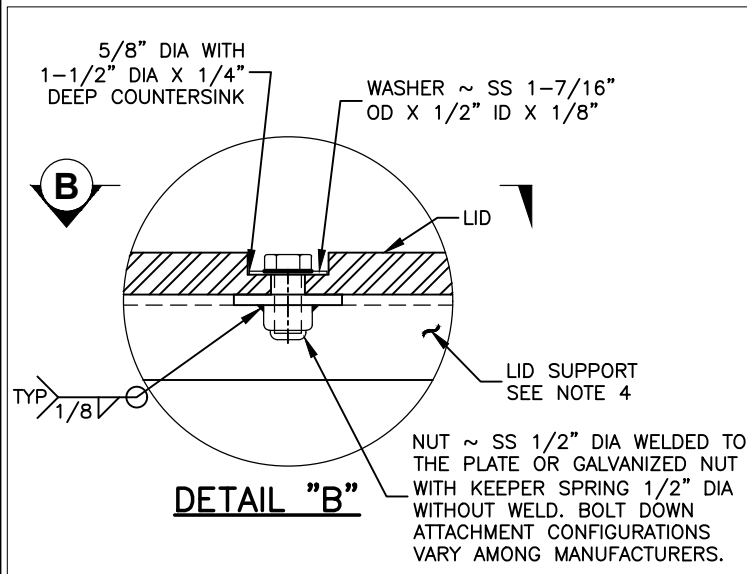
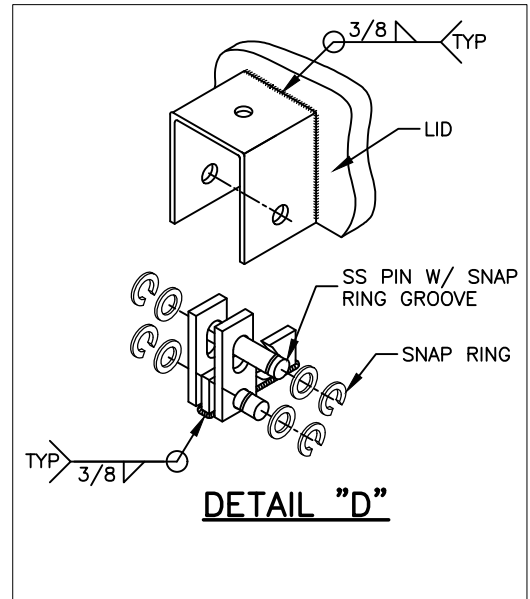
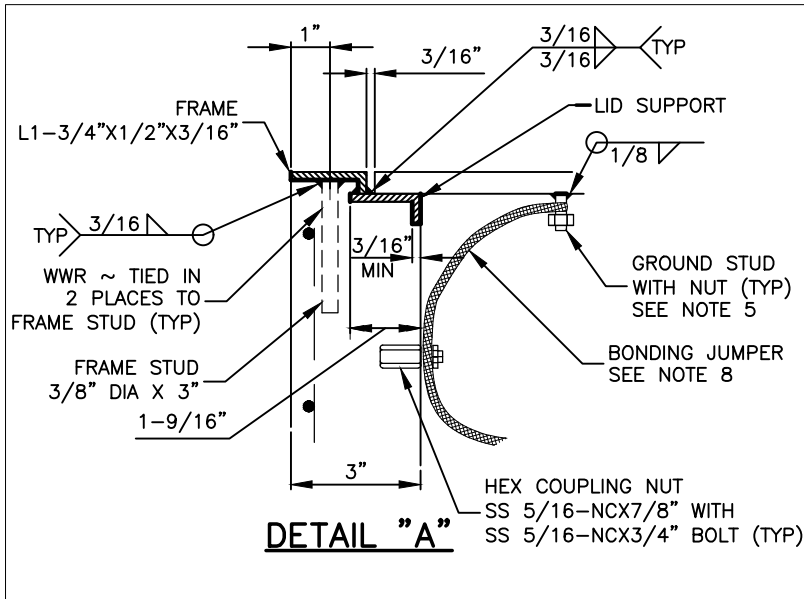
ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
REVISED BY: BDH

JUNCTION BOX DETAILS  
TYPE 8  
SHEET 2 OF 4

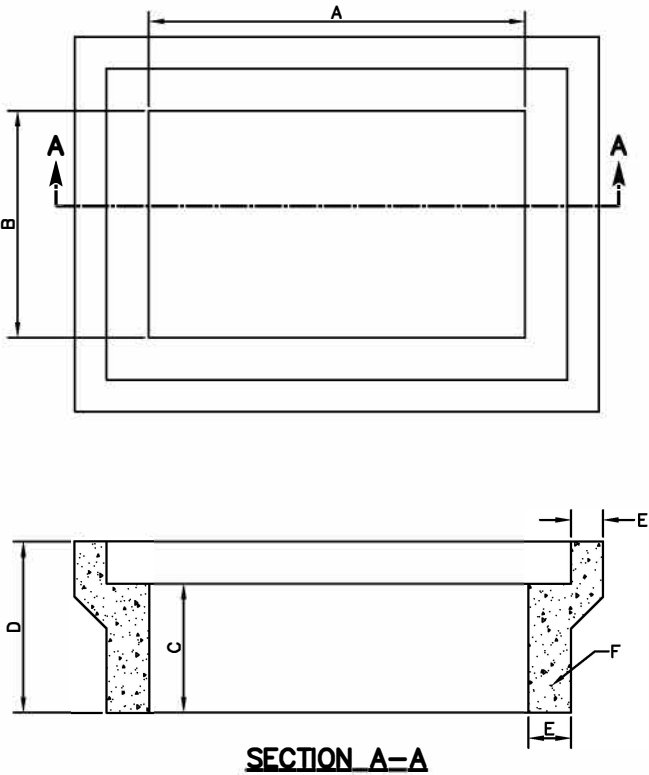


ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-112







JUNCTION BOX RISER DIMENSION TABLE				
MARK	ITEM	BOX TYPE		
		TYPE 1	TYPE 2	TYPE 8
A	Riser Inside Length	18-19 IN.	28-30 IN.	36 IN.
B	Riser Inside Width	13-14 IN.	17-19.5 IN.	24 IN.
C	Riser Depth	12 IN.	12 IN.	12 IN.
D	Total Depth	14 IN.	14 IN.	14 IN.
E	Wall Thickness (Min.)	1 1/2 IN.	1 1/2 IN.	3 IN.
F	Wire Reinforcement	W-2.5	W-2.5	W-5

NOTES

1. ALL DIMENSIONS ARE MINIMUM. EXACT CONFIGURATIONS VARY AMONG DIFFERENT MANUFACTURERS.
2. 4000 PSI CONCRETE IS ALLOWED IF BOX REINFORCEMENT CONSISTS OF 6x6xW3xW3 WELDED WIRE FABRIC.
3. WHEN NOTED IN THE CONTRACT, TYPE 2 BOXES SHALL BE PROVIDED WITH A 10 IN. X 27 1/2 IN. 10 GAUGE DIVIDER PLATE COMPLETE WITH FASTENERS.
4. NON-CONCRETE BOXES NOT ALLOWED.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: 04/2024  
REVISED: \_\_\_\_\_  
SUPERSEDES: \_\_\_\_\_  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

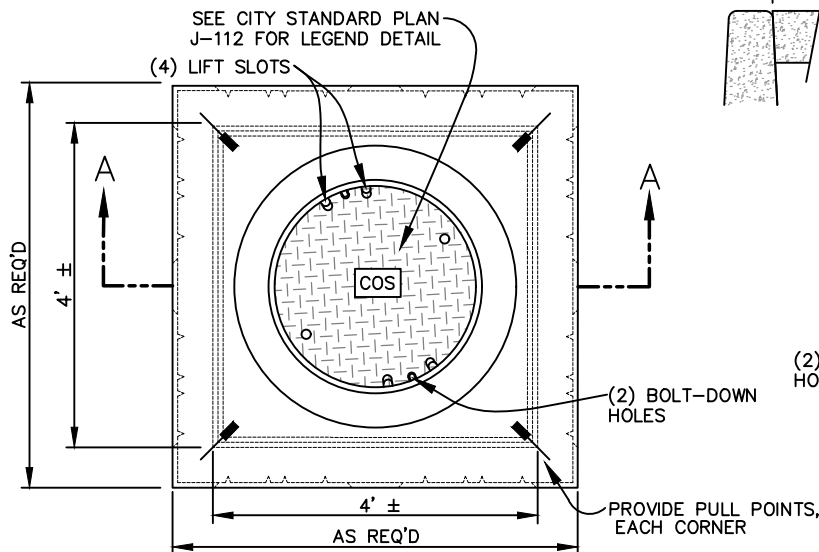


JUNCTION BOX RISER  
SHEET 4 OF 4

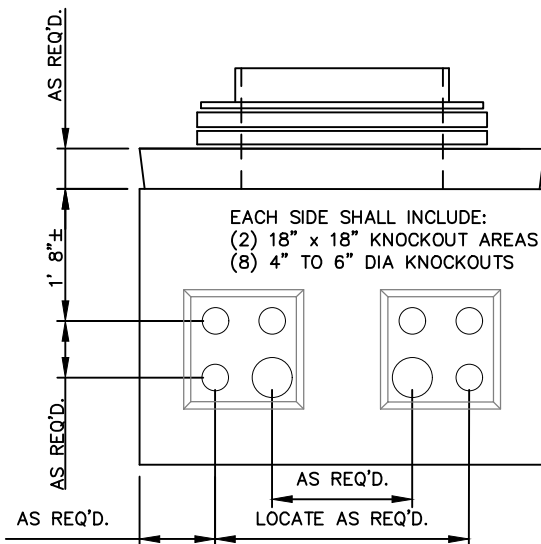
ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-112

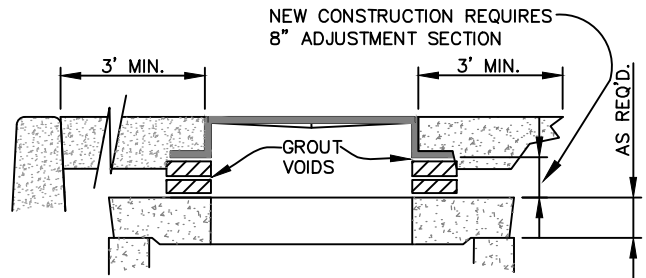




**PULL BOX PLAN VIEW**  
MODIFIED U.S. WEST FRAME & COVER 30" DIA. CLEAR OPENING

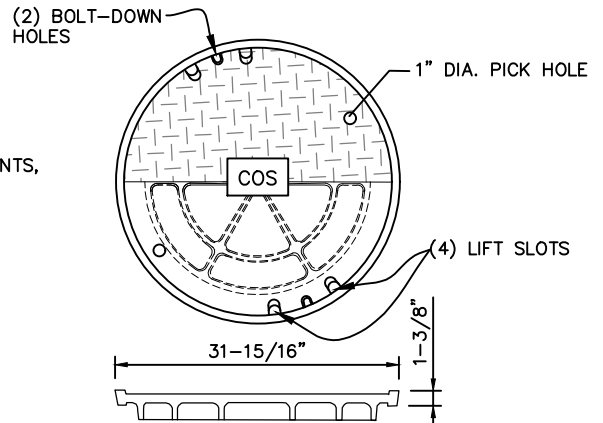


**PULL BOX SIDE VIEW**

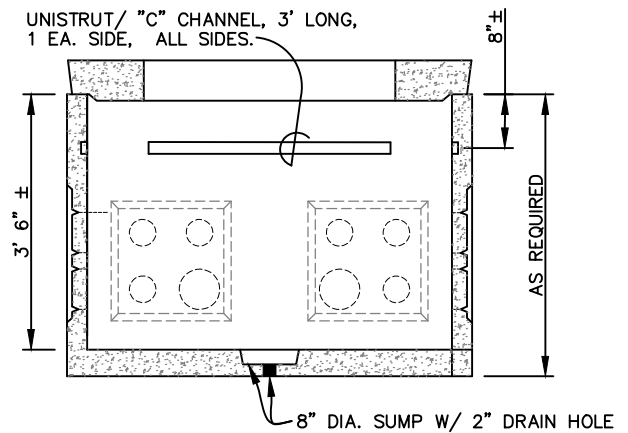


**MANHOLE RING & COVER DETAIL**

- THE MANHOLE RING & COVER MUST BE TRAFFIC RATED.
- HANDLE(S) ON COVERS NOT ALLOWED.
- COVER SHALL BE ASTM A-536, GRADE 80-55-06 DUCTILE IRON.
- RING SHALL BE ASTM A-48, CL. 30B CAST IRON.



**MANHOLE COVER PLAN/PROFILE DETAIL**



**SECTION A-A**

**NOTES**

1. UNISTRUT/ "C" CHANNEL TO ACCEPT INDUSTRY STANDARD RACKING AND HARDWARE APPURTENANCES.
2. RACK CABLE PER J-112C.
3. WHEN MANHOLE RING & COVER IS INSTALLED IN A PLANTING STRIP, INSTALL CONCRETE APRON FLUSH WITH LID & CURB, AT LEAST 3' WIDE ALL AROUND RING PERIMETER.
4. DIMENSIONS SHOWN ARE PREFERRED, BUT CAN BE ADJUSTED TO ACCOMMODATE CONSTRUCTION OF BOX (±4" - 6").
5. "AS REQ'D" NOTES INDICATE DIMENSIONS ARE DEPENDENT UPON DESIGN OF PULL BOX FOR TRAFFIC RATED DESIGN.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

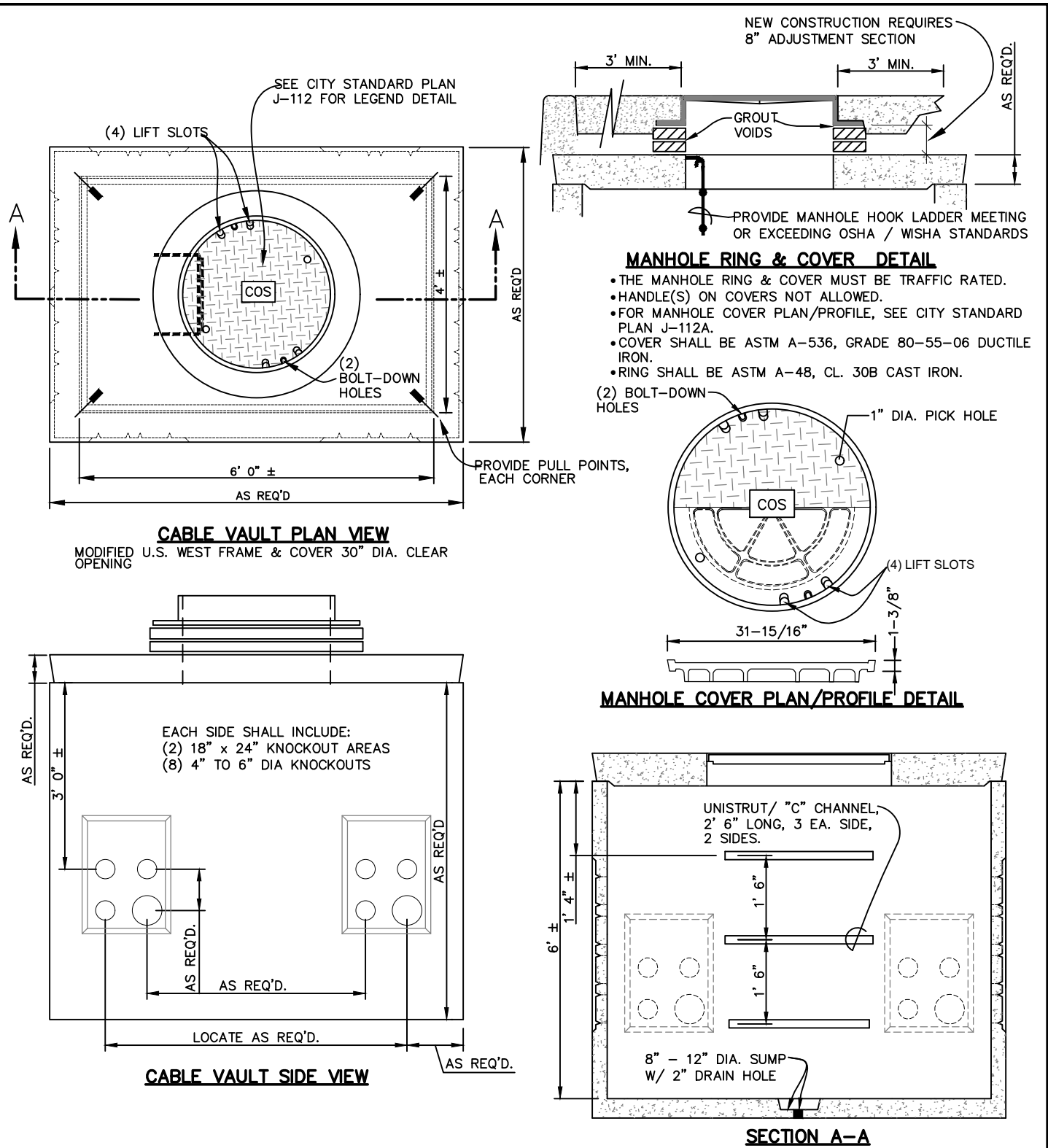
ADOPTED: \_\_\_\_\_  
REVISED: 02/2023  
SUPERSEDES: 03/2015  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**PULL BOX  
INSTALLATION**



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-112A**



NOTES

1. UNISTRUT/ "C" CHANNEL TO ACCEPT INDUSTRY STANDARD RACKING AND HARDWARE APPURTENANCES.
2. RACK CABLE PER J-112C.
3. WHEN MANHOLE RING & COVER IS INSTALLED IN A PLANTING STRIP, INSTALL CONCRETE APRON FLUSH WITH LID & CURB, AT LEAST 3' WIDE ALL AROUND RING PERIMETER.
4. DIMENSIONS SHOWN ARE PREFERRED, BUT CAN BE ADJUSTED TO ACCOMMODATE CONSTRUCTION OF BOX (±4" - 6").
5. "AS REQ'D" NOTES INDICATE DIMENSIONS ARE DEPENDENT UPON DESIGN OF CABLE VAULT FOR TRAFFIC RATED DESIGN.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

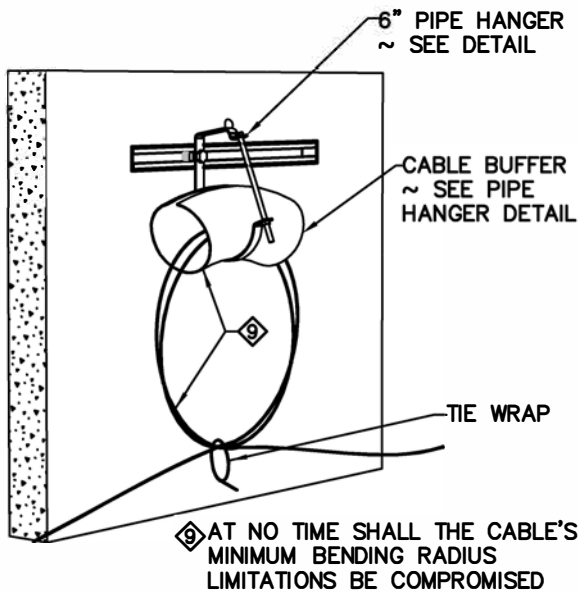
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REVISED: 04/2023  
SUPERSEDES: 03/2015  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

CABLE VAULT  
INSTALLATION



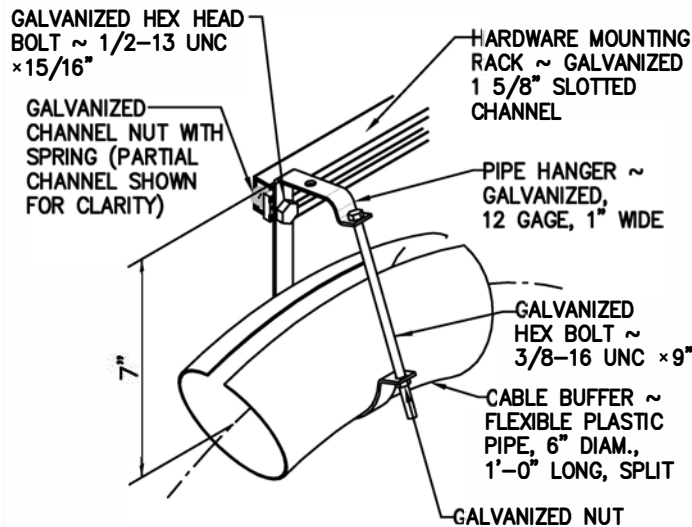
ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-112B



### INTERNAL OBLIQUE VIEW

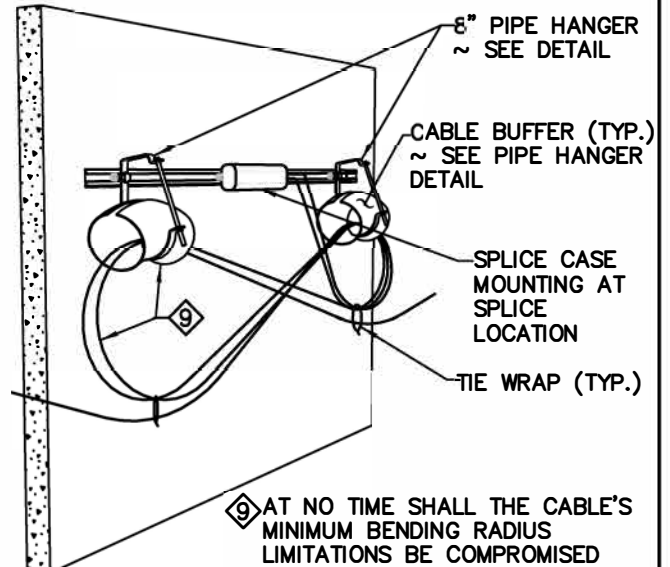
COIL THE CABLE BY USING A "FIGURE 8"  
FOLDED IN THE MIDDLE TO FORM A LOOP



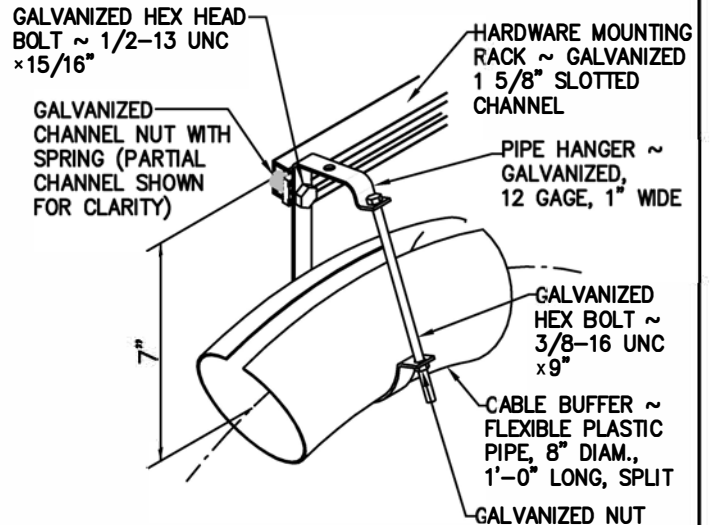
### PIPE HANGER DETAIL

FABRICATE IF NOT AVAILABLE COMMERCIALY

## PULL BOX DETAILS



### INTERNAL OBLIQUE VIEW



### PIPE HANGER DETAIL

FABRICATE IF NOT AVAILABLE COMMERCIALY

## CABLE VAULT DETAILS

APPROVED BY

ENGINEERING OPERATIONS MANAGER KYLE TWOHIG  
CITY ENGINEER DANIEL ALBERT BULLER, P.E.

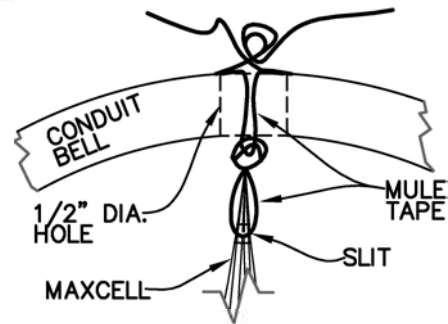
ADOPTED: 01/2012  
REVISED: 11/2018  
SUPERSEDES: 01/2012  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: MDH



CABLE RACKING FOR  
PULL BOX & CABLE VAULT  
INSTALLATION

ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

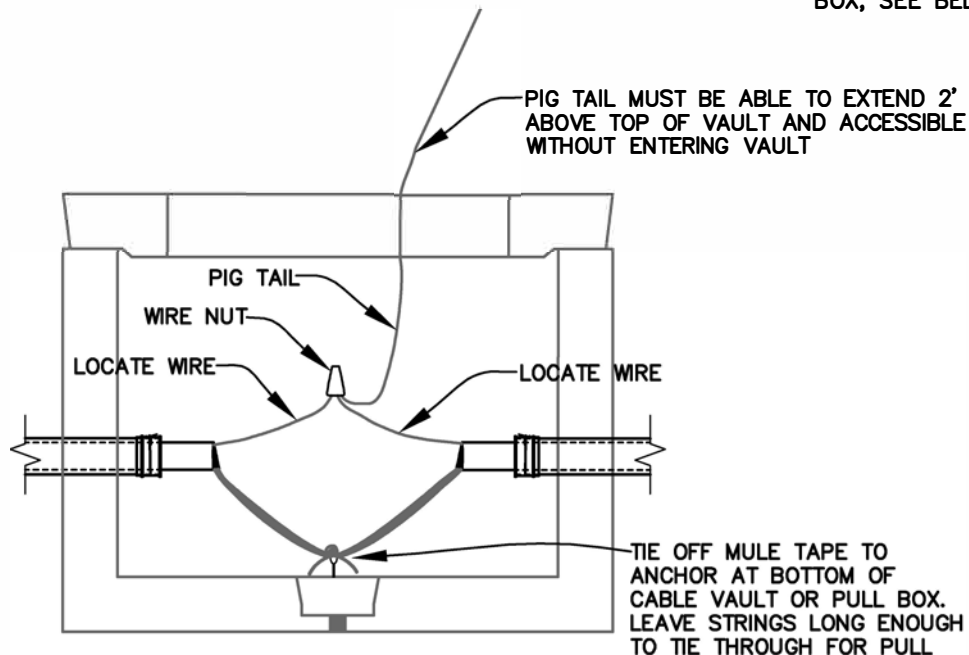
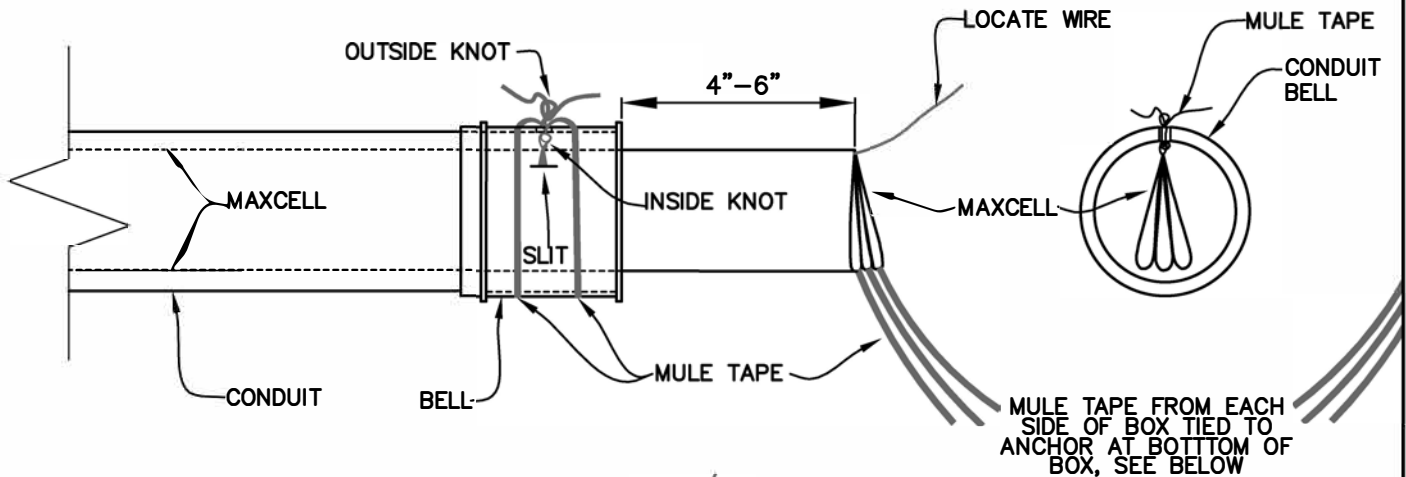
STANDARD  
PLAN No.  
J-112C



**MULE TAPE AT TOP  
OF MAXCELL AND  
CONDUIT BELL**  
NTS

### **MULE TAPE TIES**

1. DRILL A 3/8" to 1/2" DIA. HOLE IN TOP OF BELL.
2. LOOP APPROX. 3-4 FT. MULE TAPE THROUGH 1/2" HORIZONTAL SLIT MADE IN TOP OF MAXCELL. TIE A KNOT ABOVE MAXCELL INSIDE CONDUIT.
3. FEED BOTH ENDS OF MULE TAPE UP THROUGH HOLE IN BELL AND WRAP AROUND OUTSIDE OF CONDUIT BELL 2 TIMES AND SECURE WITH A KNOT ON TOP.

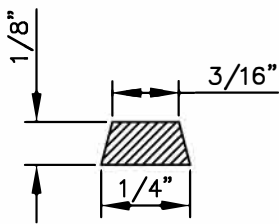
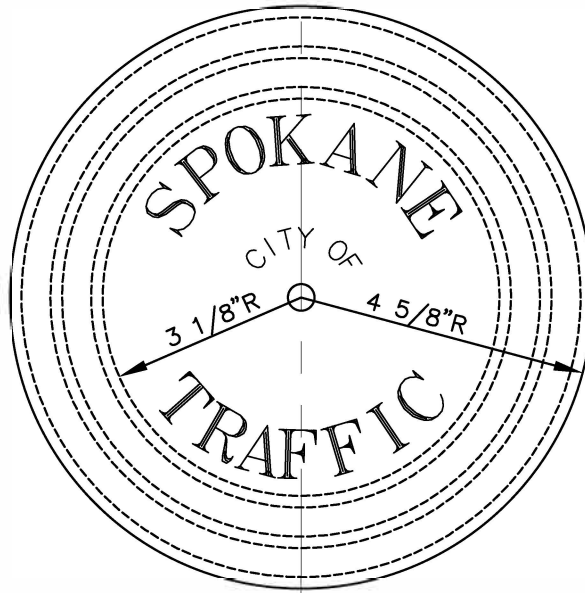


### **CABLE VAULT OR PULL BOX**

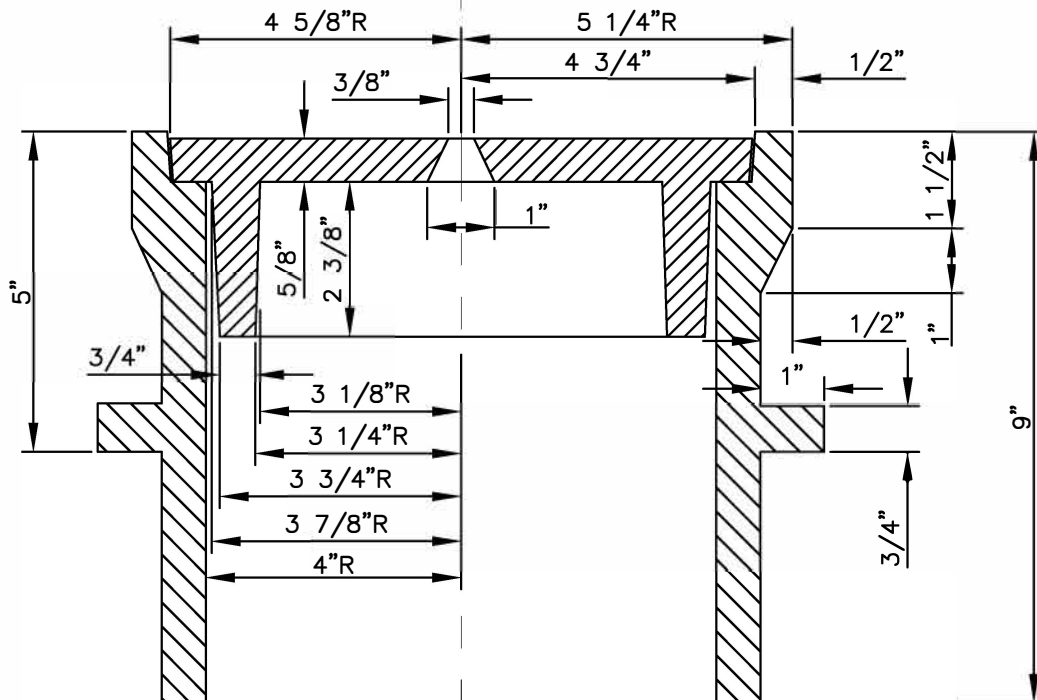
APPROVED BY  ENGINEERING OPERATIONS MANAGER KYLE TWOHIG		ADOPTED: 11/2018 REVISED: SUPERSEDES: CHECKED BY: GTO SCALE: NTS DWG/REV. BY: JHM		<b>MAXCELL ANCHORED IN PULL BOX OR CABLE VAULT</b>	
 CITY ENGINEER DANIEL ALBERT BULLER, P.E.				<b>ENGINEERING SERVICES</b> CITY OF SPOKANE, WASHINGTON	
				<b>STANDARD PLAN No. J-112D</b>	

NOTES:  
 PER SECTION 9-22.1, THE  
 CASTING SHALL BE  
 GRAY-IRON CASTING,  
 AASHTO M 105, CLASS 30B.  
 THE COVER AND SEAT  
 SHALL BE MACHINED SO AS  
 TO HAVE PERFECT CONTACT  
 AROUND THE ENTIRE  
 CIRCUMFERENCE AND FULL  
 WIDTH OF BEARING SURFACE.

APPROXIMATE WEIGHTS:  
 CASE: 60#  
 COVER 19#  
 TOTAL = 79#



SECTION OF  
 RAISED LETTER



APPROVED BY

*[Signature]*  
 ENGINEERING SERVICES DIRECTOR  
 KYLE TWOHIG  
 CITY ENGINEER  
 DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 03/2021  
 SUPERSEDES: 05/2007  
 CHECKED BY: JAG  
 SCALE: NTS  
 REVISED BY: PCF/RLB

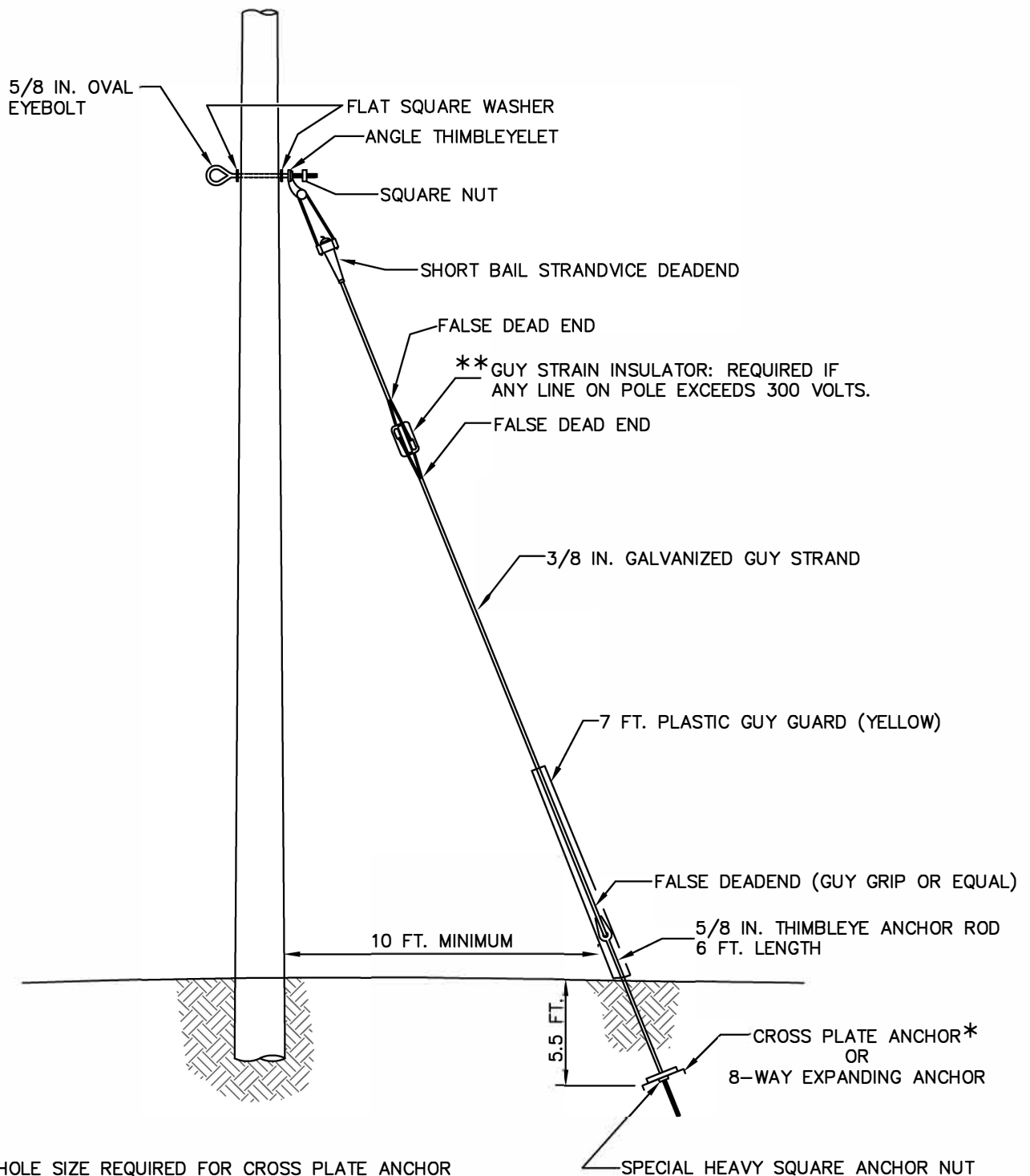
**MONUMENT FRAME AND COVER  
 TRAFFIC**



ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD  
 PLAN No.  
**J-112E**





\* 20 IN. HOLE SIZE REQUIRED FOR CROSS PLATE ANCHOR  
8 IN. HOLE SIZE REQUIRED FOR 8-WAY EXPANDING ANCHOR

\*\* PER AVISTA UTILITIES: SPEC DO-1.401  
(JOINT USE GENERAL REQUIREMENTS)

THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES      DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 05/2007  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

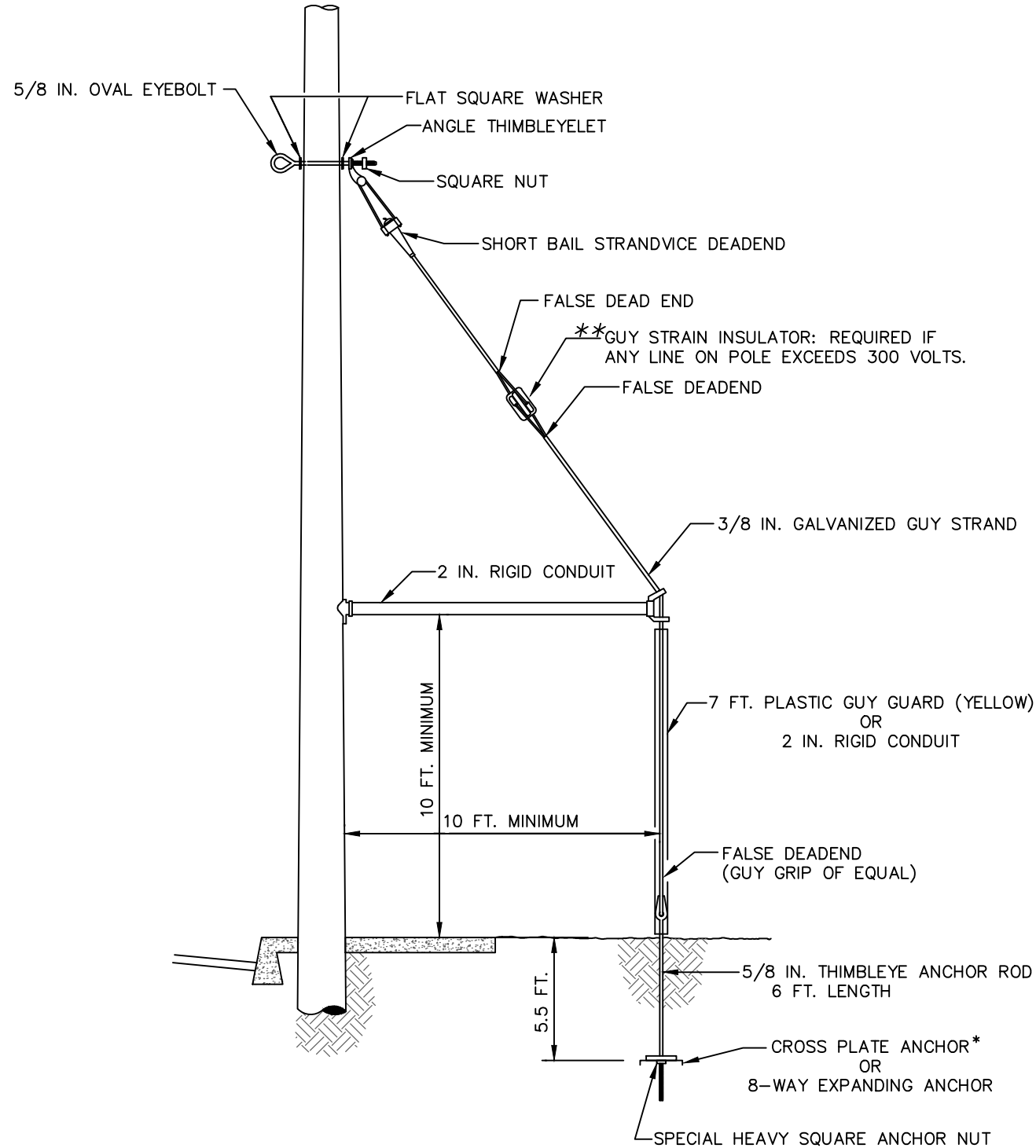
## DOWN GUY



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN NO.  
**J-113**




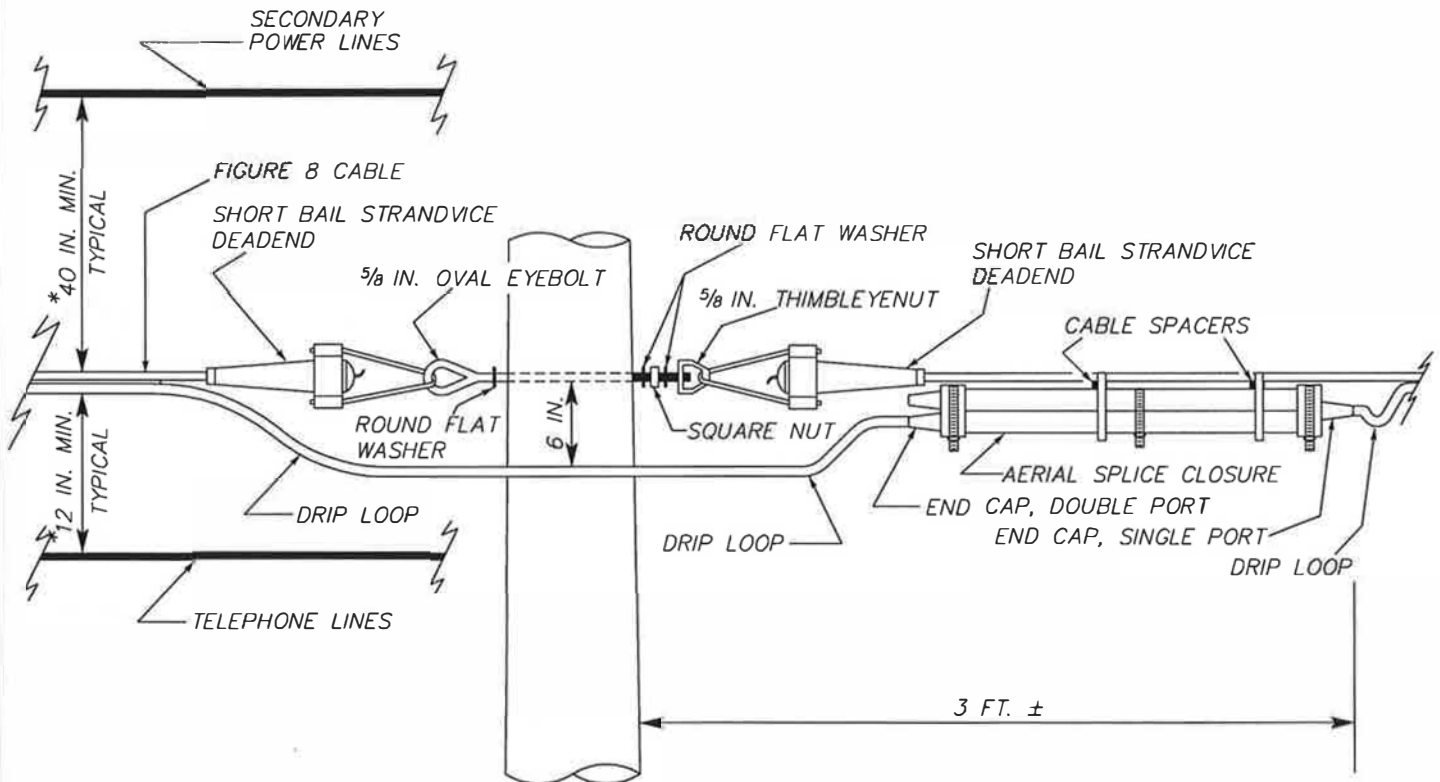


\* 20 IN. HOLE SIZE REQUIRED FOR CROSS PLATE ANCHOR  
8 IN. HOLE SIZE REQUIRED FOR 8-WAY EXPANDING ANCHOR

\*\* PER AVISTA UTILITIES: SPEC DO-1.401  
(JOINT USE GENERAL REQUIREMENTS)

THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

<p>APPROVED BY</p>  <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	<p>ADOPTED: _____</p> <p>REVISED: 04/2024</p> <p>SUPERSEDES: 05/2007</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: BDH</p>	<p>SIDEWALK BACK GUY</p> <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p> <p>STANDARD PLAN No. J-114</p>
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THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

\* SOURCE: AVISTA UTILITIES DISTRIBUTION STANDARDS DWG. DO-1.401 AND DO-1.407

APPROVED BY  
  
 DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.  
  
 PRINCIPAL ENGINEER, DESIGN GARY S. NELSON, P.E.

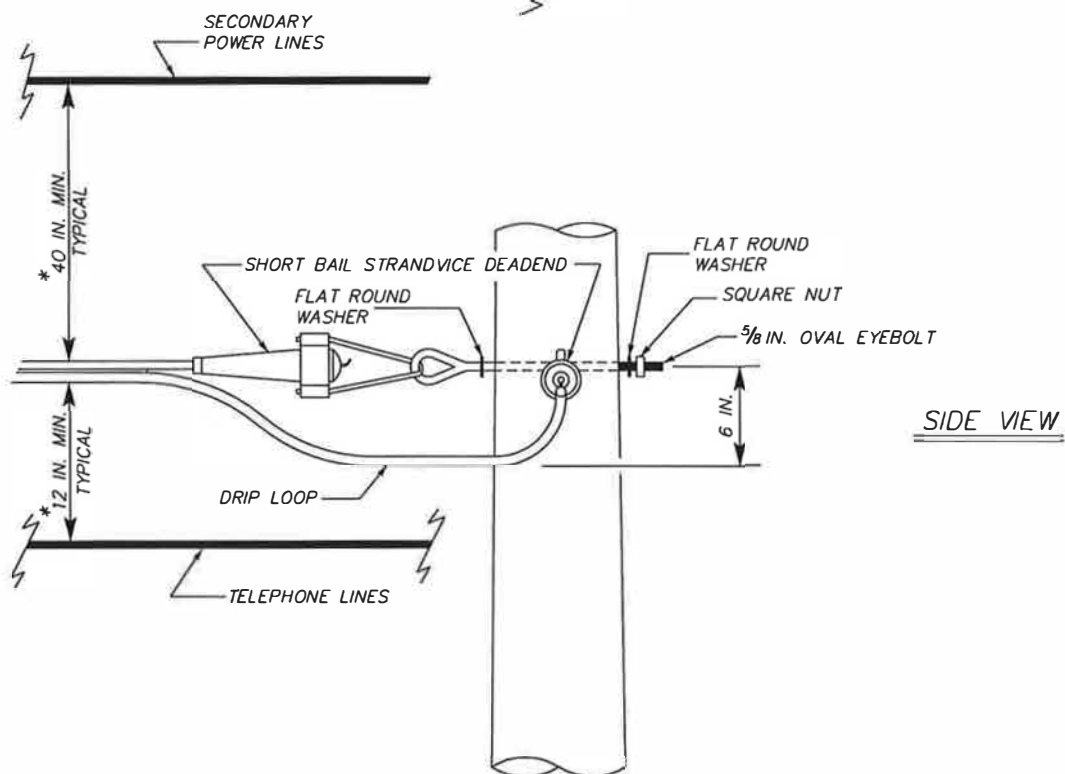
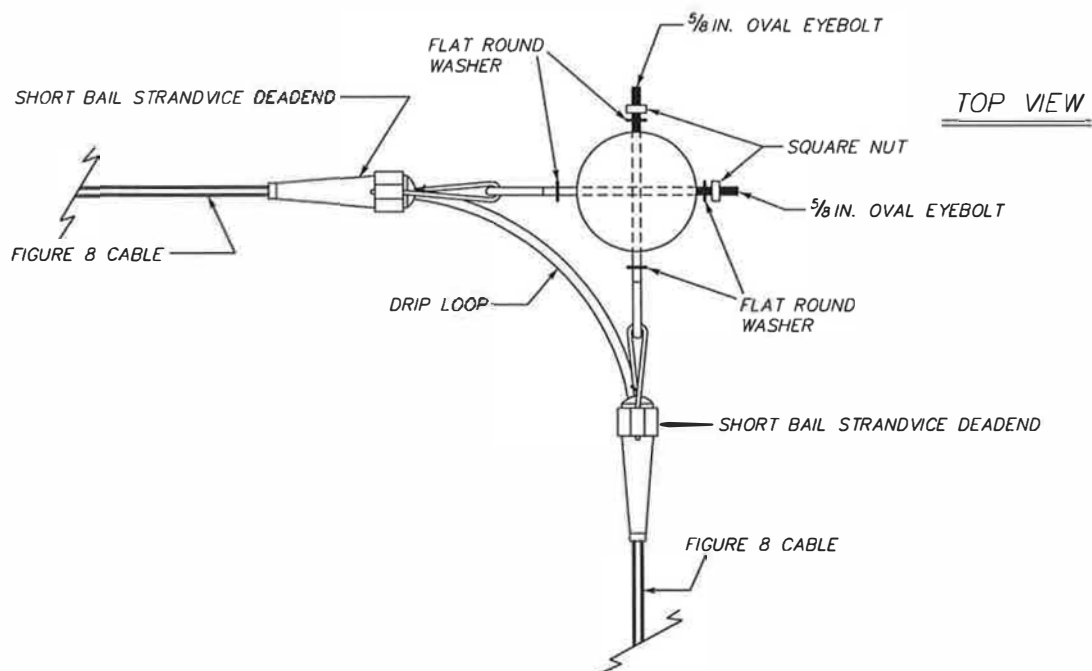
ADOPTED: 01/1988  
 REVISED: 05/2007  
 SUPERSEDES: 04/1999  
 CHECKED BY: GTQ  
 SCALE: NTS  
 DWG/REV. BY: CVH



AERIAL SPLICE CLOSURE


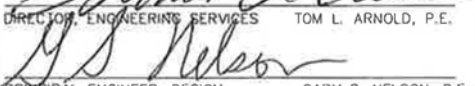

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

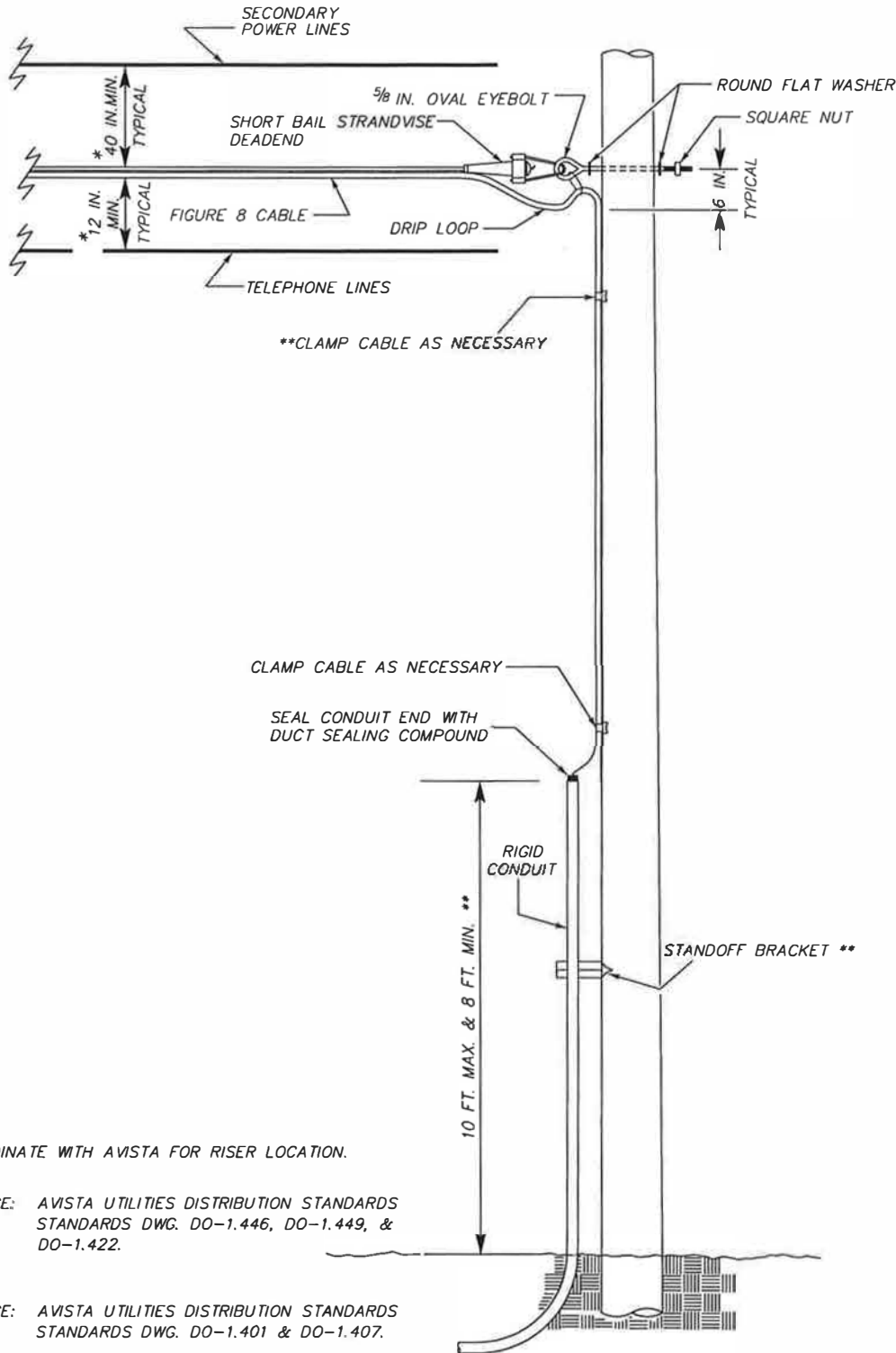
STANDARD  
 PLAN No.  
 J-115



THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

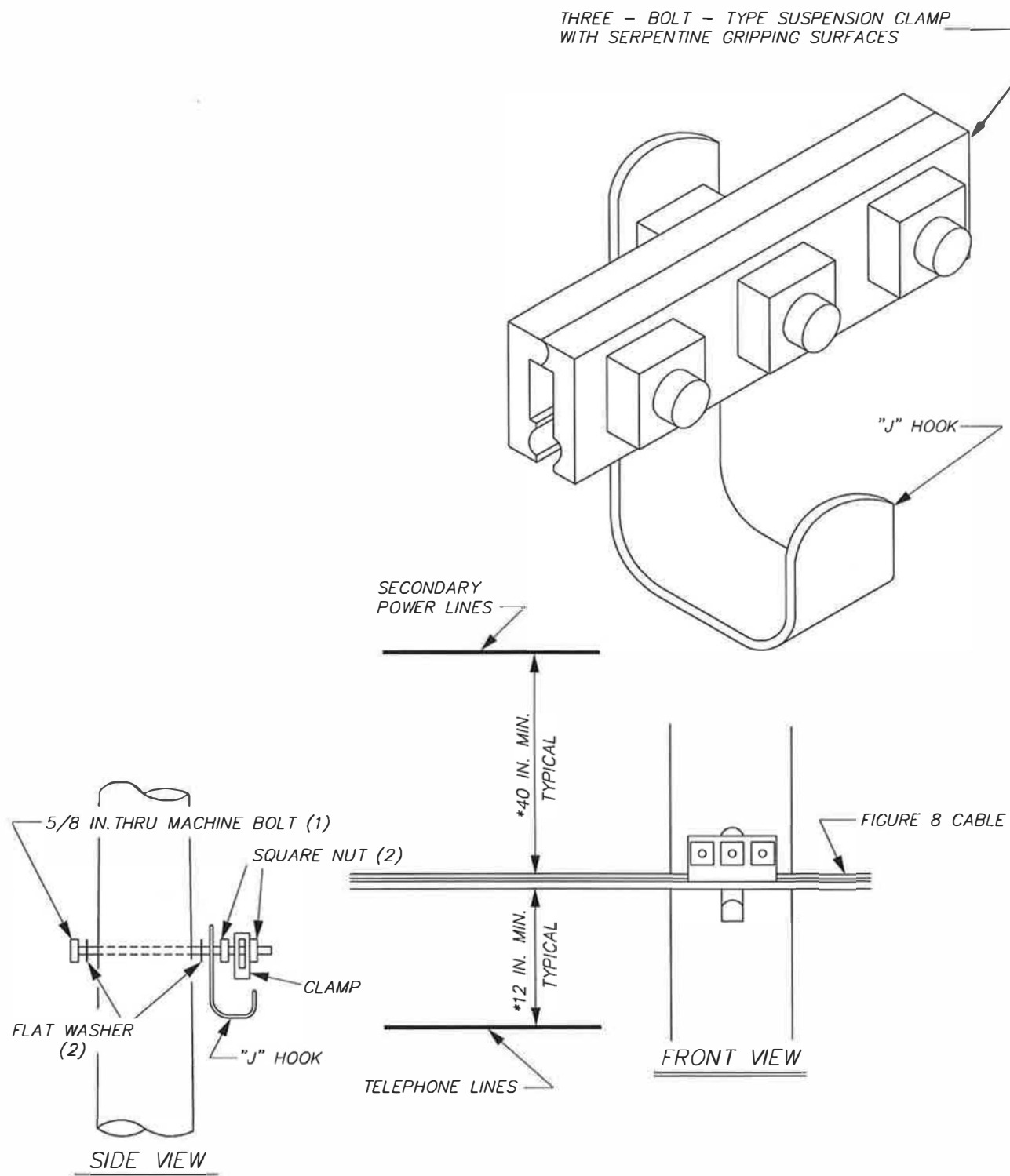
\* SOURCE: AVISTA UTILITIES DISTRIBUTION STANDARDS DWG. DO-1.401 AND DO-1.407

APPROVED BY  DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.		ADOPTED: 01/1988 REVISED: 05/2007 SUPERSEDES: 04/1999 CHECKED BY: GTO SCALE: NTS DWG/REV. BY: CVH		CORNER DEAD END	
 PRINCIPAL ENGINEER, DESIGN GARY S. NELSON, P.E.				ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON	
				STANDARD PLAN No. J-116	



THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

APPROVED BY  DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.		ADOPTED: 01/1988 REVISED: 05/2007 SUPERSEDES: 04/1999 CHECKED BY: GTO SCALE: NTS DWG/REV. BY: CVH		DEADEND & UNDERGROUND ENTRANCE	
 PRINCIPAL ENGINEER, DESIGN GARY S. NELSON, P.E.				ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON	
				STANDARD PLAN No. J-117	



\*SOURCE: AVISTA UTILITIES DISTRIBUTION STANDARDS DWG. DO-1.401 & DO-1.407.

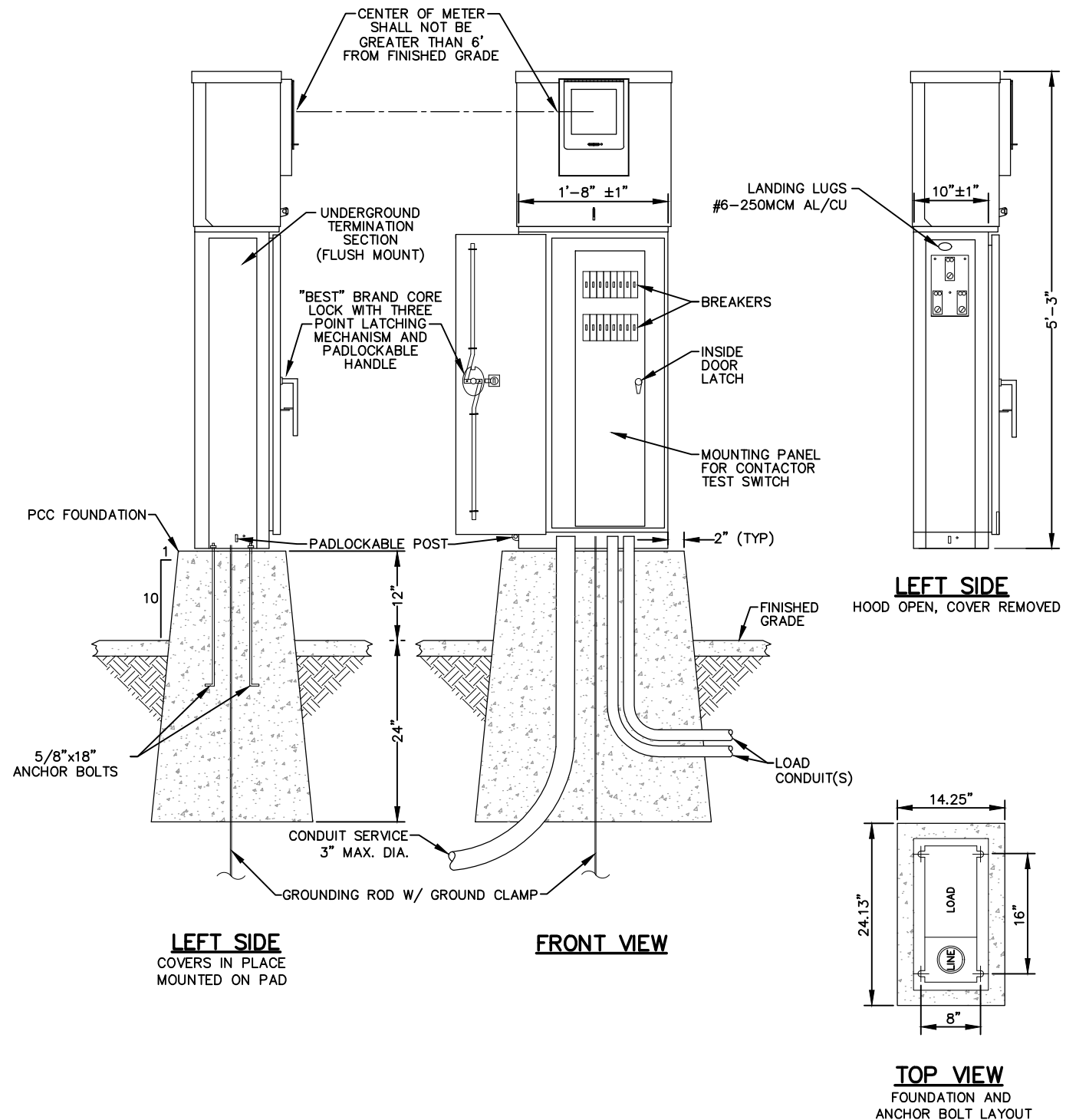
APPROVED BY  
*[Signature]*  
DIRECTOR, ENGINEERING SERVICES  
TOM L. ARNOLD, P.E.  
*[Signature]*  
PRINCIPAL ENGINEER, DESIGN  
GARY S. NELSON, P.E.

ADOPTED: 01/1988  
REVISED: 05/2007  
SUPERSEDES: 04/1999  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: CVH



SUSPENSION CLAMP  
FIGURE 8 SYSTEM  
ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-118



NOTES AND WIRING DIAGRAMS ON SHEET 2

APPROVED BY  
*[Signature]*  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2025  
SUPERSEDES: 04/2024  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

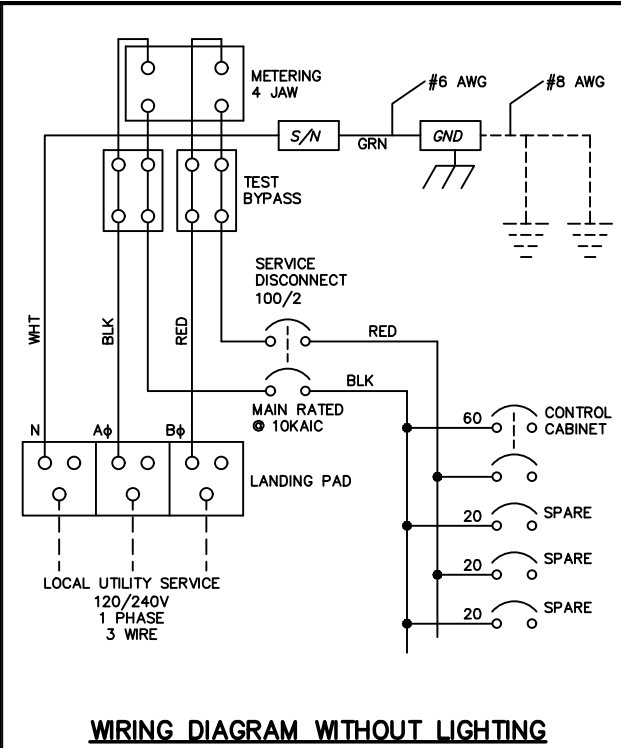
# UNDERGROUND ELECTRICAL SERVICE SHEET 1 OF 2



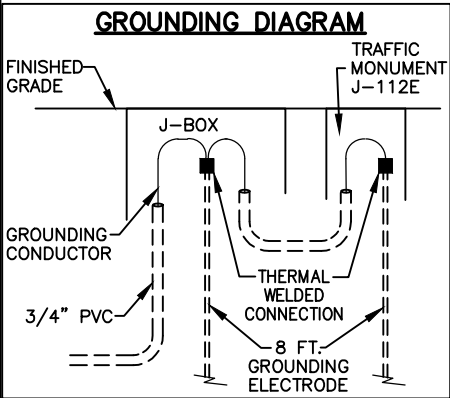
ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-119**

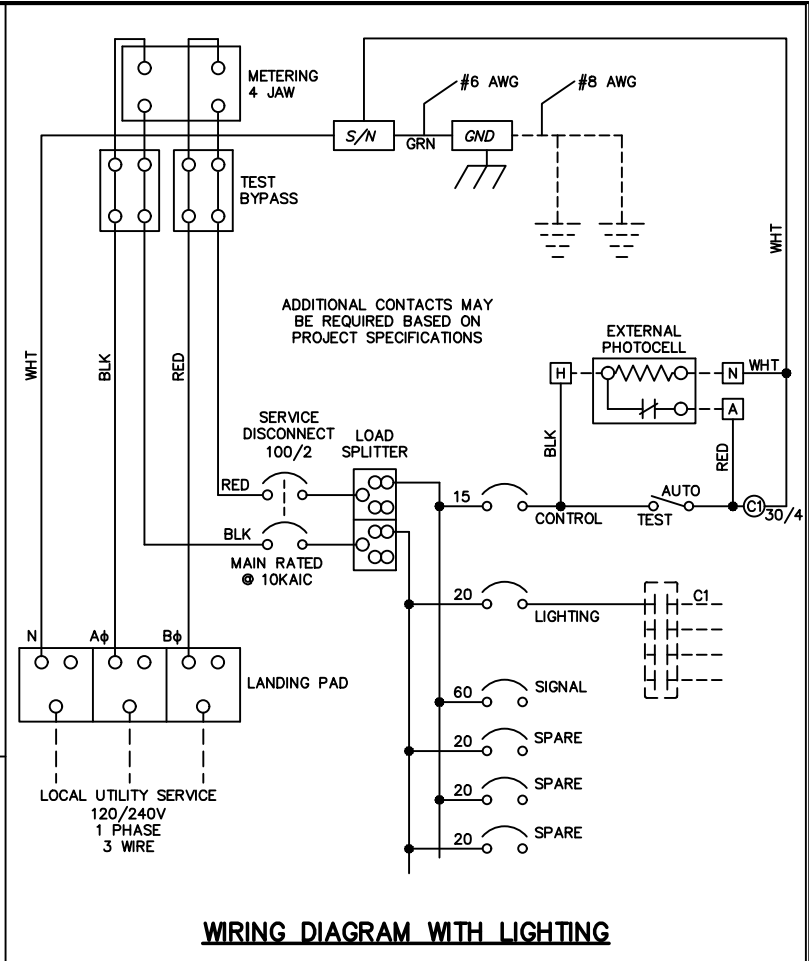




WIRING DIAGRAM WITHOUT LIGHTING



GROUNDING DIAGRAM



WIRING DIAGRAM WITH LIGHTING

MINIMUM CIRCUIT BREAKER REQUIREMENTS (AMPS)	
100-2	MAIN
60-1	SIGNALS
20-1	LIGHTING
20-1	SPARE
20-1	SPARE
20-1	SPARE

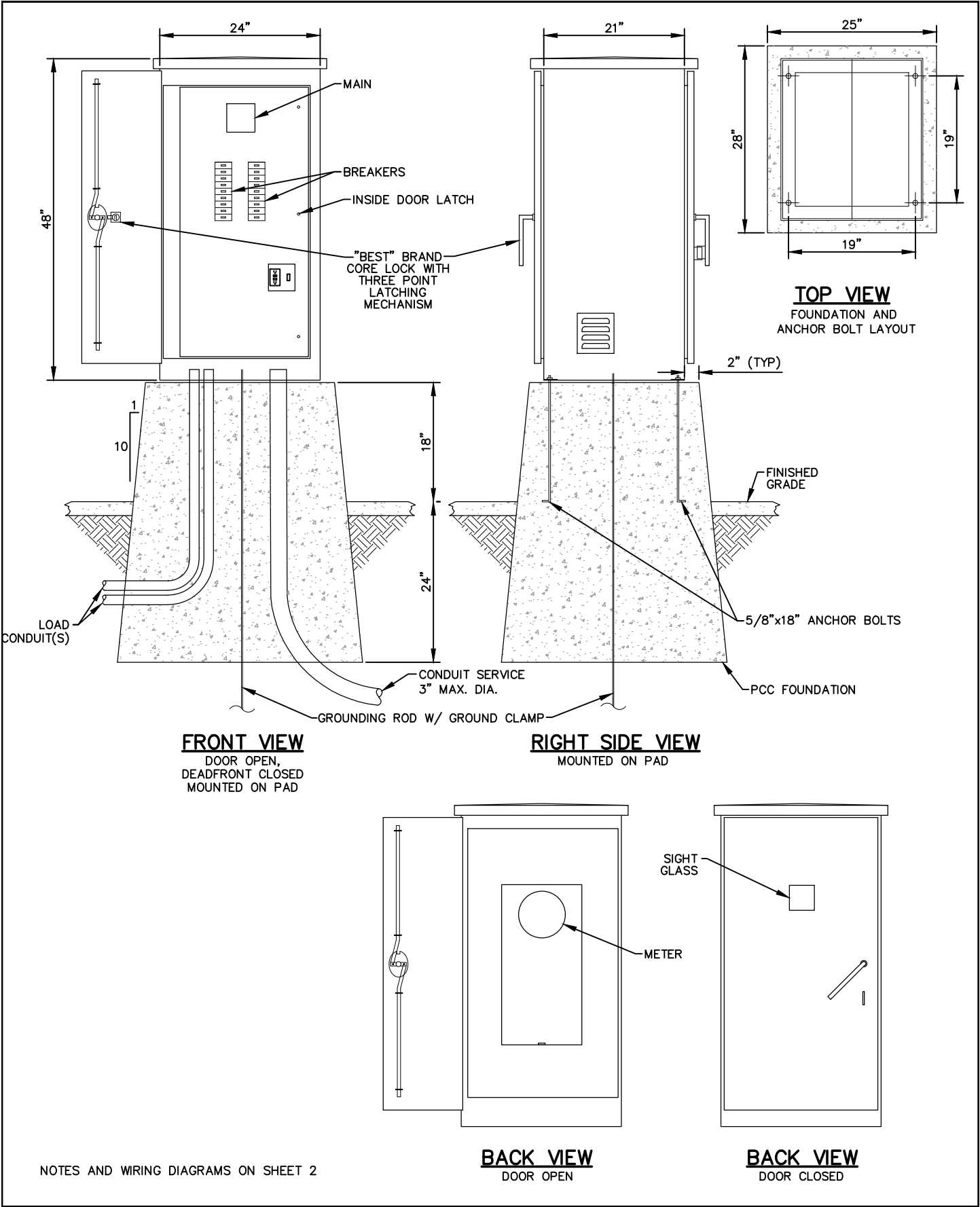
NOTES:

1. TERMINATE CONDUITS 1 INCH MAXIMUM ABOVE TOP OF FOUNDATION. INSTALL BELL END ON CONDUIT.
2. IN UNPAVED AREAS A RAISED PCC PAD 36" X 4" X WIDTH OF FOUNDATION SHALL BE PLACED IN FRONT OF NEW SERVICE INSTALLATION. PAD SHALL BE SET TO ELEVATION OF FOUNDATION.
3. ALL NUTS, BOLTS AND SCREWS WILL BE STAINLESS STEEL.
4. PHENOLIC NAMEPLATES SHALL BE PROVIDED FOR EACH CONTROL COMPONENT.
5. SERVICE GROUNDING CONDUCTOR SHALL BE CONTINUOUS AND CONNECT TO 8 FT. GROUNDING ELECTRODES SEPARATED A MINIMUM OF 6 FT.
6. SERVICE CABINET SHALL BE A TAMPER RESISTANT, SLIMLINE, WEATHERPROOF, PAD MOUNTED PEDESTAL WITH MAIN AND SUBFEED CIRCUIT BREAKERS AND CONTROLS AS SHOWN.
7. THE SERVICE CABINET SHALL BE METERED. MAIN CIRCUIT BREAKER SHALL BE 10K AIC SERIES RATED.
8. CONSTRUCTION WILL BE NEMA 3R, RAINLIGHT, DUST TIGHT, WITH MILL FINISH.
9. EXTERNAL CORNERS AND SEAMS SHALL BE GROUND SMOOTH.
10. NUTS, BOLTS AND SCREWS WILL NOT BE VISIBLE FROM OUTSIDE OF ENCLOSURE.
11. HINGES SHALL BE CONTINUOUS ALUMINUM PIANO TYPE.
12. ENCLOSURE WILL BE FACTORY WIRED AND CONFORM TO REQUIRED NEMA AND UL STANDARDS.
13. CONTROL WIRING SHALL BE SEVEN STRAND #14 TW EXCEPT FOR HINGE WIRING, WHICH SHALL BE 19 STRAND #14 THHN.
14. WIRING SHALL BE ARRANGED SO THAT ANY PIECE OF APPARATUS MAY BE REMOVED WITHOUT DISCONNECTING ANY WIRING EXCEPT THE LEADS TO PERMANENT CLIP SLEEVE WIRE MARKERS.
15. ALL WIRING WILL BE MARKED AT BOTH ENDS BY PERMANENT WIRE MARKERS.
16. A PLASTIC COVERED WIRING DIAGRAM WILL BE ATTACHED TO THE INSIDE OF THE FRONT DOOR.
17. CABINET SHALL HAVE A 508 UL LABEL "INDUSTRIAL CONTROL PANEL" UL 508.
18. THE SERVICE CABINET SHALL BE SIMILAR IN DESIGN TO THE TESCO CLASS 27-100 SERVICE PEDESTAL.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2025  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

UNDERGROUND ELECTRICAL SERVICE  
SHEET 2 OF 2  
ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON  
STANDARD PLAN No. J-119

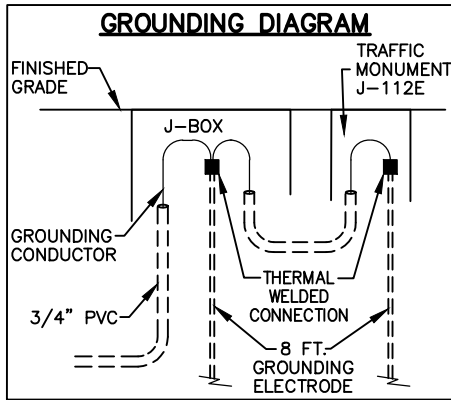


NOTES AND WIRING DIAGRAMS ON SHEET 2

APPROVED BY  
*[Signature]*  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

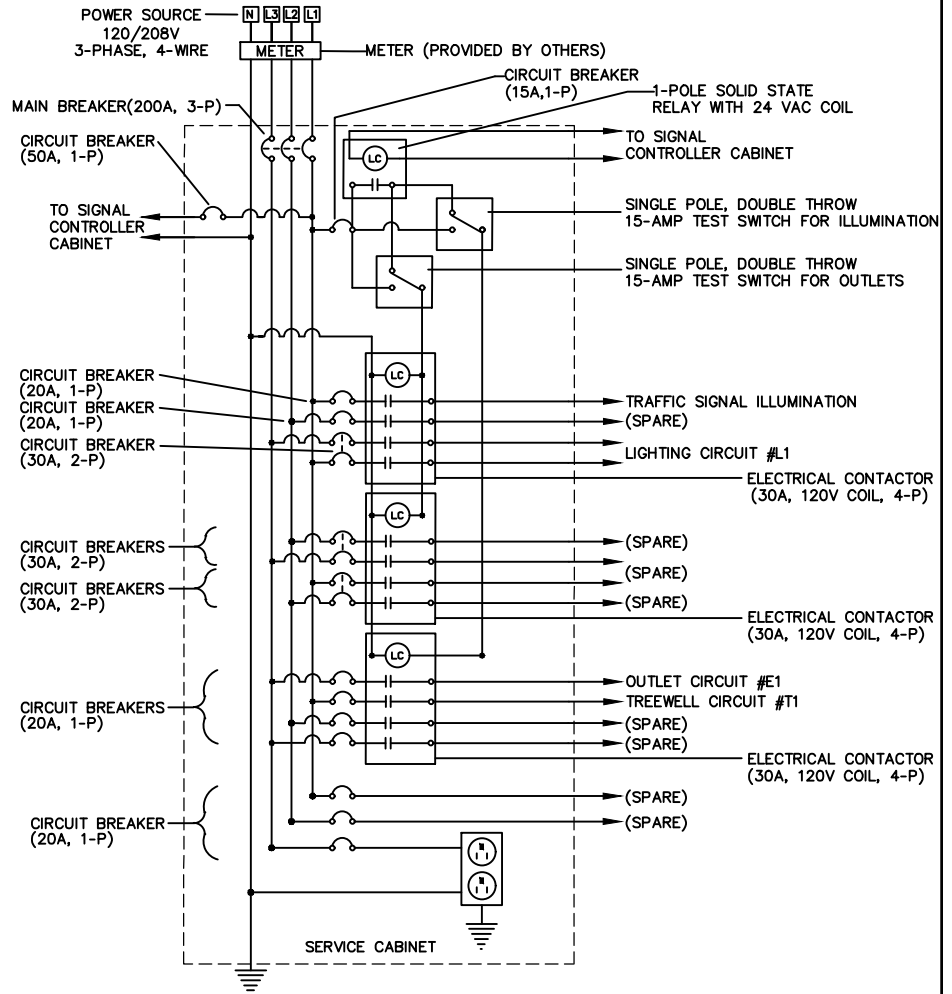
ADOPTED: \_\_\_\_\_  
REVISED: 04/2023  
SUPERSEDES: 03/2021  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

DOWNTOWN UNDERGROUND  
ELECTRICAL SERVICE  
SHEET 1 OF 2  
ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON  
STANDARD  
PLAN No.  
J-119A



### MINIMUM CIRCUIT BREAKER REQUIREMENTS (AMPS)

200-3	MAIN
15-1	CONTROL
20-1	ILLUMINATION
20-1	GFCI
15-1	SPARE
15-1	SPARE
15-1	SPARE
20-1	SPARE
20-1	SPARE



**WIRING DIAGRAM WITH 208V ILLUMINATION**

### NOTES:

1. TERMINATE CONDUITS 1 INCH MAXIMUM ABOVE TOP OF FOUNDATION. INSTALL BELL END ON CONDUIT.
2. IN UNPAVED AREAS A RAISED PCC PAD 24" X 4" X WIDTH OF FOUNDATION SHALL BE PLACED IN FRONT OF NEW SERVICE INSTALLATION. PAD SHALL BE SET TO ELEVATION OF FOUNDATION.
3. ALL NUTS, BOLTS AND SCREWS WILL BE STAINLESS STEEL.
4. PHENOLIC NAMEPLATES SHALL BE PROVIDED FOR EACH CONTROL COMPONENT.
5. SERVICE GROUNDING CONDUCTOR SHALL BE CONTINUOUS AND CONNECT TO 8 FT. GROUNDING ELECTRODES SEPARATED A MINIMUM OF 6 FT.
6. SERVICE CABINET SHALL BE A TAMPER RESISTANT, SLIMLINE, WEATHERPROOF, PAD MOUNTED PEDESTAL WITH MAIN AND SUBFEED CIRCUIT BREAKERS AND CONTROLS AS SHOWN.
7. THE SERVICE CABINET SHALL BE METERED. MAIN CIRCUIT BREAKER SHALL BE 100K AIC SERIES RATED.
8. CONSTRUCTION WILL BE NEMA 3R, RAIN TIGHT, DUST TIGHT, WITH MILL FINISH.
9. EXTERNAL CORNERS AND SEAMS SHALL BE GROUND SMOOTH.
10. NUTS, BOLTS AND SCREWS WILL NOT BE VISIBLE FROM OUTSIDE OF ENCLOSURE.
11. HINGES SHALL BE CONTINUOUS ALUMINUM PIANO TYPE.
12. ENCLOSURE WILL BE FACTORY WIRED AND CONFORM TO REQUIRED NEMA AND UL STANDARDS.
13. CONTROL WIRING SHALL BE SEVEN STRAND #14 TW EXCEPT FOR HINGE WIRING, WHICH SHALL BE 19 STRAND #14 THHN.
14. WIRING SHALL BE ARRANGED SO THAT ANY PIECE OF APPARATUS MAY BE REMOVED WITHOUT DISCONNECTING ANY WIRING EXCEPT THE LEADS TO PERMANENT CLIP SLEEVE WIRE MARKERS.
15. ALL WIRING WILL BE MARKED AT BOTH ENDS BY PERMANENT WIRE MARKERS.
16. A PLASTIC COVERED WIRING DIAGRAM WILL BE ATTACHED TO THE INSIDE OF THE FRONT DOOR.
17. CABINET SHALL HAVE A 508 UL LABEL "INDUSTRIAL CONTROL PANEL" UL 508.
18. ADDITIONAL CONTACTS MAY BE REQUIRED, BASED ON PROJECT SPECIFICATIONS.
19. PHOTO CELL CIRCUITRY AS NEEDED PER PROJECT SPECIFICATIONS.
20. THE SERVICE CABINET SHALL BE SIMILAR IN DESIGN TO THE SKYLINE SERIES #65842 SERVICE PEDESTAL.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

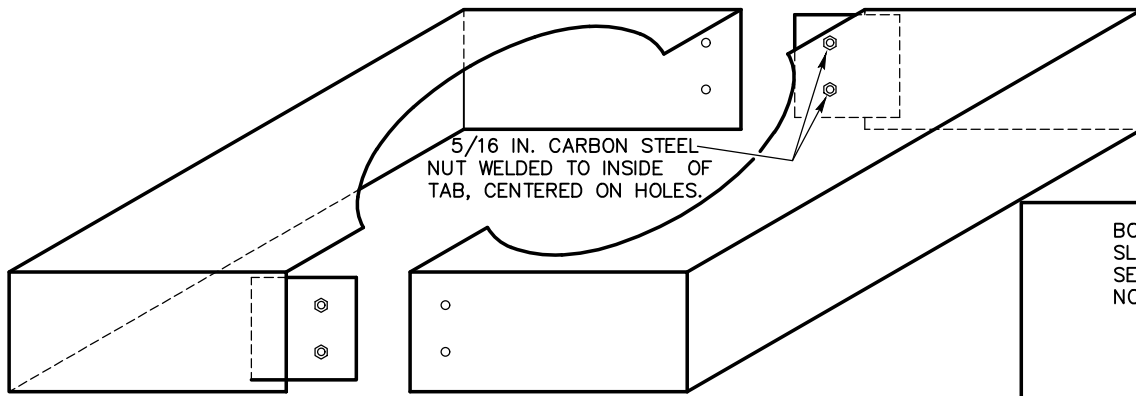
ADOPTED: \_\_\_\_\_  
REVISED: 04/2023  
SUPERSEDES: 03/2021  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**DOWNTOWN UNDERGROUND  
ELECTRICAL SERVICE**  
SHEET 2 OF 2

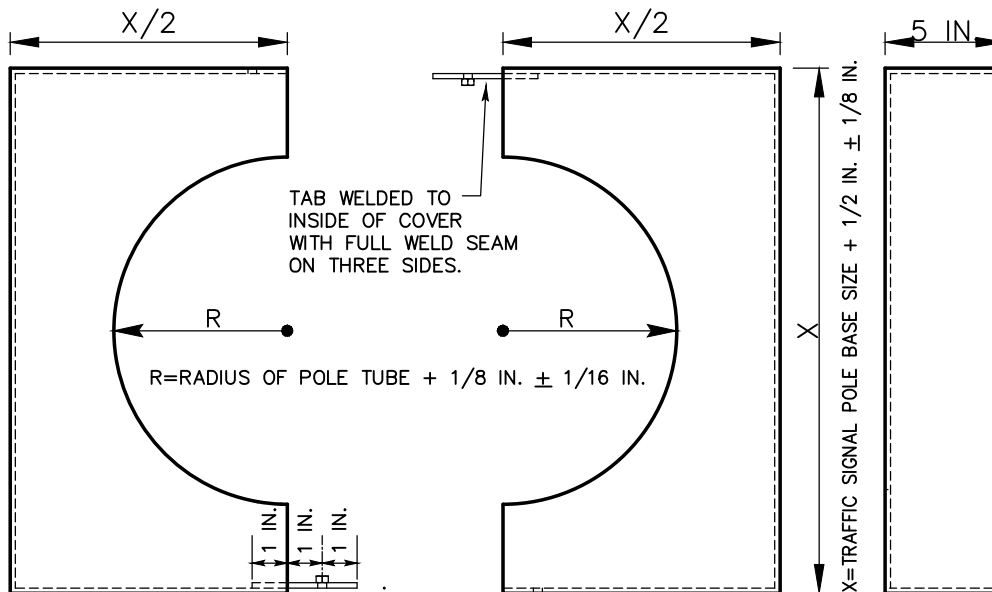
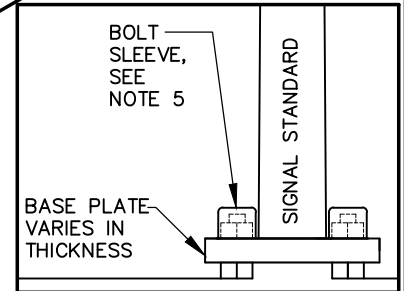


ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

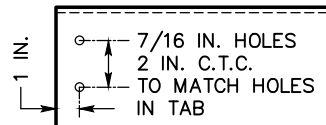
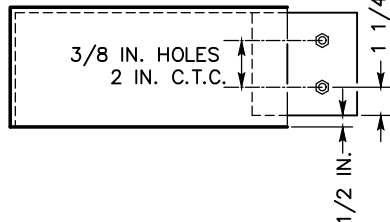
STANDARD  
PLAN No.  
**J-119A**



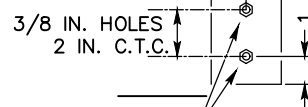
TOP VIEW



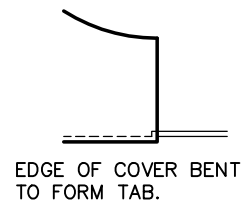
SIDE VIEW



EDGE VIEW



ALTERNATE TAB



## NOTES

1. BASE COVER SHALL BE 1/8 IN. STEEL WITH WELDED SEAMS.
2. TAB TO BE EITHER 1/8 IN STEEL WELDED TO INSIDE OF COVER OR COVER BENT TO FORM TAB.
3. COVER TO BE SUPPLIED WITH 4 EACH 5/16 IN. X 1 1/2 IN. ZINC PLATED HEX HEAD BOLTS WITH ZINC PLATED OR STAINLESS STEEL SPLIT LOCKING WASHERS.
4. COMPLETED BASE COVER SHALL BE HOT DIPPED GALVANIZED AFTER FABRICATION, IN ACCORDANCE WITH ASTM 123. NUTS AND BOLTS SHALL BE ABLE TO MATE SECURELY AFTER GALVANIZATION.
5. BASE COVERS SHALL BE INSTALLED ON ALL SIGNAL STANDARDS EXCEPT WHEN BOLT SLEEVES ARE CALLED OUT ON THE CONTRACT PLANS.

5/16 IN. CARBON STEEL  
NUT WELDED TO INSIDE OF  
TAB, CENTERED ON HOLES

APPROVED BY

ENGINEERING SERVICES DIRECTOR  
KYLE TWOHIG  
CITY ENGINEER  
DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 10/2020  
SUPERSEDES: 2/2015  
SCALE: NTS  
DWG/REV. BY: MDH

## SIGNAL POLE BASE COVER



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-120

OPTICOM GPS EMERGENCY  
VEHICLE PREEMPTION  
RECEIVER UNIT

3/4" COMPRESSION CONNECTOR,  
ZINC PLATED STEEL

3/4" DIA. EMT PIPE

UNISTRUT GALVANIZED SPACER APPROX. 1 5/8" X 2" X 5/8"  
AS NEEDED TO CLEAR SIGNAL STANDARD CAP.

CAP

1/2" STAINLESS  
STEEL HOSE CLAMP

SIGNAL STANDARD

30"

12"

3/4" 90° EMT  
LARGE RADIUS  
COMPRESSION  
ELBOW

#### NOTES

1. DRILL AND TAP HOLE ON BACK SIDE OF SIGNAL STANDARD AWAY FROM CENTER OF INTERSECTION 12" BELOW SIGNAL STANDARD CAP. ATTACH 3/4" 90° COMPRESSION ELBOW.
2. ATTACH 30" X 3/4" DIA. PIPE VERTICALLY TO COMPRESSION ELBOW.
3. USING UNISTRUT SPACER SECURE PIPE WITH 3'-6" OF HOSE CLAMP.
4. ATTACH 3/4" COMPRESSION CONNECTOR TO TOP OF PIPE.
5. ATTACH PREEMPTION RECEIVER UNIT TO TOP OF 3/4" COMPRESSION CONNECTOR.

APPROVED BY

ENGINEERING OPERATIONS MANAGER

KYLE TWOHIG

CITY ENGINEER

DANIEL ALBERT BULLER, P.E.

ADOPTED: 01/2009  
REVISED: 11/2018  
SUPERSEDES: 02/2015

CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: MDH

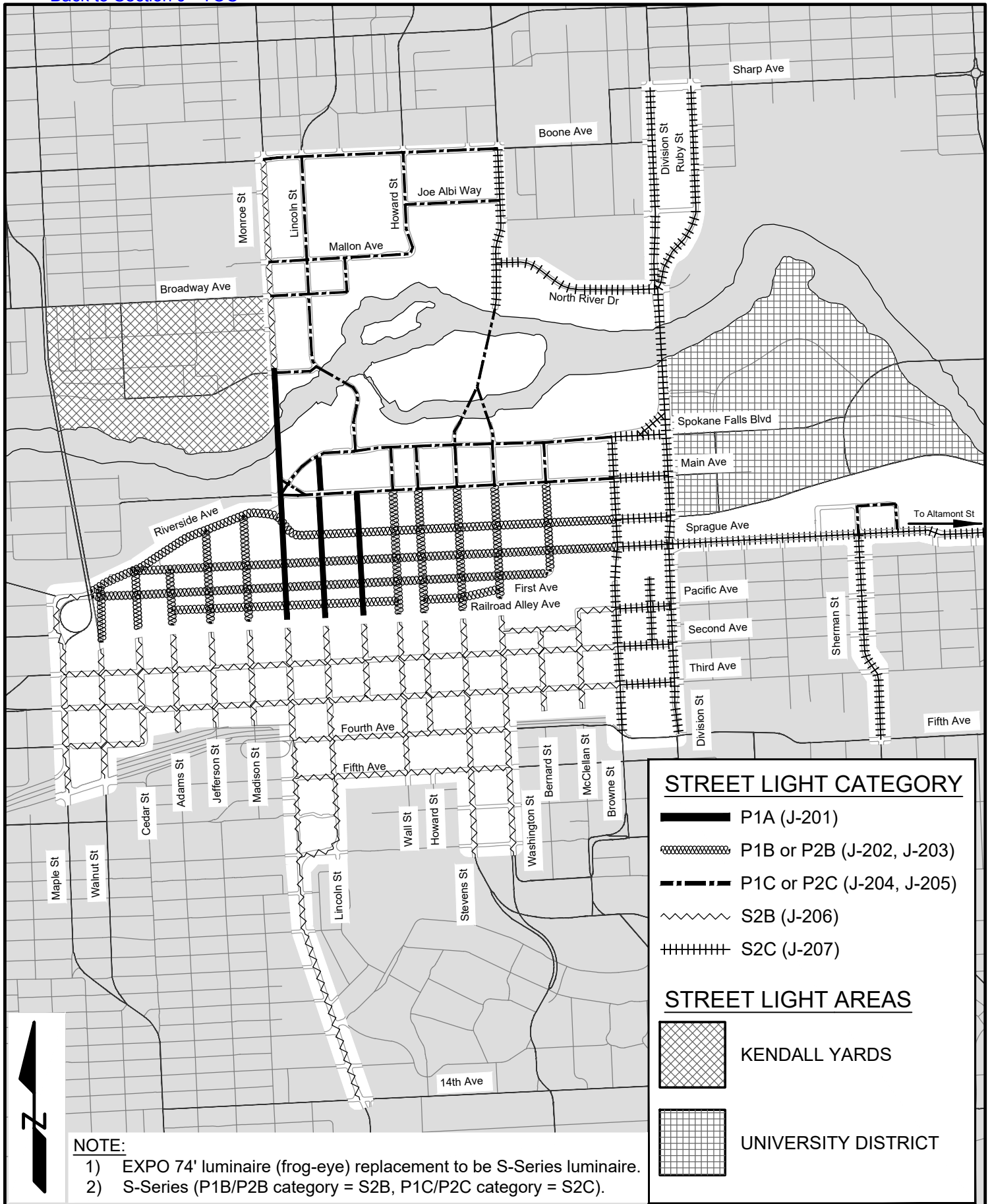
### GPS EMERGENCY VEHICLE PREEMPTION UNIT AND MOUNTING



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-121





APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 11/2018  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

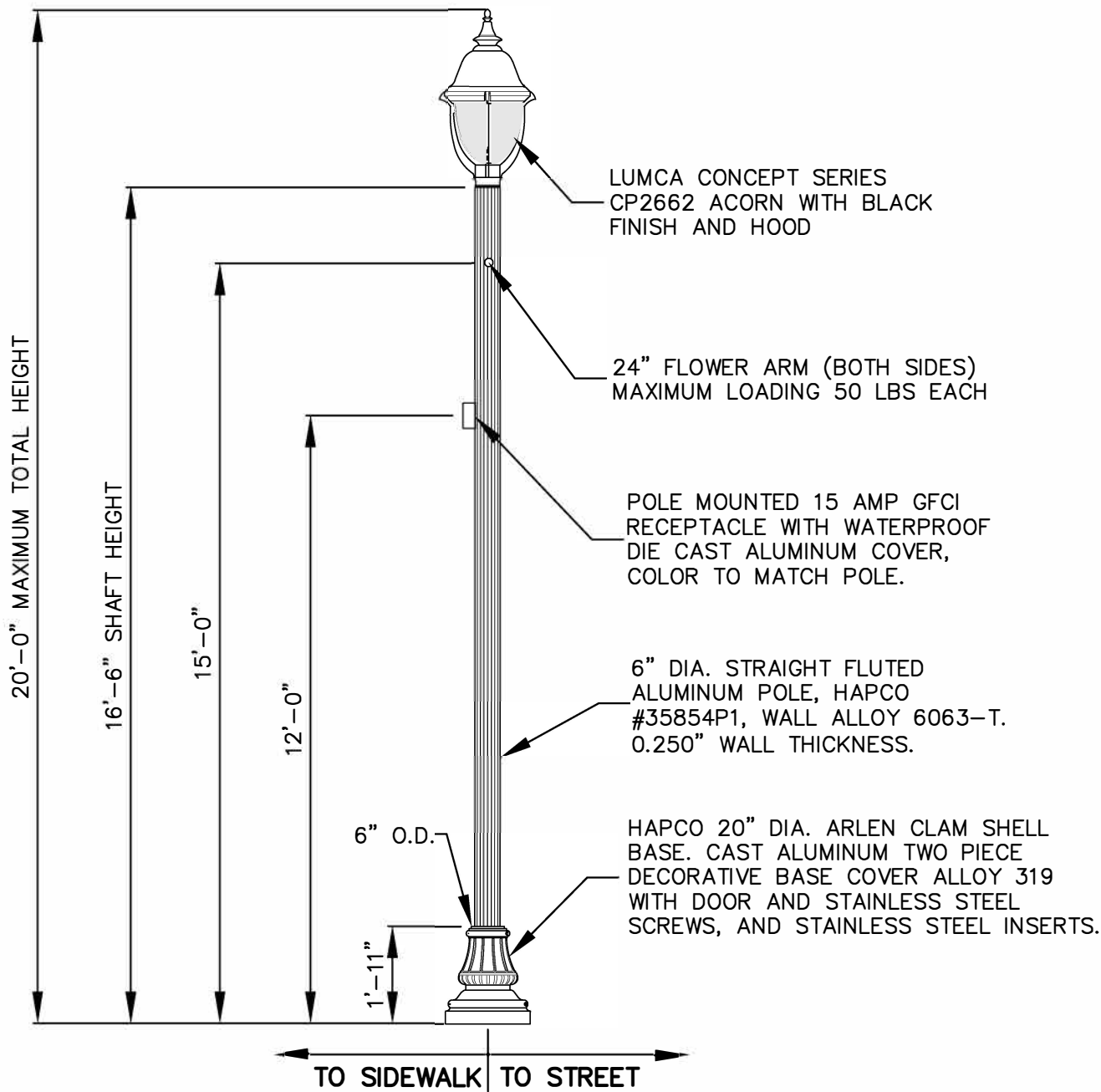
## DECORATIVE STREET LIGHTING DISTRICTS



ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD  
 PLAN No.  
**J-200**





- NOTES
- 1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
  - 2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
  - 3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-211.
  - 4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
  - 5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES      DAN BULLER, P.E.

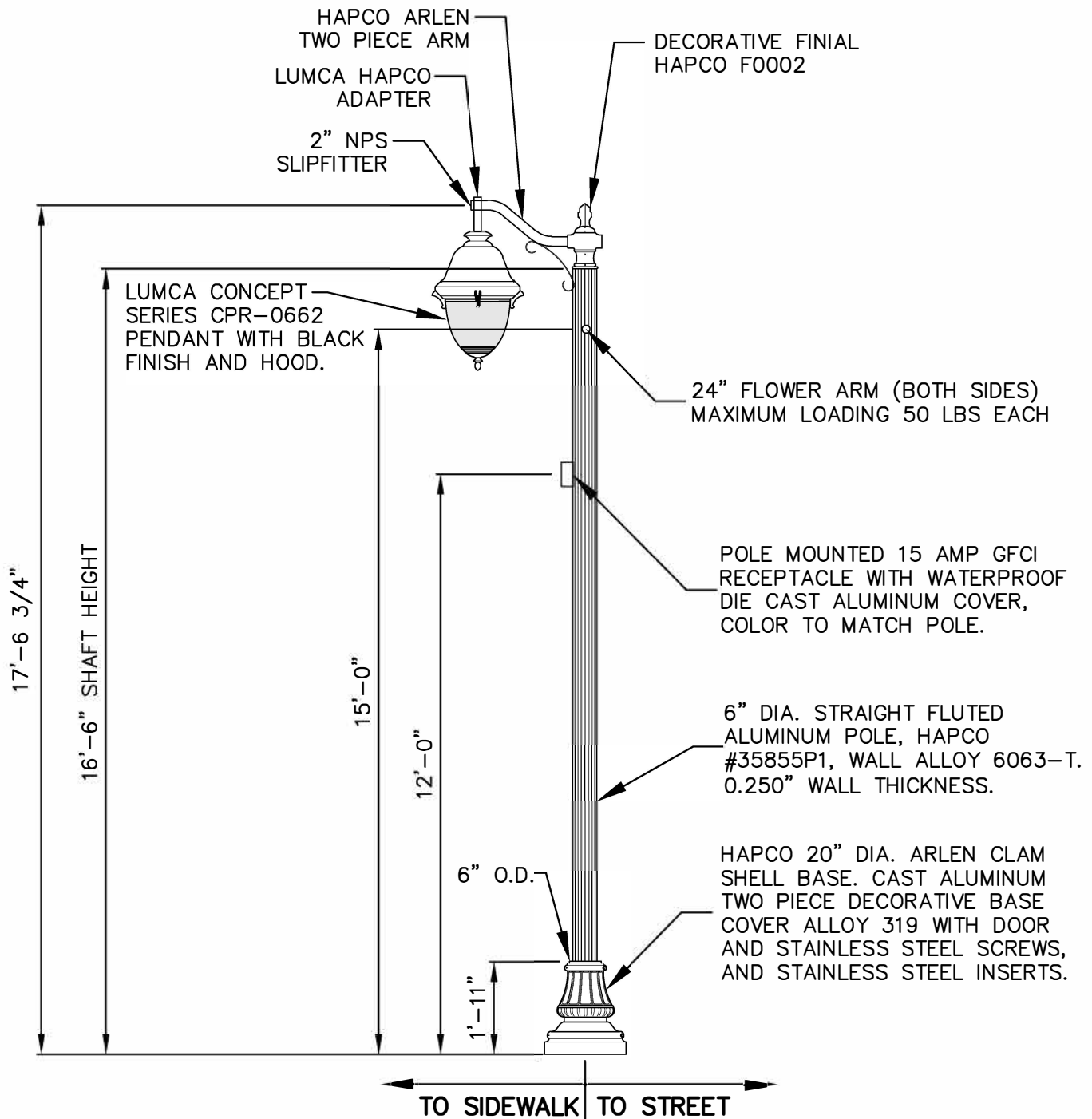
ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH



P1A LUMINAIRE POLE

ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-201



**NOTES**

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-211.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

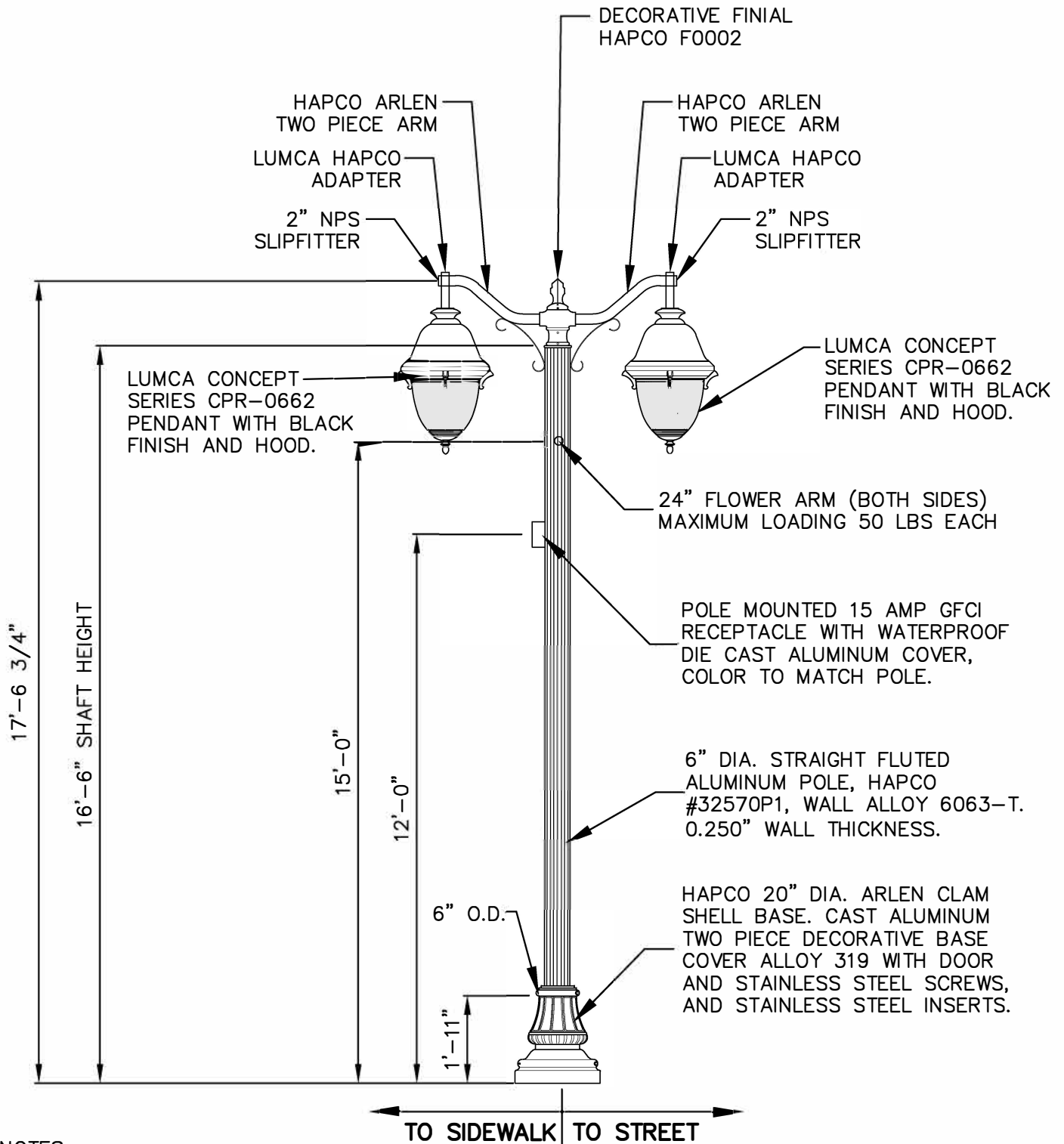
ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**P1B LUMINAIRE POLE**



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-202**



**NOTES**

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-211.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

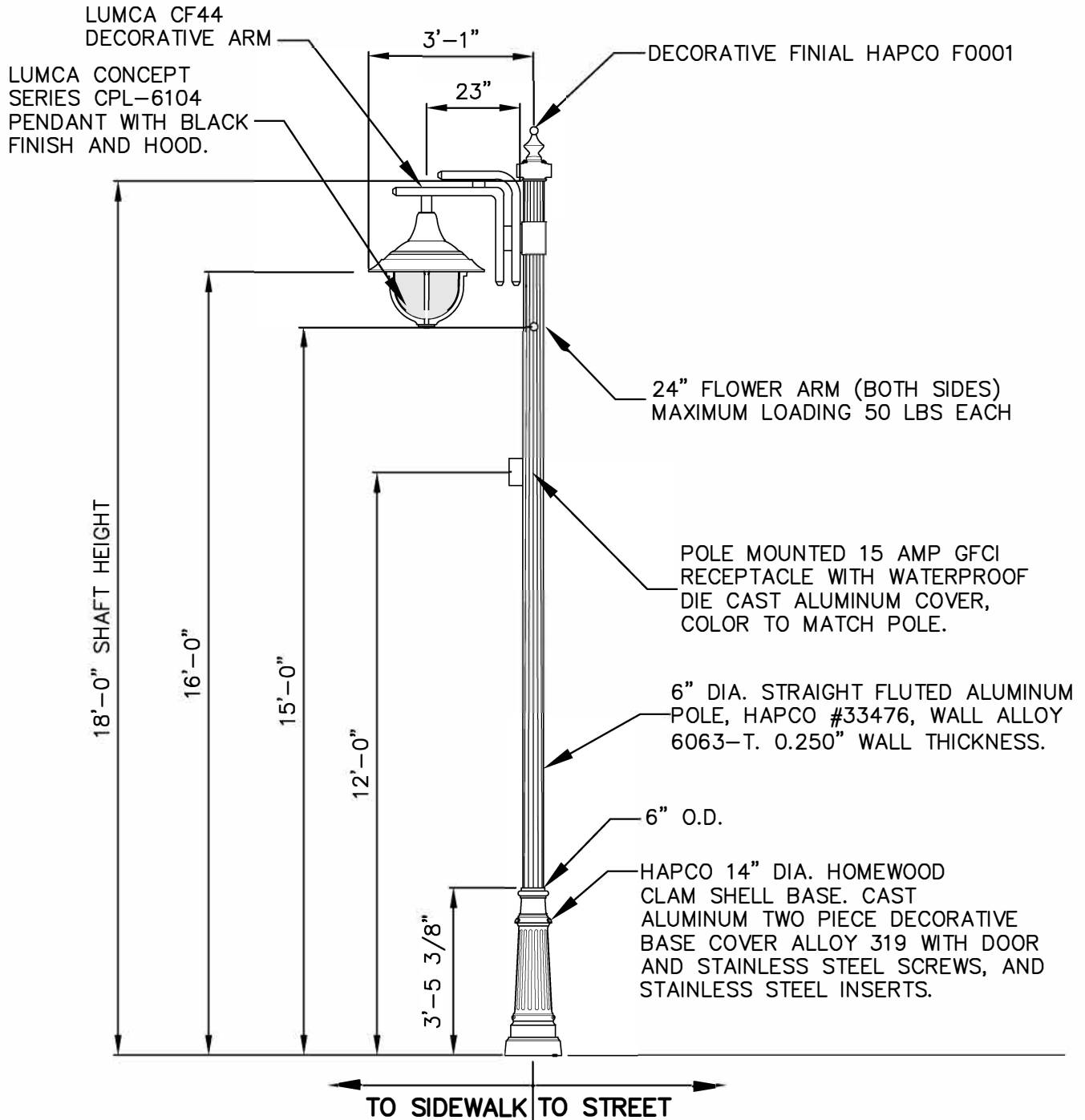
ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**P2B LUMINAIRE POLE**



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-203**



**NOTES**

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-211.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

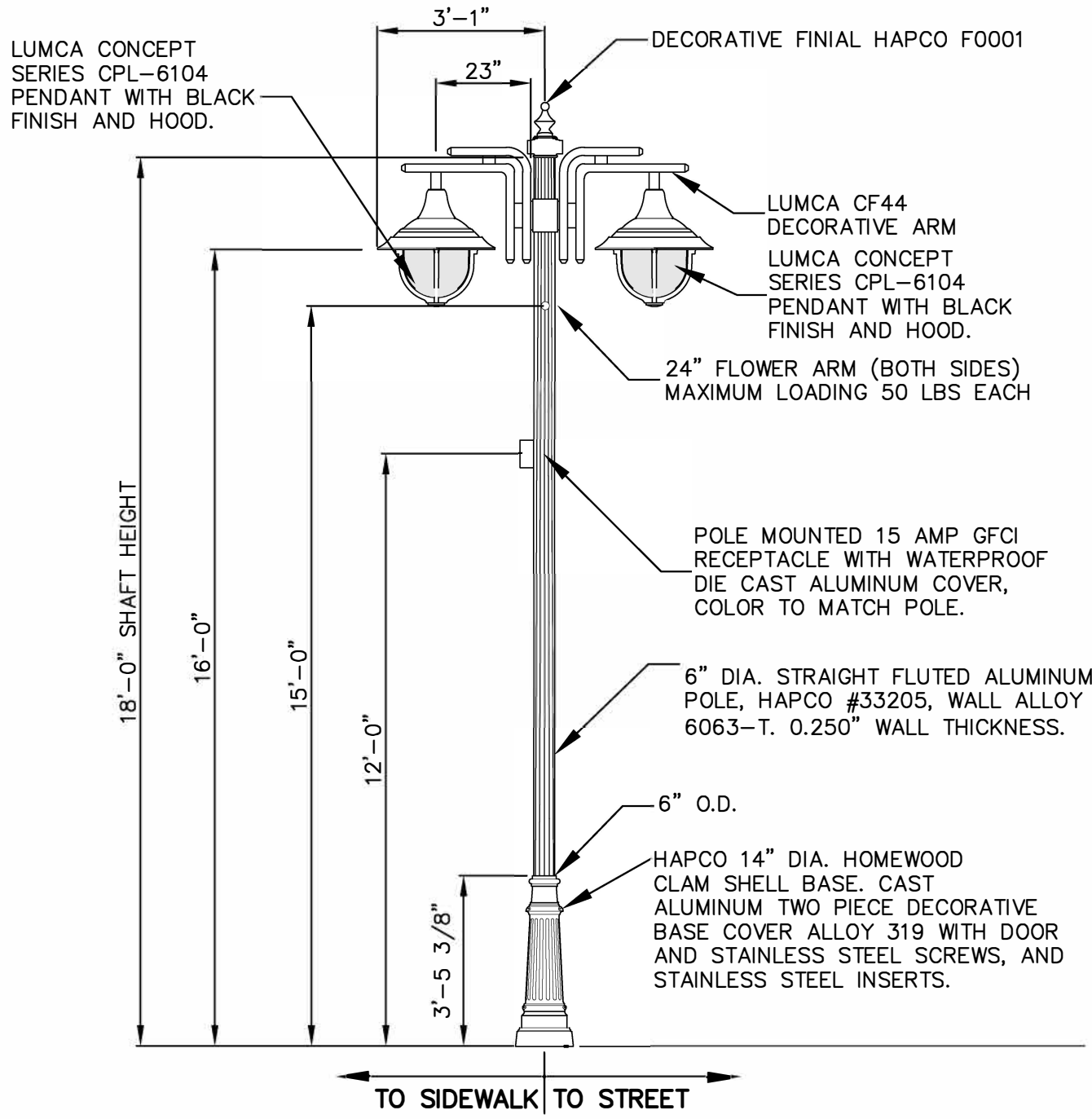
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REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**P1C LUMINAIRE POLE**



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-204**



NOTES

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-211.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

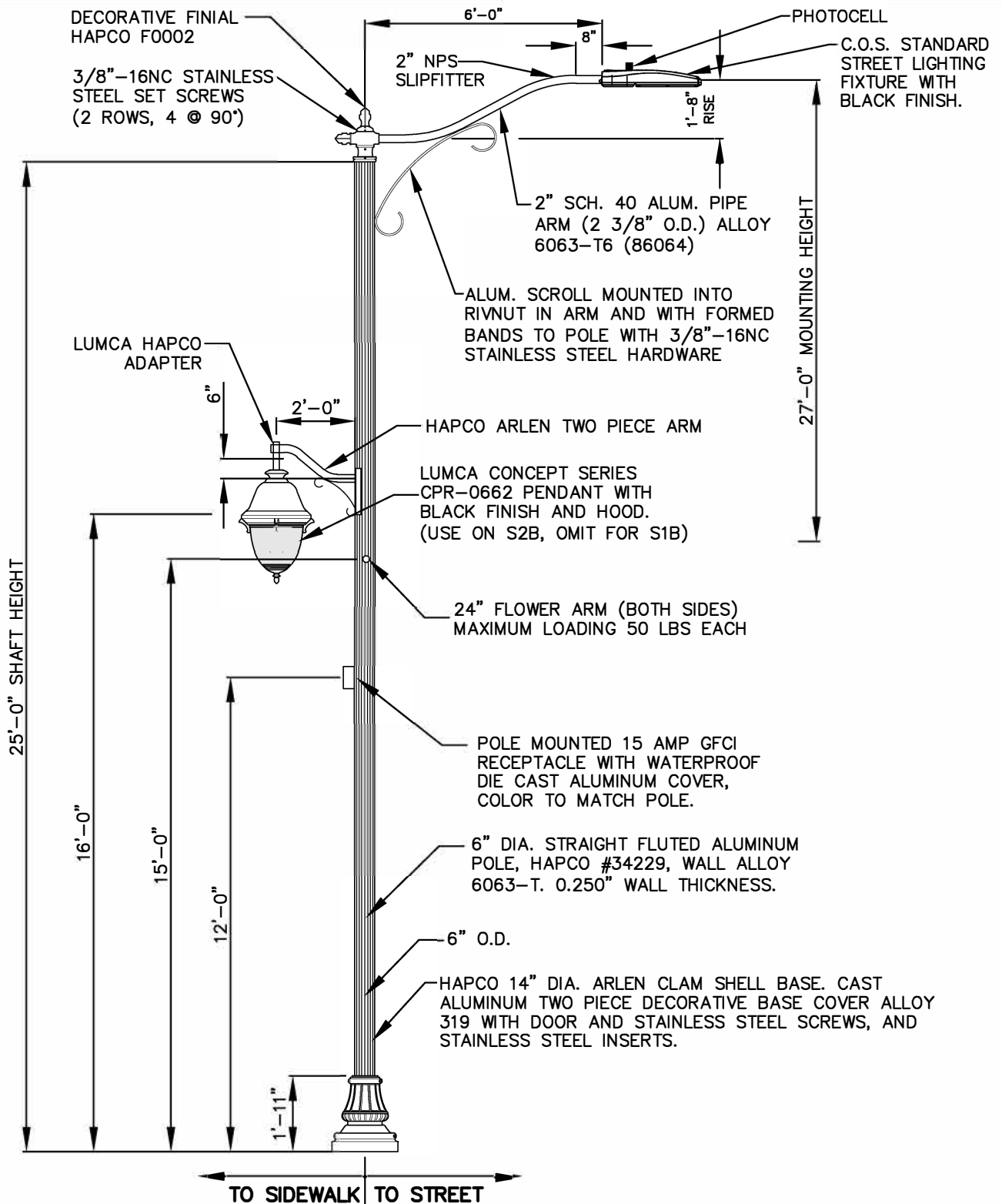
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REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

P2C LUMINAIRE POLE



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-205



NOTES

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-212.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

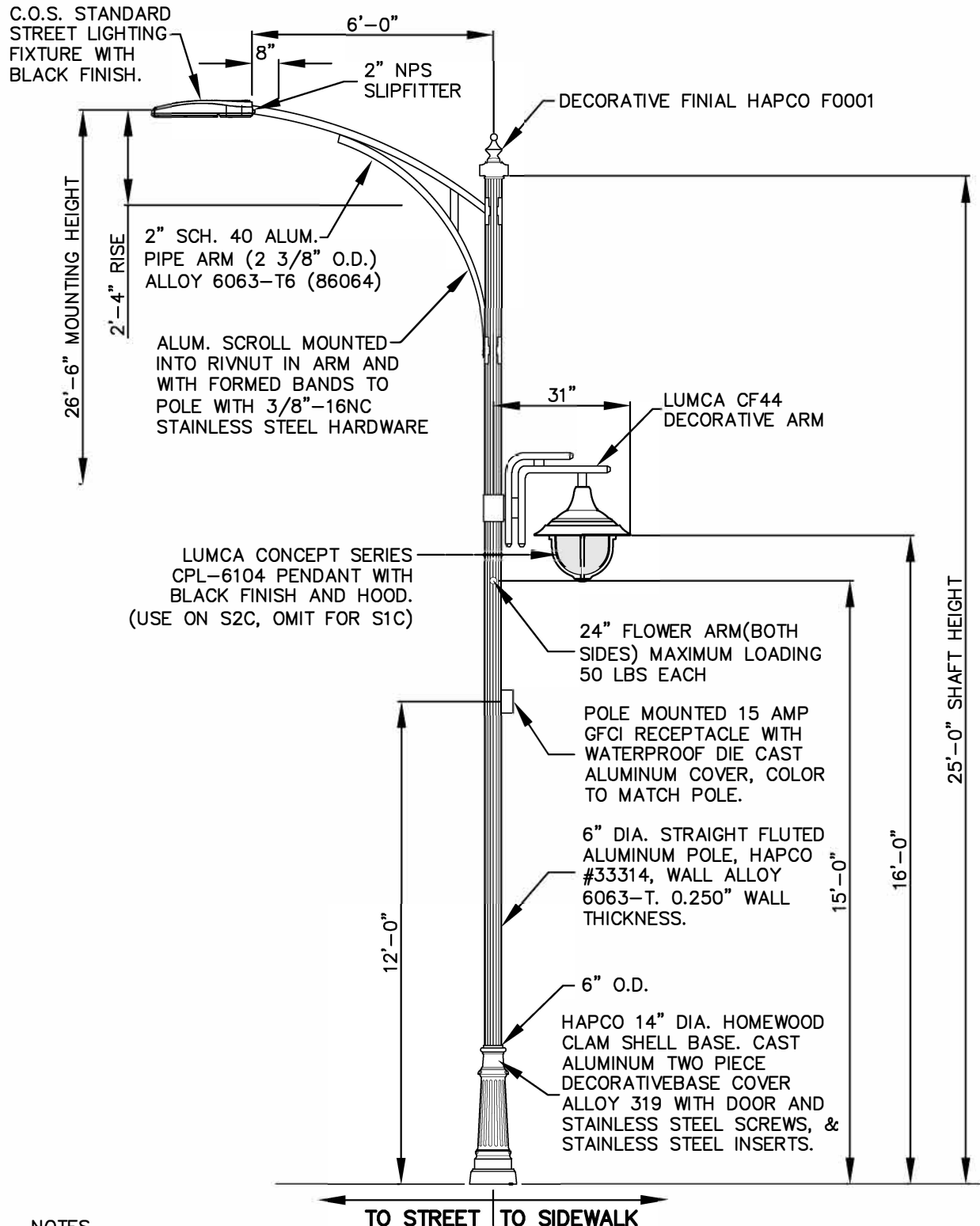
S1B & S2B LUMINAIRE POLE



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-206





NOTES

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-212.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN GULLER, P.E.

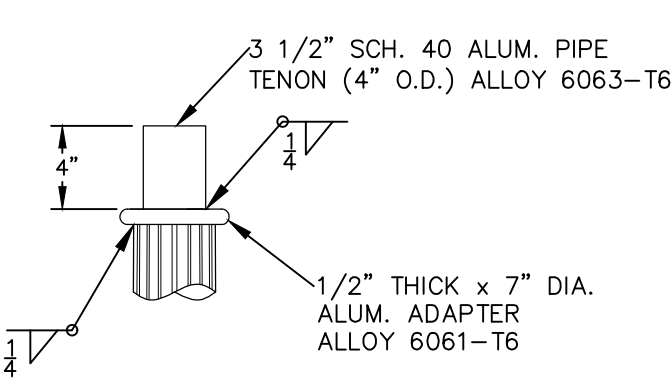
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REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

S1C & S2C LUMINAIRE POLE

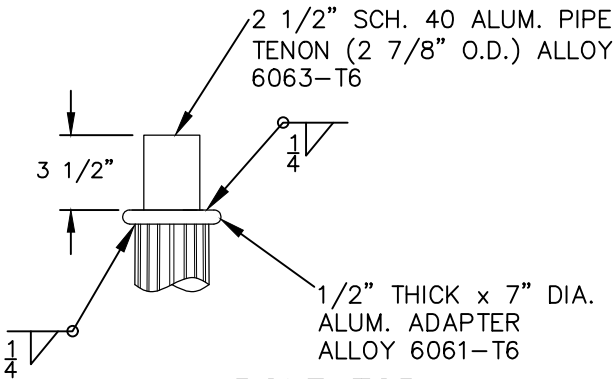


ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINAMN

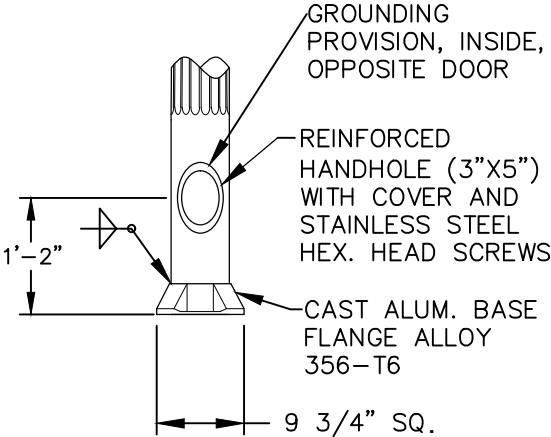
STANDARD  
PLAN No.  
J-207



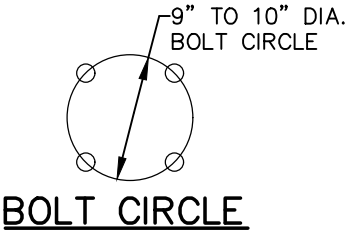
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TYPE P1A LUMINAIRES



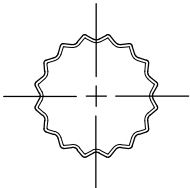
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TYPE P1B/P2B LUMINAIRES





POLE BASE

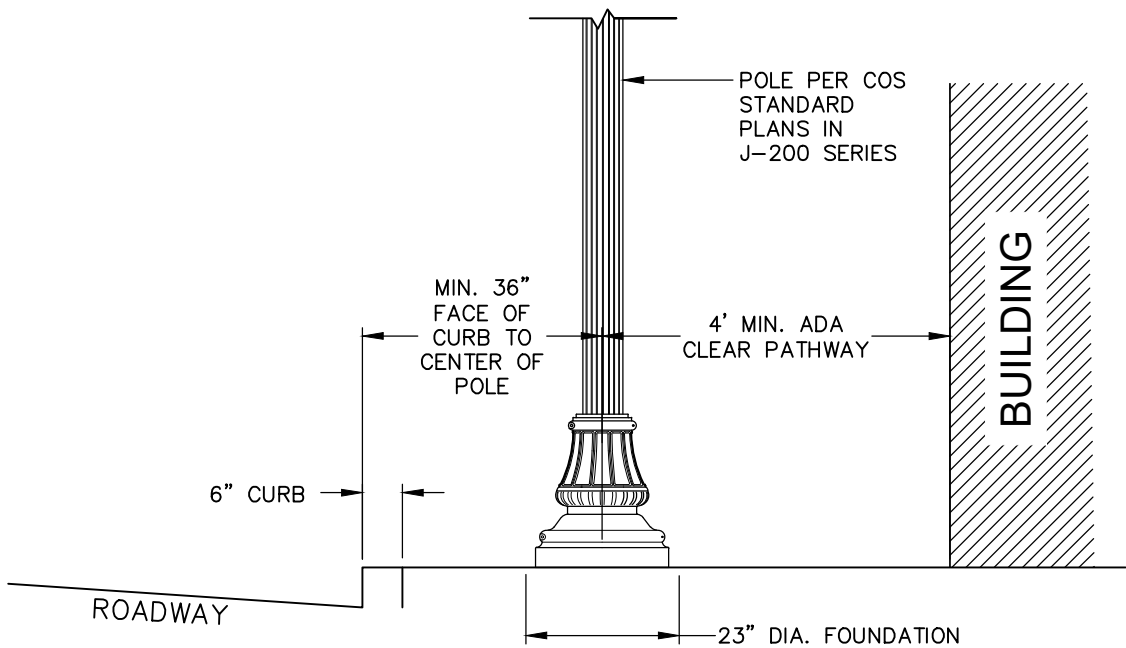
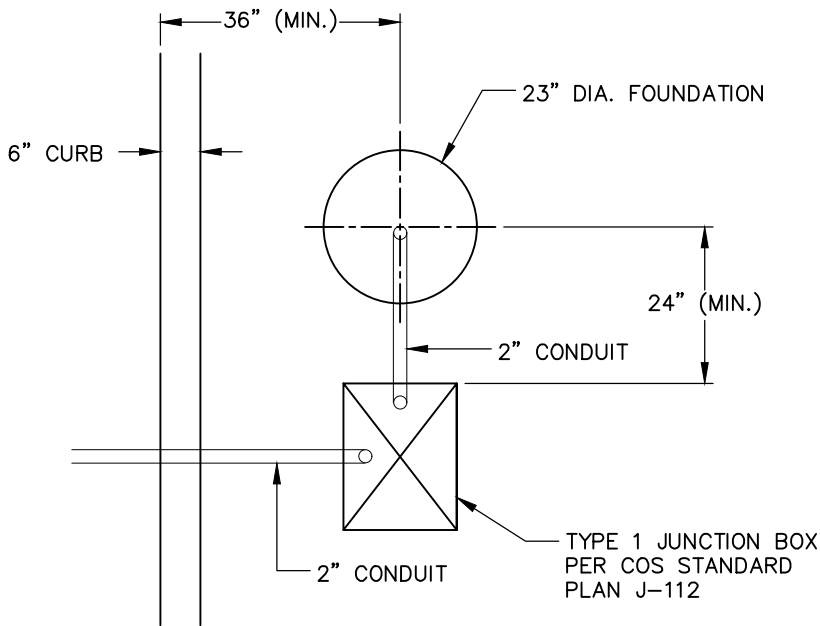




BOLT CIRCLE

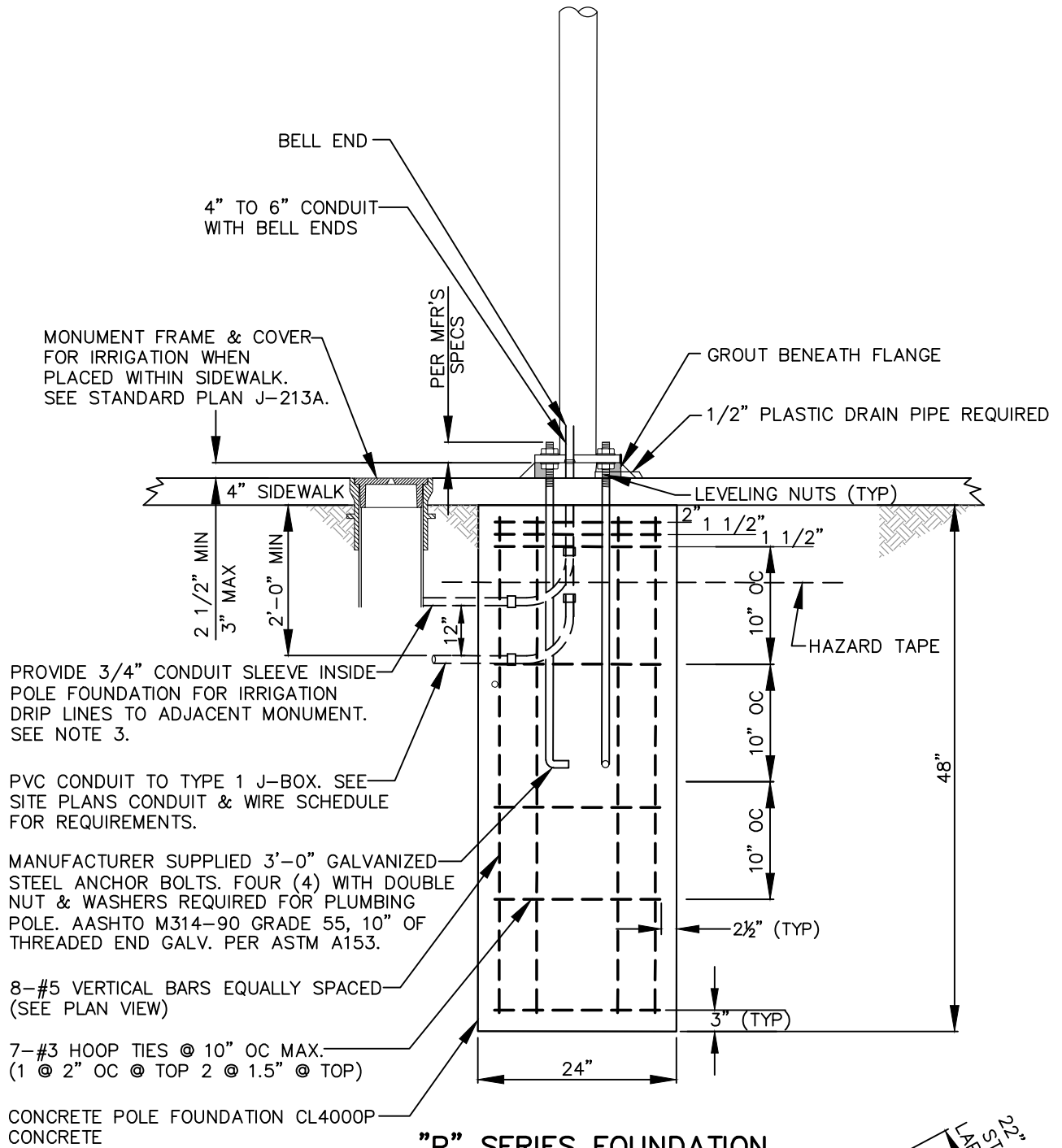


CROSS SECTION OF FLUTES

<p>APPROVED BY</p>  <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	<p>ADOPTED: _____ REVISED: 04/2024 SUPERSEDES: 11/2018 CHECKED BY: GTO SCALE: NTS DWG/REV. BY: BDH</p>	<p>LUMINAIRE POLE DETAILS</p>  <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p> <p>STANDARD PLAN No. J-208</p>
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<div>APPROVED BY</div> <div></div> <div>DIRECTOR OF ENGINEERING SERVICES      DAN BULLER, P.E.</div>	<div>ADOPTED: _____</div> <div>REVISED: 04/2024</div> <div>SUPERSEDES: 11/2018</div> <div>CHECKED BY: GTO</div> <div>SCALE: NTS</div> <div>DWG/REV. BY: BDH</div>	<div>STREET LIGHTING LOCATION</div>	
	<div></div> <div>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</div>	<div>STANDARD PLAN No. J-210</div>	

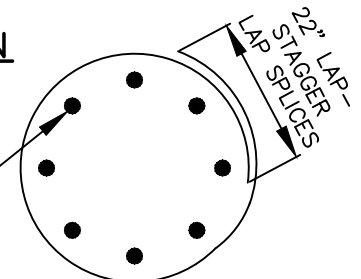


# NOTES

1. GROUND POLE PER NEC.
2. NO BARBED FITTINGS ALLOWED INSIDE POLE.
3. SEE STANDARD PLAN J-213A FOR IRRIGATION DETAILS.
4. 18" (MIN) FLAT CONCRETE PAD/CLEAR-ZONE AROUND PERIMETER OF POLE BASE

NTS

8-#5 VERTICAL  
BARS EQUALLY  
SPACED



**PLAN VIEW**

NTS

APPROVED BY  
  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

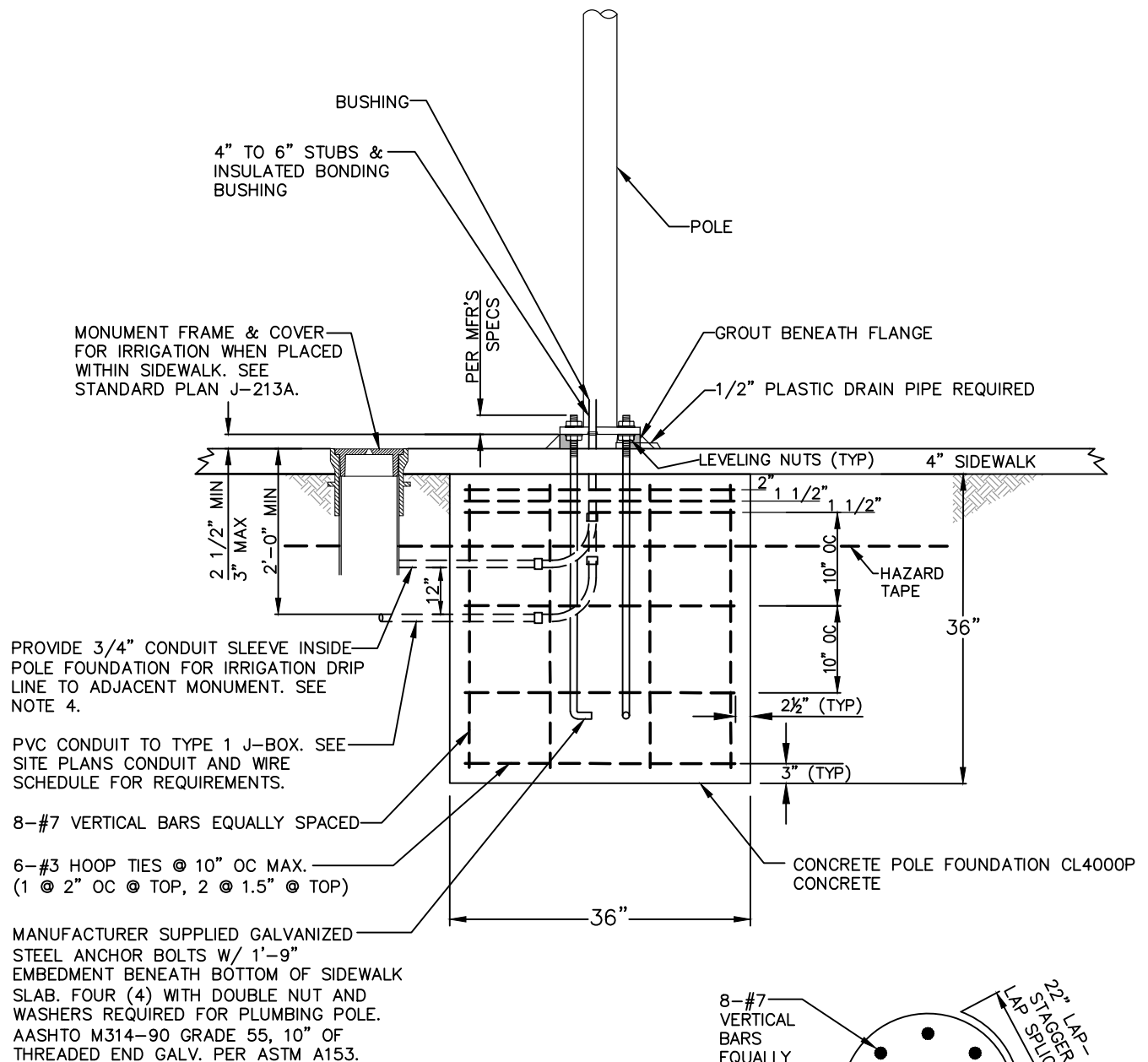
ADOPTED: \_\_\_\_\_  
REVISED: 04/2025  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

## "P" SERIES LUMINAIRE FOUNDATION



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-211**



**NOTE: FOR USE ONLY WHEN SHALLOW ROCK ENCOUNTERED**

### "P" SERIES FOUNDATION

NTS

### PLAN VIEW

NTS

#### NOTES

1. WHERE SOLID BEDROCK IS ENCOUNTERED PRIOR TO REACHING 36" PILE EMBEDMENT DEPTH, PILE EMBEDMENT DEPTH CAN BE REDUCED TO 24". EMBED VERTICAL #7 REINFORCEMENT BARS 12" INTO BEDROCK W/ SIMPSON SET-XP EPOXY. GEOTECHNICAL ENGINEER TO PROVIDE SPECIAL INSPECTION TO VERIFY THAT ENCOUNTERED BEDROCK IS NOT WEATHERED OR FRACTURED PRIOR TO APPROVAL OF REDUCED PILE EMBEDMENT DEPTH.
2. GROUND POLE PER NEC.
3. NO BARBED FITTINGS ALLOWED INSIDE POLE.
4. SEE STANDARD PLAN J-213A FOR IRRIGATION DETAILS.
5. 18" (MIN) FLAT CONCRETE PAD/CLEAR-ZONE AROUND PERIMETER OF POLE BASE

APPROVED BY

*[Signature]*  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2025  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

### "P" SERIES LUMINAIRE FOUNDATION SHALLOW

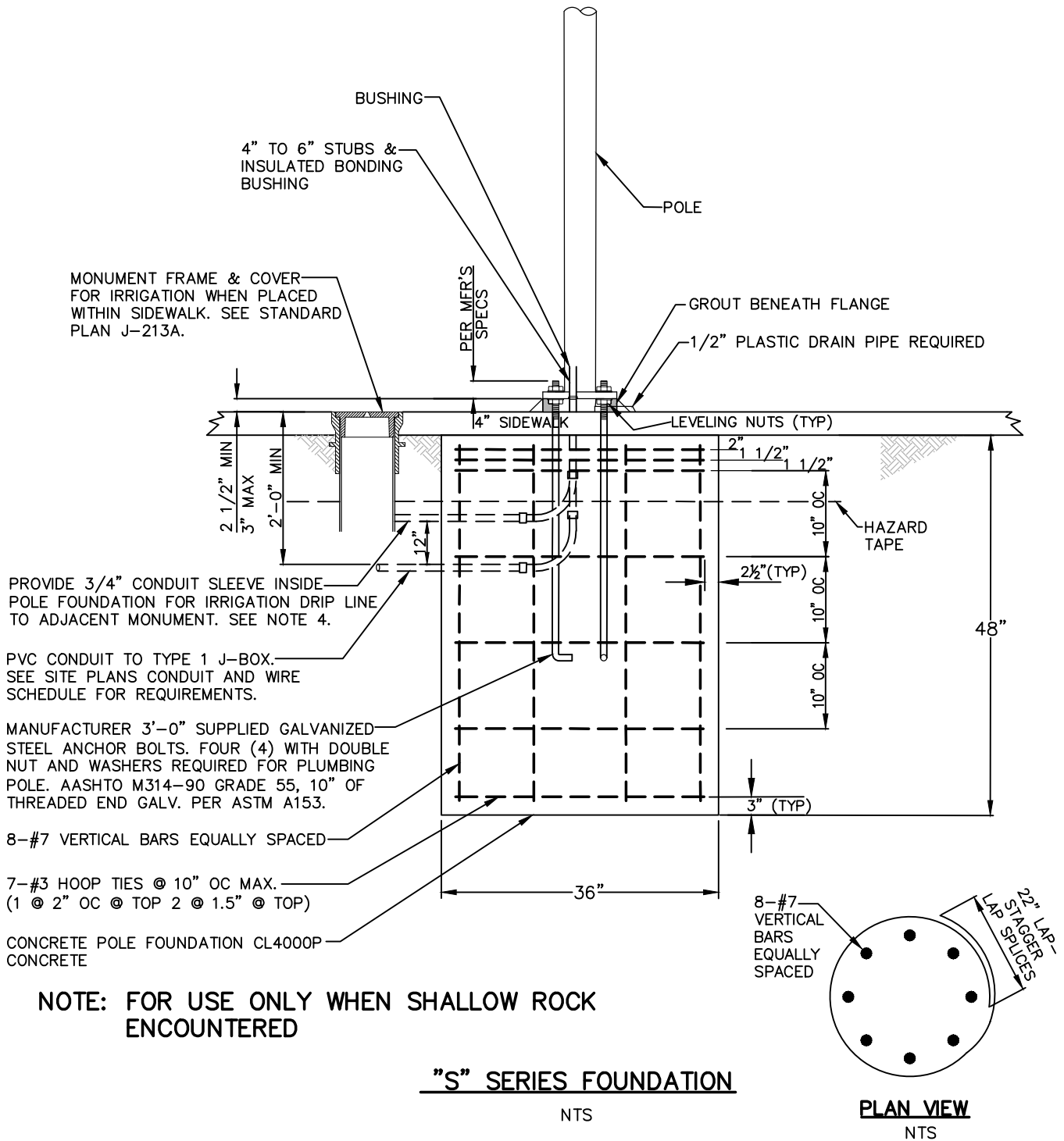


ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-211A**




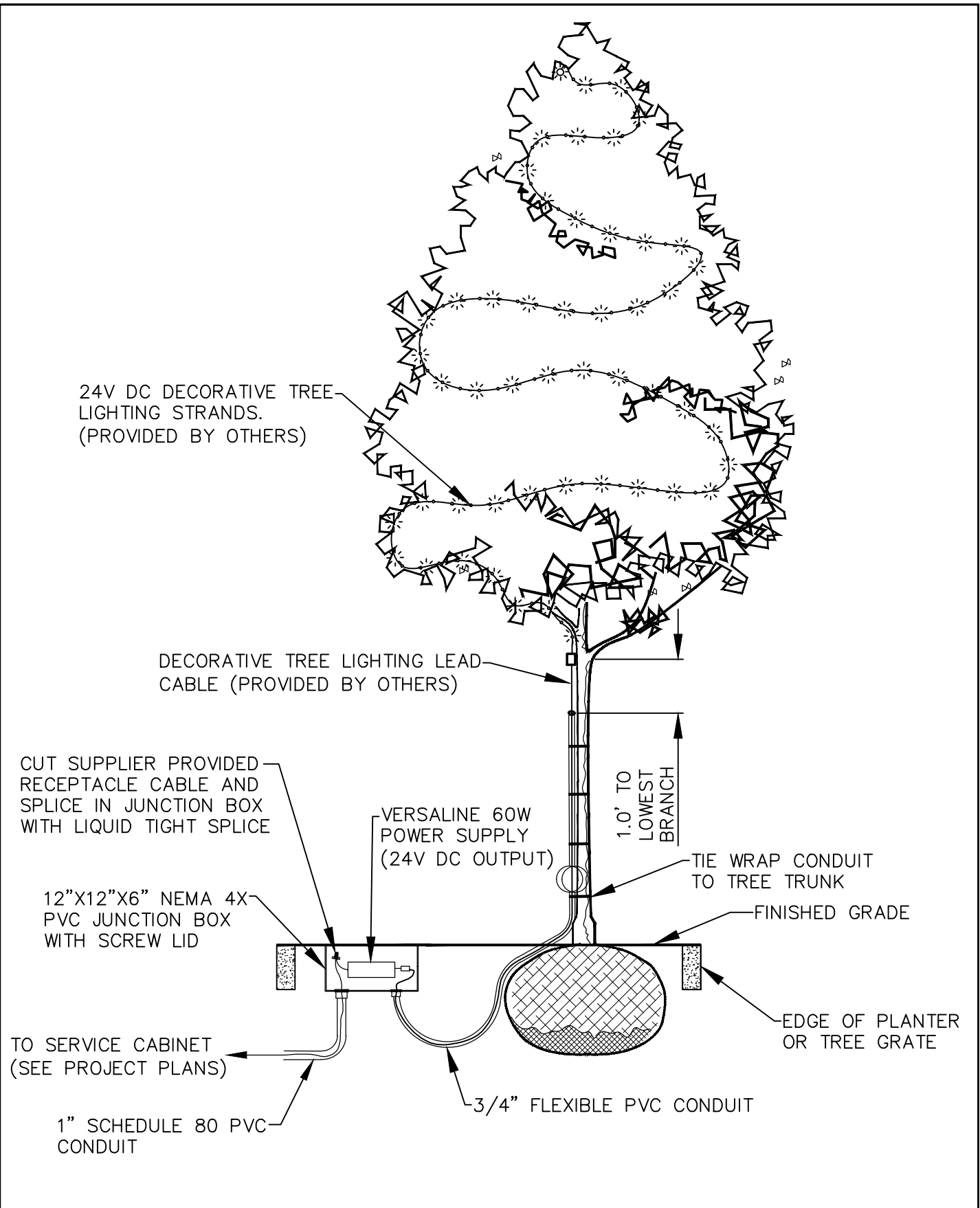




**NOTES**

1. WHERE SOLID BEDROCK IS ENCOUNTERED PRIOR TO REACHING 48" PILE EMBEDMENT DEPTH, PILE EMBEDMENT DEPTH CAN BE REDUCED TO 36". EMBED VERTICAL #7 REINFORCEMENT BARS 12" INTO BEDROCK W/ SIMPSON SET-XP EPOXY. GEOTECHNICAL ENGINEER TO PROVIDE SPECIAL INSPECTION TO VERIFY THAT ENCOUNTERED BEDROCK IS NOT WEATHERED OR FRACTURED PRIOR TO APPROVAL OF REDUCED PILE EMBEDMENT DEPTH.
2. GROUND POLE PER NEC.
3. NO BARBED FITTINGS ALLOWED INSIDE POLE.
4. SEE STANDARD PLAN J-213A FOR IRRIGATION DETAILS.
5. 18" (MIN) FLAT CONCRETE PAD/CLEAR-ZONE AROUND PERIMETER OF POLE BASE

<p>APPROVED BY</p>  <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	<p>ADOPTED: _____</p> <p>REVISED: 04/2025</p> <p>SUPERSEDES: 04/2023</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: BDH</p>	<p><b>"S" SERIES LUMINAIRE FOUNDATION SHALLOW</b></p> <p>ENGINEERING SERVICES</p> <p>CITY OF SPOKANE, WASHINGTON</p> <p>STANDARD PLAN No. J-212A</p>
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APPROVED BY  
  
 ENGINEERING SERVICES DIRECTOR KYLE TWOHIG  
 CITY ENGINEER DAN BULLER, P.E.

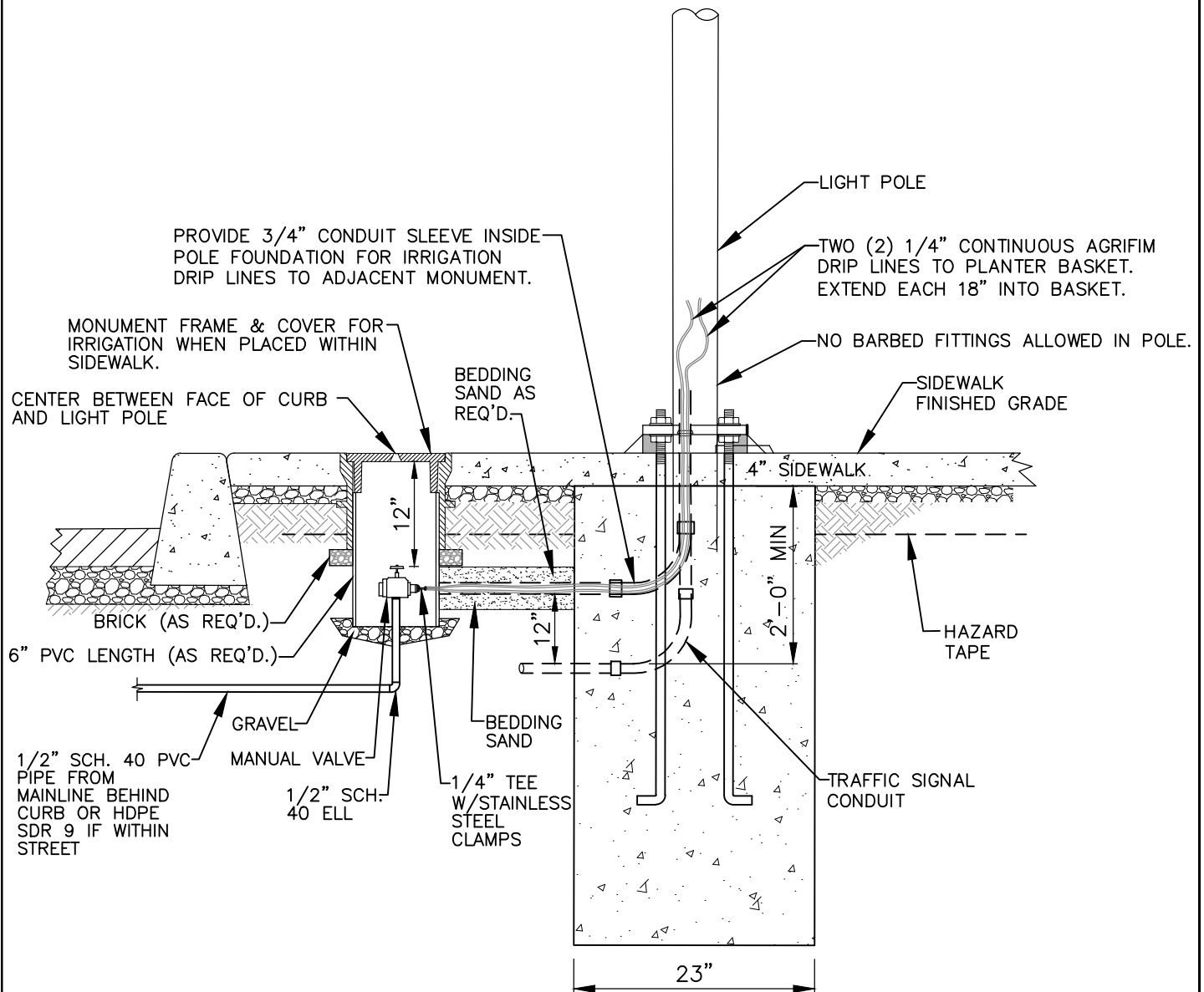
ADOPTED: \_\_\_\_\_  
 REVISED: 08/2019  
 SUPERSEDES: 11/2018  
 CHECKED BY: ANM  
 SCALE: NTS  
 DWG/REV. BY: MDH

## DECORATIVE TREE LIGHTING



ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINAMN

STANDARD  
 PLAN No.  
**J-213**



### IRRIGATION TO POLE FOR HANGING VEGETATION

NTS

#### NOTES

1. INSTALL MANUAL VALVE IN MONUMENT FRAME & 10" DIA. COVER, SEE CITY STANDARD PLAN H-102. COVER SHALL BE MARKED "IRRIGATION".
2. INSTALL MANUAL SHUTOFF VALVE SO THAT IT CAN BE ACCESSED & OPERATED FROM ABOVE. PROVED SUPPORT AS REQ'D. FOR ON/OFF OPERATION.
3. EXTEND PVC BEYOND VALVE BODY FOR MIN. 3" EXPOSURE OF VALVE & LATERAL PIPE.
4. PROVIDE TEFLON TAPE ON ALL THREADED FITTINGS & STAINLESS STEEL CLAMPS ON ALL P.E INSERT FITTINGS.
5. LOCATE MANUAL ON/OFF VALVE ADJACENT TO LIGHT POLE.
6. NO BARBED FITTINGS ALLOWED IN POLE.

APPROVED BY

ENGINEERING SERVICES DIRECTOR  
KYLE TWOHIG  
CITY ENGINEER  
DAN BULLER, P.E.

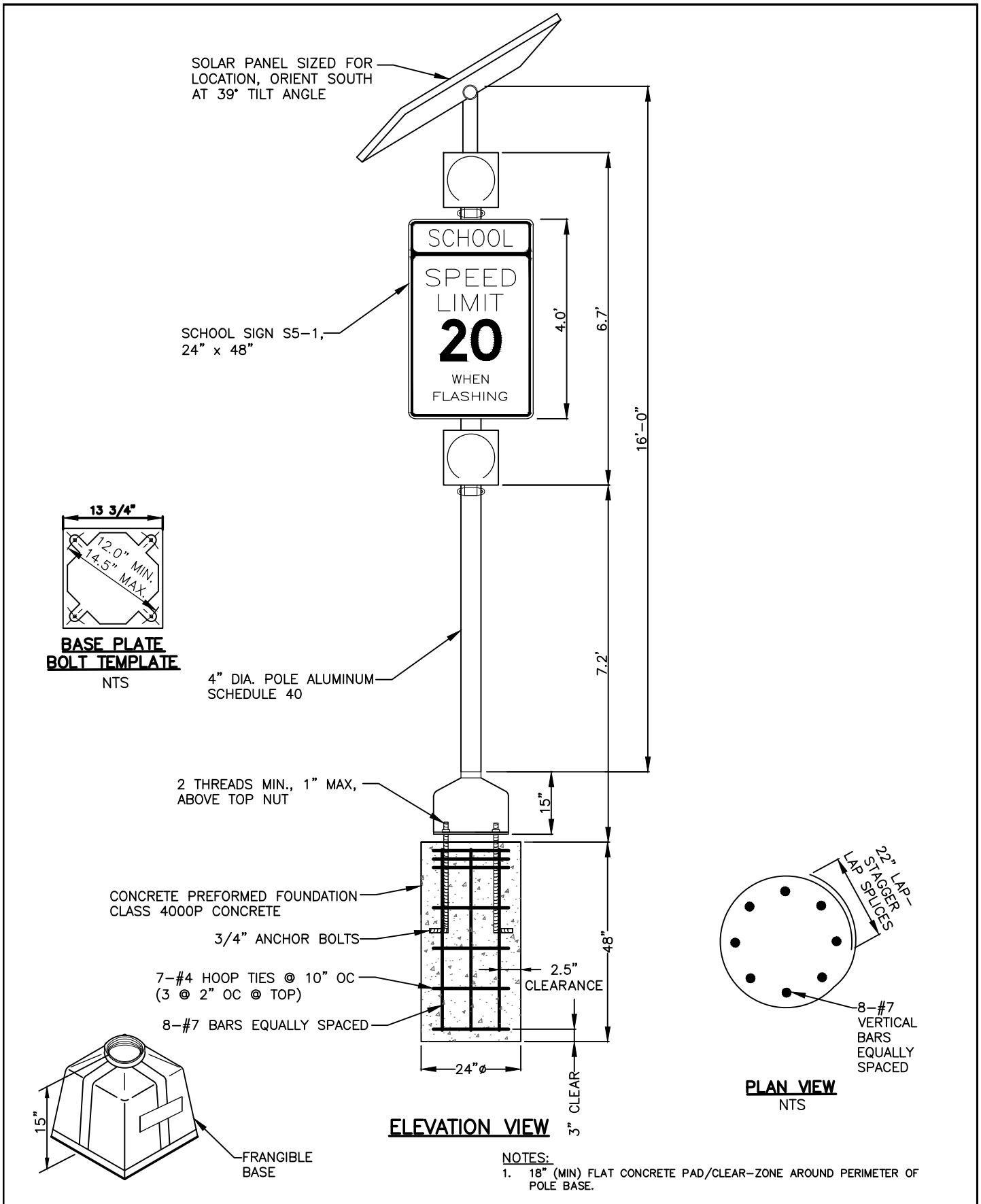
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REVISED:  
SUPERSEDES:  
CHECKED BY: ANM  
SCALE: NTS  
DWG/REV. BY: MDH


### IRRIGATION TO POLE FOR VEGETATION



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

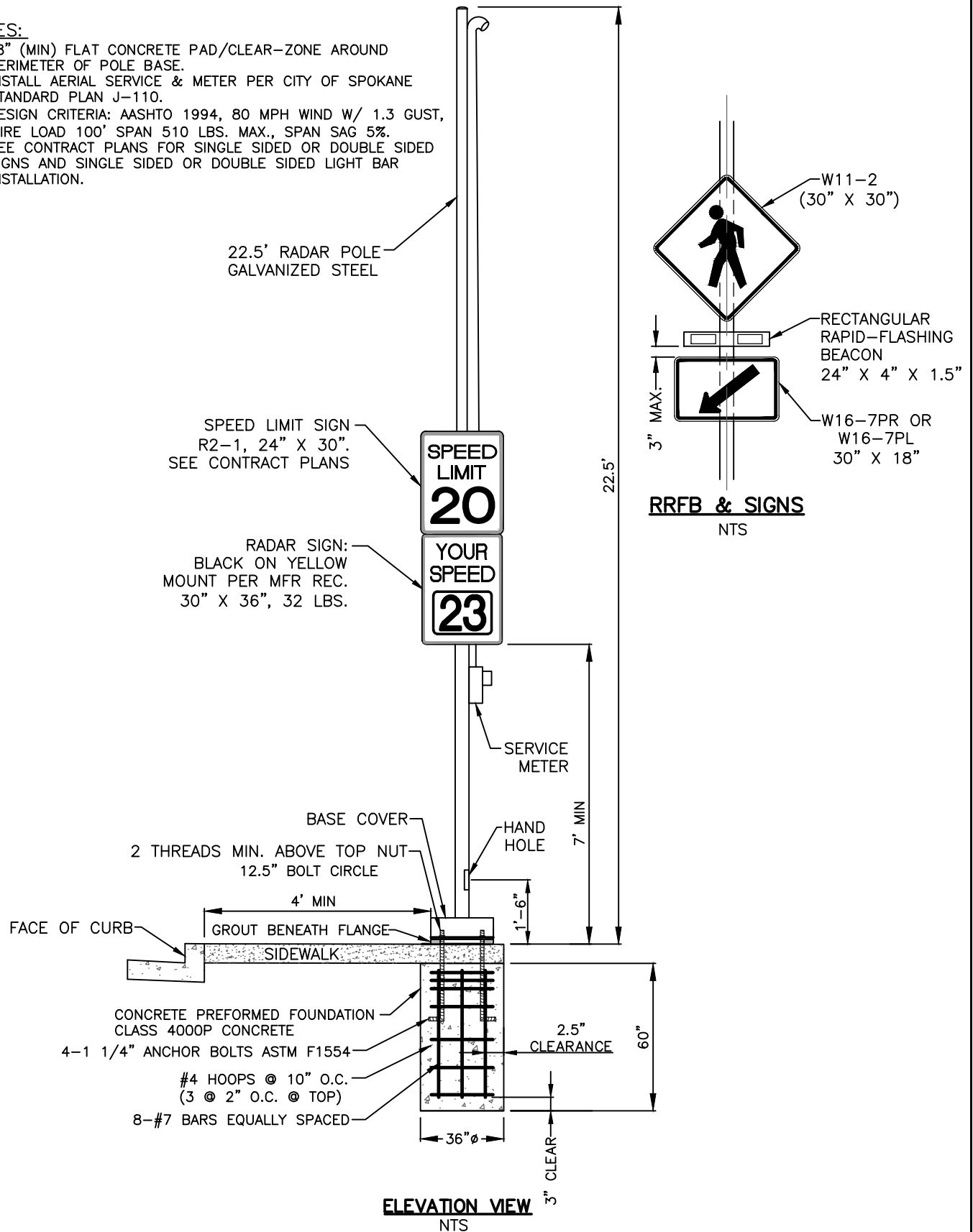
STANDARD  
PLAN No.  
J-213A



<p>APPROVED BY</p>  <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	<p>ADOPTED: _____</p> <p>REVISED: 04/2025</p> <p>SUPERSEDES: 04/2024</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: BDH</p>	<p>SCHOOL 20 WHEN FLASHING SOLAR POWER</p> <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p> <p>STANDARD PLAN No. J-300</p>
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**NOTES:**

1. 18" (MIN) FLAT CONCRETE PAD/CLEAR-ZONE AROUND PERIMETER OF POLE BASE.
2. INSTALL AERIAL SERVICE & METER PER CITY OF SPOKANE STANDARD PLAN J-110.
3. DESIGN CRITERIA: AASHTO 1994, 80 MPH WIND W/ 1.3 GUST, WIRE LOAD 100' SPAN 510 LBS. MAX., SPAN SAG 5%.
4. SEE CONTRACT PLANS FOR SINGLE SIDED OR DOUBLE SIDED SIGNS AND SINGLE SIDED OR DOUBLE SIDED LIGHT BAR INSTALLATION.



APPROVED BY

*[Signature]*  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2025  
SUPERSEDES: 04/2024  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**RRFB/SPEED SIGN  
POLE, FOUNDATION & AERIAL POWER**



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-301A**

