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## CITY OF SPOKANE STANDARD PLANS – SECTION J

X-### = Revised Standard Plan  
 \*\*\*X-### = New Standard Plan

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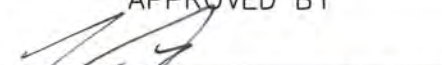


## CITY OF SPOKANE STANDARD PLANS – SECTION J continued

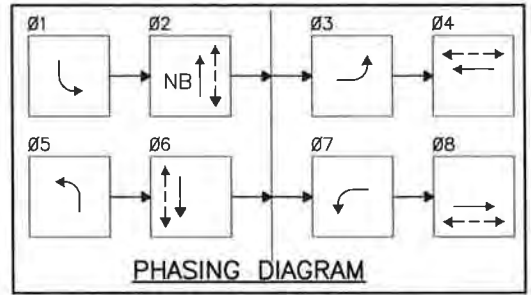
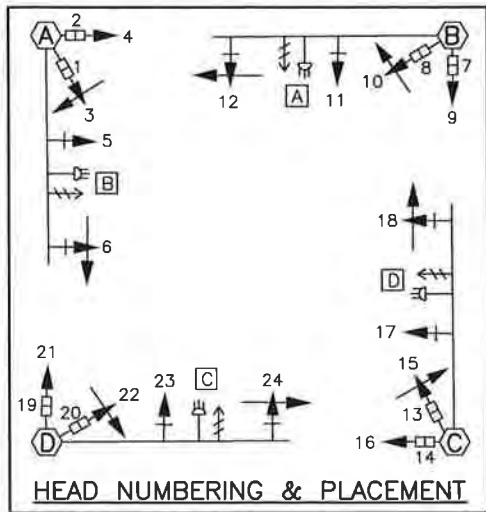
X-### = Revised Standard Plan  
 \*\*\*X-### = New Standard Plan

<u>Plan No.</u>	<u>Plan Title</u>	<u>Current Plan Date</u>
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# TRAFFIC SYMBOLS

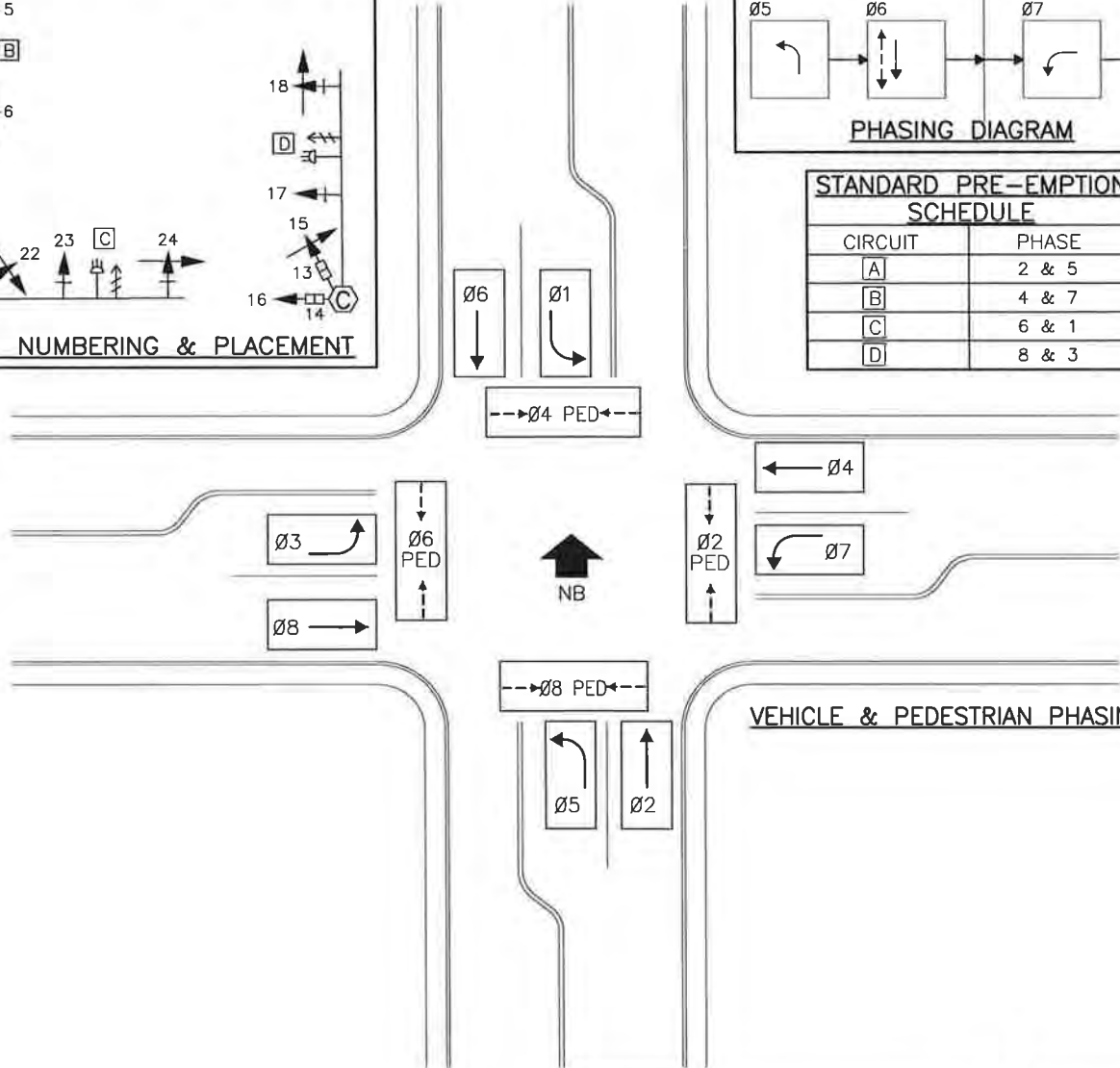
SYMBOL EXISTING	SYMBOL PROPOSED	DESCRIPTION	SYMBOL EXISTING	SYMBOL PROPOSED	DESCRIPTION
<b>POLES</b>			<b>DETECTORS</b>		
		SIGNAL POLE TYPE 1			DETECTOR LOOP TYPE 1
		SIGNAL POLE TYPE 2			DETECTOR LOOP TYPE 2
		SIGNAL POLE TYPE 3			DETECTOR LOOP TYPE 3
		SIGNAL POLE TYPE 4			DETECTOR LOOP TYPE 4 (MICRO-LOOPS)
		SUSPENDED SIGNALS			DETECTOR LOOP TYPE 5
		MAST ARM SIGNAL WITH GREEN LEFT TURN ARROW			RADAR VEHICLE DETECTOR
		SIGNAL BASE & STANDARD			VIDEO DETECTION CAMERA
		PEDESTRIAN PUSH BUTTON			CCTV (CLOSED CIRCUIT TELEVISION CAMERA)
		LUMINAIRE	<b>BOXES/VAULT &amp; CONTROLLER</b>		
		FLASHING WARNING SYSTEM			JUNCTION BOX TYPE 1
<b>SIGNAL HEADS</b>					JUNCTION BOX TYPE 2
		TRAFFIC SIGNAL HEAD W/OUT BACKPLATE			JUNCTION BOX TYPE 3
		TRAFFIC SIGNAL HEAD W/ BACKPLATE			JUNCTION BOX TYPE 8
		TRAFFIC SIGNAL HEAD W/ OUT BACKPLATE AND W/ LOUVERS			TRAFFIC MONUMENT
		TRAFFIC SIGNAL HEAD W/ BACKPLATE & LOUVERS			CABLE VAULT
		PEDESTRIAN SIGNAL HEAD			PULL BOX
					TRAFFIC SIGNAL CONTROLLER CABINET
					SERVICE CABINET
					VMS CONTROL CABINET
			<b>EMERGENCY VEHICLE INDICATOR LIGHTS</b>		
					EVP GPS SENSOR
					INDICATOR LIGHTS
					EVP OPTICAL SENSOR

<p>APPROVED BY</p>  <p>ENGINEERING OPERATIONS MANAGER      KYLE TWOHIG</p>  <p>CITY ENGINEER      DANIEL ALBERT BULLER, P.E.</p>	<p>ADOPTED: 02/1986                  REVISED: 11/2018                  SUPERSEDES: 02/2015                  CHECKED BY: GTO                  SCALE: NTS                  DWG/REV. BY: MDH/JHM</p>	<p><b>TRAFFIC SYMBOLS</b></p>  <p>ENGINEERING SERVICES                  CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD                  PLAN No.  <b>J-100</b></p>
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**STANDARD PRE-EMPTION SCHEDULE**

CIRCUIT	PHASE
A	2 & 5
B	4 & 7
C	6 & 1
D	8 & 3



**NOTES**

- SIGNAL & WIRING PLANS SHALL BE ORIENTED IN THE NORTH DIRECTION. Ø2 SHALL CORRESPOND WITH THE NORTHBOUND TRAFFIC OR CLOSEST TRAFFIC IN THE NORTHBOUND DIRECTION.
- SHEET SCALE FOR SIGNAL & WIRING PLAN IS 1"=20'.
- LETTER LABELS FOR SIGNAL STANDARDS SHALL START WITH (A) IN THE NORTHWEST CORNER & CONTINUES IN THE CLOCKWISE DIRECTION.
- LETTER LABELS FOR PRE-EMPTIONS SHALL START WITH "A" FOR Ø2 & Ø5 & CONTINUE IN THE COUNTER-CLOCKWISE DIRECTION.
- LABELS FOR HEADS SHALL START WITH "1" WITH STANDARD (A) WITH PED. HEADS, THEN SIGNAL HEADS ON VERTICAL POLE, & CONTINUES WITH HEAD(S) ON MAST ARM CLOSEST TO POLE.

**HEAD PHASING ASSIGNMENTS (TYPICAL NUMBERING)**

PHASE	Ø1 SB LT TURN	Ø2 NB THRU	Ø3 EB LT TURN	Ø4 WB THRU	Ø5 NB LT TURN	Ø6 SB THRU	Ø7 WB LT TURN	Ø8 EB THRU
12" VEHICLE	—	9,11	—	4,5	—	22,23	—	16,17
12" VEHICLE LEFT TURN INDICATOR	15,24	—	10,18	—	3,12	—	6,21	—
PEDESTRIAN COUNTDOWN	—	7,13	—	2,8	—	1,20	—	14,19

APPROVED BY

*Kyle Twohig*  
 ENGINEERING OPERATIONS MANAGER KYLE TWOHIG  
*K. Brown*  
 PRINCIPAL ENGINEER, CONST. KENNETH M. BROWN, P.E.

ADOPTED: 2/2015  
 REVISED:  
 SUPERSEDES:  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: MDH

**BASIC 8 PHASE INTERSECTION  
 PHASING & EQUIPMENT LAYOUT**



ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD PLAN No. J-100A

SIGNAL MOUNTING BRACKET DESIGNATION											
TOP OF POLE	# OF SECTIONS	# OF VEHICLE HEADS	TOP OF POLE	# OF PED DISPLAYS	BACK OF POLE MOUNTED	# OF SECTIONS	# OF VEHICLE HEADS	POLE MOUNTED	# OF PED DISPLAYS	MAST ARM MOUNTED	# OF SECTIONS
A	(X)	X	F	X	B	(X)	X	P	(X)	D	(X)

**EXAMPLE**  
**A(4)1-A(3)1**  
**F2**  
 -TOP OF POST MOUNTED  
 -ONE 4 SECTION HEAD  
 -ONE 3 SECTION HEAD  
 -TWO PED DISPLAYS

SIGNAL HEAD WIRING					
CONDUCTOR NO.	INSULATION COLOR	#14-5 COND. FOR 3 SECTION HEAD D(3)-A(3)-B(3)	#14-7 COND. FOR 4 SECTION HEAD D(4)-A(4)-B(4)	#14-7 COND. FOR 5 SECTION HEAD D(5)-A(5)-B(5)	#14-10 COND. FOR A(3,4)2-B(3,4)2 A(3)2-B(3)2 HEADS
1	BLACK	SPARE	FLASHING YELLOW	YELLOW ARROW	FLASHING YELLOW/SPARE
2	WHITE	COMMON-AC	COMMON-AC	COMMON-AC	COMMON-AC
3	RED	RED	RED	RED	RED PH 2 OR 6
4	GREEN	GREEN	GREEN ARROW	GREEN	GREEN PH 2 OR 6
5	ORANGE	YELLOW	YELLOW	YELLOW	YELLOW PH 2 OR 6
6	BLUE		GREEN ARROW/SPARE	GREEN ARROW	ARROW/SPARE
7	WHITE/BLACK*		SPARE	SPARE	SPARE
8	RED/BLACK*				RED PH 4 OR 8
9	GREEN/BLACK*				GREEN PH 4 OR 8
10	ORANGE/BLACK*				YELLOW PH 4 OR 8

\*TRACER COLOR

SIGNAL POLE PEDESTRIAN DISPLAY & BUTTON WIRING			
CONDUCTOR NO.	INSULATION COLOR	#14-5 COND. 1 PEDESTRIAN HEAD DISPLAY	#14-10 COND. 2 PEDESTRIAN HEAD DISPLAY
1	BLACK	SPARE	SPARE
2	WHITE	COMMON-AC	COMMON-AC
3	RED	DON'T WALK	DON'T WALK PH 2 OR 6
4	GREEN	WALK	WALK PH 2 OR 6
5	ORANGE		PUSH BUTTON PH 2 OR 6
6	BLUE		SPARE
7	WHITE/BLACK*		COMMON-PUSH BUTTON
8	RED/BLACK*		DON'T WALK PH 4 OR 8
9	GREEN/BLACK*		WALK PH 4 OR 8
10	ORANGE/BLACK*		PUSH BUTTON PH 4 OR 8

\*TRACER COLOR

APPROVED BY  
  
 ENGINEERING OPERATIONS MANAGER KYLE TWOHIG  
  
 CITY ENGINEER DANIEL ALBERT BULLER, P.E.

ADOPTED: 3/2015  
 REVISED: 11/2018  
 SUPERSEDES: 3/2015  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: MDH

**SIGNAL HEAD & PEDESTRIAN DISPLAY WIRING**

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD PLAN No. J-100B

SIGNAL HEAD, PEDESTRIAN DISPLAY & PEDESTRIAN BUTTON WIRING					
CONDUCTOR NO.	INSULATION COLOR	#14-20 COND.			
		NWC/PHASES	NEC/PHASES	SWC/PHASES	SEC/PHASES
1	BLACK	φ6 DW	φ2 DW	φ6 DW	φ2 DW
2	WHITE	NEUTRAL	NEUTRAL	NEUTRAL	NEUTRAL
3	RED	φ4 RED	φ2 RED	φ6 RED	φ8 RED
4	GREEN	φ4 GREEN	φ2 GREEN	φ6 GREEN	φ8 GREEN
5	ORANGE	φ4 YELLOW	φ2 YELLOW	φ6 YELLOW	φ8 YELLOW
6	BLUE	φ6 WALK	φ2 WALK	φ6 WALK	φ2 WALK
7	WHITE/BLACK*	PED. BUTTON NEUTRAL	PED. BUTTON NEUTRAL	PED. BUTTON NEUTRAL	PED. BUTTON NEUTRAL
8	RED/BLACK*	φ7 RED ARROW	φ5 RED ARROW	φ1 RED ARROW	φ3 RED ARROW
9	GREEN/BLACK*	φ7 GREEN ARROW	φ5 GREEN ARROW	φ1 GREEN ARROW	φ3 GREEN ARROW
10	ORANGE/BLACK*	φ7 YELLOW ARROW	φ5 YELLOW ARROW	φ1 YELLOW ARROW	φ3 YELLOW ARROW
11	BLUE/BLACK*	φ4 WALK	φ4 WALK	φ8 WALK	φ8 WALK
12	BLACK/WHITE*	φ4 DW	φ4 DW	φ8 DW	φ8 DW
13	RED/WHITE*	φ5 RED ARROW	φ3 RED ARROW	φ7 RED ARROW	φ1 RED ARROW
14	GREEN/WHITE*	φ5 GREEN ARROW	φ3 GREEN ARROW	φ7 GREEN ARROW	φ1 GREEN ARROW
15	BLUE/WHITE*	φ6 PED BUTTON	φ2 PED BUTTON	φ6 PED BUTTON	φ2 PED BUTTON
16	BLACK/RED*	φ4 PED BUTTON	φ4 PED BUTTON	φ8 PED BUTTON	φ8 PED BUTTON
17	WHITE/RED*	NONE	NONE	NONE	NONE
18	ORANGE/RED*	φ5 YELLOW ARROW	φ3 YELLOW ARROW	φ7 YELLOW ARROW	φ1 YELLOW ARROW
19	BLUE/RED*	φ5 FYA	φ3 FYA	φ7 FYA	φ1 FYA
20	RED/GREEN*	φ7 FYA	φ5 FYA	φ1 FYA	φ3 FYA

\*TRACER COLOR

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

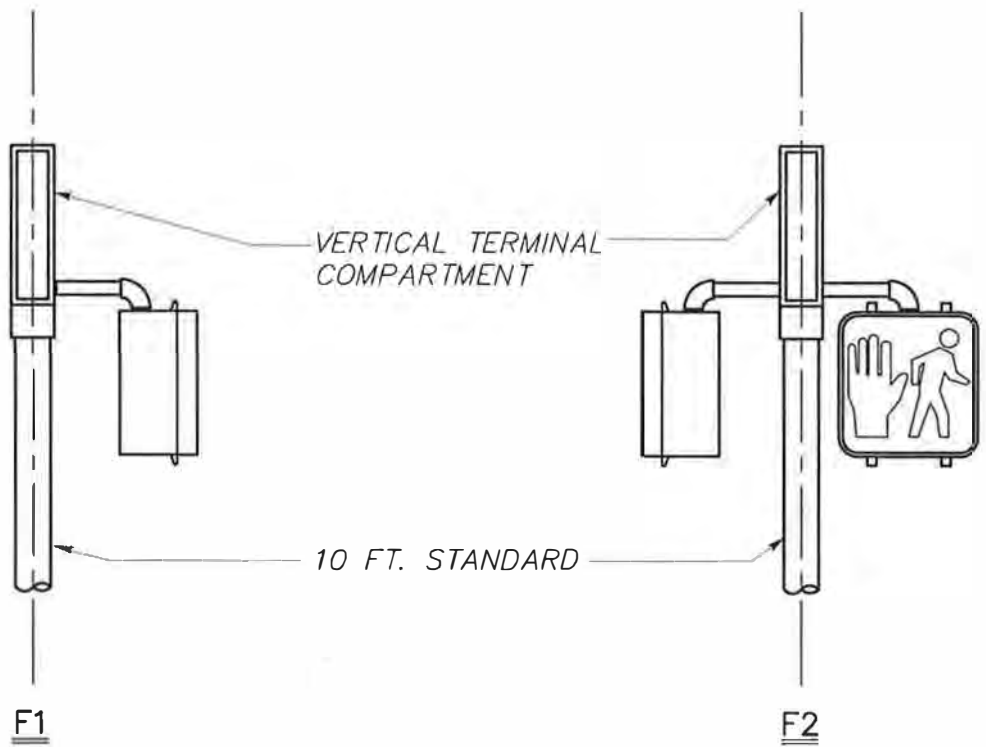
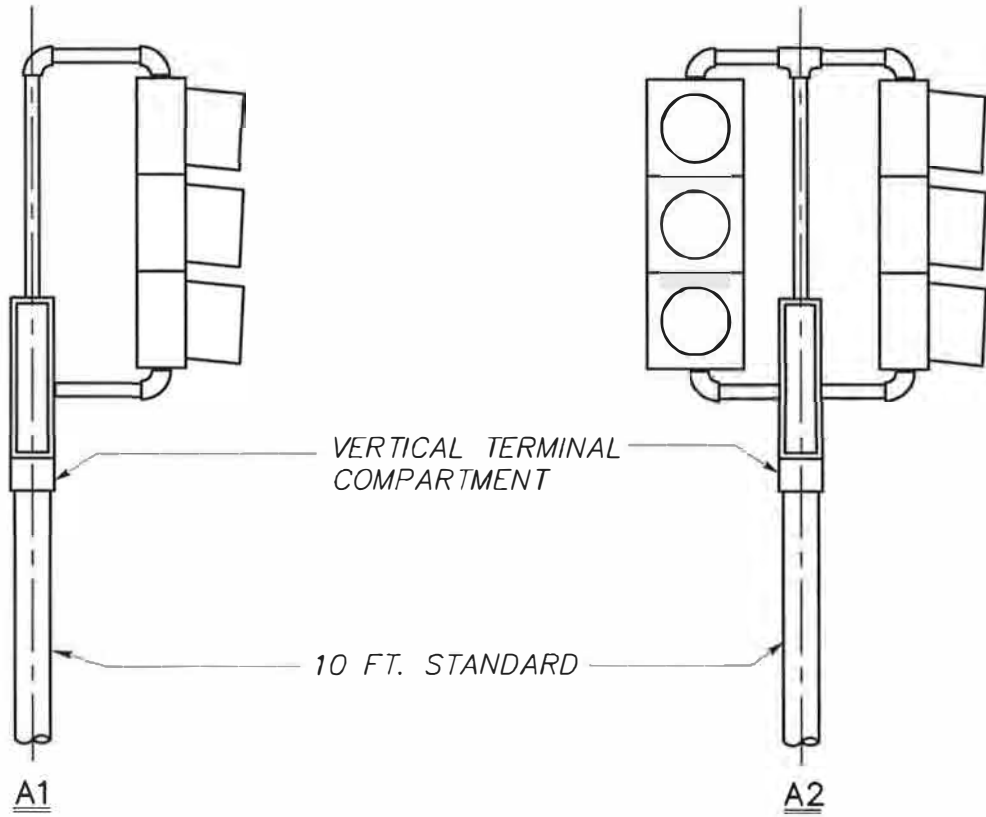
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 REVISED: \_\_\_\_\_  
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 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH




**SIGNAL HEAD & PEDESTRIAN DISPLAY WIRING**

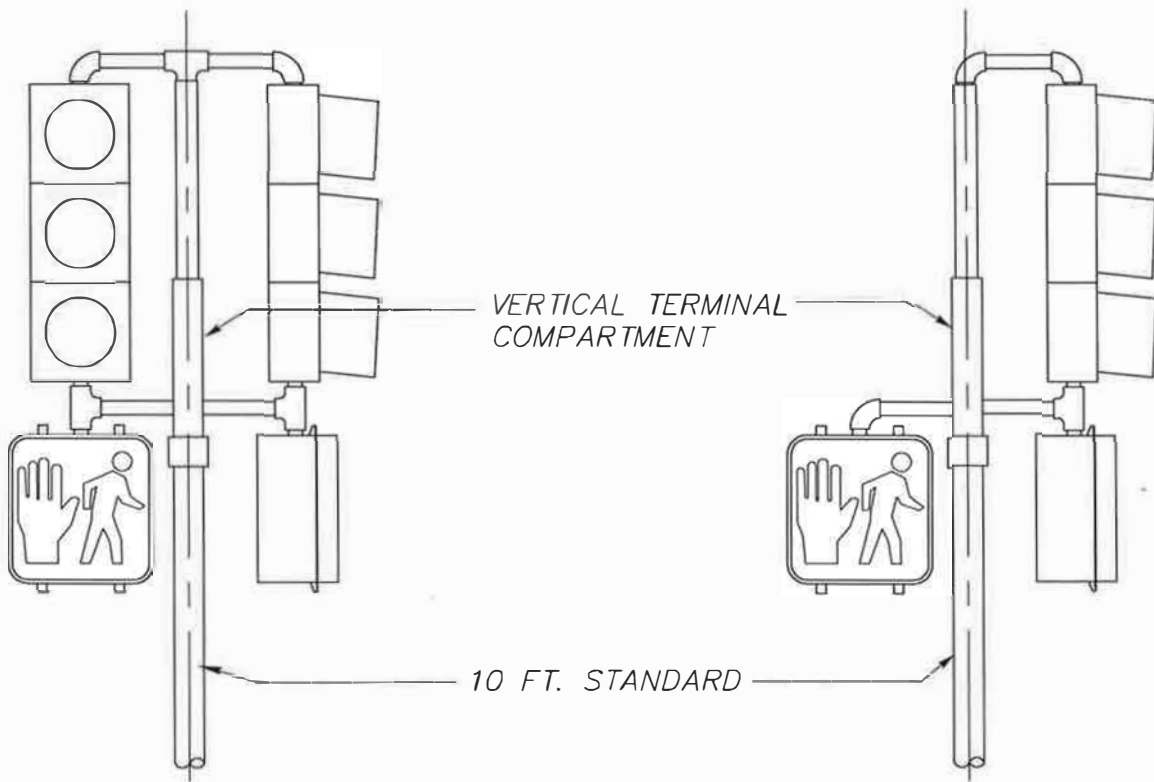


ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

**STANDARD PLAN No. J-100C**

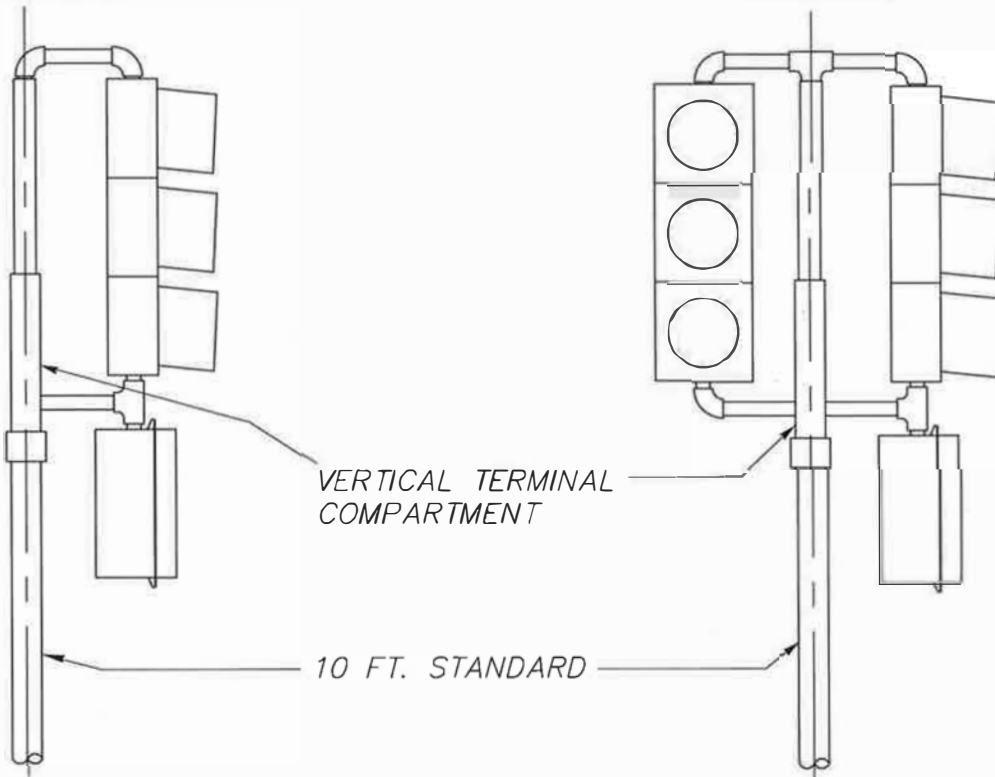


<p>APPROVED BY</p>  <p>DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.</p>  <p>PRINCIPAL ENGINEER, DESIGN KEN M. BROWN, P.E.</p>	<p>ADOPTED: 2/86                  REVISED: 4/2004                  SUPERSEDES: 3/99                  SCALE: NTS                  DWG/REV. BY: SRM</p>	<p>SIGNAL MOUNTINGS, POST TOP                  TYPES A1, A2, F1, F2</p>  <p>ENGINEERING SERVICES                  CITY OF SPOKANE, WASHINGTON</p> <p>STANDARD PLAN No.                  J-101</p>
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A(3)2-F2

A(3)1-F2



A(3)1-F1

A(3)2-F1

APPROVED BY

*[Signature]*  
 ENGINEERING OPERATIONS MANAGER  
 KYLE TWOHIG  
*[Signature]*  
 PRINCIPAL ENGINEER, CONST. KENNETH M. BROWN, P.E.

ADOPTED: 2/86  
 REVISED: 04/2015  
 SUPERSEDES: 04/2004  
 CHECKED BY: GTQ  
 SCALE: N TS  
 DWG/REV. BY: GOM

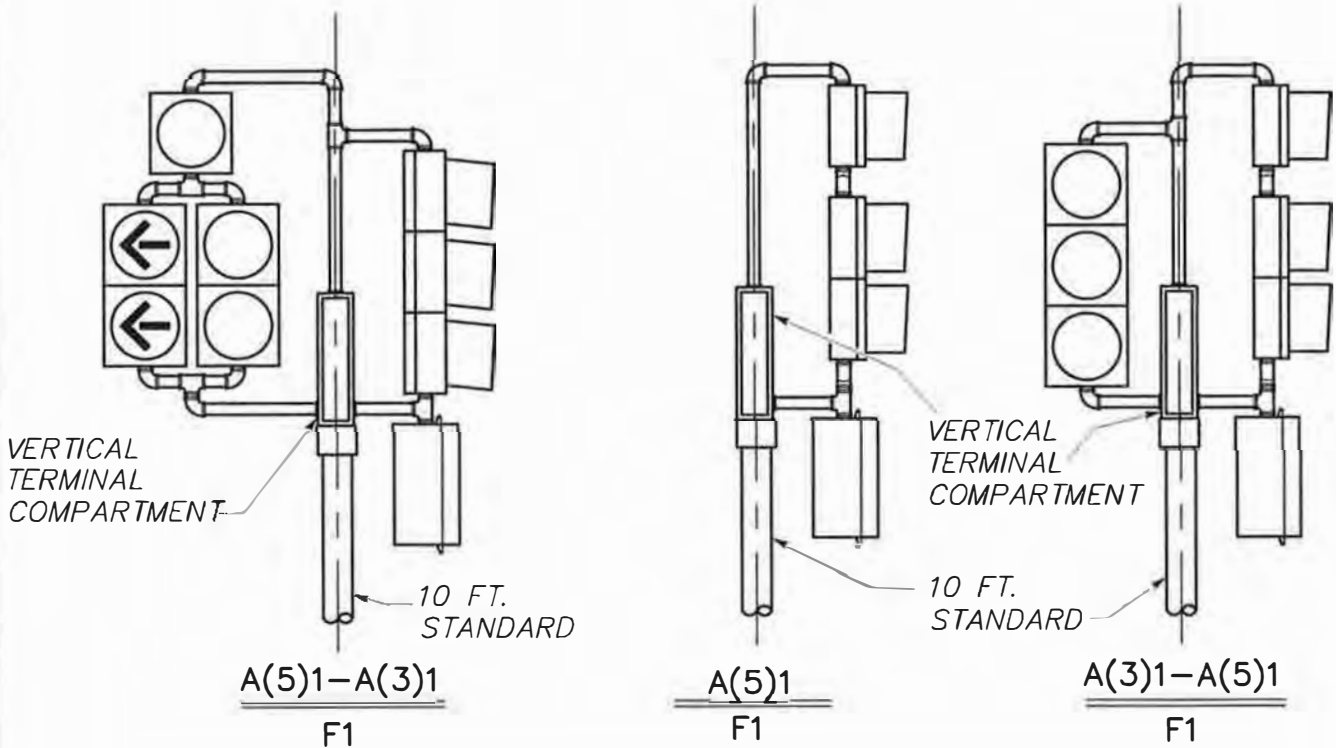
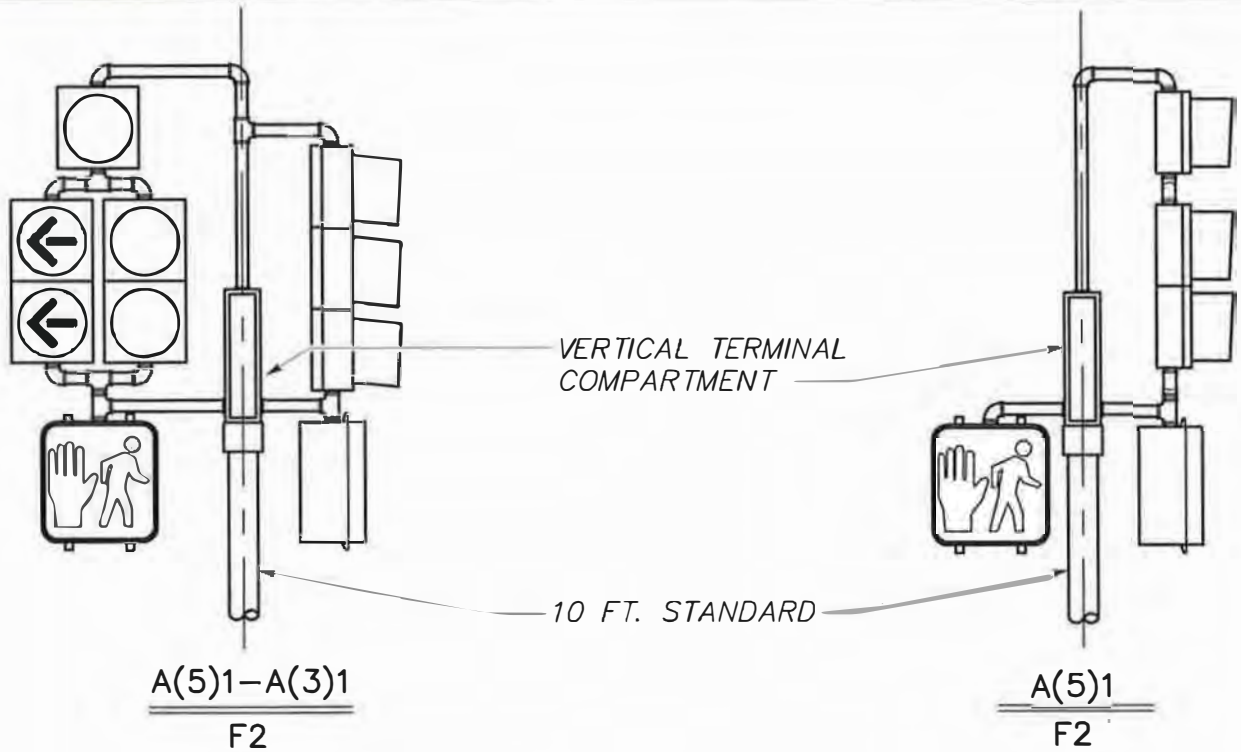
SIGNAL MOUNTINGS, POST TOP  
 TYPES A(3)2-F2 , A(3)1-F2 , A(3)1-F1 , A(3)2-F1



ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD  
 PLAN No.  
 J-101B





APPROVED BY

*Tom L. Arnold*  
DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.

*Ken M. Brown*  
PRINCIPAL ENGINEER, DESIGN KEN M. BROWN, P.E.

ADOPTED: 5/97

REVISED: 4/2004

SUPERSEDES: 3/99

SCALE: NTS

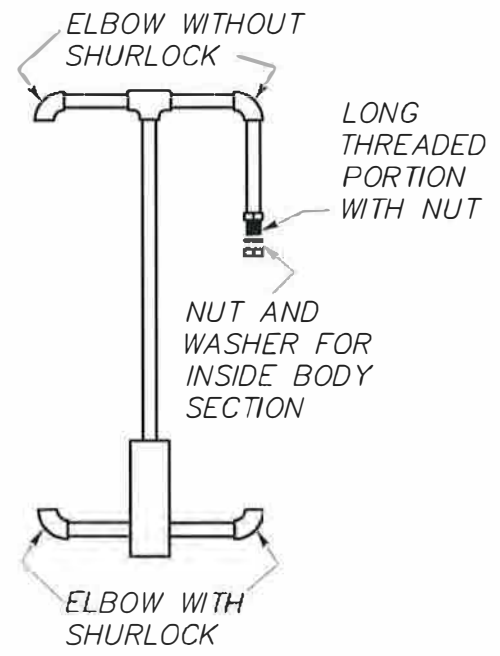
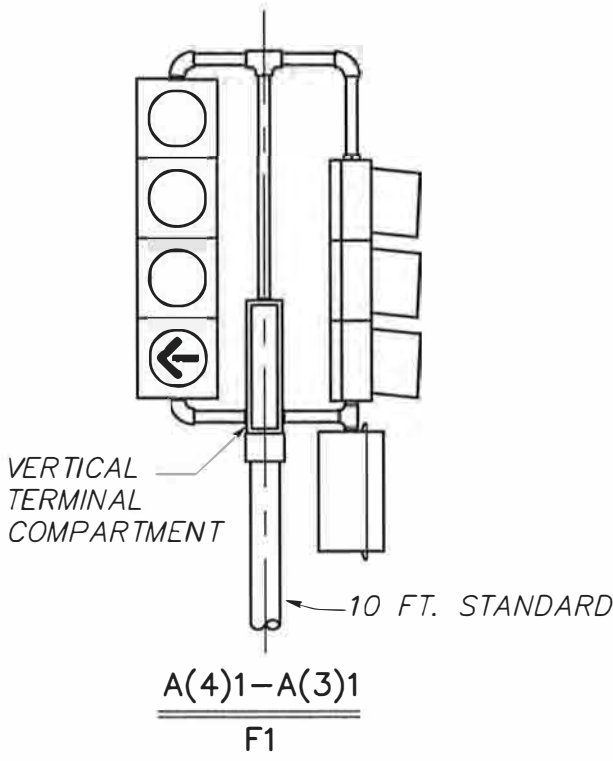
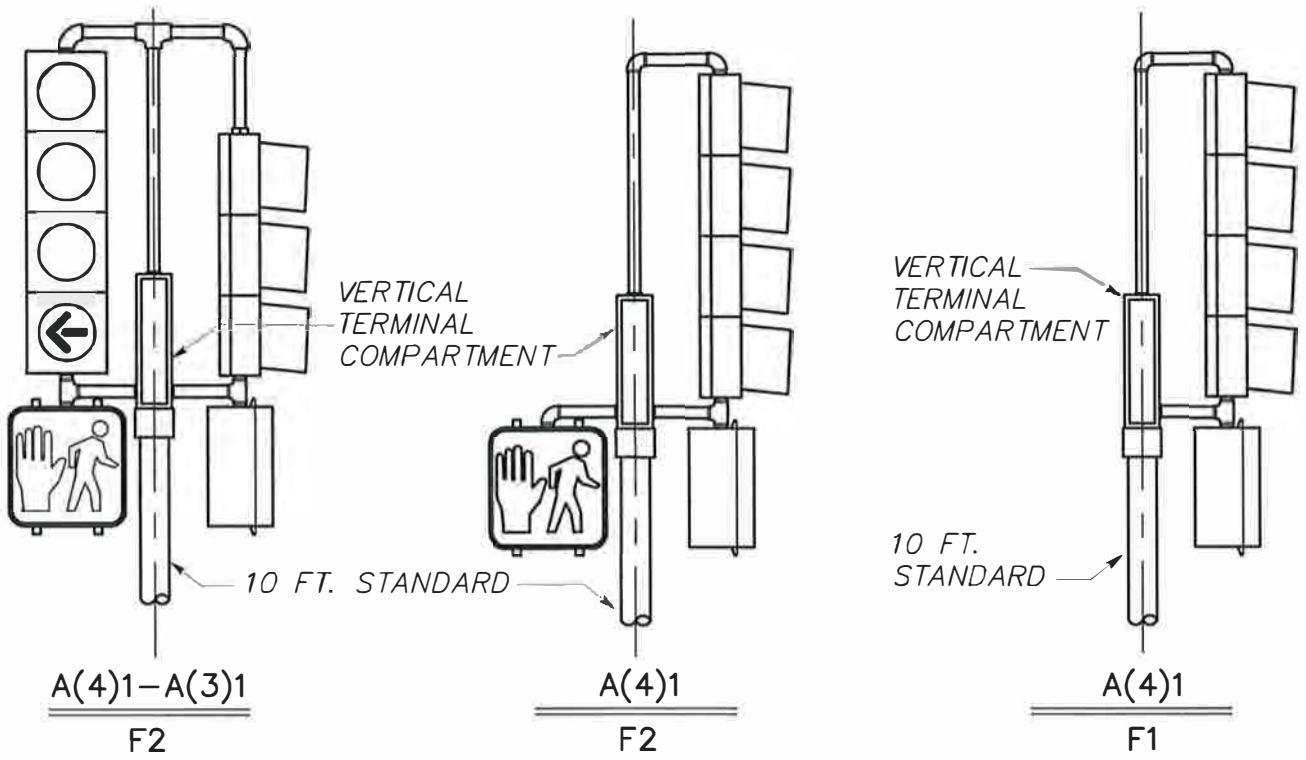
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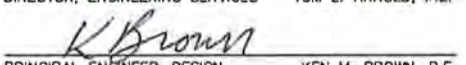

SIGNAL MOUNTINGS, POST TOP  
TYPES A(5)1-A(3)1-F2, A(5)1-F2, A(5)1-A(3)1-F1,  
A(5)1-F1, A(3)1-A(5)1-F1



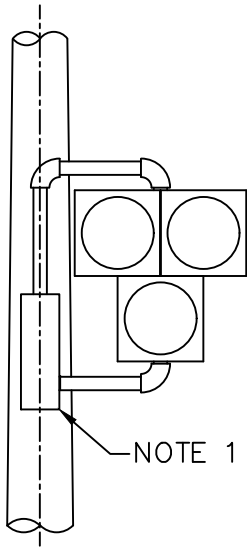
ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-101C

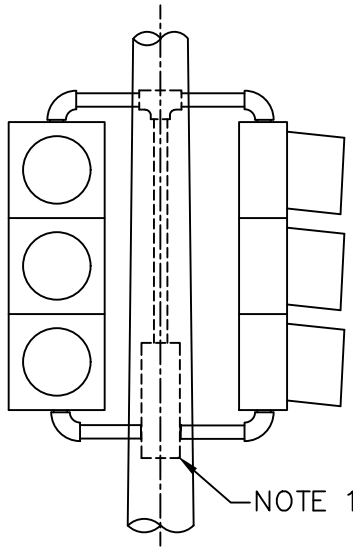


<p>APPROVED BY</p>  <p>DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.</p>  <p>PRINCIPAL ENGINEER, DESIGN KEN M. BROWN, P.E.</p>	<p>ADOPTED: 4/2004</p> <p>REVISED:</p> <p>SUPERSEDES:</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: SRM</p>	<p>SIGNAL MOUNTINGS, POST TOP</p> <p>TYPES A(4)1-A(3)1-F2, A(4)1-F2, A(4)1-A(3)1-F1, A(4)1-F1</p>  <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p> <p>STANDARD PLAN No. J-101D</p>
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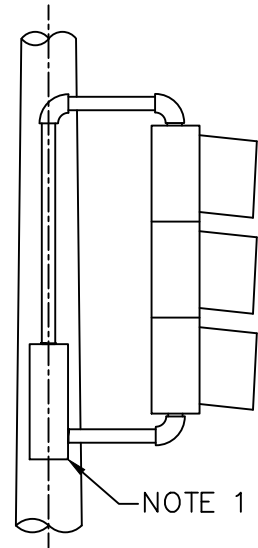
SIGNAL MOUNT COLOR – DARK GREEN



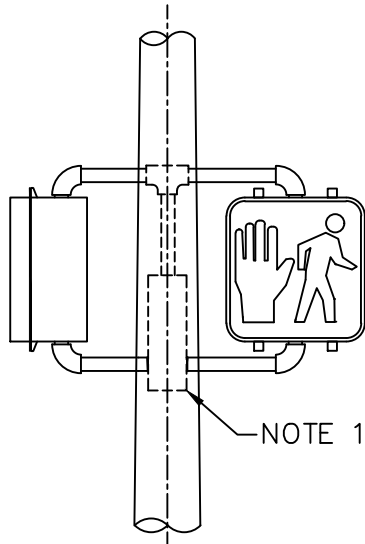
B(3B)



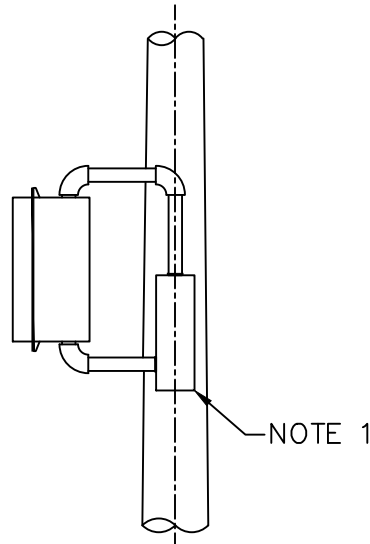
B(3)2



B(3)1



P2



P1

NOTES

1. VERTICAL TERMINAL COMPARTMENT. MOUNT WITH 1/2" STAINLESS STEEL BOLTS.

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2023  
 SUPERSEDES: 04/2015  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

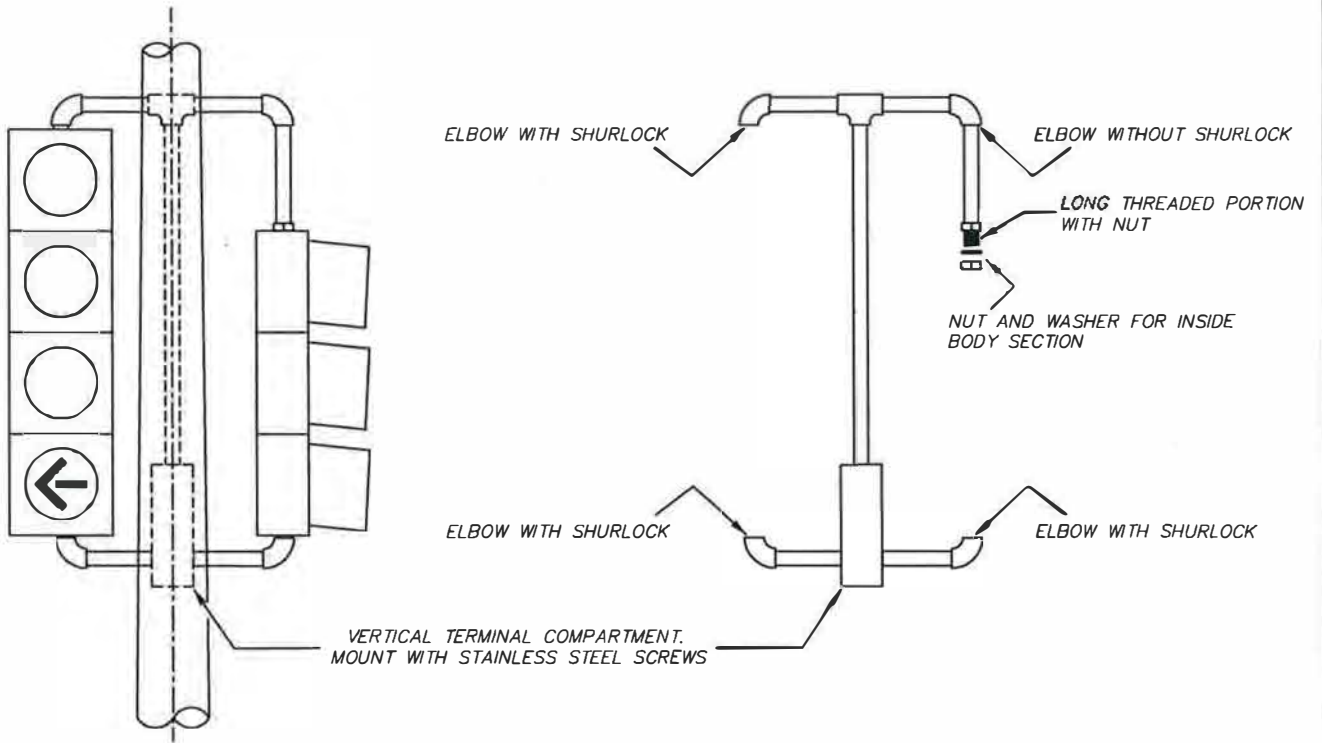
**BRACKET SIGNAL MOUNTINGS**  
 TYPES B(3B), B(3)2, B(3)1, P2 & P1






ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

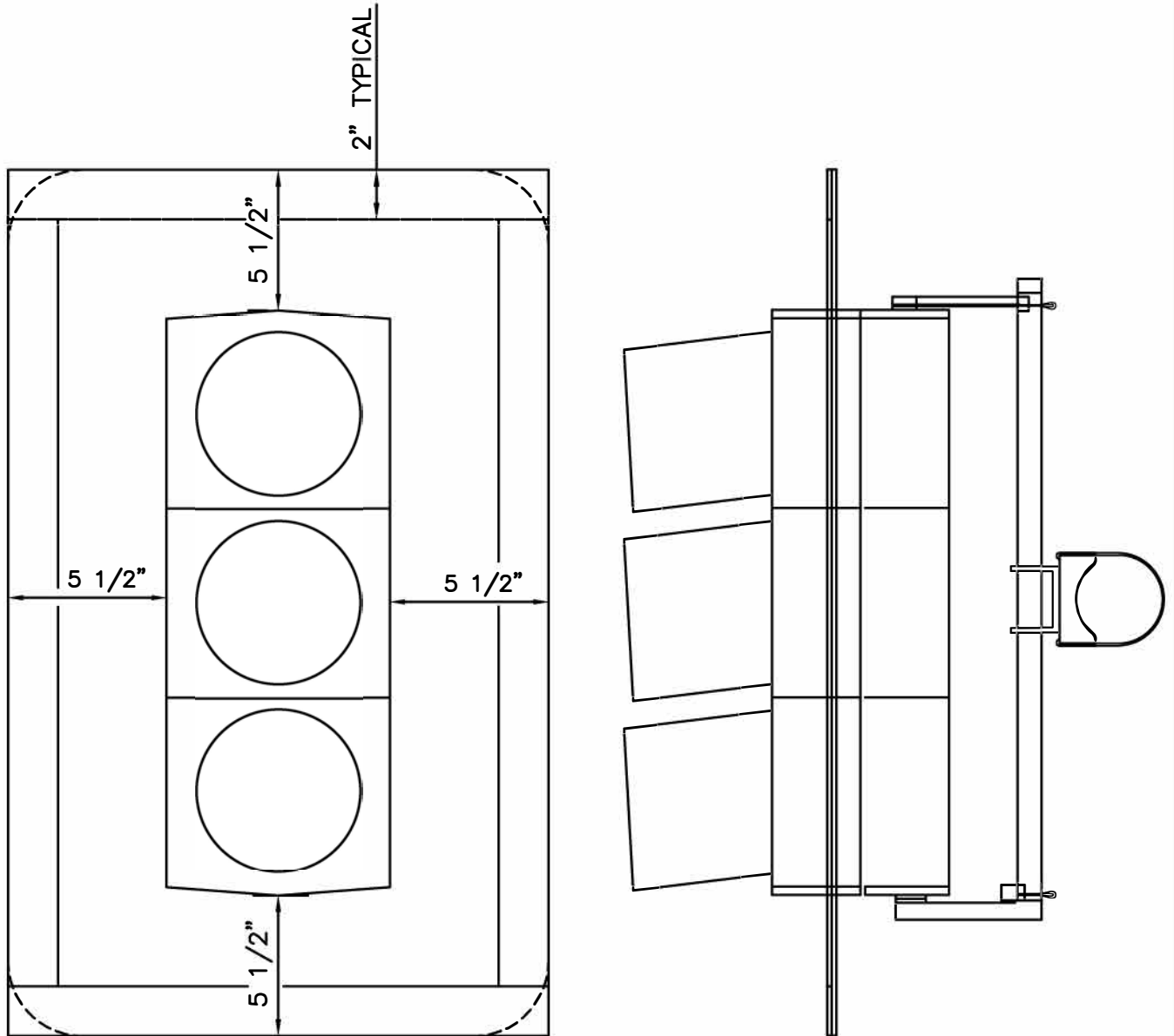
STANDARD  
 PLAN No.  
 J-102

SIGNAL MOUNT COLOR – DARK GREEN



B(4,3)2

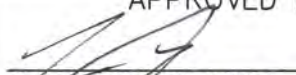


APPROVED BY  ENGINEERING DEPARTMENT MANAGER KYLE TWOHIG		ADOPTED: 04/2015 REVISED: _____ SUPERSEDES: _____ CHECKED BY: GTO SCALE: NTS DWG/REV. BY: GOM	BRACKET SIGNAL MOUNTINGS TYPE B(4,3)2	
 PRINCIPAL ENGINEER, CONST. KENNETH M. BROWN, P.E.		 ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON		STANDARD PLAN No. J-102A

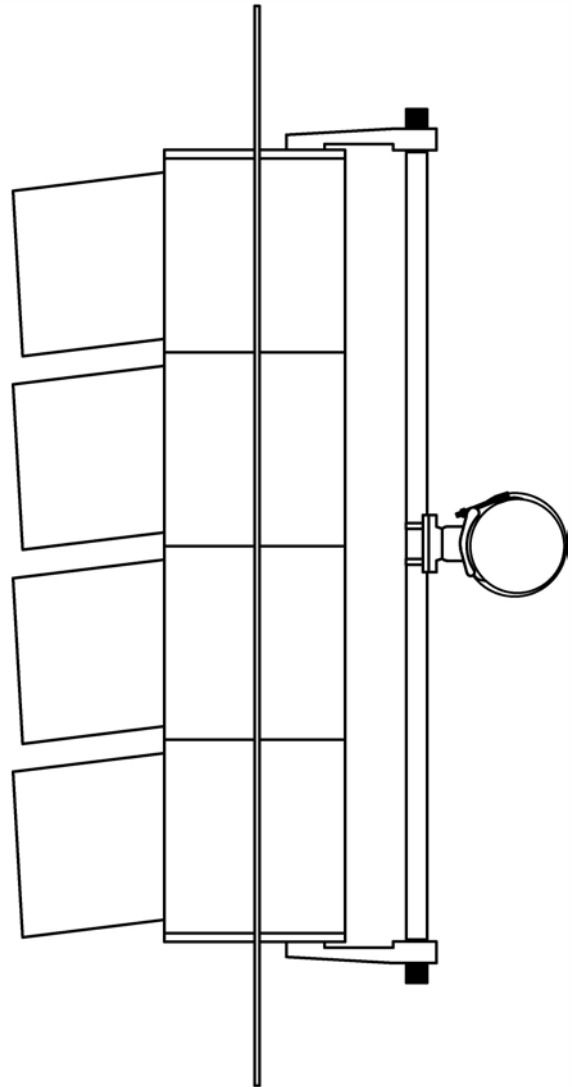
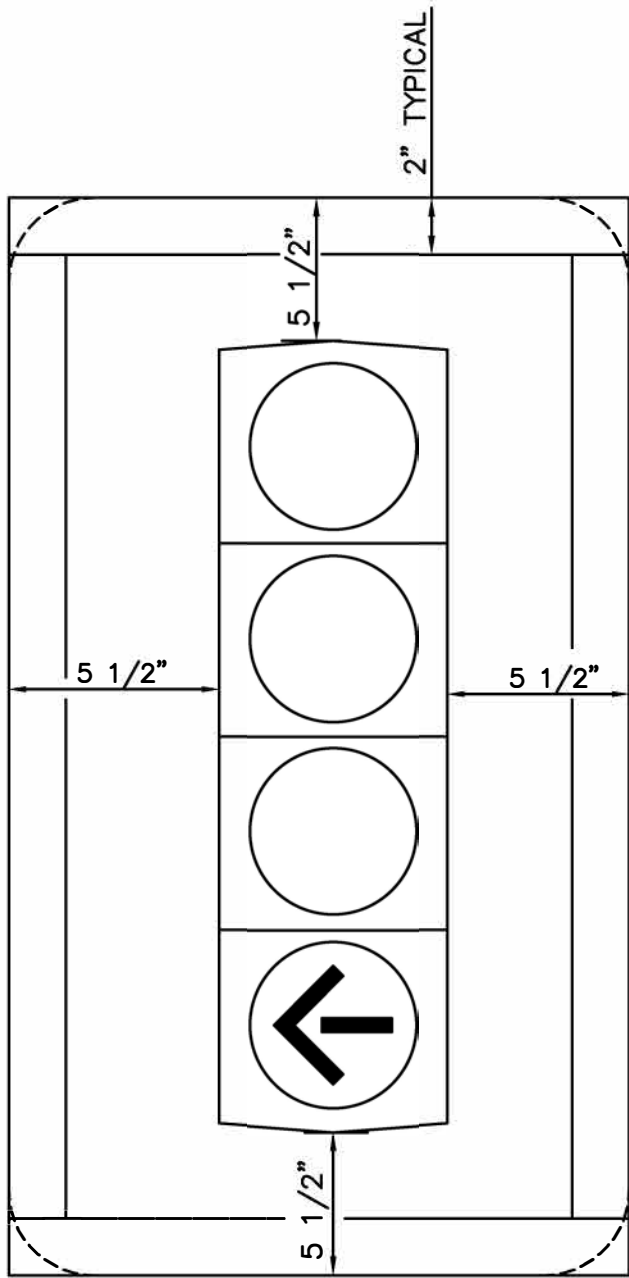


**D(3)**

**NOTE**

INSTALL 2 INCHES OF #3931 YELLOW TYPE 4 HIGH INTENSITY PRISMATIC REFLECTIVE SHEETING ON SIGNAL BACK PLATE ALONG PERIMETER.


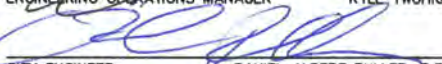
<p>APPROVED BY</p>  <p>ENGINEERING OPERATIONS MANAGER KYLE, TWOHIG</p>  <p>CITY ENGINEER DANIEL ALBERT BULLER, P.E.</p>	<p>ADOPTED: 03/88                  REVISED: 11/2018                  SUPERSEDES: 04/2015                  CHECKED BY: GTO                  SCALE: NTS                  DWG/REV. BY: GOM/JHM</p>	<p><b>SIGNAL MOUNT, MAST ARM                  TYPE D(3)</b></p> <p>ENGINEERING SERVICES                  CITY OF SPOKANE, WASHINGTON</p> 	<p>STANDARD                  PLAN No.  <b>J-103A</b></p>
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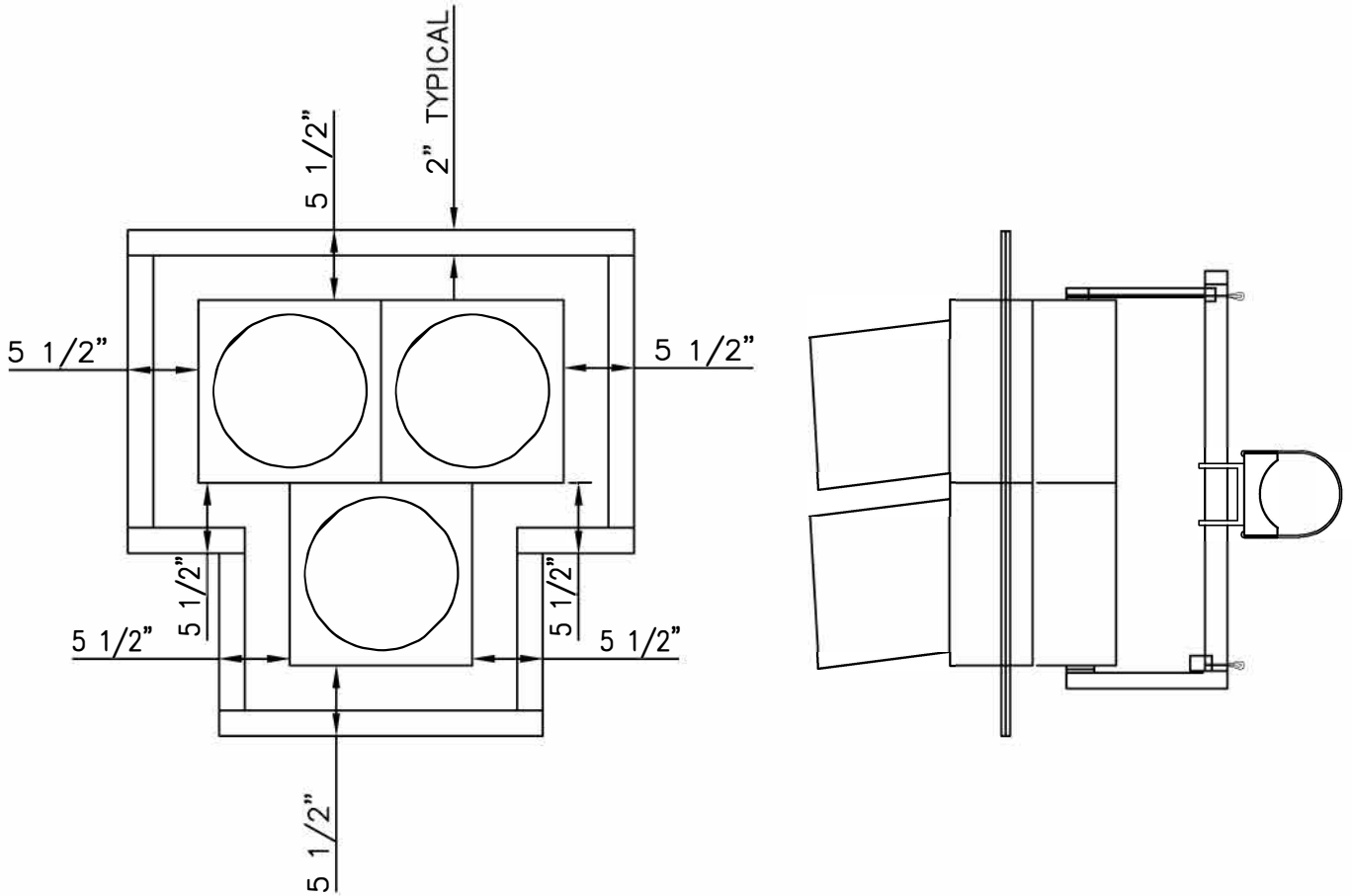


D(4)

**NOTE**

INSTALL 2 INCHES OF #3931 YELLOW TYPE 4 HIGH INTENSITY PRISMATIC REFLECTIVE SHEETING ON SIGNAL BACK PLATE ALONG PERIMETER.



<p>APPROVED BY</p>  <p>ENGINEERING OPERATIONS MANAGER KYLE TWOHIG</p>  <p>CITY ENGINEER DANIEL ALBERT BULLER, P.E.</p>	<p>ADOPTED: 03/88                  REVISED: 11/2018                  SUPERSEDES: 04/2015                  CHECKED BY: GTO                  SCALE: NTS                  DWG/REV. BY: GOM/JHM</p>	<p><b>SIGNAL MOUNT, MAST ARM                  TYPE D(4)</b></p> <p>ENGINEERING SERVICES                  CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD                  PLAN No.  <b>J-103B</b></p>
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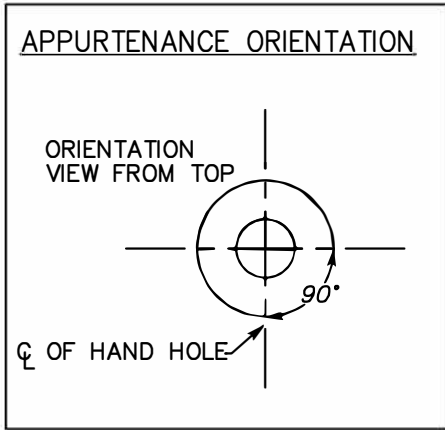


**D(3B)**

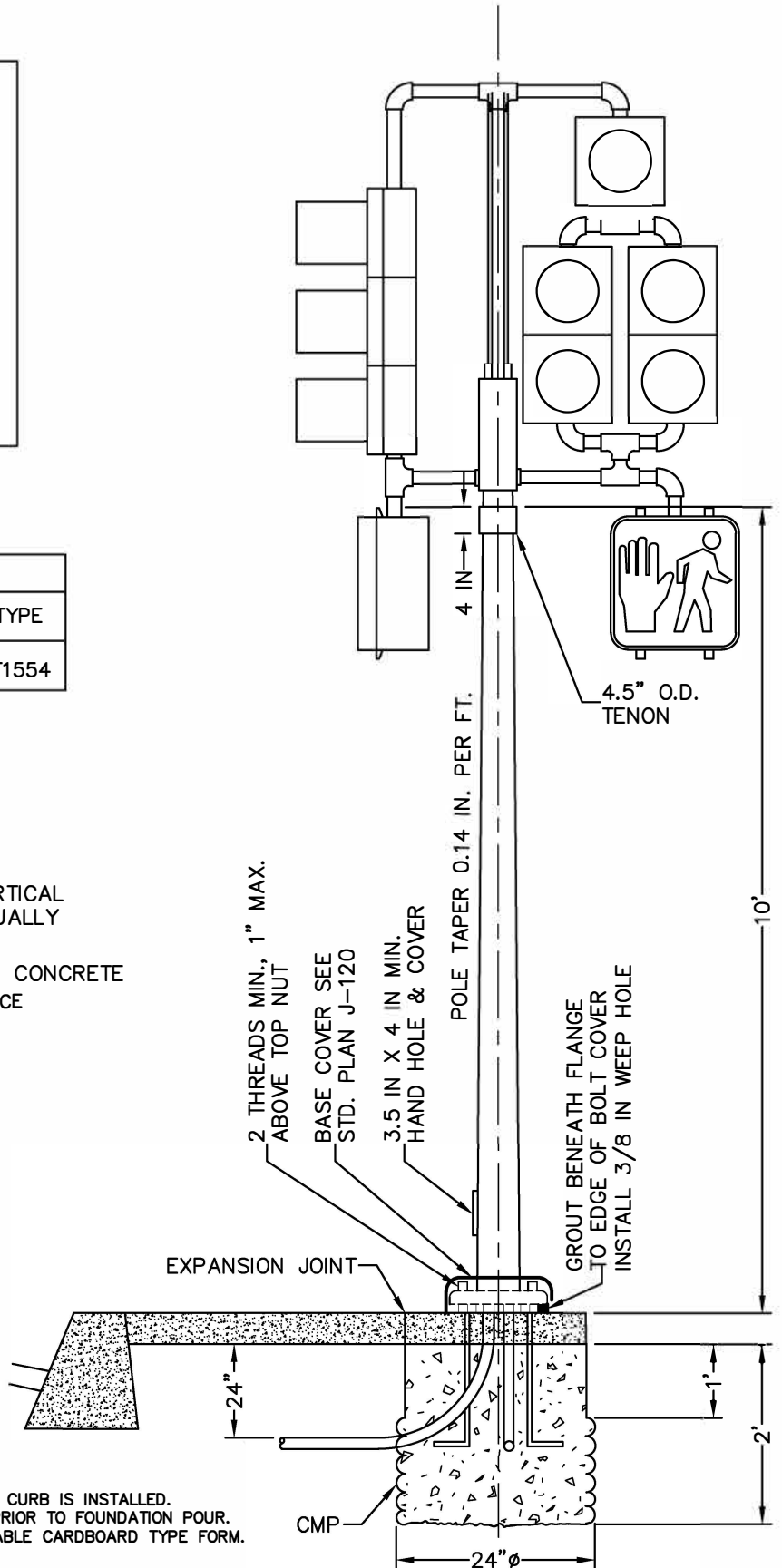
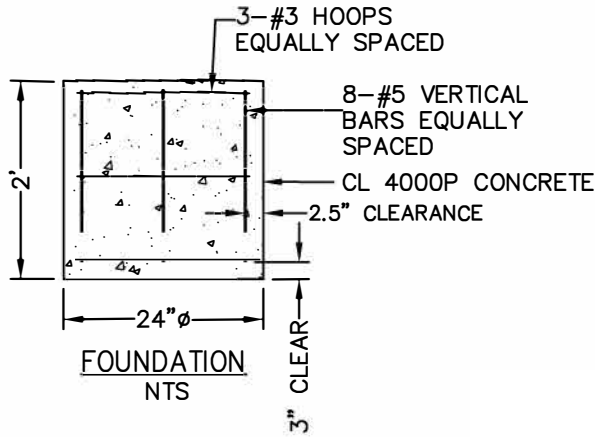
NOTES

1. INSTALL 2 INCHES OF #3931 (OR EQUIVALENT) YELLOW TYPE IV SHEETING ON SIGNAL BACK PLATE ALONG PERIMETER.
2. SHEETING MAY BE OMITTED WITH THE APPROVAL OF STREETS OR PER CONTRACT.

<p>APPROVED BY</p>  <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	<p>ADOPTED: _____                  REVISED: 04/2024                  SUPERSEDES: 04/2023                  CHECKED BY: GTO                  SCALE: NTS                  DWG/REV. BY: BDH</p>	<p><b>SIGNAL MOUNT, MAST ARM TYPE D(3B)</b></p>	
		<p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD PLAN No. <b>J-103D</b></p>



VERTICAL POLE BASE		
BOLT CIRCLE	BOLT SIZE	BOLT TYPE
8½ INCHES	¾ INCHES	ASTM-F1554



**NOTES**

1. CMP SHALL BE LEFT EMPTY & HIGH UNTIL STREET CURB IS INSTALLED.
2. CMP SHALL BE CUT OFF BELOW SIDEWALK GRADE PRIOR TO FOUNDATION POUR.
3. THE TOP 1 FT. SHALL BE POURED WITH A STRIPPABLE CARDBOARD TYPE FORM.

APPROVED BY

DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

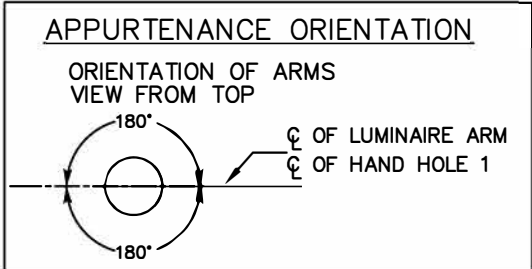
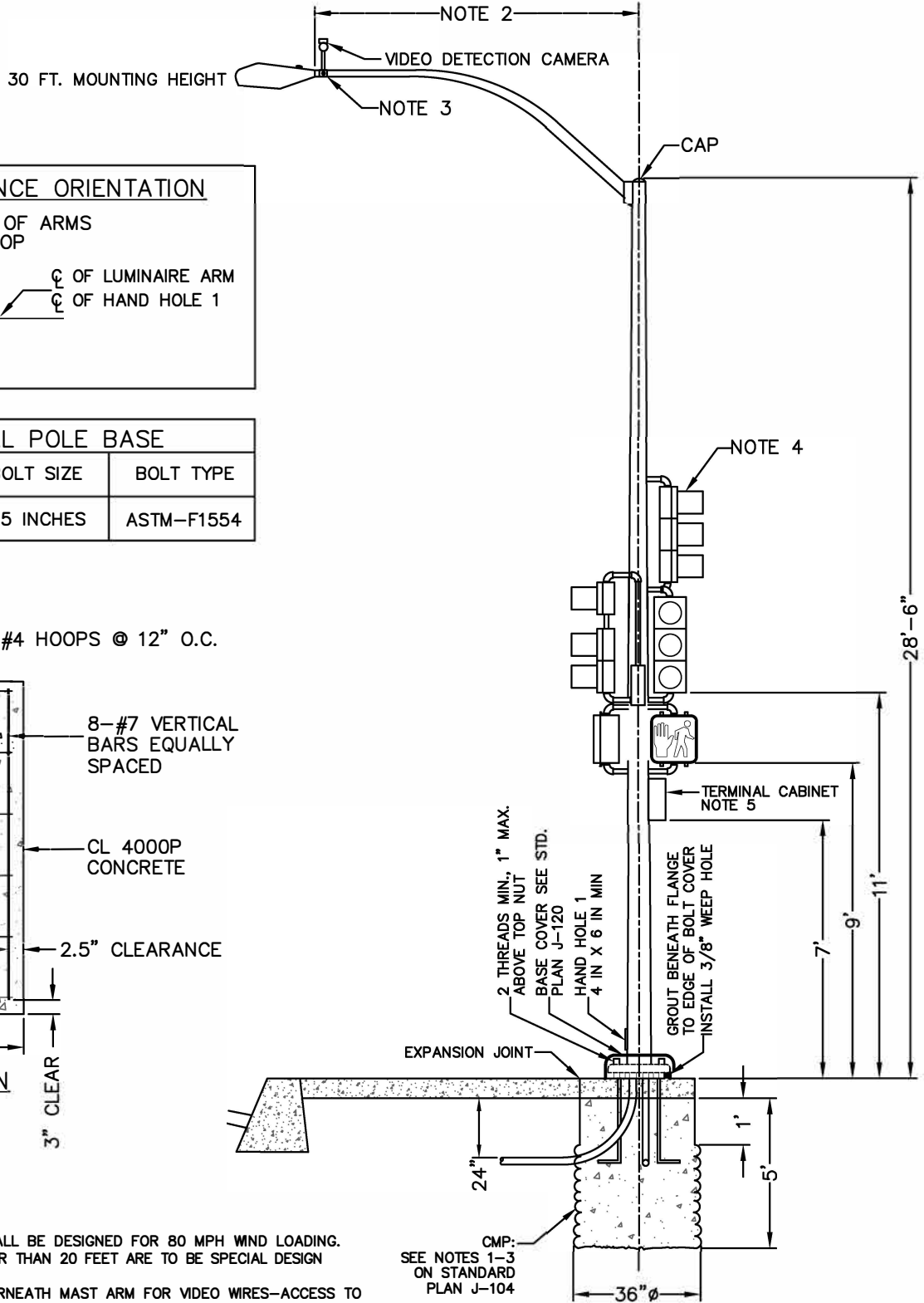
ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 10/2020  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

**SIGNAL POLE & FOUNDATION TYPE 1**

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD PLAN No. J-104



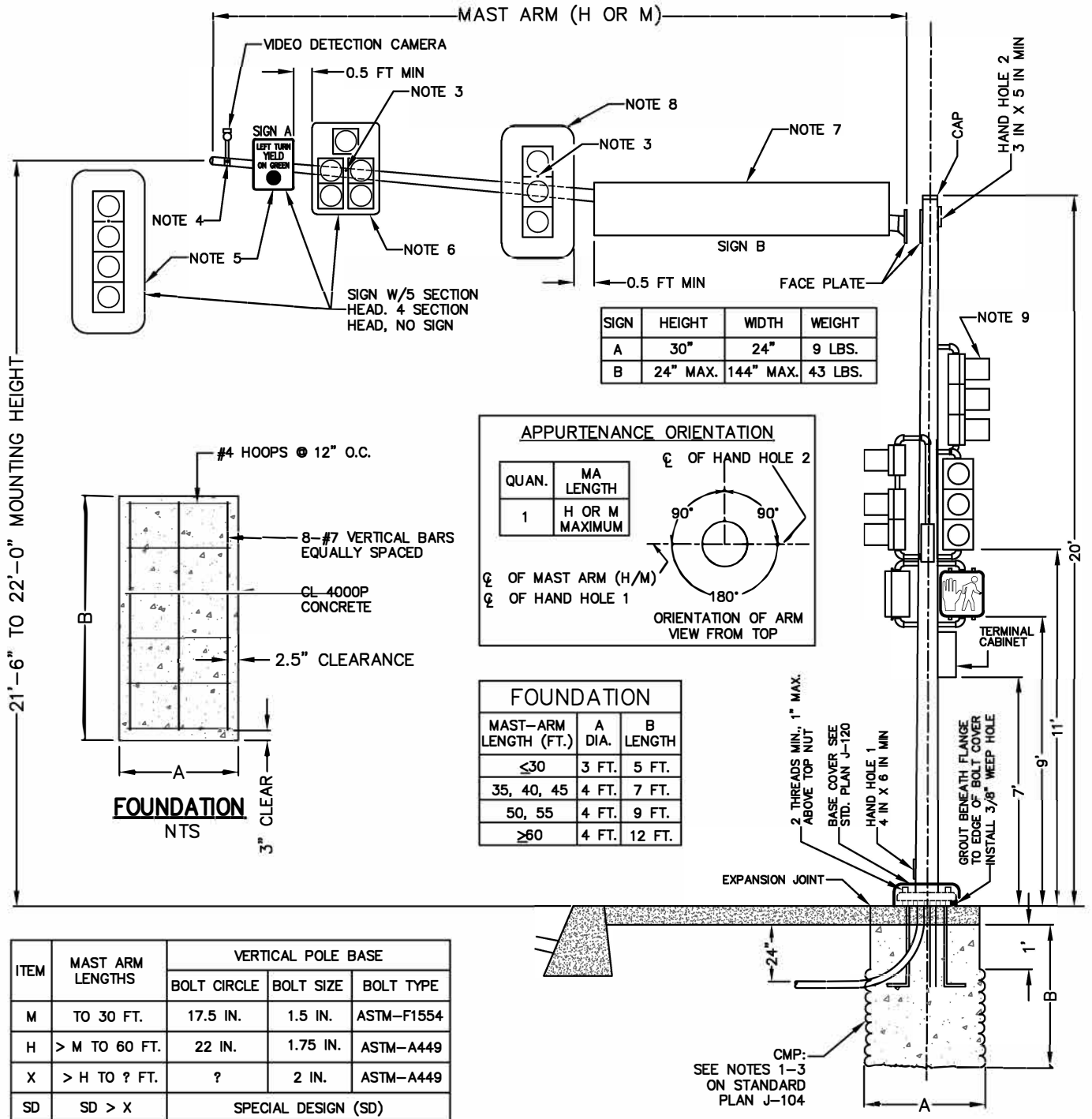


VERTICAL POLE BASE		
BOLT CIRCLE	BOLT SIZE	BOLT TYPE
17.5 INCHES	1.5 INCHES	ASTM-F1554

**NOTES**

1. SIGNAL STANDARDS SHALL BE DESIGNED FOR 80 MPH WIND LOADING.
2. LUMINAIRE ARMS GREATER THAN 20 FEET ARE TO BE SPECIAL DESIGN STANDARDS.
3. 1 3/8 INCH HOLE UNDERNEATH MAST ARM FOR VIDEO WIRES-ACCESS TO BE DRILLED BY CONTRACTOR.
4. OPTIONAL-NEAR RIGHT OR LEFT SIDE B(3) VEHICLE HEAD FOR APPROACH TRAFFIC IN RADIUS. SIDE OF POLE, HEIGHT VEHICLE HEAD IS LOCATED & DIRECTION VEHICLE HEAD IS FACING MAY VARY DEPENDING ON SPECIFIC DESIGN NEEDS OF THE INTERSECTION.
5. INSTALLATION OF A TERMINAL CABINET WILL VARY WITH SPECIFIC DESIGN NEEDS.

<p>APPROVED BY</p> <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	<p>ADOPTED: _____</p> <p>REVISED: 04/2024</p> <p>SUPERSEDES: 02/2021</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: BDH</p>	<p><b>SIGNAL POLE/LUMINAIRE MAST ARM &amp; FOUNDATION</b></p> <p><b>TYPE 4</b></p>	<p>STANDARD PLAN No. <b>J-105</b></p>
	<p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p>		



NOTES

- SIGNAL STANDARDS SHALL BE DESIGNED FOR 80 MPH WIND LOADING.
- WHEN MACHINE VISION REQUIRES HIGHER ELEVATIONS, SEE TYPE 3 SIGNAL POLE/SINGLE MAST ARM & FOUNDATION. USE WITH OR WITHOUT LUMINAIRE.
- 1 3/8 INCH HOLE ON SIDE OF MAST ARM FOR SIGNAL WIRE-ACCESS TO BE DRILLED BY CONTRACTOR.
- 1 3/8 INCH HOLE UNDERNEATH MAST ARM FOR VIDEO WIRES-ACCESS TO BE DRILLED BY CONTRACTOR.
- MOUNT SIGN OR 4 SECTION HEAD CENTERED OVER TURN LANE.
- MOUNT 5 SECTION HEAD OVER TURN POCKET LANE LINE.
- MOUNT SIGN CENTERED OVER CURB LINE.
- MOUNT SIGNAL HEAD ON SKIP LINE WHEN USING 5 SECTION HEAD FOR LEFT TURN LANE.
- OPTIONAL-NEAR RIGHT OR LEFT SIDE B(3) VEHICLE HEAD FOR APPROACH TRAFFIC IN RADIUS. SIDE OF POLE, HEIGHT VEHICLE HEAD IS LOCATED & DIRECTION VEHICLE HEAD IS FACING MAY VARY DEPENDING ON SPECIFIC DESIGN NEEDS OF THE INTERSECTION.
- MOUNT TWO SIGNAL HEADS CENTERED ON LANES WHEN USING 3 OR 4 SECTION HEAD FOR LEFT TURN LANE.

APPROVED BY

*[Signature]*

DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_

REVISED: 04/2024

SUPERSEDES: 04/2023

CHECKED BY: GTO

SCALE: NTS

DWG/REV. BY: BDH

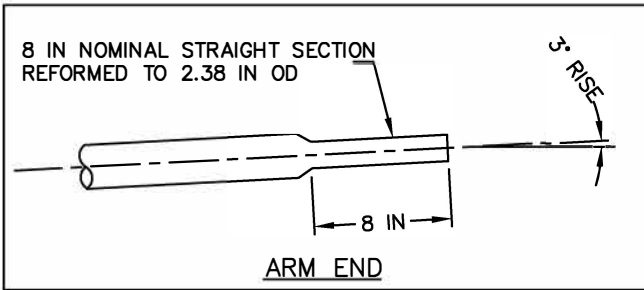
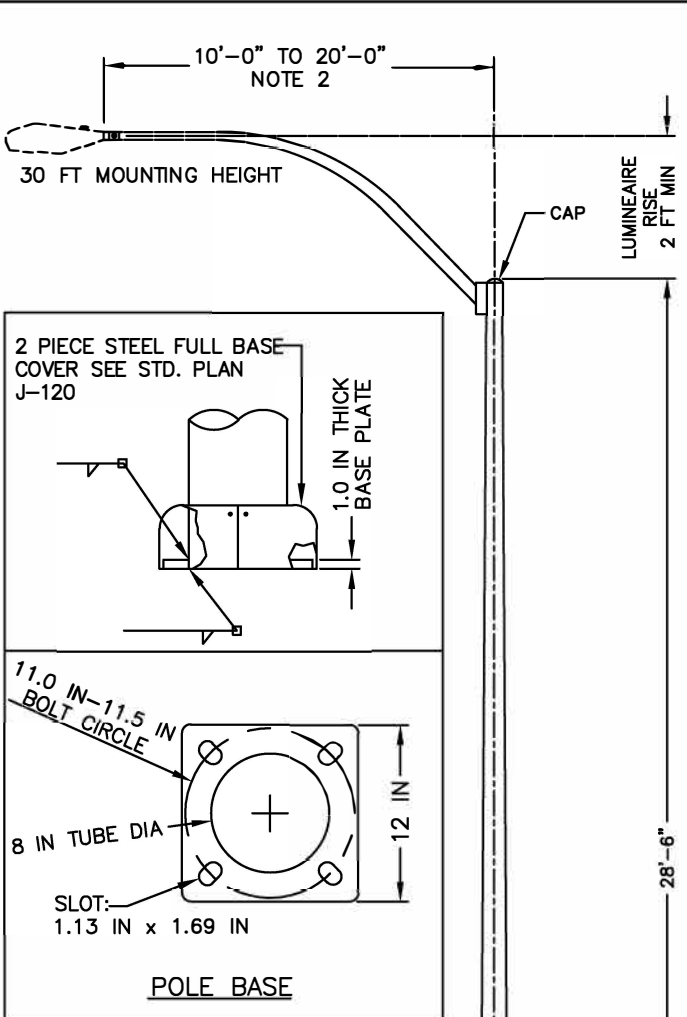
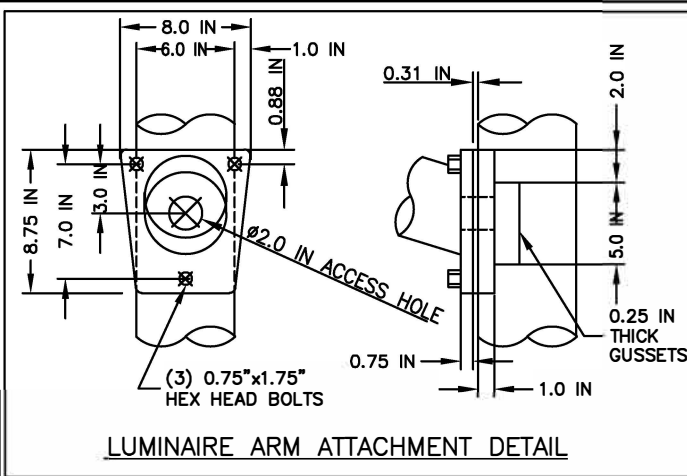
SIGNAL POLE/SINGLE MAST ARM AND FOUNDATION  
TYPE 2



ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

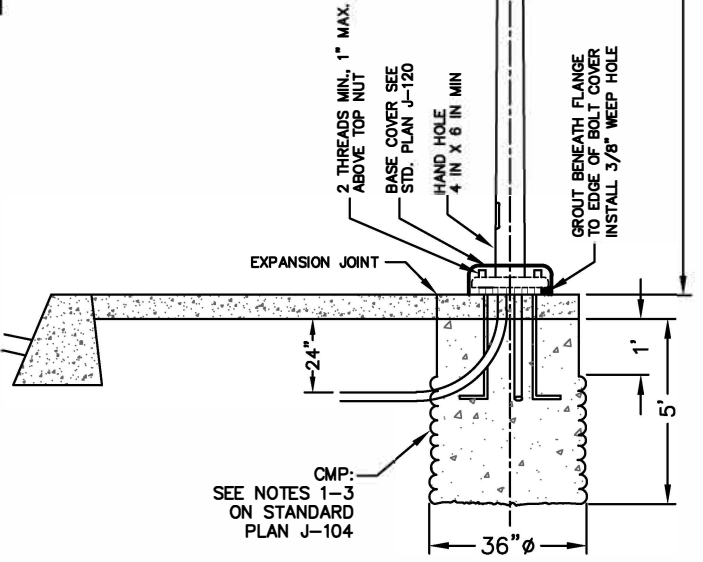
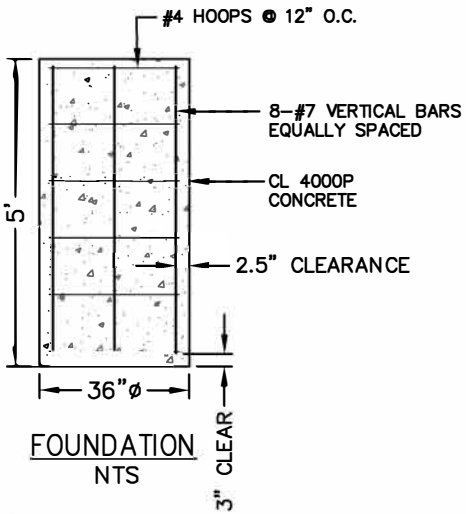
STANDARD  
PLAN No.  
J-105A





MATERIAL DATA		
COMPONENT	ASTM DESIGNATION	MINIMUM YIELD
TAPERED TUBES	A595 GR.A OR A572	55
BASE PLATE	A36	36
ANCHOR BOLTS	F1554 GR.55	55
LUM. ARM ATTACHMENT	A36	36
LUM. ARM CONN. BOLTS	SAE GR. 5	-
GALVANIZING-STRUCTURE	A123	-
GALVANIZING-HARDWARE	F2329	-

VERTICAL POLE BASE PLATE		
BOLT CIRCLE	BOLT SIZE	BOLT TYPE
11.0 IN TO 11.5 IN	1 IN	ASTM-F1554



- NOTES**
- STANDARDS SHALL BE DESIGNED FOR 80 MPH WIND LOADING.
  - LUMINAIRE ARMS GREATER THAN 20 FEET ARE TO BE SPECIAL DESIGN STANDARDS.

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

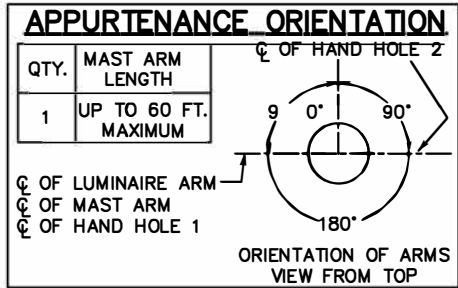
ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 04/2023  
 SCALE: NTS  
 DWG/REV. BY: BDH

**LUMINAIRE POLE & FOUNDATION**

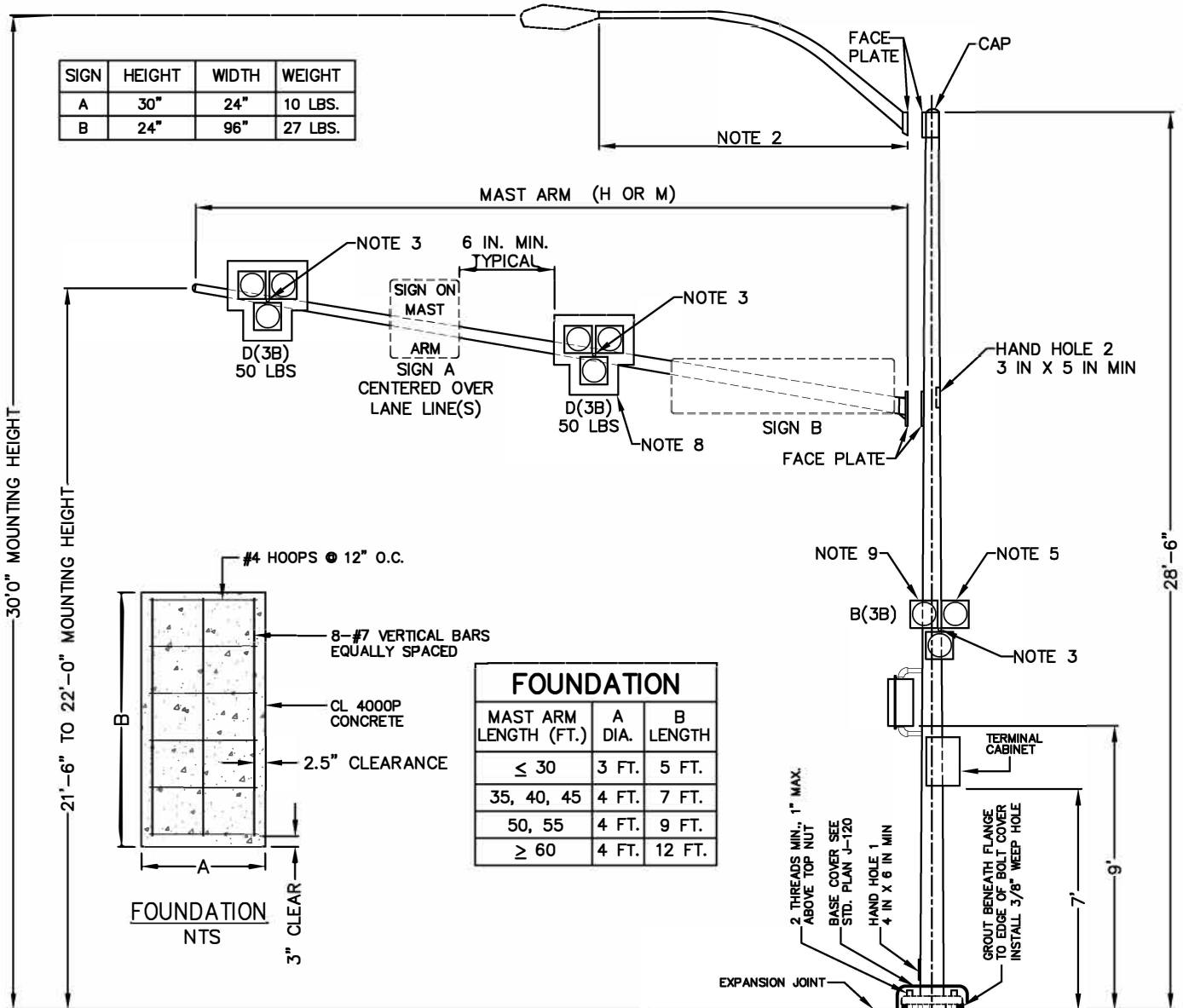
ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD PLAN No. J-105C

ITEM	MAST ARM LENGTHS	VERTICAL POLE BASE		
		BOLT CIRCLE	BOLT SIZE	BOLT TYPE
M	TO 30 FT	17.5 IN	1.5 IN	ASTM-F1554
H	> M TO 60 FT	22 IN	1.75 IN	ASTM-A449
X	> H TO ? FT	?	2 IN	ASTM-A449
SD	SD > X	SPECIAL DESIGN (SD)		



SIGN	HEIGHT	WIDTH	WEIGHT
A	30"	24"	10 LBS.
B	24"	96"	27 LBS.



**FOUNDATION**

MAST ARM LENGTH (FT.)	A DIA.	B LENGTH
≤ 30	3 FT.	5 FT.
35, 40, 45	4 FT.	7 FT.
50, 55	4 FT.	9 FT.
≥ 60	4 FT.	12 FT.

**NOTES**

- SIGNAL STANDARDS SHALL BE DESIGNED FOR 80 MPH WIND LOADING.
- LUMINAIRE ARMS GREATER THAN 20 FEET ARE TO BE SPECIAL DESIGN STANDARDS.
- 1 3/8 INCH HOLE ON SIDE OF MAST ARM OR SIGNAL STANDARD FOR SIGNAL WIRES - ACCESS TO BE DRILLED BY CONTRACTOR.
- SEE STANDARD PLAN G-95 FOR SIGNING AND STRIPING.
- A SIGNAL DISPLAY MAY BE ADDED TO THE LEFT SIDE SIGNAL STANDARD (AS NEEDED).
- PEDESTRIAN PUSH BUTTONS SHALL BE APS.
- LOCATION OF SIGNAL HEADS OVER LANE.
- SEE STANDARD PLAN J-103D.
- SEE STANDARD PLAN J-102.

APPROVED BY  
*[Signature]*  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

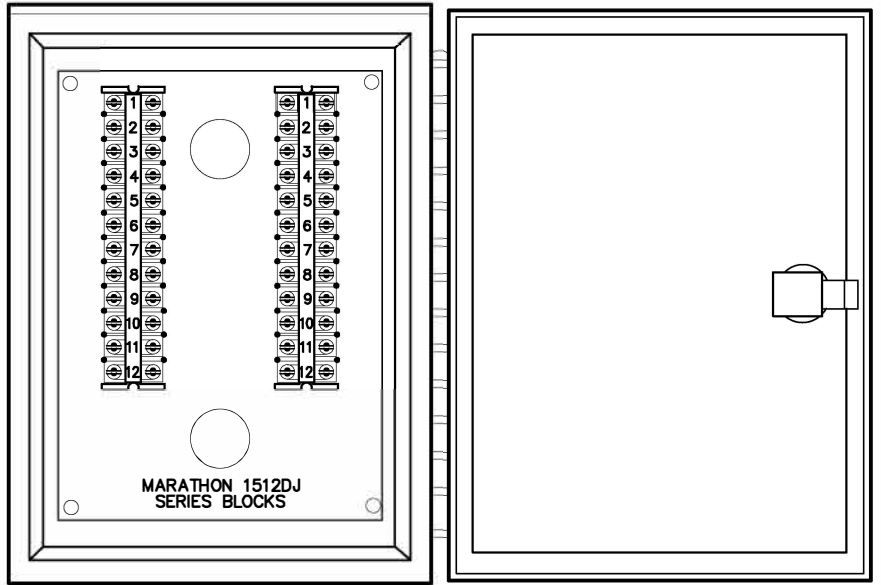
**PEDESTRIAN HYBRID BEACON  
MAST ARM/LUMINAIRE ARM AND FOUNDATION  
TYPE 3**

ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

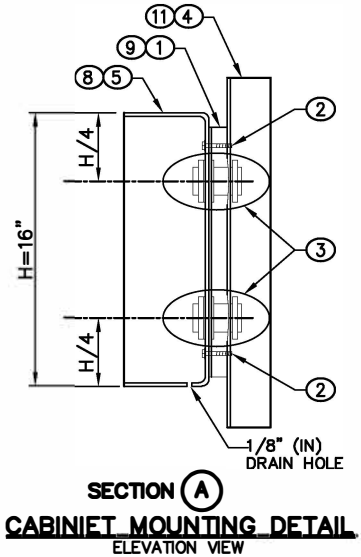
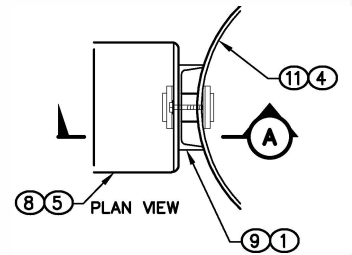
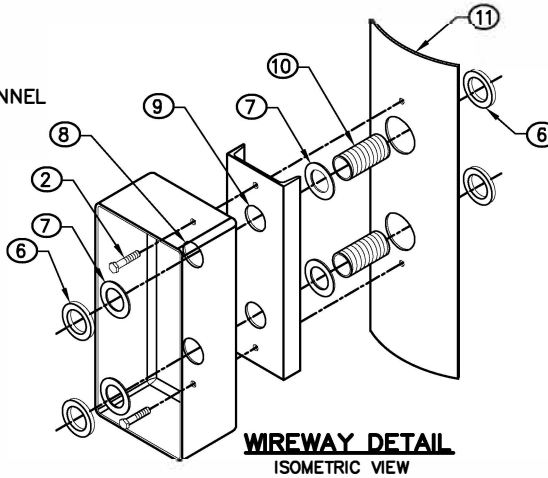
STANDARD PLAN No. J-105D

**TERMINAL CABINET NOTES**

1. COMPLETELY FABRICATED FROM .125" THICK TYPE 5052-H32 VINYL COATED, MILL FINISHED ALUMINUM UTILIZING CONTINUOUS WELDED CONSTRUCTION.
2. NORMAL DIMENSIONS OF 16" (407mm) HEIGHT X 12" (305mm) WIDTH X 8" (203mm) DEPTH.
3. HEAVY GAGE STAINLESS STEEL PIANO HINGE.
4. MEET NEMA 3R RATING AND HAS A DOUBLE FLANGED DOOR.
5. INCLUDES A DRIP SHIELD.
6. (2-4) 12 POSITION 600V TERMINAL BLOCKS (MARATHON 1512DJ).
7. MARKER STRIPS PER FIELD REQUIREMENTS.
8. MAIN DOOR LOCK IS BEST CX SERIES GREEN CORE LOCK WITH A LATCH TYPE LOCKING BOLT.
9. CLOSED CELL NEOPRENE DOOR GASKET USED.
10. FABRICATED IN THE USA.



- ① 6.57" (IN) x 15.75" (IN) GAL. STEEL CHANNEL
- ② TWO EACH:
  - 1/2" (IN) - 13 NC x 2 1/2" (IN) S.S. HEX HEAD BOLT
  - LOCK WASHERS (DRILL AND TAP POLE TO ACCEPT)
- ③ WIREWAY (SEE DETAIL THIS SHEET)
- ④ METAL POLE
- ⑤ CABINET
- ⑥ END BUSHING
- ⑦ SEALING LOCKNUT
- ⑧ CABINET WALL DRILLED 1/8" (IN) OVERSIZE OF NIPPLE
- ⑨ CHANNEL DRILLED 1/8" (IN) OVERSIZE OF NIPPLE
- ⑩ 2" (IN) DIAM. x 4" (IN) NIPPLE (UNLESS OTHERWISE NOTED)
- ⑪ POLE WALL DRILLED SO BUSHING WILL PASS THROUGH ~ HOLE SIZE TO BE A MAXIMUM OF 1/8" (IN) LARGER DIAMETER THAN THE CONDUIT NIPPLE END BUSHING ~ INSTALL NIPPLE IN POLE WITH BUSHING INSTALLED



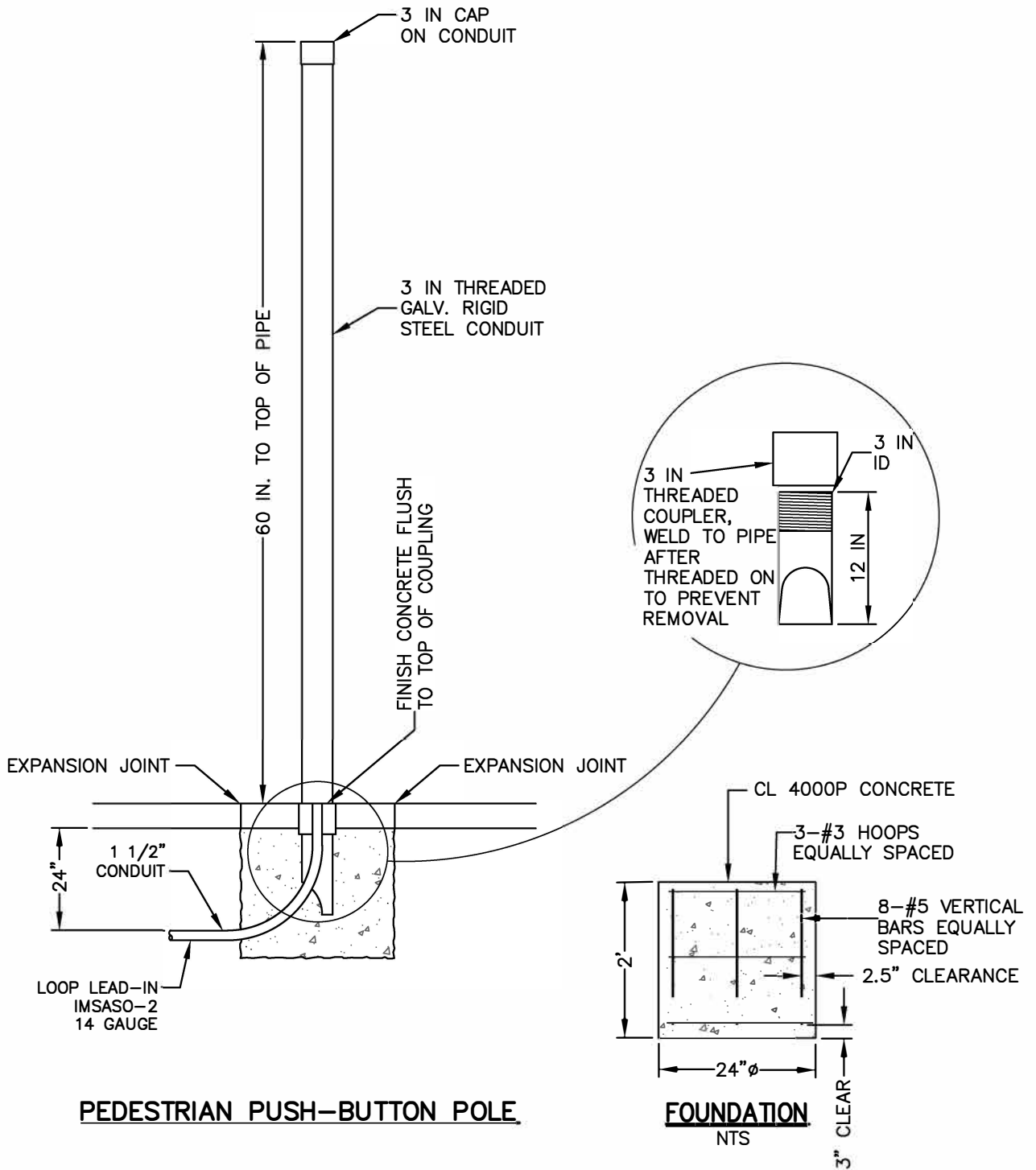
APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 11/2018  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

**TERMINAL CABINET**

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD  
 PLAN No.  
**J-105E**



**NOTES**

1. ALL THREADED SURFACES SHALL BE COATED WITH ANTI-SEIZE COMPOUND PRIOR TO ASSEMBLY.

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

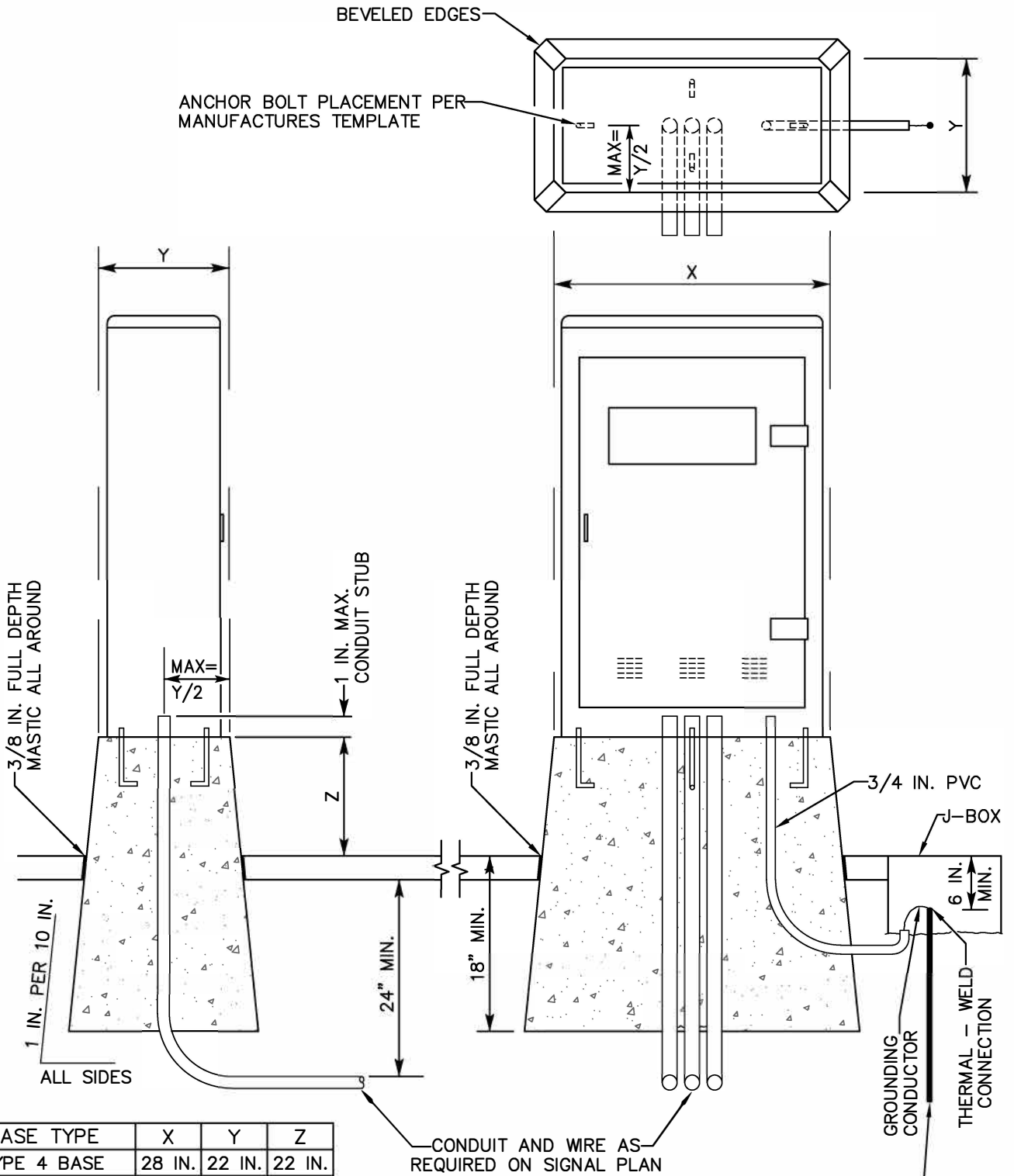
ADOPTED: 04/2024  
 REVISED: \_\_\_\_\_  
 SUPERSEDES: \_\_\_\_\_  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

**PEDESTRIAN PUSH BUTTON (PPB)  
 POLE & FOUNDATION**



ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD  
 PLAN No.  
**J-105F**



BASE TYPE	X	Y	Z
TYPE 4 BASE	28 IN.	22 IN.	22 IN.
TYPE M BASE	35 IN.	21 IN.	22 IN.
TYPE P BASE	48 IN.	30 IN.	18 IN.

FIELD ADJUST BACK OF FORM FOR INSTALLATIONS WHERE ROW IS AN ISSUE

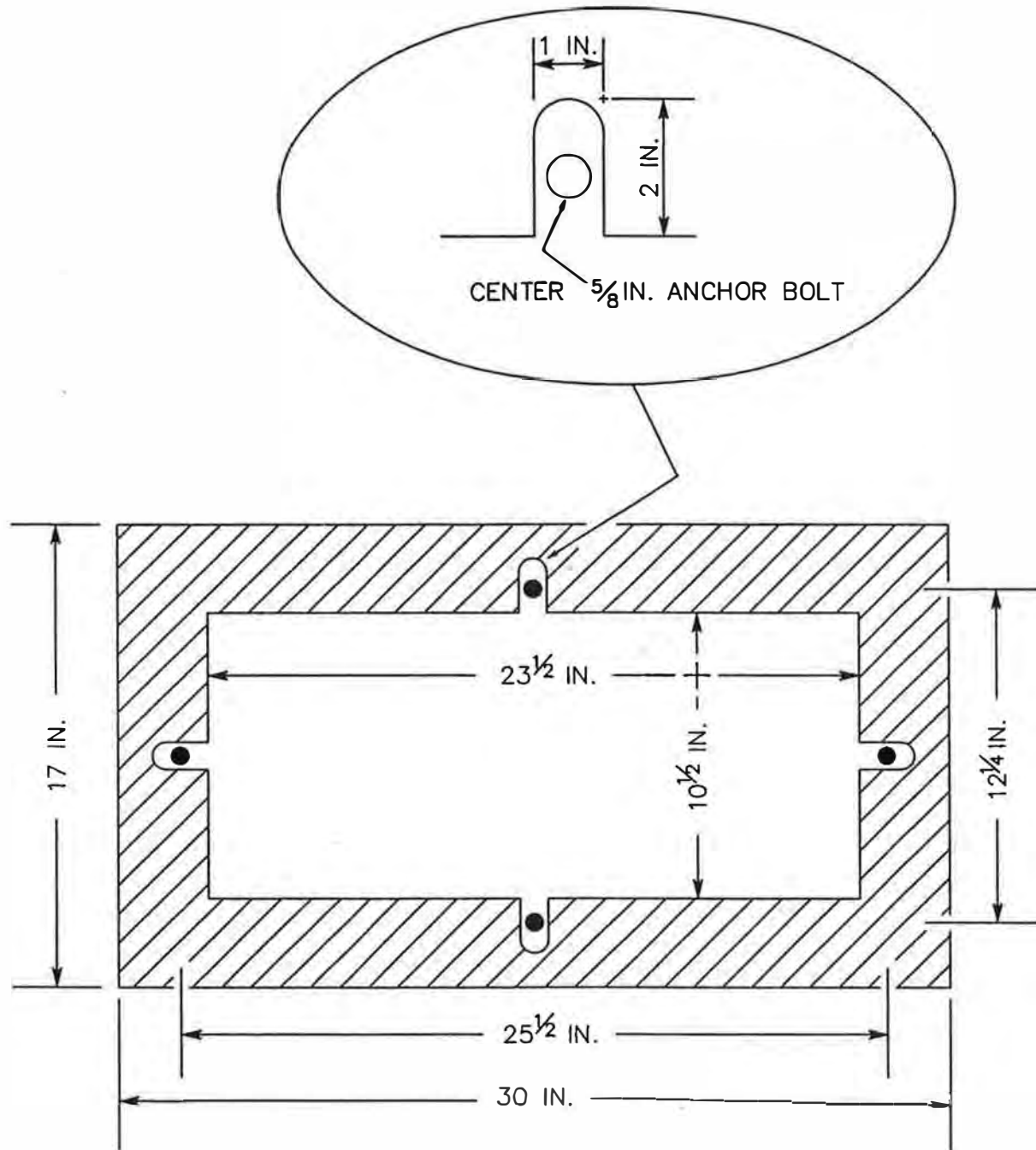
ONE OF TWO 8 FT. GROUNDING RODS. SEE STANDARD PLAN J-110, J-111A, & J-119


APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

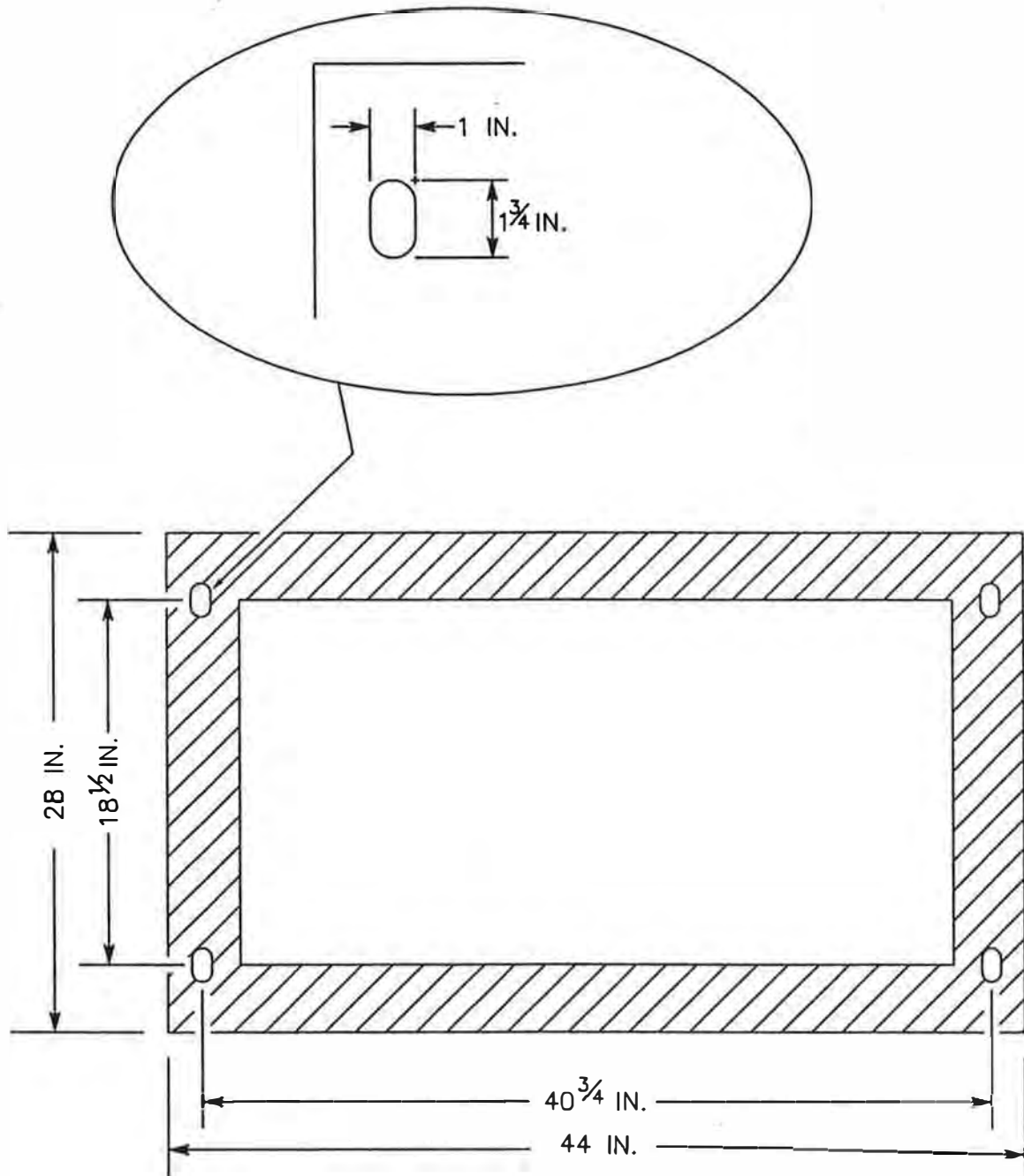
ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 11/2018  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH


**FOUNDATION  
 CONCRETE CONTROLLER BASE**  
 ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON  
 STANDARD PLAN No. J-106

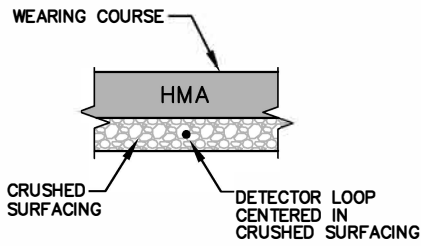




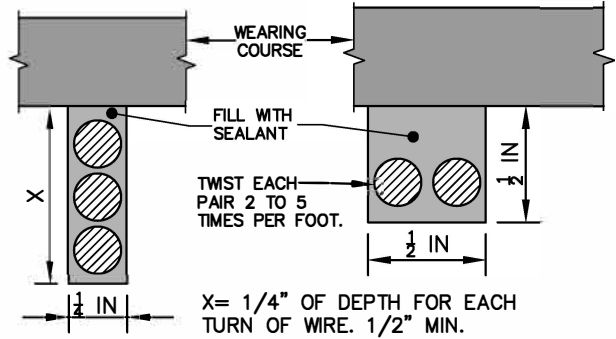
<p>APPROVED BY</p> <p><i>Katy D. Allen</i>  <small>DIRECTOR, ENGINEERING SERVICES KATY D. ALLEN P.E.</small></p> <p><i>Donald A. Ramsey</i>  <small>CITY TRAFFIC ENGINEER DONALD A. RAMSEY P.E.</small></p>	<p>SCALE <u>NONE</u></p> <p>ADOPTED <u>3-99</u></p> <p>REVISED _____</p> <p>SUPERSEDES _____</p>	<p>ANCHOR BOLT LOCATION                  TYPE "M" CABINET</p> <p> TRANSPORTATION DEPARTMENT                  CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD                  PLAN No.                  J-106a</p>
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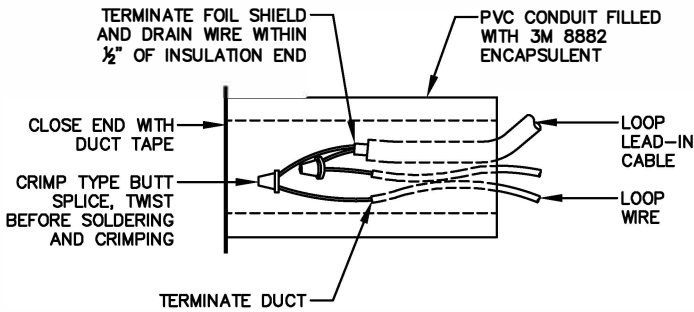
<p>APPROVED BY  <i>Katy D. Allen</i>  <small>DIRECTOR ENGINEERING SERVICES KATY D. ALLEN P.E.</small></p>	<p>SCALE <u>NONE</u>          ADOPTED <u>3-99</u></p>	<p>ANCHOR BOLT LOCATION          TYPE "P" CABINET</p>	
<p><i>Donald A. Ramsey</i>  <small>CITY TRAFFIC ENGINEER DONALD A. RAMSEY P.E.</small></p>	<p>REVISED _____          SUPERSEDES _____</p>	<p> TRANSPORTATION DEPARTMENT          CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD          PLAN No.          J-106b</p>



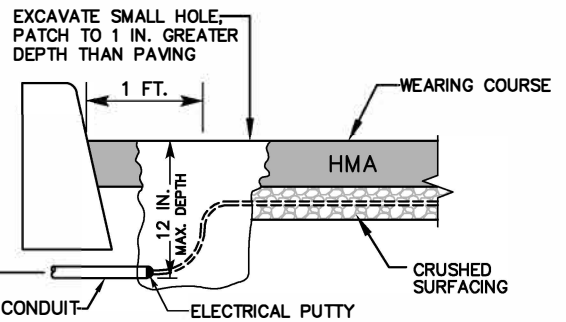
**CRUSHED SURFACING INSTALLATION**



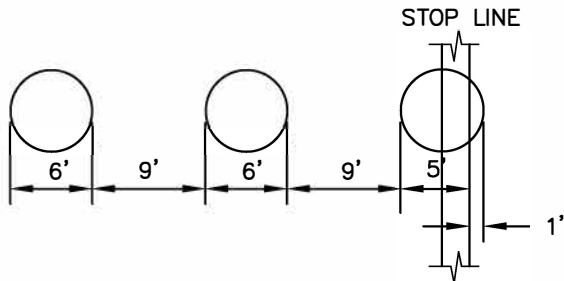
**NEW PAVEMENT OR RESURFACING**



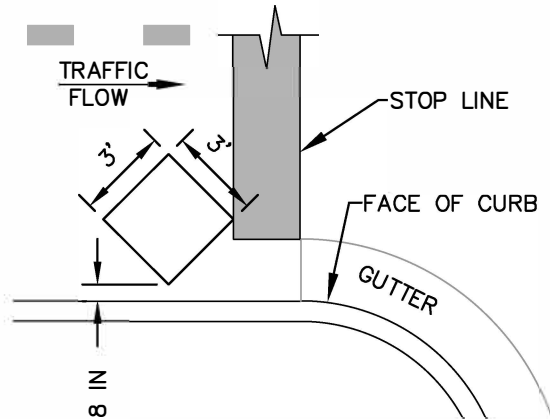
**LOOP LEAD-IN SPLICING  
RE-ENTERABLE CLOSURE**



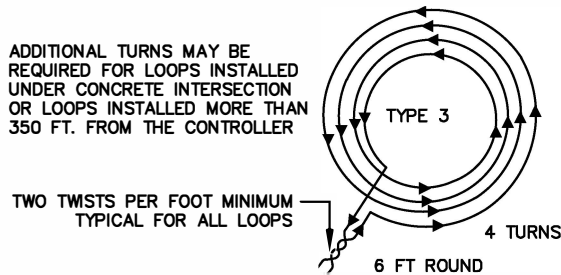
**TYPICAL CONDUIT LOCATION**



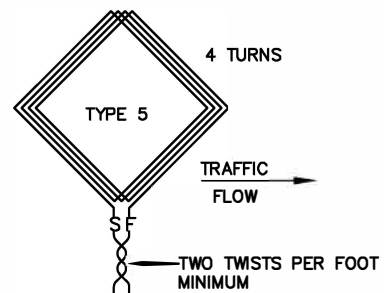
**TYPE 3 DETECTOR LOOP**



**TYPE 5 BICYCLE DETECTOR LOOP  
SEE CONTRACT PLANS FOR BIKE LOOP LOCATION**



**TYPE 3 INDUCTION LOOP WIRING**



**TYPE 5 INDUCTION LOOP WIRING**

APPROVED BY  
*[Signature]*  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

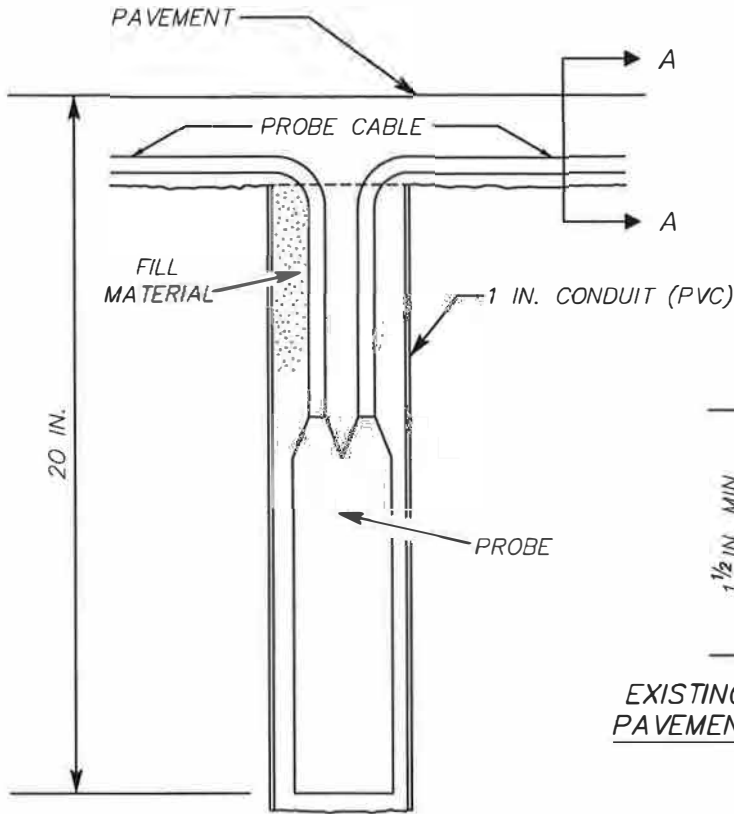
ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**VEHICLE INDUCTION LOOPS AND WIRING  
TYPES 3 AND 5**

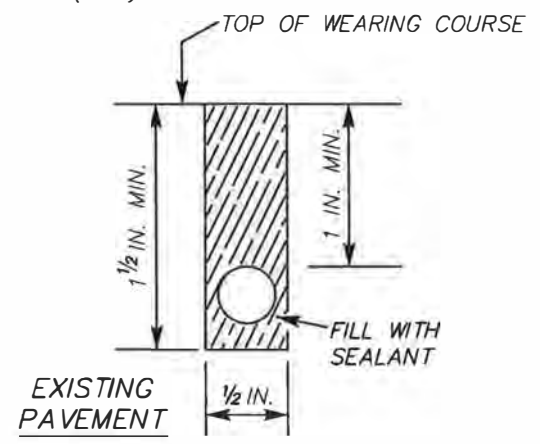


ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-107**



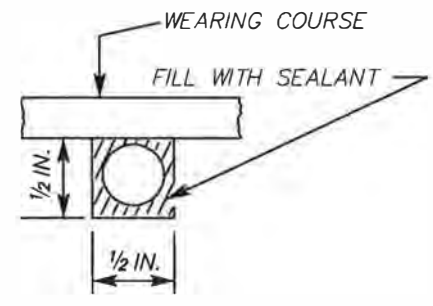
**NOTE:**  
PROBE SHALL BE VERTICAL



SECTION A-A

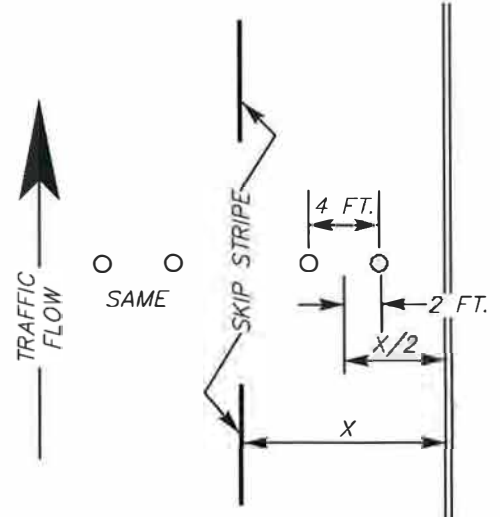
TYPICAL MICROLOOP BURIAL INSTALLATION

TYPICAL SAWCUTS




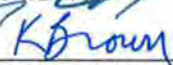
SECTION A-A

NEW PAVEMENT OR RESURFACING



TYPICAL MICROLOOP INSTALLATION

THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

APPROVED BY  
  
ENGINEERING OPERATIONS MANAGER  
KYLE TWOHIG  
  
PRINCIPAL ENGINEER, CONST. KENNETH M. BROWN, P.E.

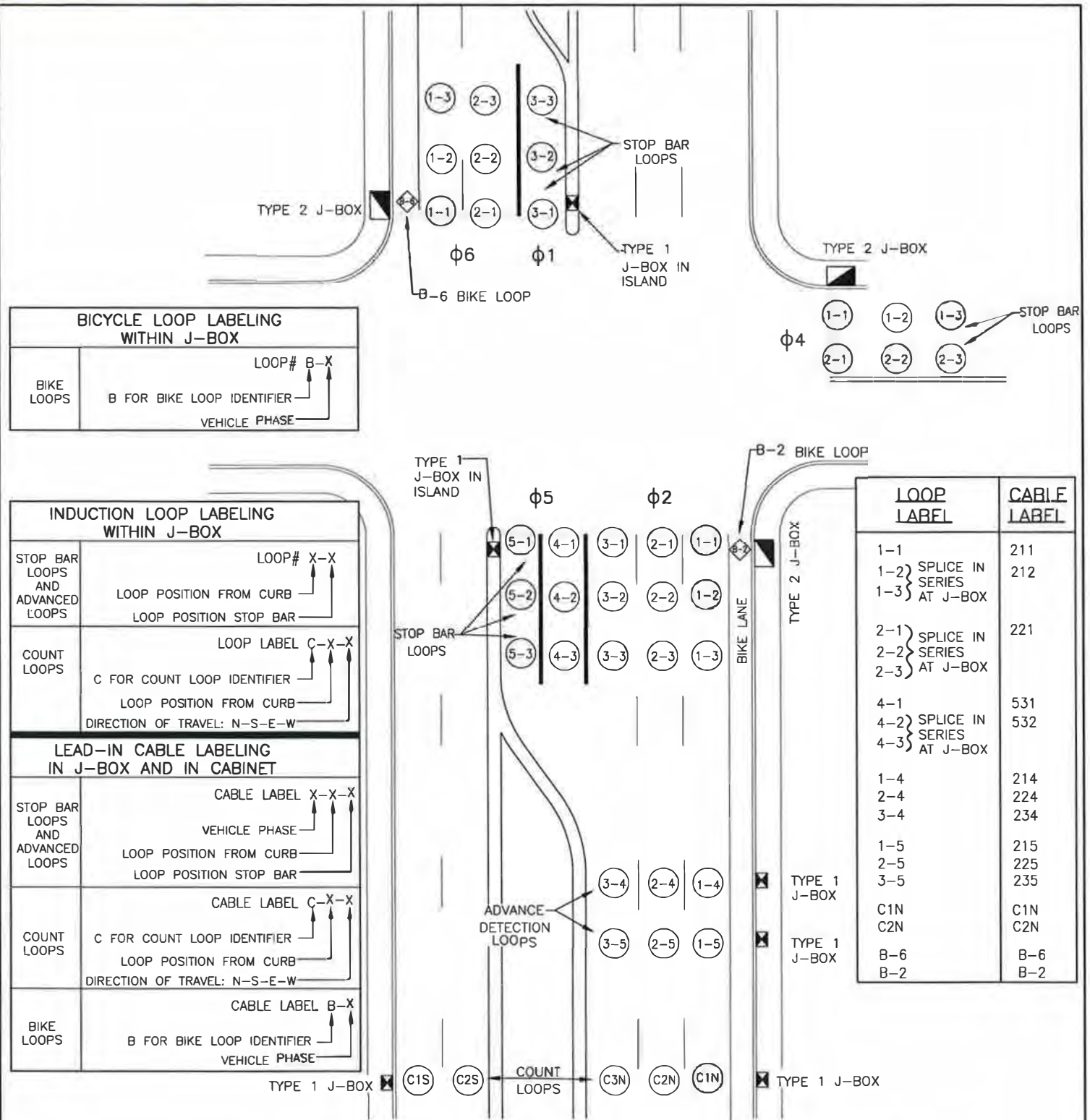
ADOPTED: 05/1989  
REVISED: 04/2015  
SUPERSEDES: 04/1999  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: GOM



MICROLOOP PROBE  
DETECTOR LOOP TYPE 4

ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
J-107C



**BICYCLE LOOP LABELING WITHIN J-BOX**

BIKE LOOPS	LOOP# B-X B FOR BIKE LOOP IDENTIFIER VEHICLE PHASE
------------	--

**INDUCTION LOOP LABELING WITHIN J-BOX**

STOP BAR LOOPS AND ADVANCED LOOPS	LOOP# X-X LOOP POSITION FROM CURB LOOP POSITION STOP BAR
COUNT LOOPS	LOOP LABEL C-X-X C FOR COUNT LOOP IDENTIFIER LOOP POSITION FROM CURB DIRECTION OF TRAVEL: N-S-E-W

**LEAD-IN CABLE LABELING IN J-BOX AND IN CABINET**

STOP BAR LOOPS AND ADVANCED LOOPS	CABLE LABEL X-X-X VEHICLE PHASE LOOP POSITION FROM CURB LOOP POSITION STOP BAR
COUNT LOOPS	CABLE LABEL C-X-X C FOR COUNT LOOP IDENTIFIER LOOP POSITION FROM CURB DIRECTION OF TRAVEL: N-S-E-W
BIKE LOOPS	CABLE LABEL B-X B FOR BIKE LOOP IDENTIFIER VEHICLE PHASE

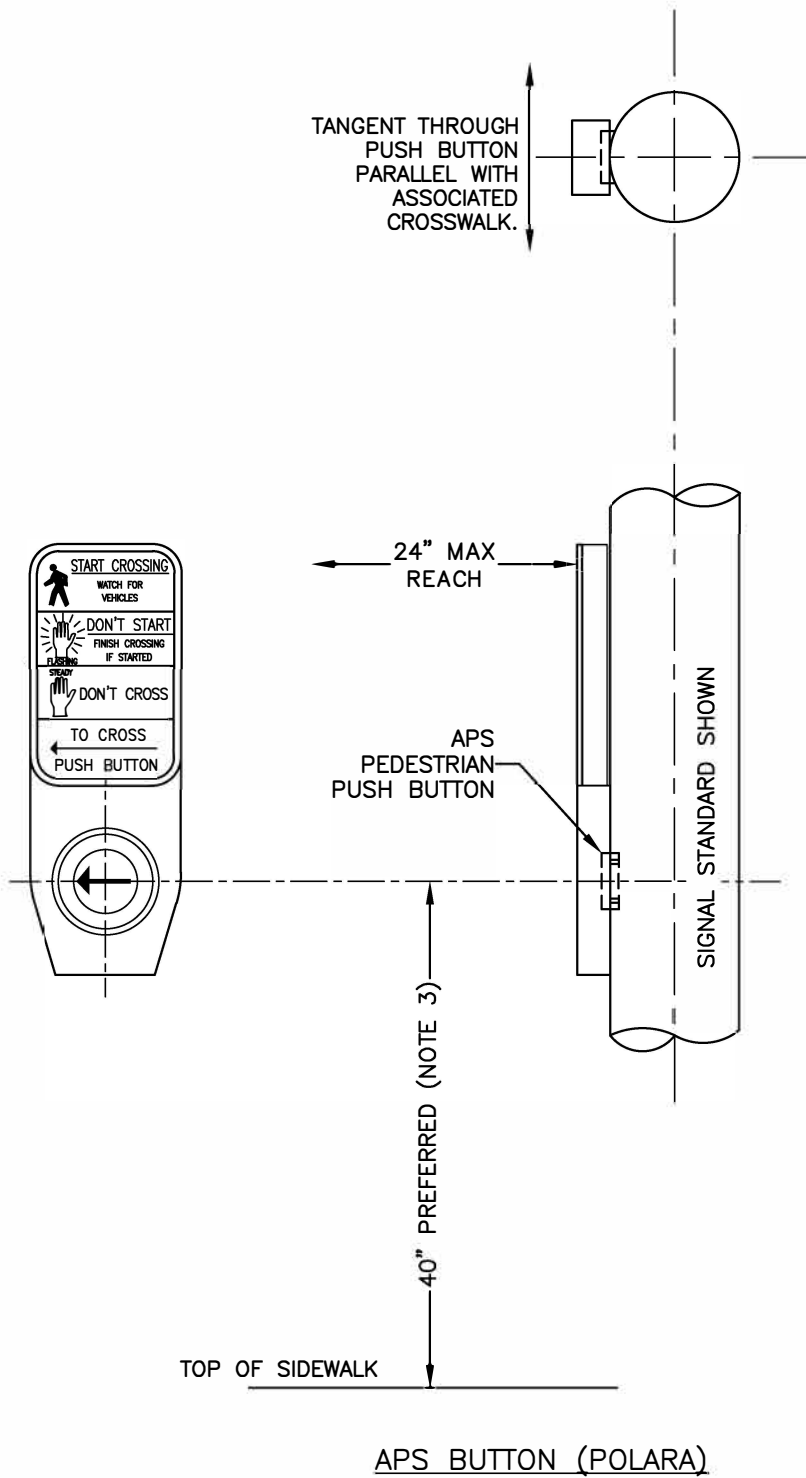
LOOP LABEL	CABLE LABEL
1-1	211
1-2	} SPLICE IN SERIES AT J-BOX
1-3	
2-1	
2-2	} SPLICE IN SERIES AT J-BOX
2-3	
4-1	
4-2	} SPLICE IN SERIES AT J-BOX
4-3	
1-4	
2-4	224
3-4	234
1-5	215
2-5	225
3-5	235
C1N	C1N
C2N	C2N
B-6	B-6
B-2	B-2

**DETECTION LOOP, COUNT LOOP AND BICYCLE LOOP LAYOUT AND LABELING**

**NOTES**

1. PREFORMED LOOPS SHALL BE INSTALLED IN THE CRUSHED SURFACING WITH 3 INCHES OF COVER.
2. PREFORMED LOOPS SHALL BE LABELED ACCORDING TO THE LANE POSITION ON THE STREET SIDE OF SPLICE AND ACCORDING TO THE CABLE LABELING ON THE CONTROLLER SIDE OF THE SPLICE.
3. LOOP LEAD-INS SHALL BE LABELED ACCORDING TO THIS PLAN IN THE JUNCTION BOX ADJACENT TO THE CURB & IN THE TRAFFIC ISLAND.
4. LOOP CLOSEST TO STOP BAR, IN BIKE LANE, CURB LANE AND LEFT TURN LANE EACH HAVE A HOME RUN CABLE TO CONTROLLER CABINET. IF NO LEFT TURN LANE, THEN THE LANE THE VEHICLE WILL TURN LEFT FROM.
5. CABLE LABELING FOR LOOPS SPLICED IN SERIES UTILIZE THE LOWEST LOOP NUMBER.

APPROVED BY  ENGINEERING OPERATIONS MANAGER KYLE TWOHIG	ADOPTED: 3/2015 REVISED: SUPERSEDES: CHECKED BY: GTO SCALE: NTS DWG/REV. BY: MDH	VEHICLE INDUCTION LOOP LABELING  ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON	STANDARD PLAN No. J-107D
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APS BUTTON (POLARA)

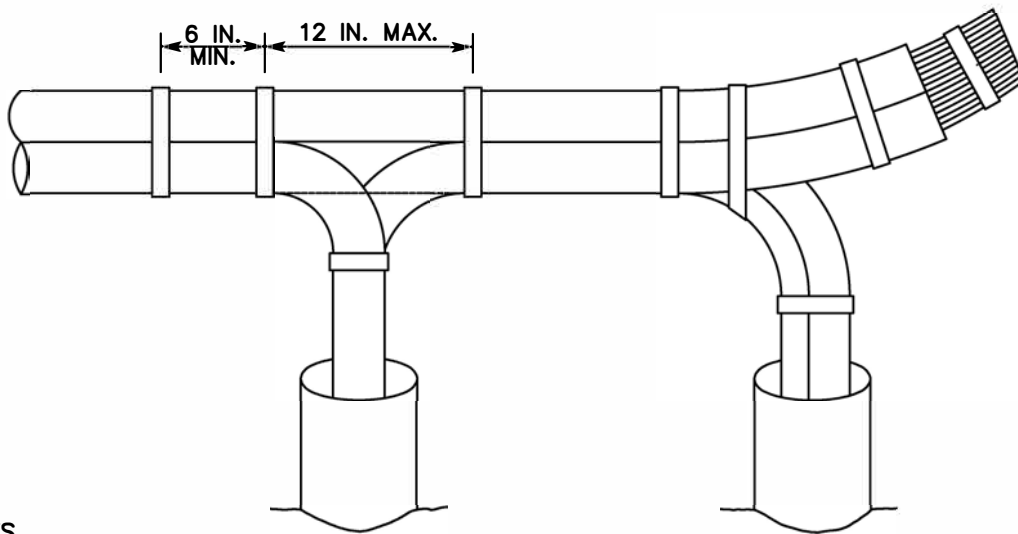
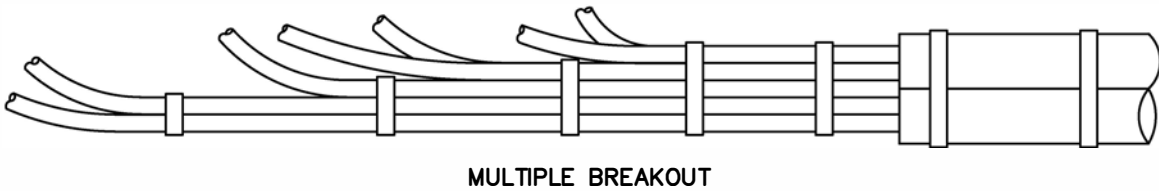
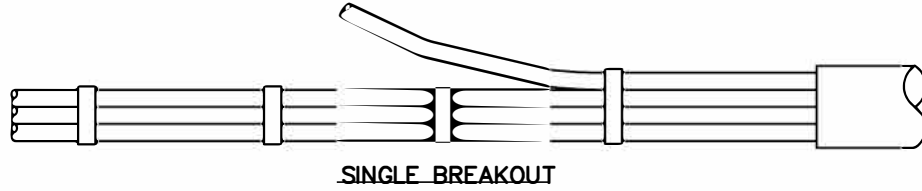
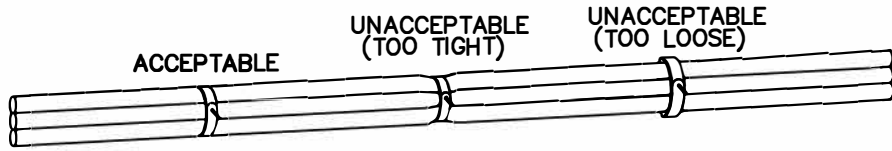
**NOTES**

1. ALL THREADED SURFACES SHALL BE COATED WITH ANTI-SEIZE COMPOUND PRIOR TO ASSEMBLY.
2. APS PUSH BUTTON COMES WITH SIGN ATTACHED TO UNIT.
3. 36" MINIMUM TO 46" MAXIMUM PEDESTRIAN BUTTON HEIGHT.

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 08/2019  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

<b>PEDESTRIAN PUSH BUTTON</b> <b>APS PUSH-BUTTON</b>	
 ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON	STANDARD PLAN No. <b>J-108</b>

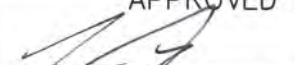



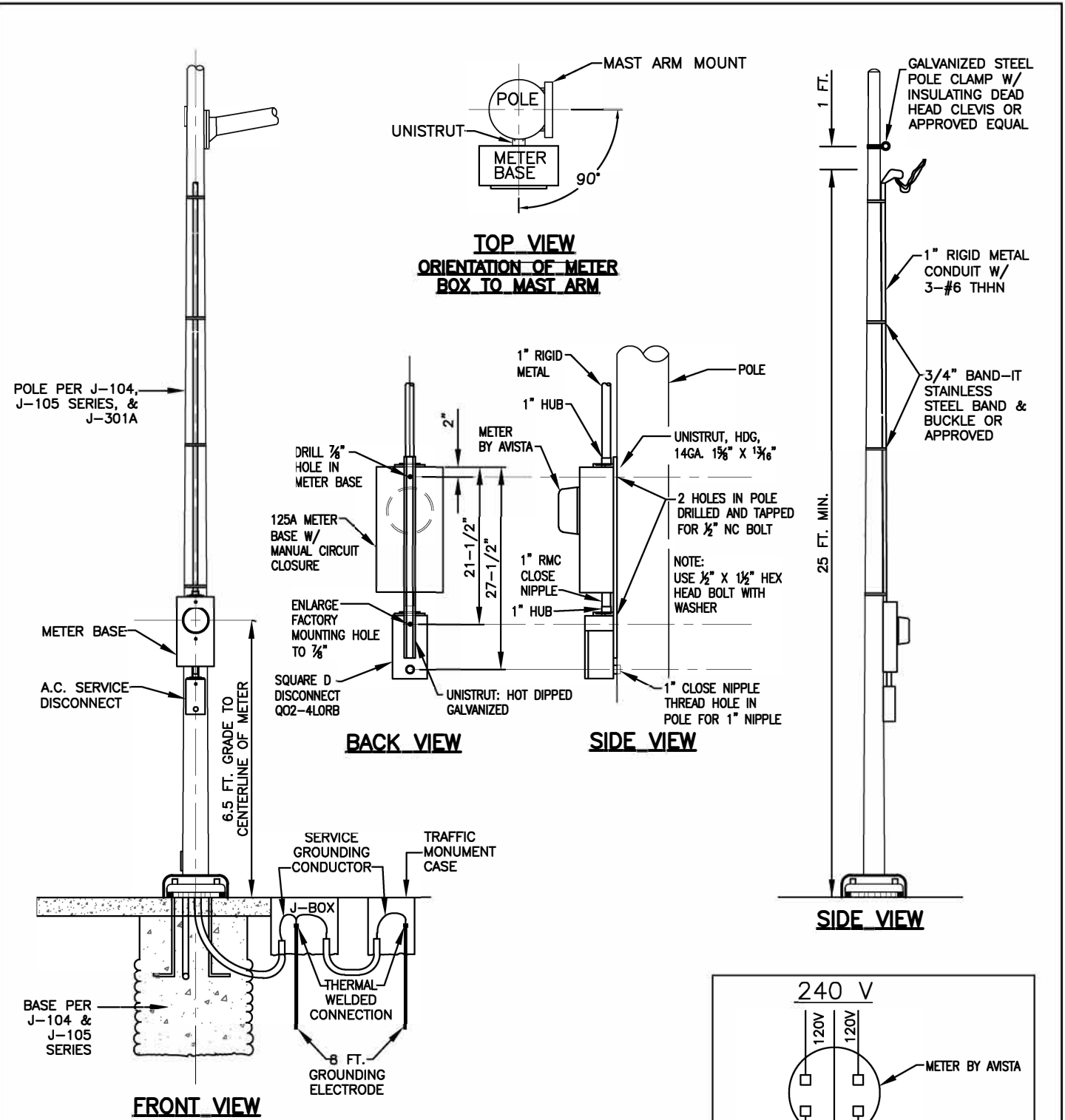
**NOTES**

CABLES AND CONDUCTORS WITHIN THE CABINET SHALL BE ROUTED AND BUNDLED TOGETHER IN SUCH A MANNER AS TO PRESENT A NEAT APPEARANCE. SELF-CLINCHING NYLON CABLE TIES SHALL BE USED TO SECURELY BUNDLE TOGETHER CABLES AND CONDUCTORS. CABLE TIES SHALL BE SPACED NOT MORE THAN 12-INCHES APART NOR CLOSER THAN 6-INCHES, UNLESS BREAKOUTS OR ROUTING DICTATES.

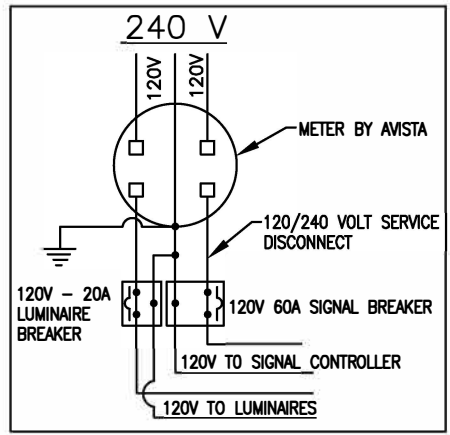
CABLES AND CONDUCTORS FOR THE TRAFFIC SIGNAL CIRCUITS, LOOP DETECTORS AND TELEMTRY CIRCUITS SHALL BE ROUTED TO THE FRONT OF THE CABINET, THEN CLOCKWISE AROUND THE LEFT SIDE TO BENEATH THE APPROPRIATE TERMINATION POINT. THE AC SERVICE AND THE LUMINAIRE WIRING SHALL BE ROUTED TO THE FRONT OF THE CABINET, THEN COUNTER-CLOCKWISE TO THE RIGHT SIDE OF THE CABINET.

TRAFFIC SIGNAL CABLES AND CONDUCTORS JACKET IS TO BE STRIPPED TO WITHIN 2-INCHES OF BELL END.

<p>APPROVED BY</p>  <p>ENGINEERING OPERATIONS MANAGER KYLE TWOHIG</p>  <p>CITY ENGINEER DANIEL ALBERT BULLER, P.E.</p>	<p>ADOPTED: 02/1986                  REVISED: 11/2018                  SUPERSEDES: 03/1999                  CHECKED BY: GTO                  SCALE: NTS                  DWG/REV. BY: MDH</p>	<p><b>TYPICAL CABINET CABLE ROUTING AND CABLE TIES</b></p> <p>ENGINEERING SERVICES                  CITY OF SPOKANE, WASHINGTON</p> <p>STANDARD PLAN No. J-109</p>
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- NOTES**
1. AVISTA HAS APPROVED THE CIRCLE AW 121314 METER BOX & THE MILBANK U3504-XL METER BOX.
  2. WEATHER HEAD & DEAD HEAD SHALL BE ABOVE TELEPHONE & TELEVISION CABLE LINES.
  3. ALL WORK WILL COMPLY W/ NATIONAL ELECTRICAL CODE (NEC) STANDARDS.
  4. SERVICE GROUNDING CONDUCTOR SHALL BE CONTINUOUS & CONNECT TO TWO 8 FT. GROUNDING ELECTRODES SEPARATED A MINIMUM OF 6 FT.



APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 04/2023  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG./REV. BY: BDH

**AERIAL ELECTRICAL SERVICE**  
 ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON  
 STANDARD PLAN No. J-110



**CORNER A  
SIGNAL  
FOUNDATION**



JUNCTION BOX  
CORNER A

#8 THHN  
EQ. GRND.

JUNCTION BOX  
CORNER B

#8 BARE A.C.  
SERVICE GROUNDING

**CORNER B  
SIGNAL  
FOUNDATION**



POLE MOUNTED SERVICE  
METER/DISCONNECT

#8 THHN  
EQ. GRND.

#8 BARE A.C.  
SERVICE GROUNDING

CONTROLLER  
CABINET

JUNCTION BOX  
CORNER B

\* GROUNDING RODS SHALL BE  
INSTALLED PER CITY REQUIREMENTS  
AFTER CITY ENGINEERS APPROVAL

#8 THHN  
EQ. GRND.

**CORNER C  
SIGNAL  
FOUNDATION**



**CORNER D  
SIGNAL  
FOUNDATION**

JUNCTION BOX  
CORNER D

#8 THHN  
EQ. GRND.

JUNCTION BOX  
CORNER C



APPROVED BY

*Eldon Brown*

ACTING DIRECTOR,  
ENGINEERING SERVICES

ELDON W. BROWN, P.E.

*Gary S. Nelson*

PRINCIPAL ENGINEER, DESIGN

GARY S. NELSON, P.E.

ADOPTED: 04/1999

REVISED: 01/2008

SUPERSEDES: 04/2004

CHECKED BY: JAG

SCALE: NTS

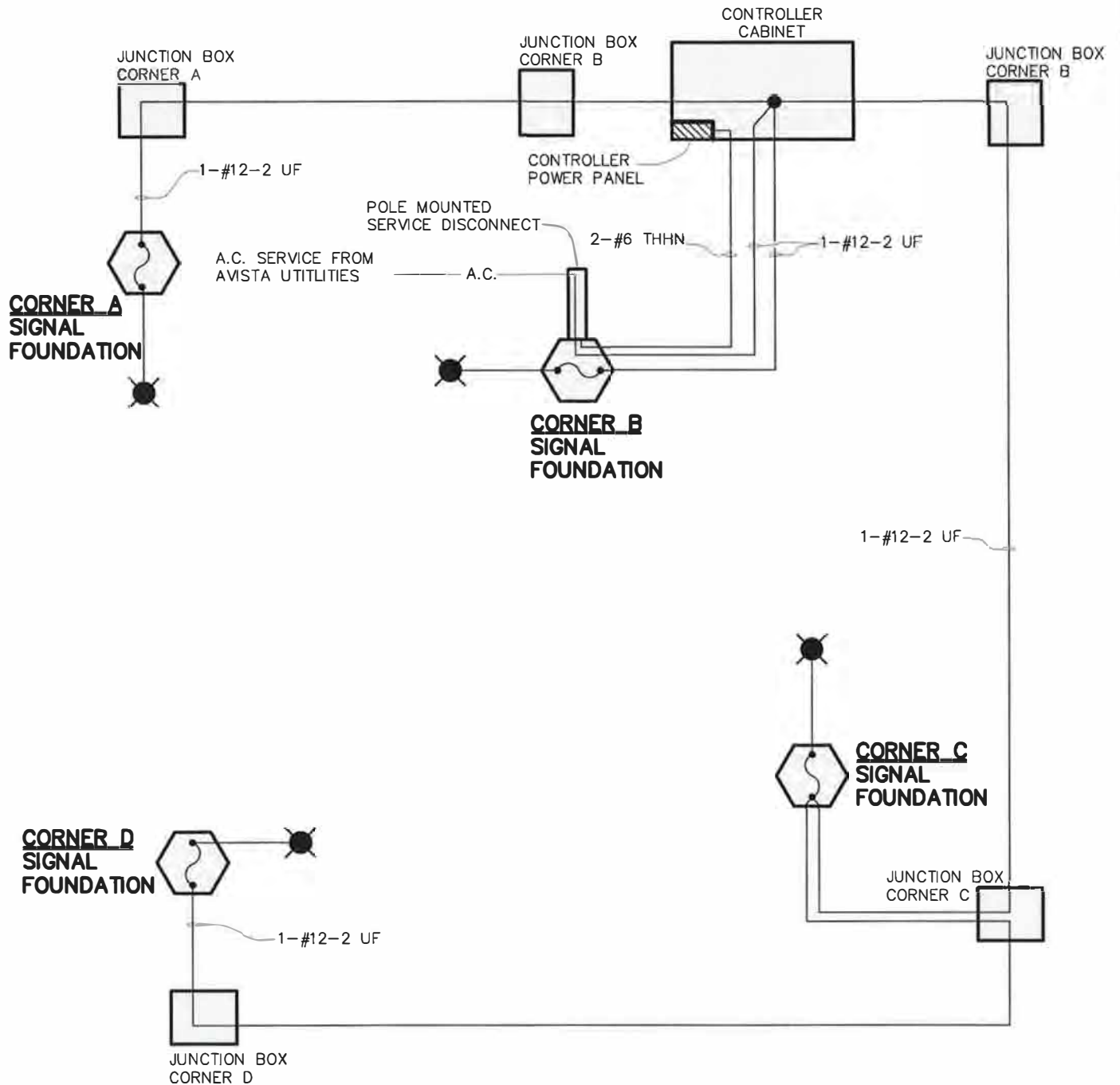
DWG/REV. BY: SRM/CVH

GROUNDING WIRE DIAGRAM  
TYPICAL




ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

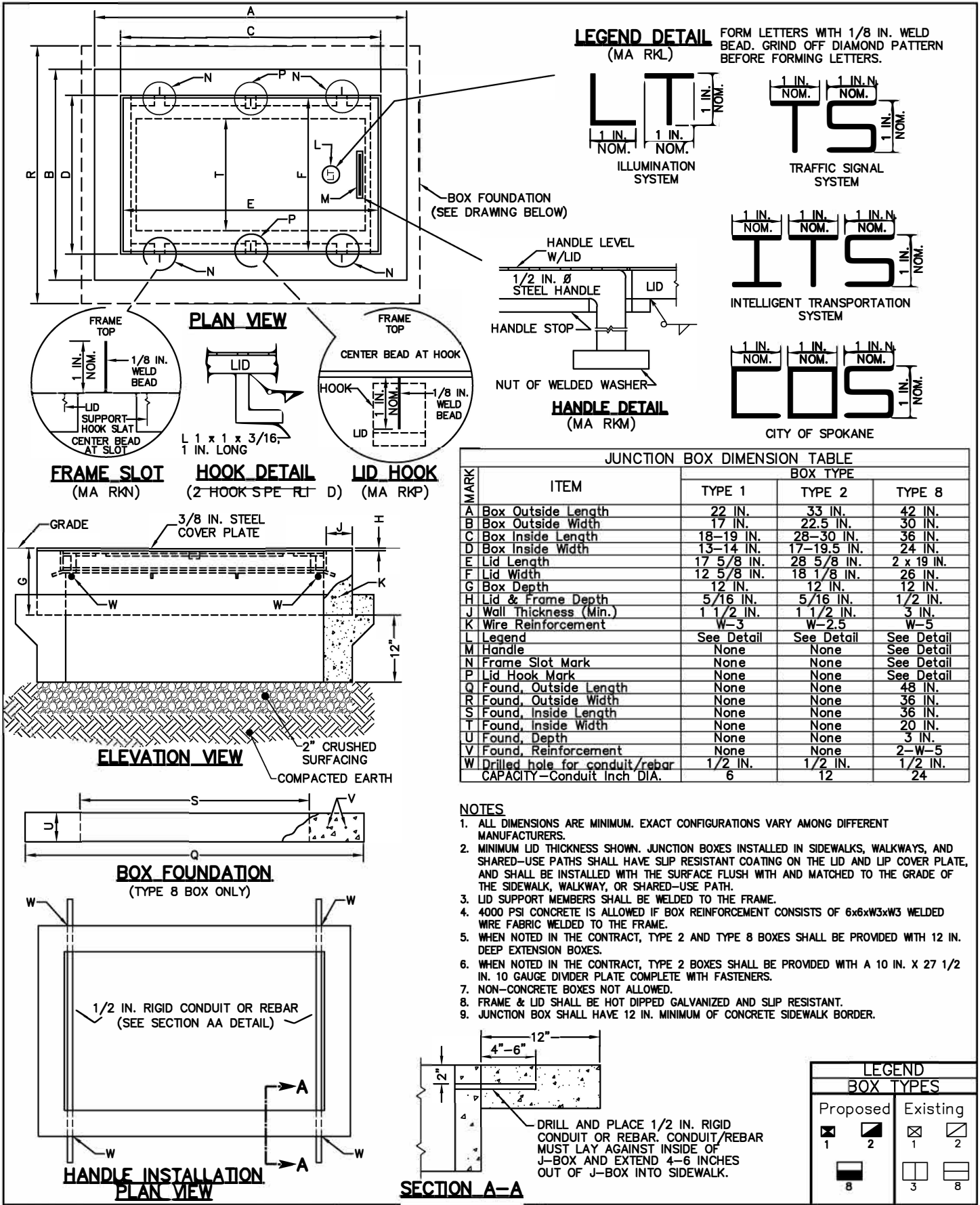
STANDARD  
PLAN No.  
J-111A



APPROVED BY  
  
 DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.  
  
 PRINCIPAL ENGINEER, DESIGN KEN M. BROWN, P.E.

ADOPTED: 4/99  
 REVISED: 4/2004  
 SUPERSEDES:  
 SCALE: NTS  
 DWG/REV. BY: SRM

ILLUMINATION DIAGRAM  
 TYPICAL  
 ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON  
 STANDARD PLAN No. J-111B



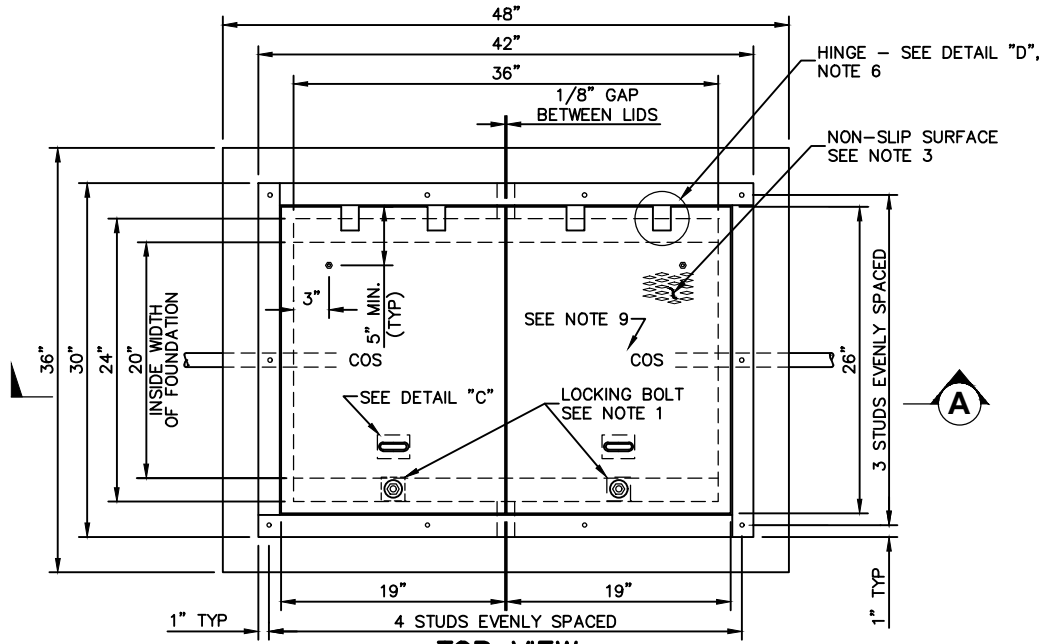
APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 04/2023  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG./REV. BY: BDH

**JUNCTION BOX DETAILS**  
SHE ET1 OF 4

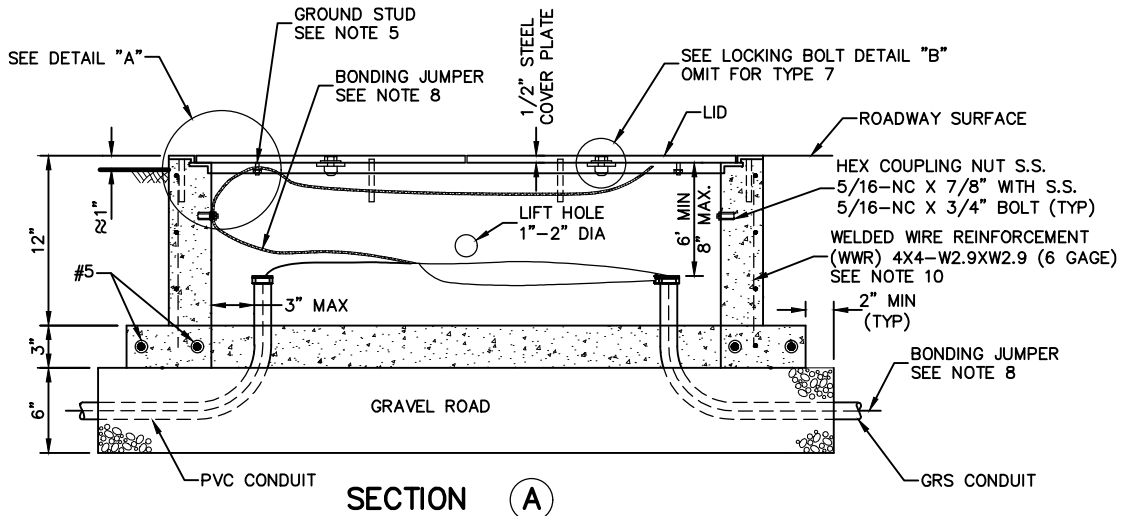
ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

LEGEND BOX TYPES			
Proposed	Existing	Proposed	Existing



**TOP VIEW**

USE LOCKING BOLTS ONLY FOR TYPE 8




**SECTION A**

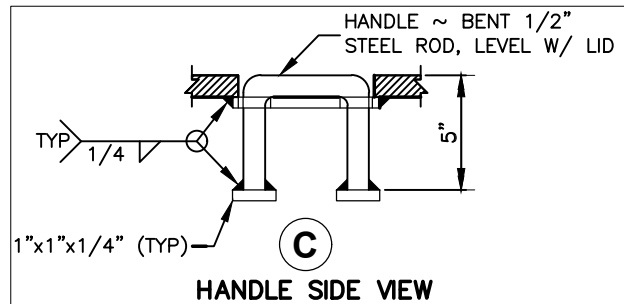
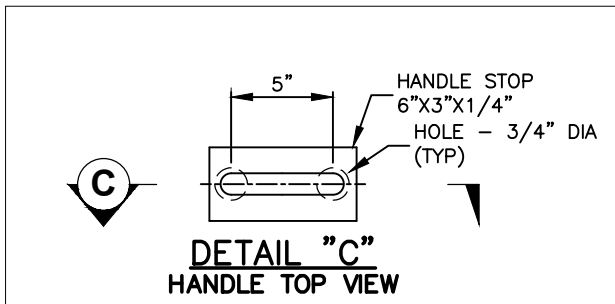
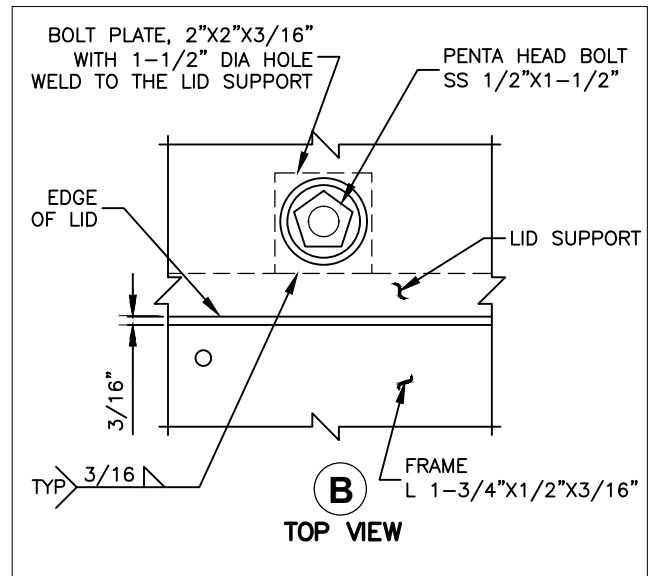
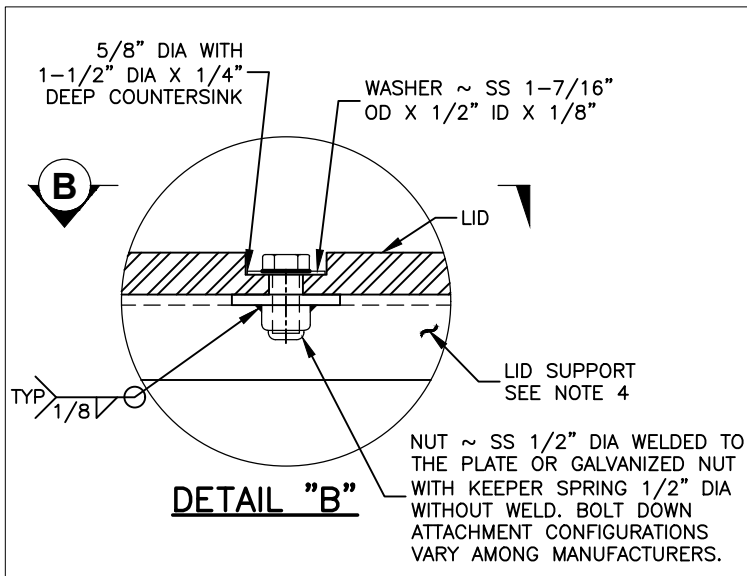
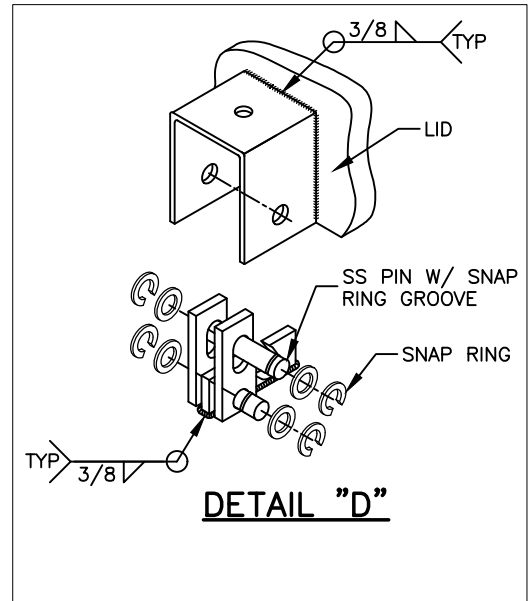
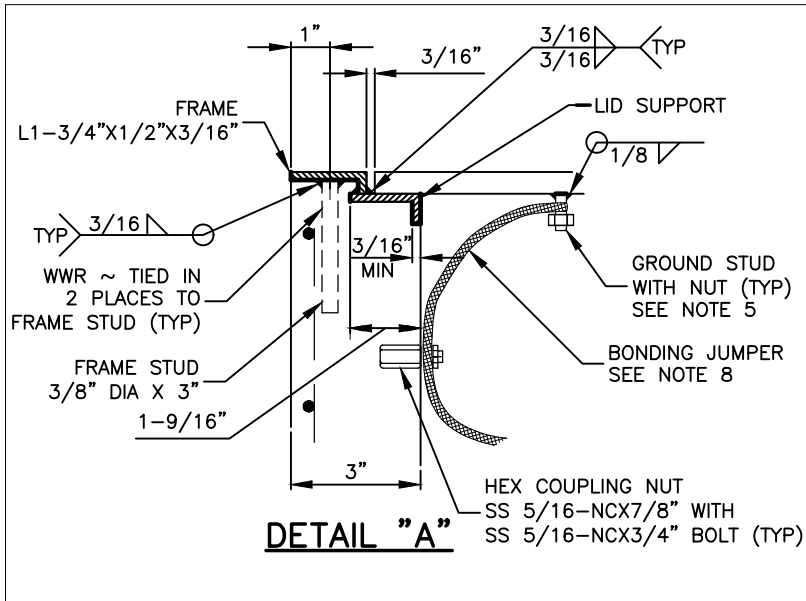
**NOTES:**

1. JUNCTION BOXES TYPE 7 AND TYPE 8 ARE IDENTICAL EXCEPT FOR THE ADDITION OF LOCKING BOLTS ON THE TYPE 8.
2. ALL BOX DIMENSIONS ARE APPROXIMATE. EXACT CONFIGURATIONS VARY AMONG MANUFACTURERS
3. MINIMUM LID THICKNESS SHOWN. JUNCTION BOXES INSTALLED IN SIDEWALKS, WALKWAYS, AND SHARED-USE PATHS SHALL HAVE A SLIP RESISTANT COATING ON THE LID AND LID COVER PLATE, AND SHALL BE INSTALLED WITH THE SURFACE FLUSH WITH AND MATCHED TO THE GRADE OF THE SIDEWALK, WALKWAY, OR SHARED-USE PATH.
4. LID SUPPORT MEMBERS SHALL BE 3/16" MIN. THICK STEEL C, L, OR T SHAPE, WELDED TO THE FRAME. EXACT CONFIGURATIONS VARY AMONG MANUFACTURERS.
5. A 1/4-20NC X 3/4" S.S GROUND STUD SHALL BE WELDED TO THE BOTTOM OF EACH LID; INCLUDE S.S NUT AND FLAT WASHER.
6. THE HINGES SHALL ALLOW THE LIDS TO OPEN 180°.
7. BOLTS AND NUTS SHALL BE LIBERALLY COATED WITH ANIT-SEIZE COMPOUND.
8. CONNECT A BONDING JUMPER TO STEEL CONDUIT BUSHING FOR GRS CONDUIT; CONNECT TO EQUIPMENT GROUNDING CONDUCTOR FOR PVC CONDUIT. AS AN ALTERNATIVE TO THE GROUND STUD CONNECTION, THE BONDING JUMPER SHALL BE ATTACHED TO THE FRONT FACE OF THE HINGE POCKET WITH A 5/16-20NC X 3/4" S.S. BOLT, NUT, AND FLAT WASHER. BONDING JUMPER SHALL BE #8 MIN. X 4' OF TINNED BRAIDED COPPER.
9. THE SYSTEM IDENTIFICATION LETTERS SHALL BE 1/8" LINE THICKNESS FORMED BY A WELD BEAD. SEE SYSTEM LEGEND DETAIL SHEET 1.
10. SEE THE STANDARD SPECIFICATIONS FOR ALTERNATIVE REINFORCEMENT AND CLASS OF CONCRETE.

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 04/2023  
 CHECKED BY: GTO  
 SCALE: NTS  
 REVISED BY: BDH


<b>JUNCTION BOX DETAILS</b>	
TYPE 8	
SHEET 2 OF 4	
 ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON	STANDARD PLAN No. <b>J-112</b>



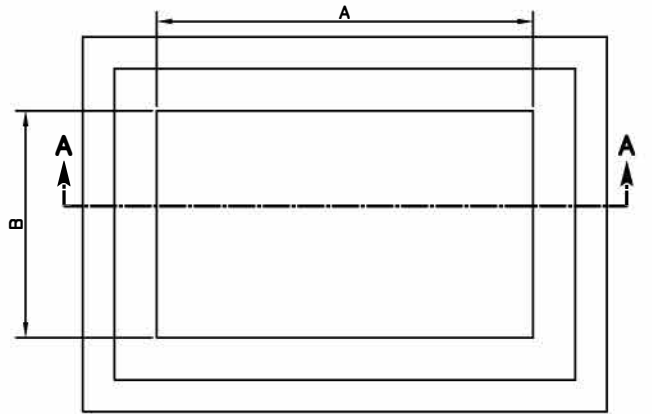
APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 04/2023  
 CHECKED BY: GTO  
 SCALE: NTS  
 REVISED BY: BDH

**JUNCTION BOX DETAILS**  
 TYPE 8  
 SHEET 3 OF 4

 **ENGINEERING SERVICES**  
 CITY OF SPOKANE, WASHINGTON

STANDARD PLAN No. **J-112**



**SECTION A-A**

JUNCTION BOX RISER DIMENSION TABLE				
MARK	ITEM	BOX TYPE		
		TYPE 1	TYPE 2	TYPE 8
A	Riser Inside Length	18-19 IN.	28-30 IN.	36 IN.
B	Riser Inside Width	13-14 IN.	17-19.5 IN.	24 IN.
C	Riser Depth	12 IN.	12 IN.	12 IN.
D	Total Depth	14 IN.	14 IN.	14 IN.
E	Wall Thickness (Min.)	1 1/2 IN.	1 1/2 IN.	3 IN.
F	Wire Reinforcement	W-2.5	W-2.5	W-5


**NOTES**

1. ALL DIMENSIONS ARE MINIMUM. EXACT CONFIGURATIONS VARY AMONG DIFFERENT MANUFACTURERS.
2. 4000 PSI CONCRETE IS ALLOWED IF BOX REINFORCEMENT CONSISTS OF 6x6xW3xW3 WELDED WIRE FABRIC.
3. WHEN NOTED IN THE CONTRACT, TYPE 2 BOXES SHALL BE PROVIDED WITH A 10 IN. X 27 1/2 IN. 10 GAUGE DIVIDER PLATE COMPLETE WITH FASTENERS.
4. NON-CONCRETE BOXES NOT ALLOWED.

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

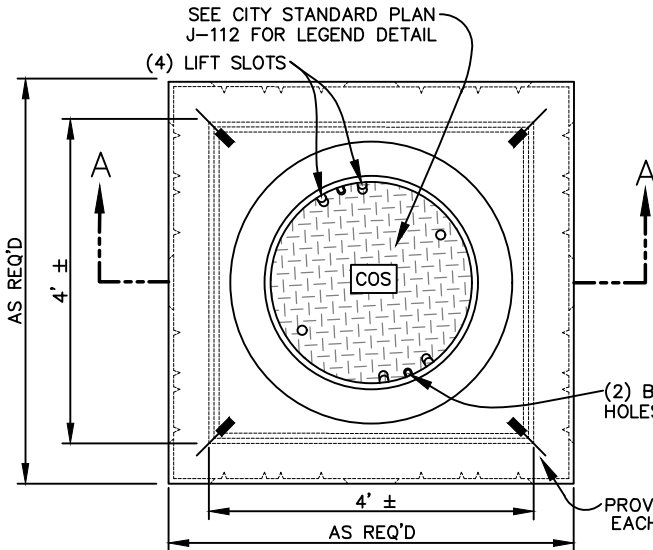
ADOPTED: 04/2024  
 REVISED: \_\_\_\_\_  
 SUPERSEDES: \_\_\_\_\_  
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 SCALE: NTS  
 DWG/REV. BY: BDH

**JUNCTION BOX RISER**  
SHEET 4 OF 4

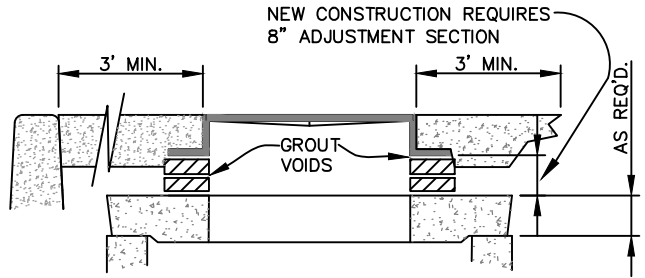


**ENGINEERING SERVICES**  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-112**

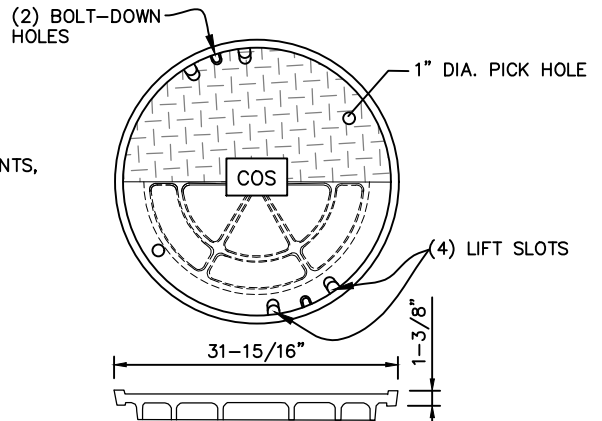


**PULL BOX PLAN VIEW**  
 MODIFIED U.S. WEST FRAME &  
 COVER 30" DIA. CLEAR OPENING

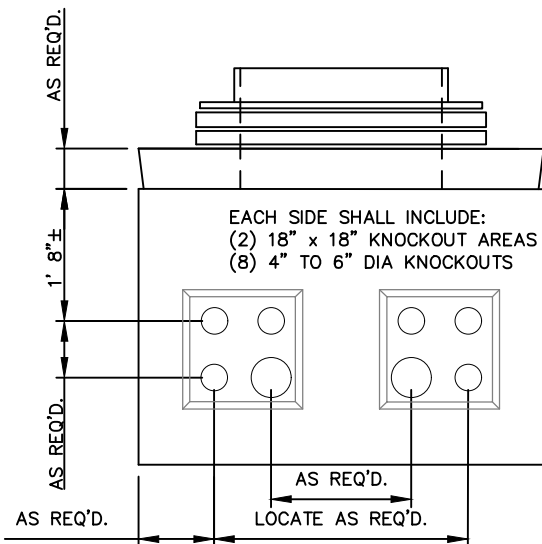


**MANHOLE RING & COVER DETAIL**

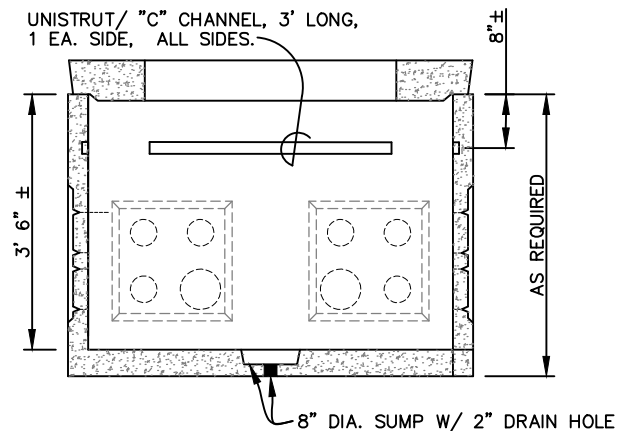
- THE MANHOLE RING & COVER MUST BE TRAFFIC RATED.
- HANDLE(S) ON COVERS NOT ALLOWED.
- COVER SHALL BE ASTM A-536, GRADE 80-55-06 DUCTILE IRON.
- RING SHALL BE ASTM A-48, CL. 30B CAST IRON.



**MANHOLE COVER PLAN/PROFILE DETAIL**



**PULL BOX SIDE VIEW**



**SECTION A-A**

**NOTES**

1. UNISTRUT/ "C" CHANNEL TO ACCEPT INDUSTRY STANDARD RACKING AND HARDWARE APPURTENANCES.
2. RACK CABLE PER J-112C.
3. WHEN MANHOLE RING & COVER IS INSTALLED IN A PLANTING STRIP, INSTALL CONCRETE APRON FLUSH WITH LID & CURB, AT LEAST 3' WIDE ALL AROUND RING PERIMETER.
4. DIMENSIONS SHOWN ARE PREFERRED, BUT CAN BE ADJUSTED TO ACCOMMODATE CONSTRUCTION OF BOX (±4" - 6").
5. "AS REQ'D" NOTES INDICATE DIMENSIONS ARE DEPENDENT UPON DESIGN OF PULL BOX FOR TRAFFIC RATED DESIGN.

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

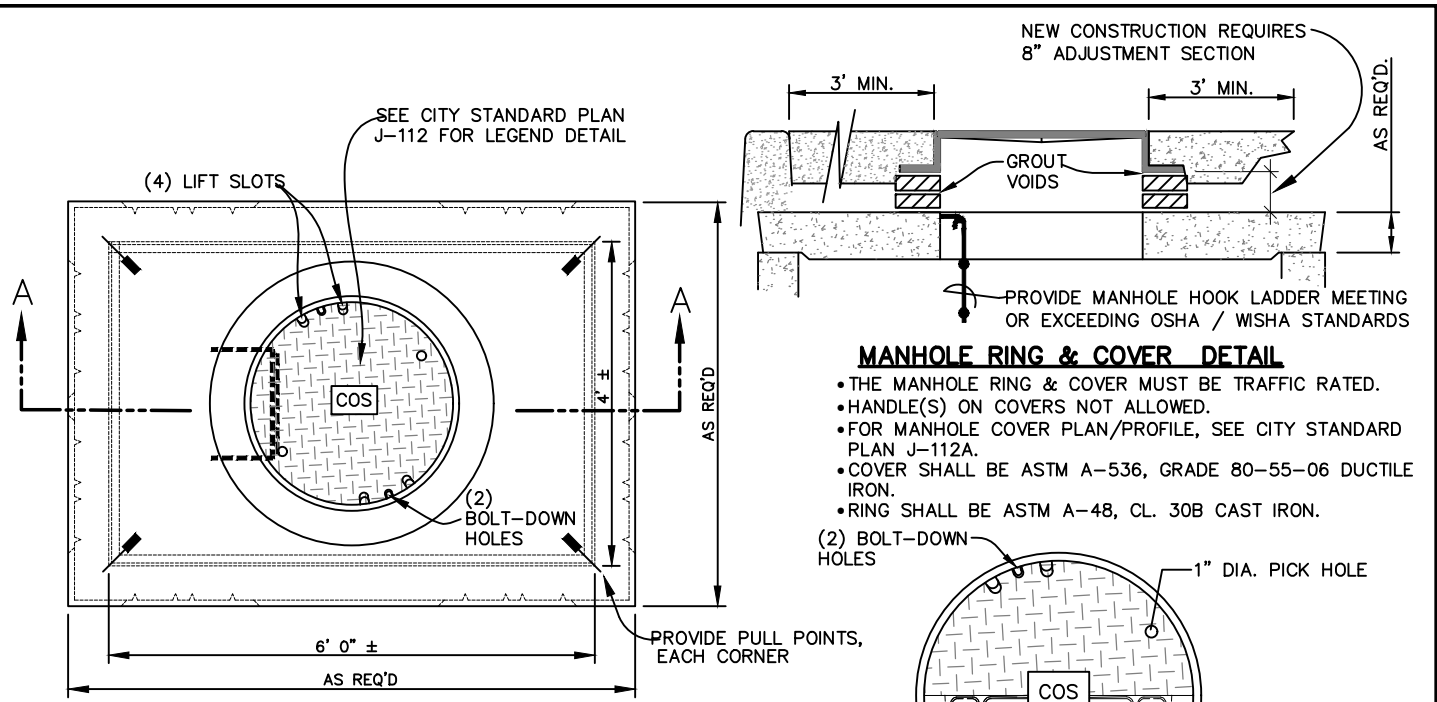
ADOPTED: \_\_\_\_\_  
 REVISED: 02/2023  
 SUPERSEDES: 03/2015  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH



**PULL BOX  
 INSTALLATION**

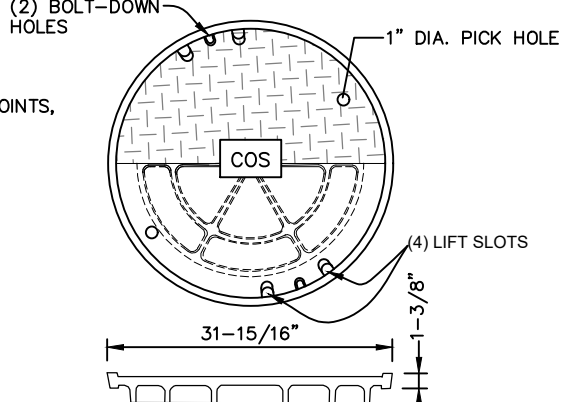
ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD  
 PLAN No.  
**J-112A**



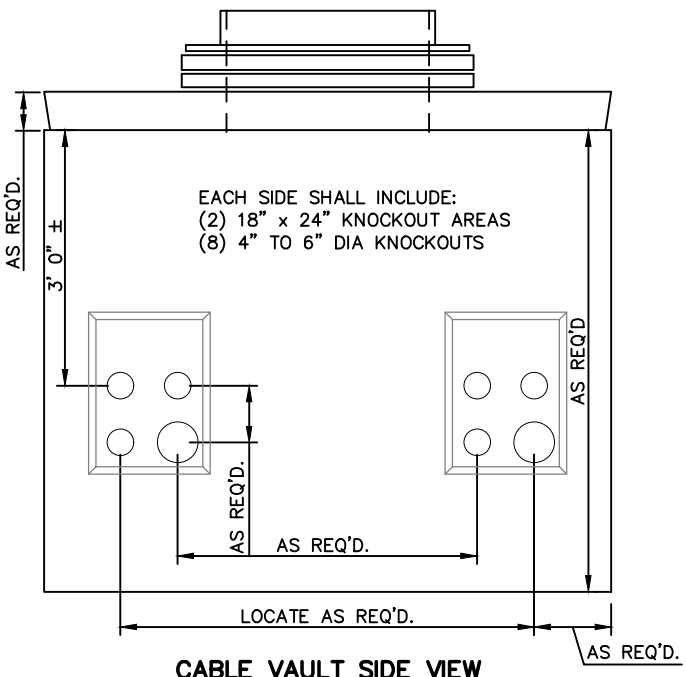
**MANHOLE RING & COVER DETAIL**

- THE MANHOLE RING & COVER MUST BE TRAFFIC RATED.
- HANDLE(S) ON COVERS NOT ALLOWED.
- FOR MANHOLE COVER PLAN/PROFILE, SEE CITY STANDARD PLAN J-112A.
- COVER SHALL BE ASTM A-536, GRADE 80-55-06 DUCTILE IRON.
- RING SHALL BE ASTM A-48, CL. 30B CAST IRON.

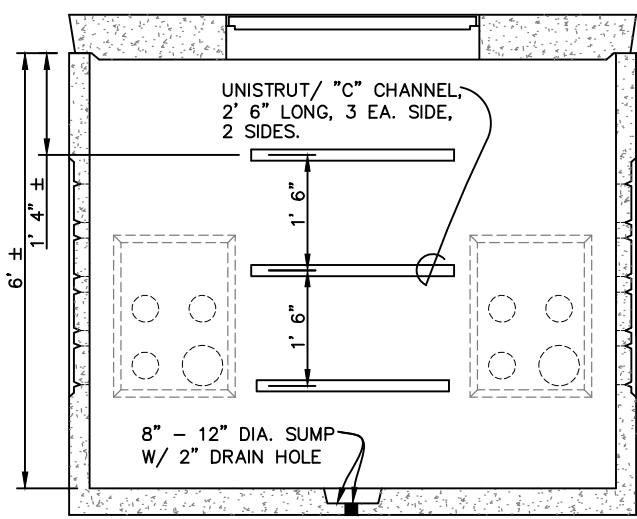


**MANHOLE COVER PLAN/PROFILE DETAIL**

**CABLE VAULT PLAN VIEW**  
MODIFIED U.S. WEST FRAME & COVER 30" DIA. CLEAR OPENING



**CABLE VAULT SIDE VIEW**



**SECTION A-A**

**NOTES**

1. UNISTRUT/ "C" CHANNEL TO ACCEPT INDUSTRY STANDARD RACKING AND HARDWARE APPURTENANCES.
2. RACK CABLE PER J-112C.
3. WHEN MANHOLE RING & COVER IS INSTALLED IN A PLANTING STRIP, INSTALL CONCRETE APRON FLUSH WITH LID & CURB, AT LEAST 3' WIDE ALL AROUND RING PERIMETER.
4. DIMENSIONS SHOWN ARE PREFERRED, BUT CAN BE ADJUSTED TO ACCOMMODATE CONSTRUCTION OF BOX (±4" - 6").
5. "AS REQ'D" NOTES INDICATE DIMENSIONS ARE DEPENDENT UPON DESIGN OF CABLE VAULT FOR TRAFFIC RATED DESIGN.

APPROVED BY  
*[Signature]*  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

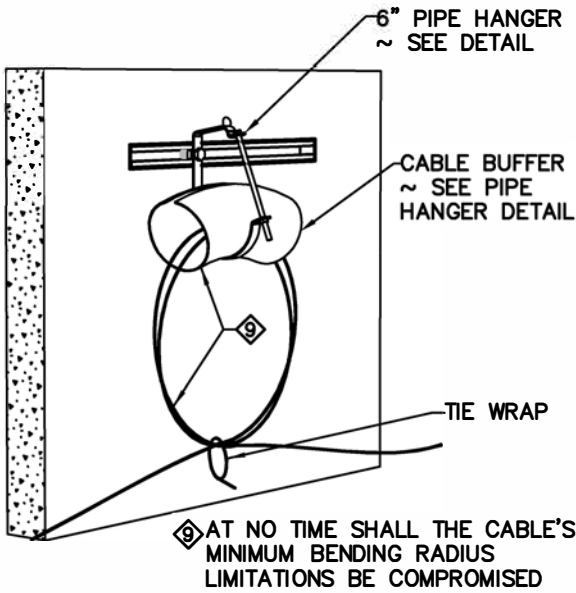
ADOPTED: \_\_\_\_\_  
REVISED: 04/2023  
SUPERSEDES: 03/2015  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**CABLE VAULT INSTALLATION**

ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

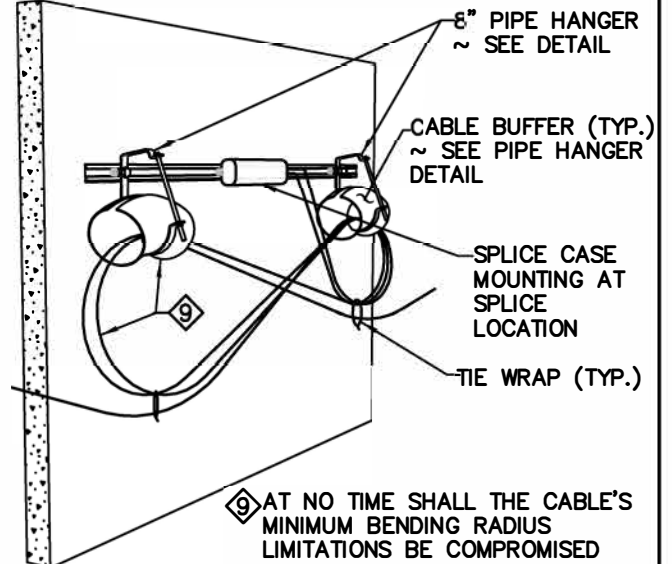
STANDARD PLAN No. J-112B



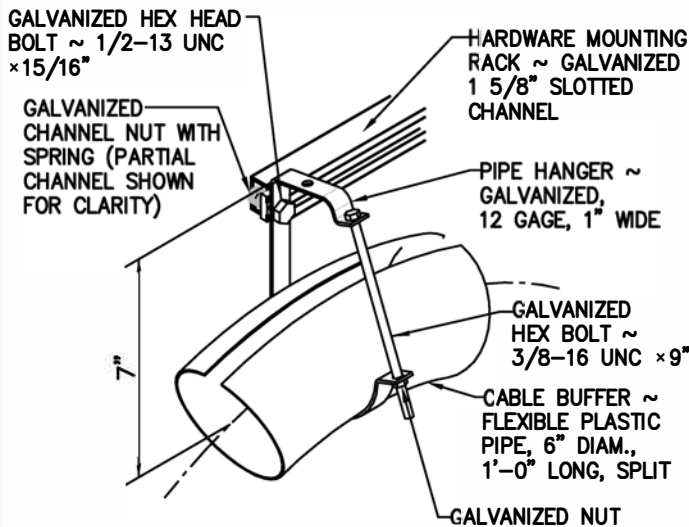


**INTERNAL OBLIQUE VIEW**

COIL THE CABLE BY USING A "FIGURE 8" FOLDED IN THE MIDDLE TO FORM A LOOP



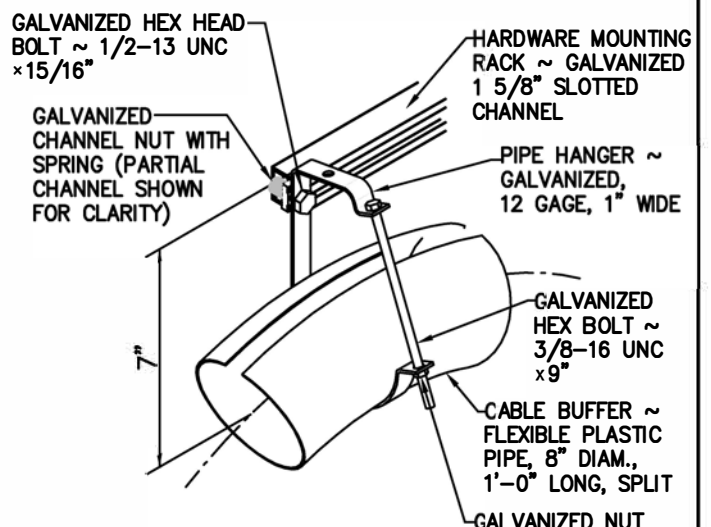
**INTERNAL OBLIQUE VIEW**



**PIPE HANGER DETAIL**

FABRICATE IF NOT AVAILABLE COMMERCIALY

**PULL BOX DETAILS**



**PIPE HANGER DETAIL**

FABRICATE IF NOT AVAILABLE COMMERCIALY

**CABLE VAULT DETAILS**

APPROVED BY

*[Signature]*  
ENGINEERING OPERATIONS MANAGER KYLE TWOHIG

*[Signature]*  
CITY ENGINEER DANIEL ALBERT BULLER, P.E.

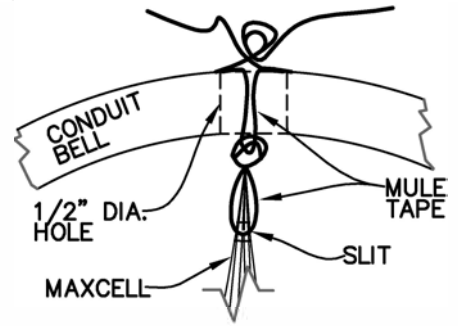
ADOPTED: 01/2012  
REVISED: 11/2018  
SUPERSEDES: 01/2012  
CHECKED BY: GTO  
SCALE: NTS  
DWG./REV. BY: MDH



**CABLE RACKING FOR PULL BOX & CABLE VAULT INSTALLATION**

ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

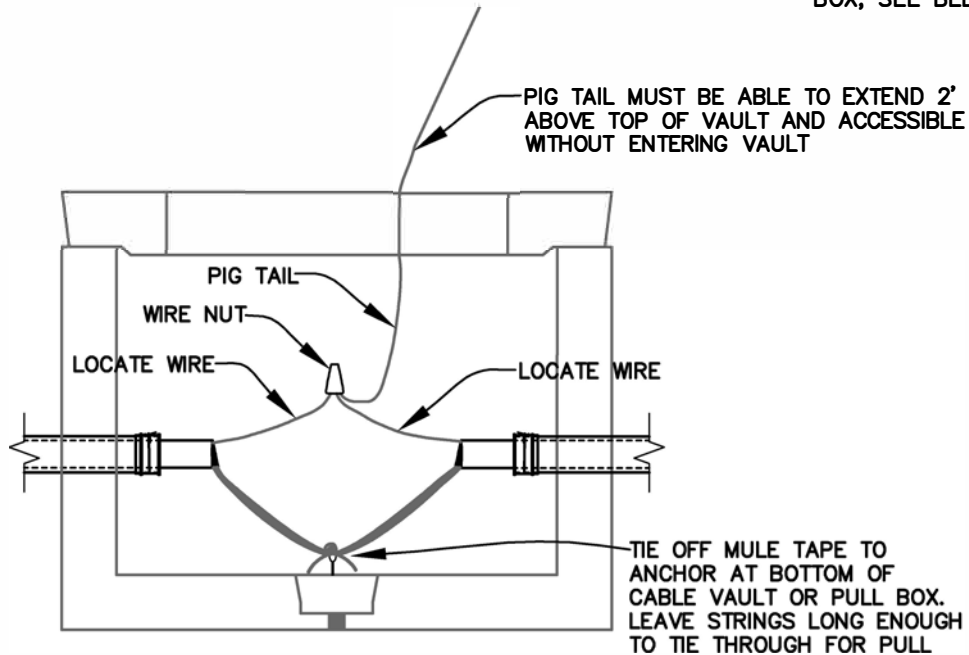
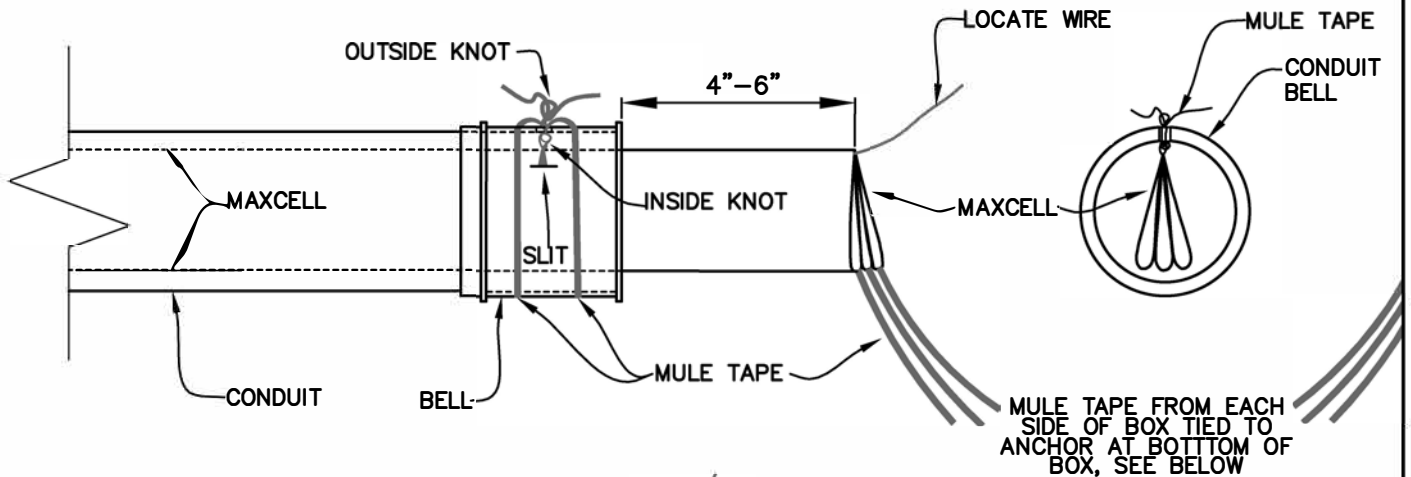
STANDARD PLAN No. J-112C




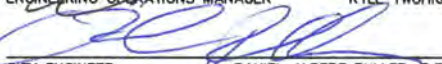

**MULE TAPE AT TOP OF MAXCELL AND CONDUIT BELL**  
NTS

**MULE TAPE TIES**

1. DRILL A 3/8" to 1/2" DIA. HOLE IN TOP OF BELL.
2. LOOP APPROX. 3-4 FT. MULE TAPE THROUGH 1/2" HORIZONTAL SLIT MADE IN TOP OF MAXCELL. TIE A KNOT ABOVE MAXCELL INSIDE CONDUIT.
3. FEED BOTH ENDS OF MULE TAPE UP THROUGH HOLE IN BELL AND WRAP AROUND OUTSIDE OF CONDUIT BELL 2 TIMES AND SECURE WITH A KNOT ON TOP.

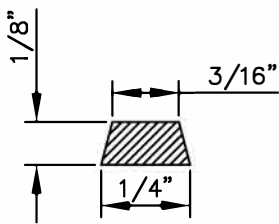
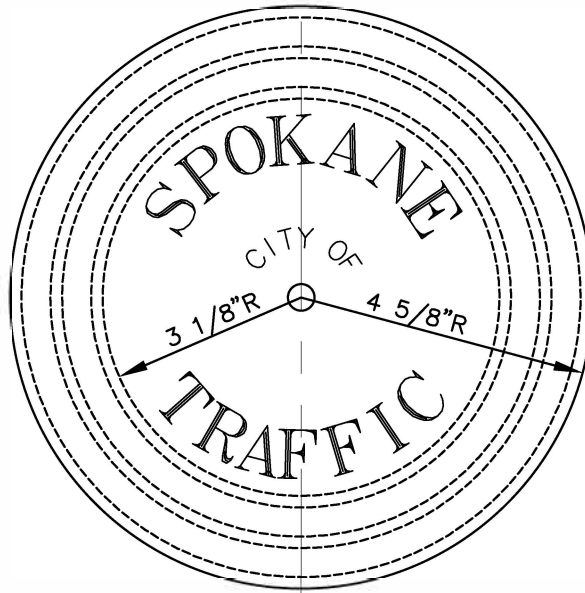


**CABLE VAULT OR PULL BOX**

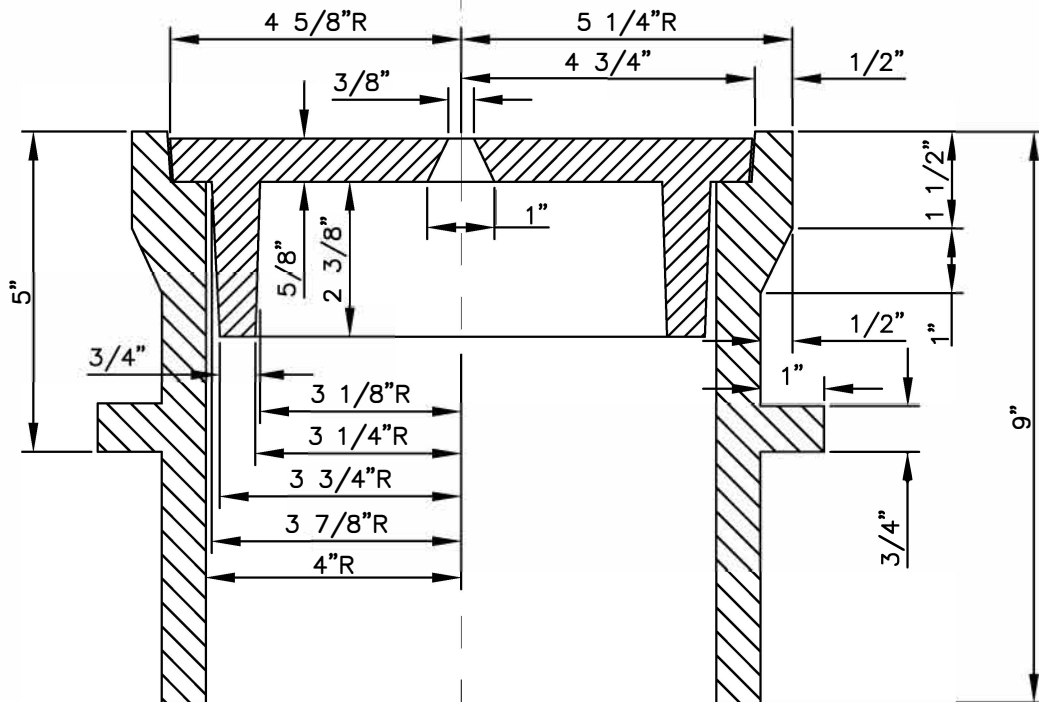
<p>APPROVED BY</p>  <p>ENGINEERING OPERATIONS MANAGER KYLE, TWOHIG</p>  <p>CITY ENGINEER DANIEL ALBERT BULLER, P.E.</p>	<p>ADOPTED: 11/2018</p> <p>REVISED:</p> <p>SUPERSEDES:</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: JHM</p>	<p><b>MAXCELL ANCHORED IN PULL BOX OR CABLE VAULT</b></p> <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p> 	<p>STANDARD PLAN No. J-112D</p>
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NOTES:  
 PER SECTION 9-22.1, THE  
 CASTING SHALL BE  
 GRAY-IRON CASTING,  
 AASHTO M 105, CLASS 30B.  
 THE COVER AND SEAT  
 SHALL BE MACHINED SO AS  
 TO HAVE PERFECT CONTACT  
 AROUND THE ENTIRE  
 CIRCUMFERENCE AND FULL  
 WIDTH OF BEARING SURFACE.

APPROXIMATE WEIGHTS:  
 CASE: 60#  
 COVER 19#  
 TOTAL = 79#



SECTION OF  
 RAISED LETTER



APPROVED BY

*[Signature]*  
 ENGINEERING SERVICES DIRECTOR KYLE TWOHIG  
 CITY ENGINEER DAN BULLER, P.E.

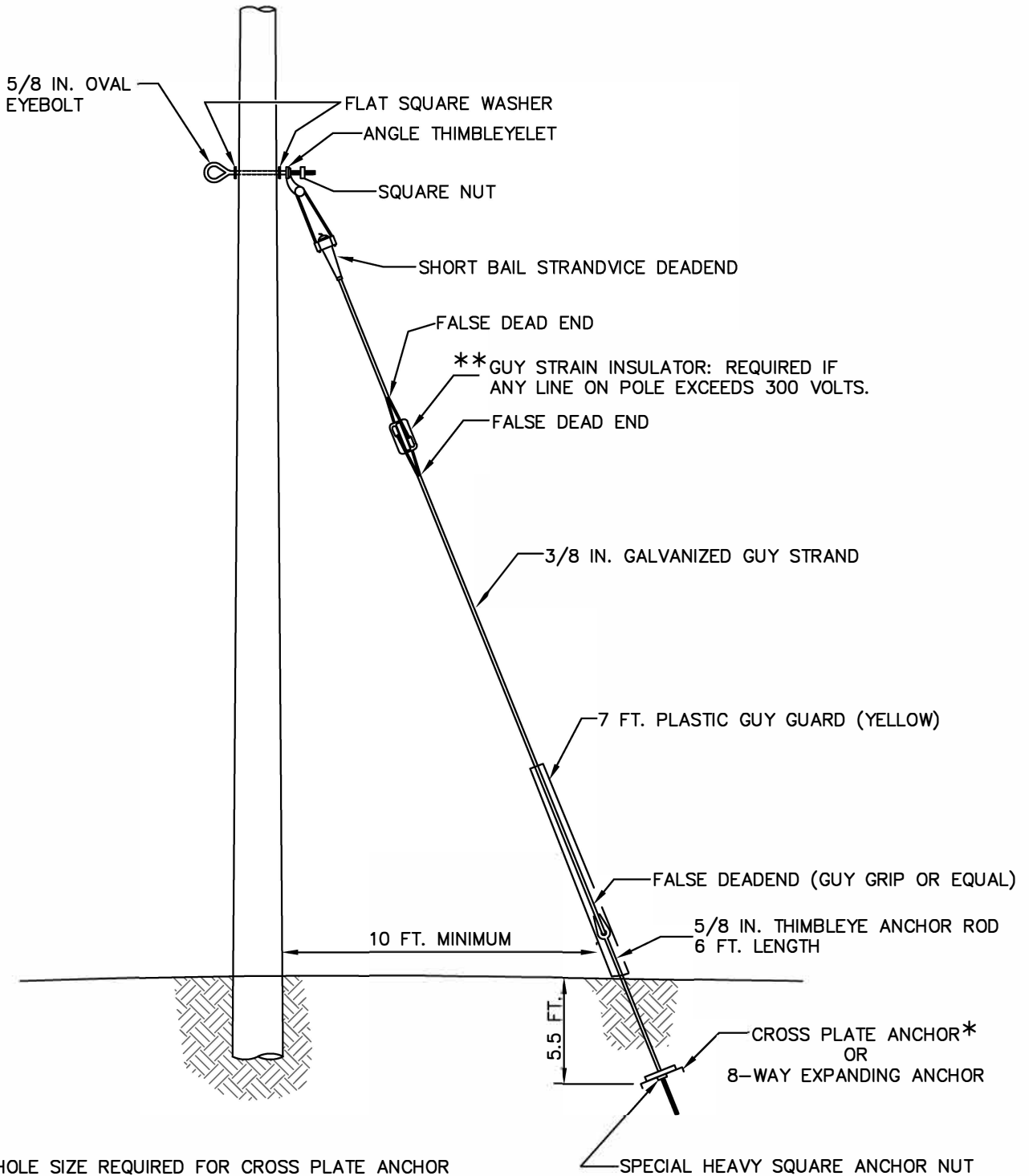
ADOPTED: \_\_\_\_\_  
 REVISED: 03/2021  
 SUPERSEDES: 05/2007  
 CHECKED BY: JAG  
 SCALE: NTS  
 REVISED BY: PCF/RLB

**MONUMENT FRAME AND COVER  
 TRAFFIC**



ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD  
 PLAN No.  
**J-112E**



\* 20 IN. HOLE SIZE REQUIRED FOR CROSS PLATE ANCHOR  
 8 IN. HOLE SIZE REQUIRED FOR 8-WAY EXPANDING ANCHOR

\*\* PER AVISTA UTILITIES: SPEC DO-1.401  
 (JOINT USE GENERAL REQUIREMENTS)

THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

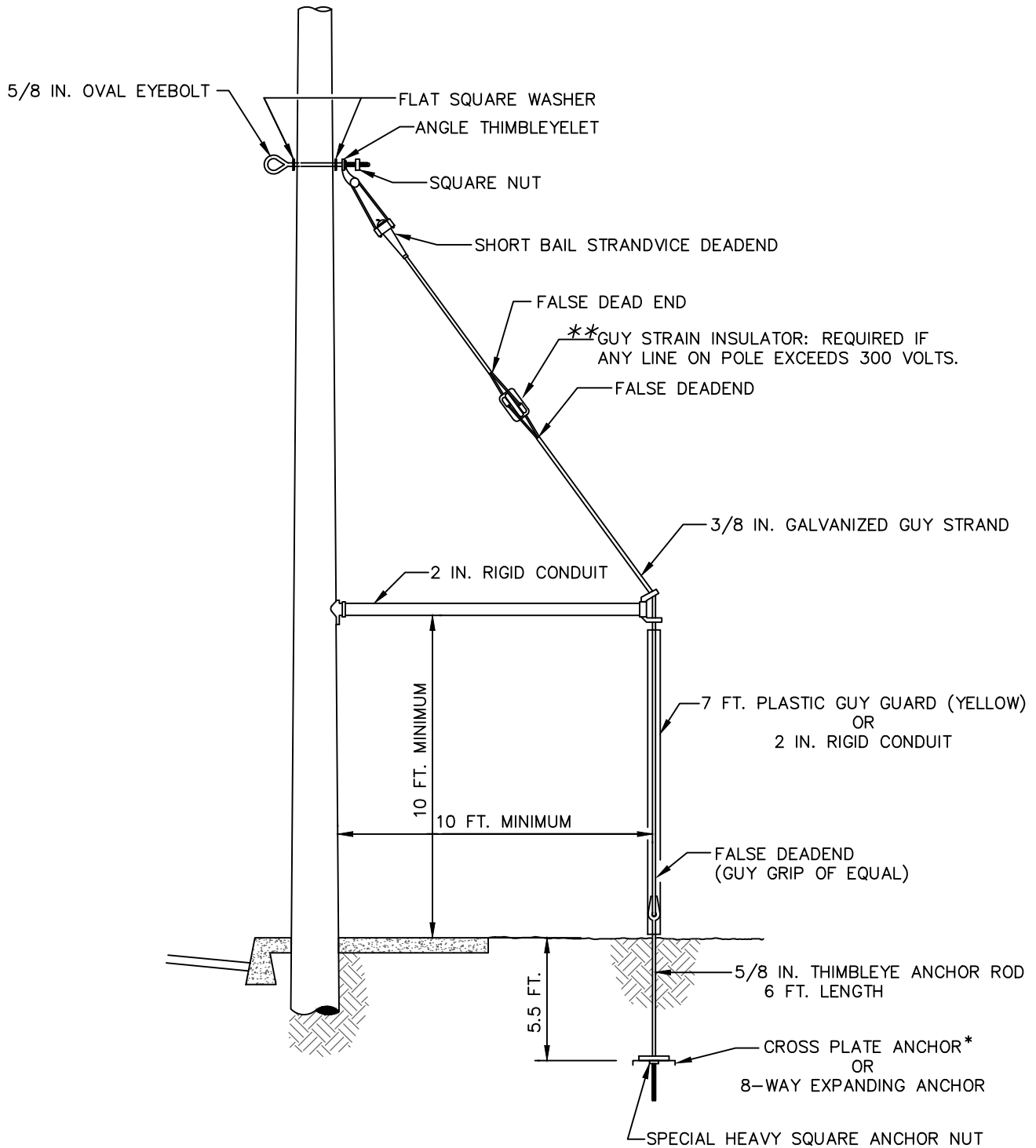
APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 05/2007  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

**DOWN GUY**

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD  
 PLAN No.  
**J-113**



\*  
20 IN. HOLE SIZE REQUIRED FOR CROSS PLATE ANCHOR  
8 IN. HOLE SIZE REQUIRED FOR 8-WAY EXPANDING ANCHOR

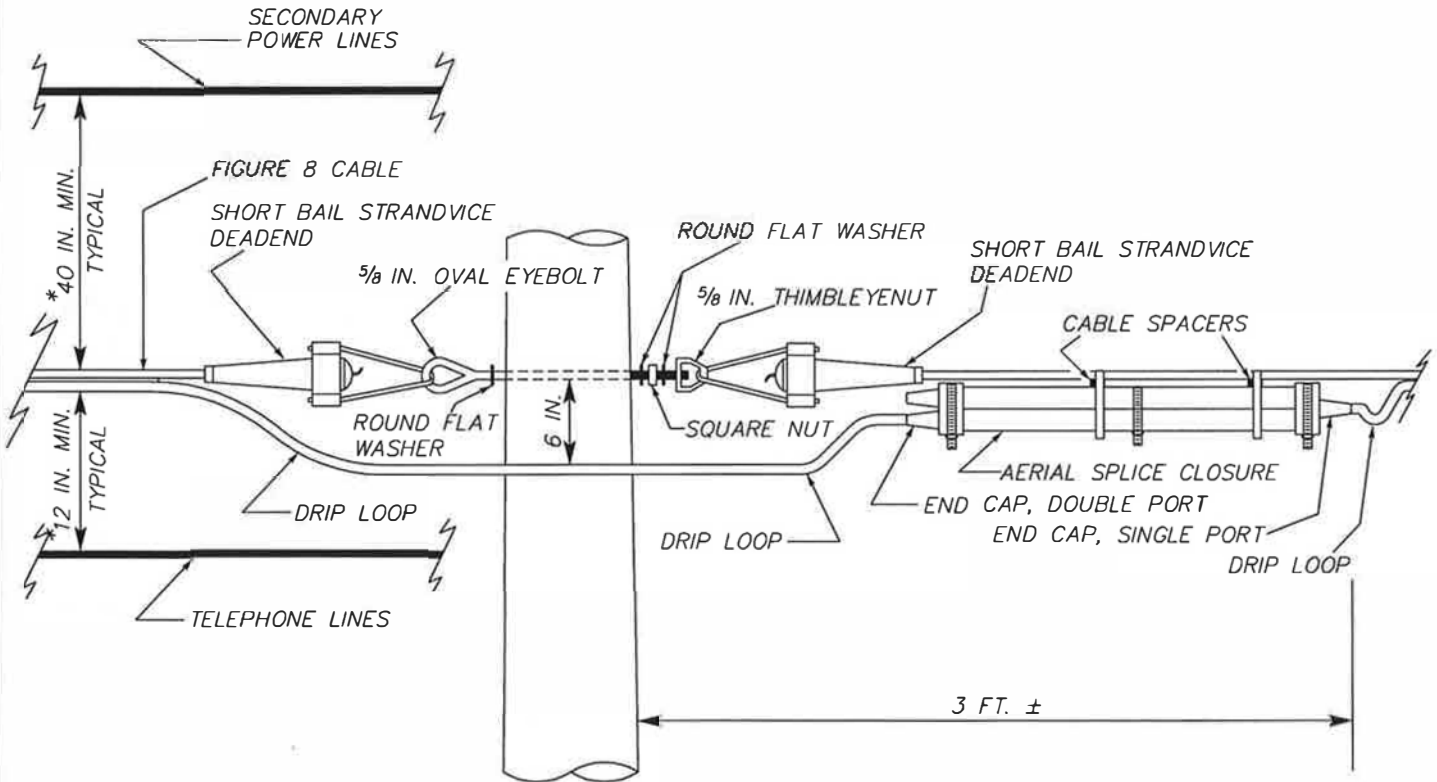
\*\*  
PER AVISTA UTILITIES: SPEC DO-1.401  
(JOINT USE GENERAL REQUIREMENTS)

THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

APPROVED BY  
*[Signature]*  
DAN BULLER, P.E.  
DIRECTOR OF ENGINEERING SERVICES

ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 05/2007  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**SIDEWALK BACK GUY**  
ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON  
STANDARD PLAN No. J-114



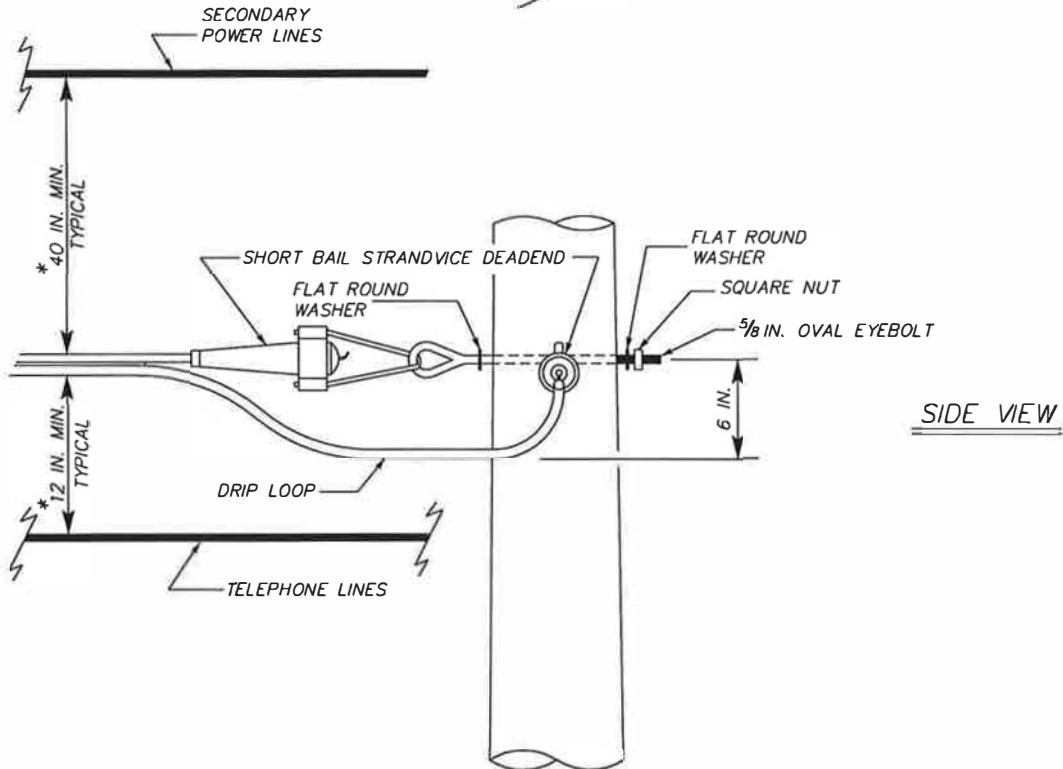
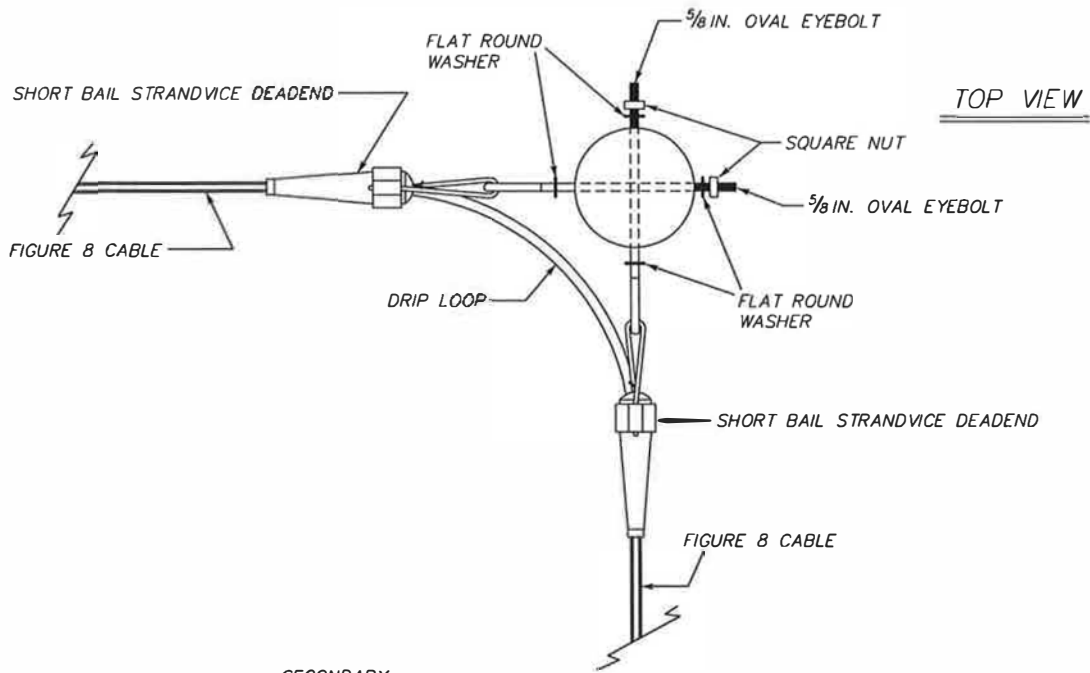
THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

\* SOURCE: AVISTA UTILITIES DISTRIBUTION STANDARDS DWG. DO-1.401 AND DO-1.407

APPROVED BY  
  
 DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.  
  
 PRINCIPAL ENGINEER, DESIGN GARY S. NELSON, P.E.


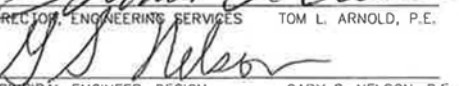

ADOPTED: 01/1988  
 REVISED: 05/2007  
 SUPERSEDES: 04/1999  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: CVH

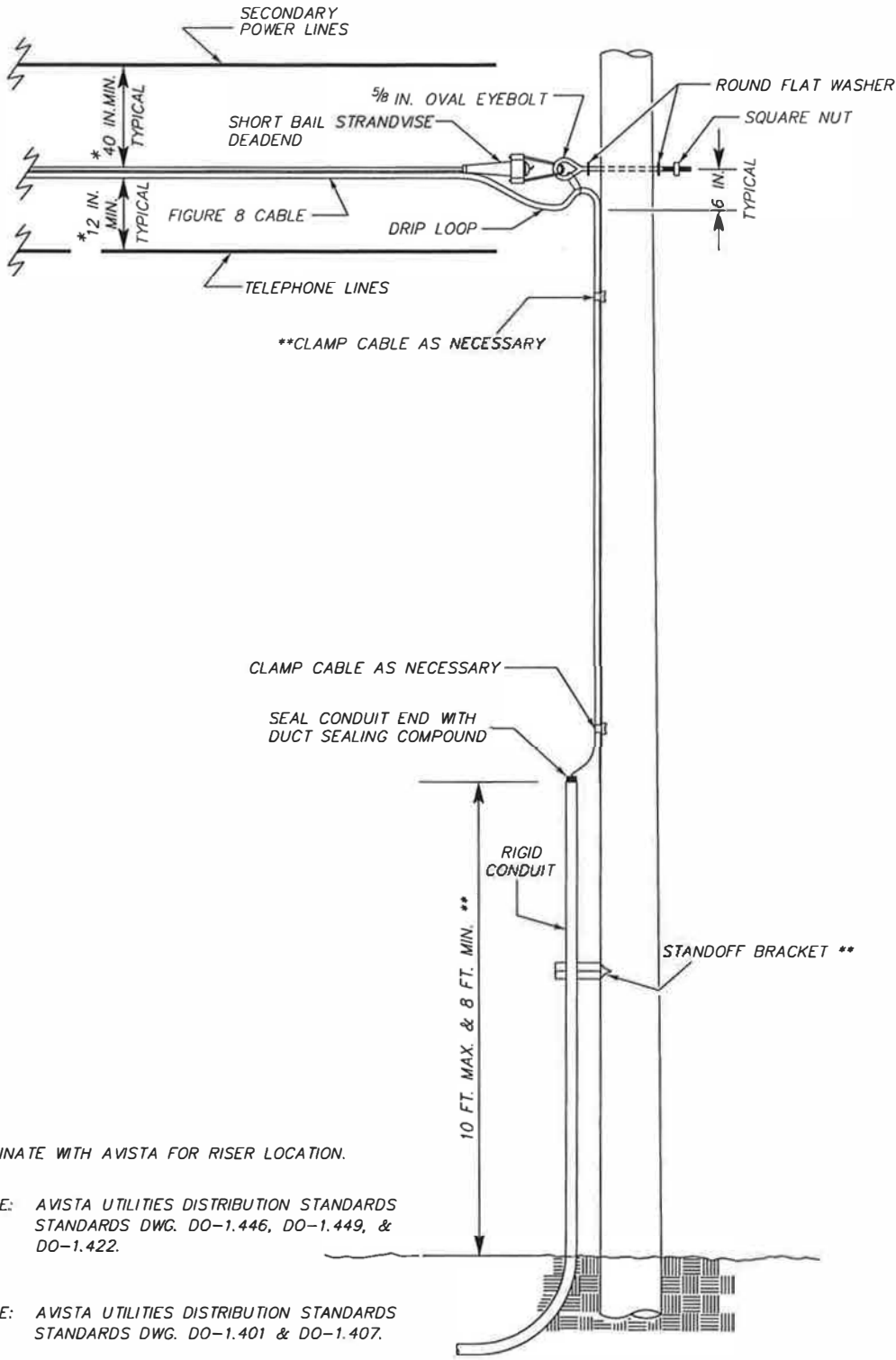
AERIAL SPLICE CLOSURE	
 ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON	STANDARD PLAN No. J-115



THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

\* SOURCE: AVISTA UTILITIES DISTRIBUTION STANDARDS DWG. DO-1.401 AND DO-1.407

APPROVED BY  DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.		ADOPTED: 01/1988 REVISED: 05/2007 SUPERSEDES: 04/1999 CHECKED BY: GTO SCALE: NTS DWG/REV. BY: CVH	CORNER DEAD END	
 PRINCIPAL ENGINEER, DESIGN GARY S. NELSON, P.E.		 ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON		STANDARD PLAN No. J-116






COORDINATE WITH AVISTA FOR RISER LOCATION.

\*\* SOURCE: AVISTA UTILITIES DISTRIBUTION STANDARDS STANDARDS DWG. DO-1.446, DO-1.449, & DO-1.422.

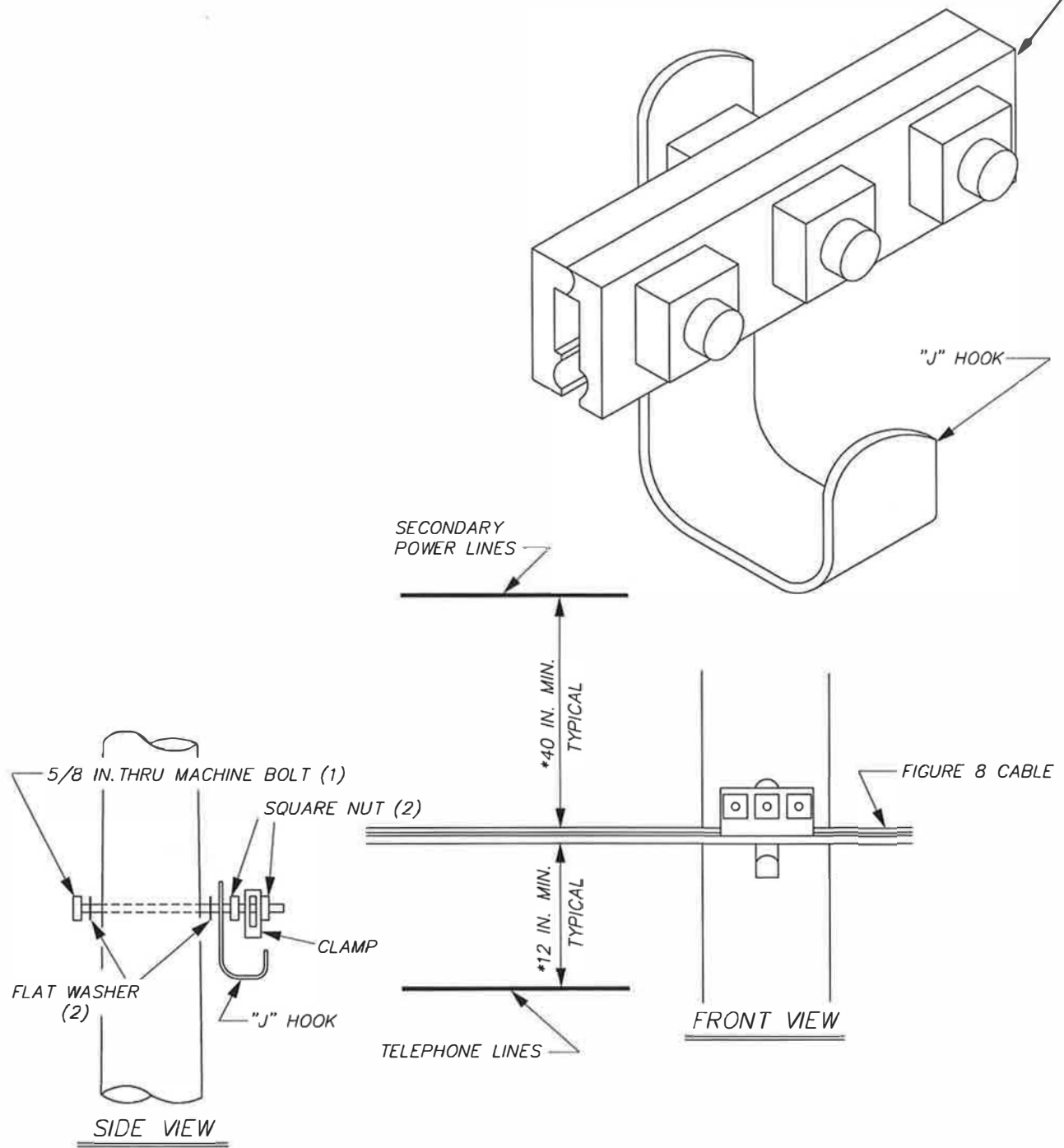
\* SOURCE: AVISTA UTILITIES DISTRIBUTION STANDARDS STANDARDS DWG. DO-1.401 & DO-1.407.

THE INFORMATION PROVIDED HEREON IS TYPICAL FOR STANDARD SITUATIONS. FOR NON-STANDARD DESIGN SITUATIONS, THE ENGINEER OF RECORD SHALL DETERMINE AN APPROPRIATE DESIGN BASED UPON THE INTENT AS PROVIDED HEREON AND SUBMIT FOR REVIEW AND APPROVAL BY THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE. FOR NON-STANDARD FIELD SITUATIONS, THE CONTRACTOR SHALL DETERMINE AN APPROPRIATE APPLICATION BASED UPON THE INTENT, AS PROVIDED HEREON AND CONFIRM SUCH WITH THE CITY TRAFFIC ENGINEER OR DESIGNATED REPRESENTATIVE BEFORE PERMANENT IMPLEMENTATION.

APPROVED BY  DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.		ADOPTED: 01/1988 REVISED: 05/2007 SUPERSEDES: 04/1999	DEADEND & UNDERGROUND ENTRANCE
 PRINCIPAL ENGINEER, DESIGN GARY S. NELSON, P.E.		CHECKED BY: GTO SCALE: NTS DWG/REV. BY: CVH	
 ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON			STANDARD PLAN No. J-117




THREE - BOLT - TYPE SUSPENSION CLAMP WITH SERPENTINE GRIPPING SURFACES

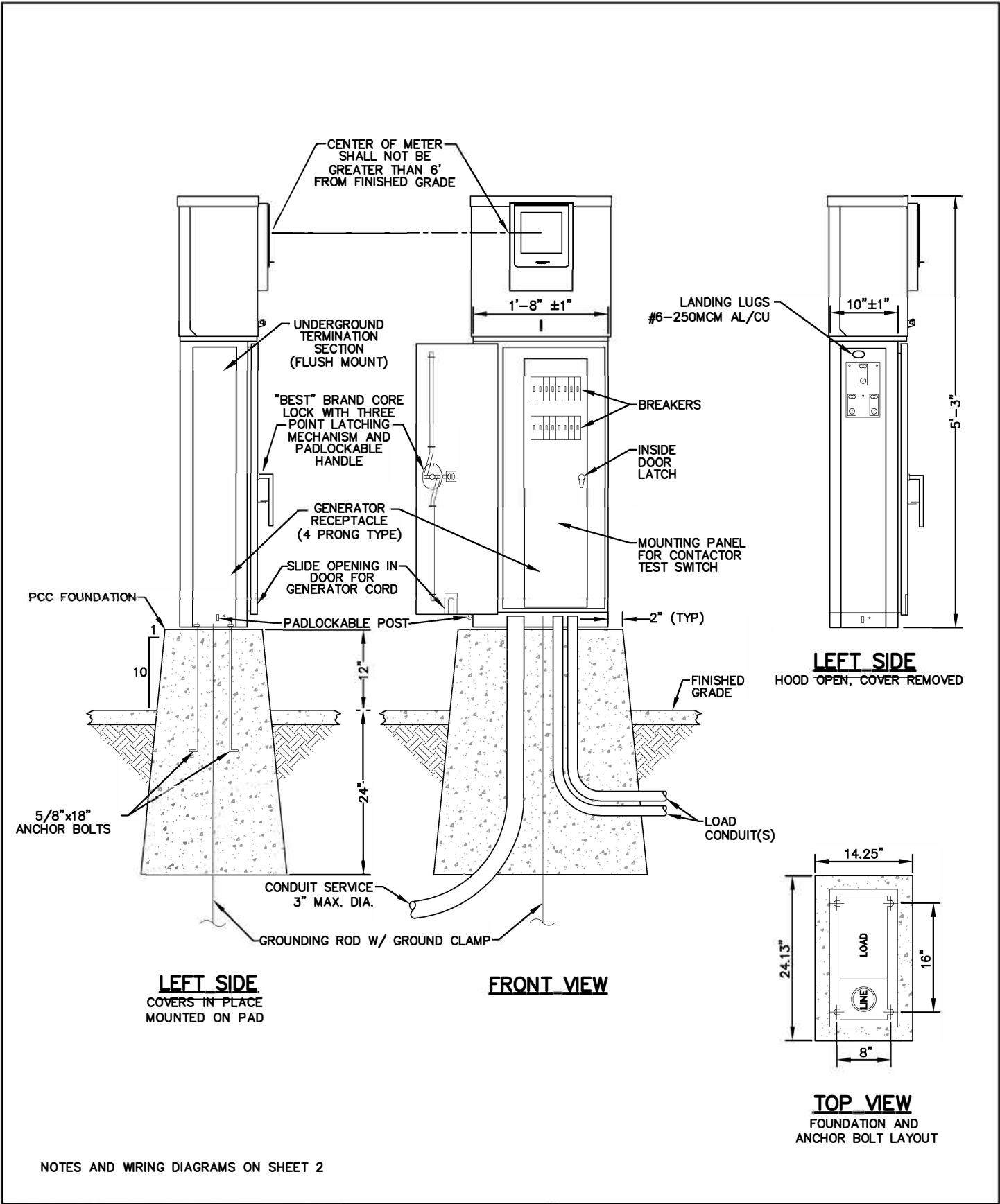


\*SOURCE: AVISTA UTILITIES DISTRIBUTION STANDARDS DWG. DO-1.401 & DO-1.407.



APPROVED BY  
  
 DIRECTOR, ENGINEERING SERVICES TOM L. ARNOLD, P.E.  
  
 PRINCIPAL ENGINEER, DESIGN GARY S. NELSON, P.E.

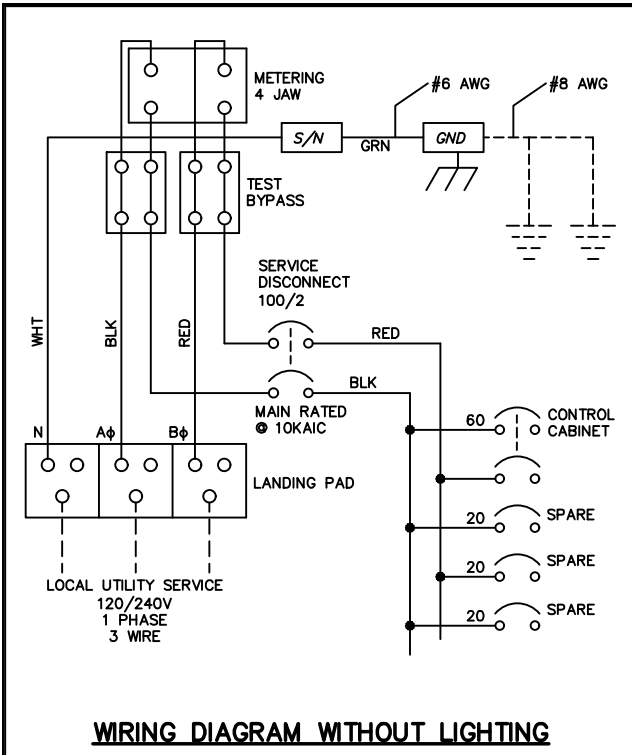
ADOPTED: 01/1988  
 REVISED: 05/2007  
 SUPERSEDES: 04/1999  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: CVH

SUSPENSION CLAMP FIGURE 8 SYSTEM		 ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON	STANDARD PLAN No. J-118
SPOKANE			

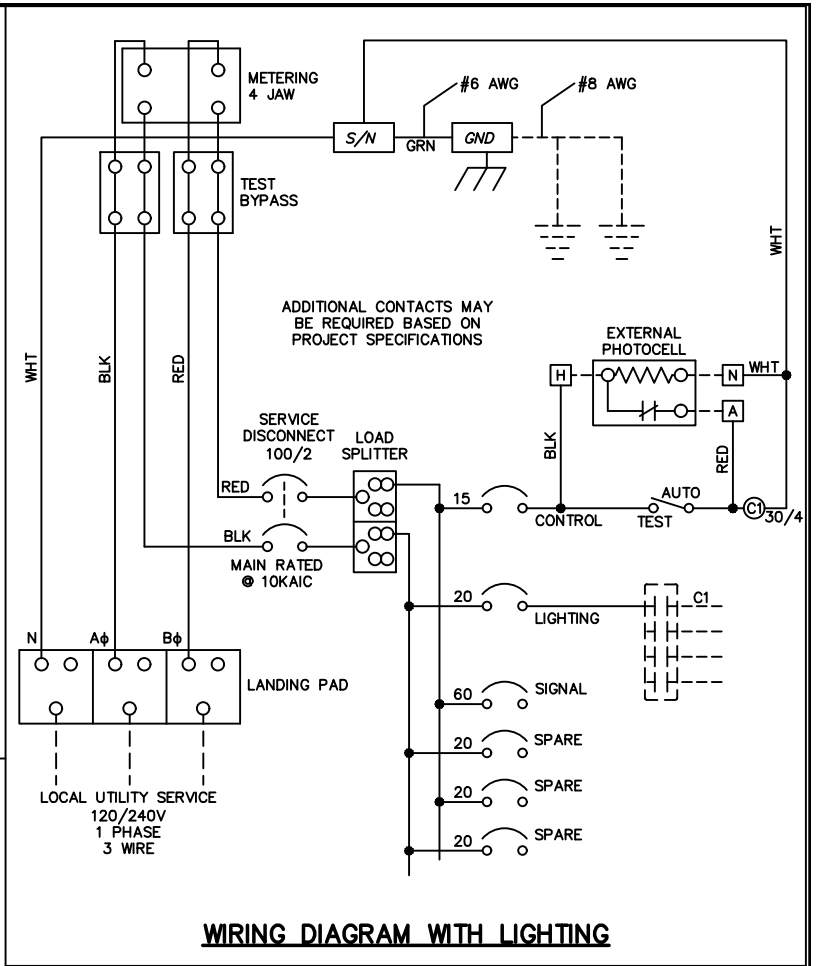


NOTES AND WIRING DIAGRAMS ON SHEET 2

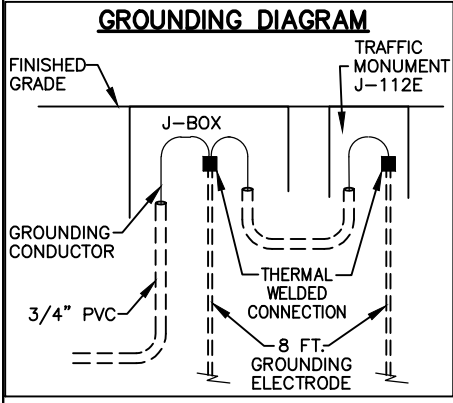
<p>APPROVED BY</p>  <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	<p>ADOPTED: _____</p> <p>REVISED: 04/2024</p> <p>SUPERSEDES: 04/2023</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: BDH</p>	<p><b>UNDERGROUND ELECTRICAL SERVICE</b></p> <p><b>SHEET 1 OF 2</b></p>	
	 <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD PLAN No. <b>J-119</b></p>	



**WIRING DIAGRAM WITHOUT LIGHTING**



**WIRING DIAGRAM WITH LIGHTING**



**MINIMUM CIRCUIT BREAKER REQUIREMENTS (AMPS)**

100-2	MAIN
60-1	SIGNALS
20-1	LIGHTING
20-1	SPARE
20-1	SPARE
20-1	SPARE

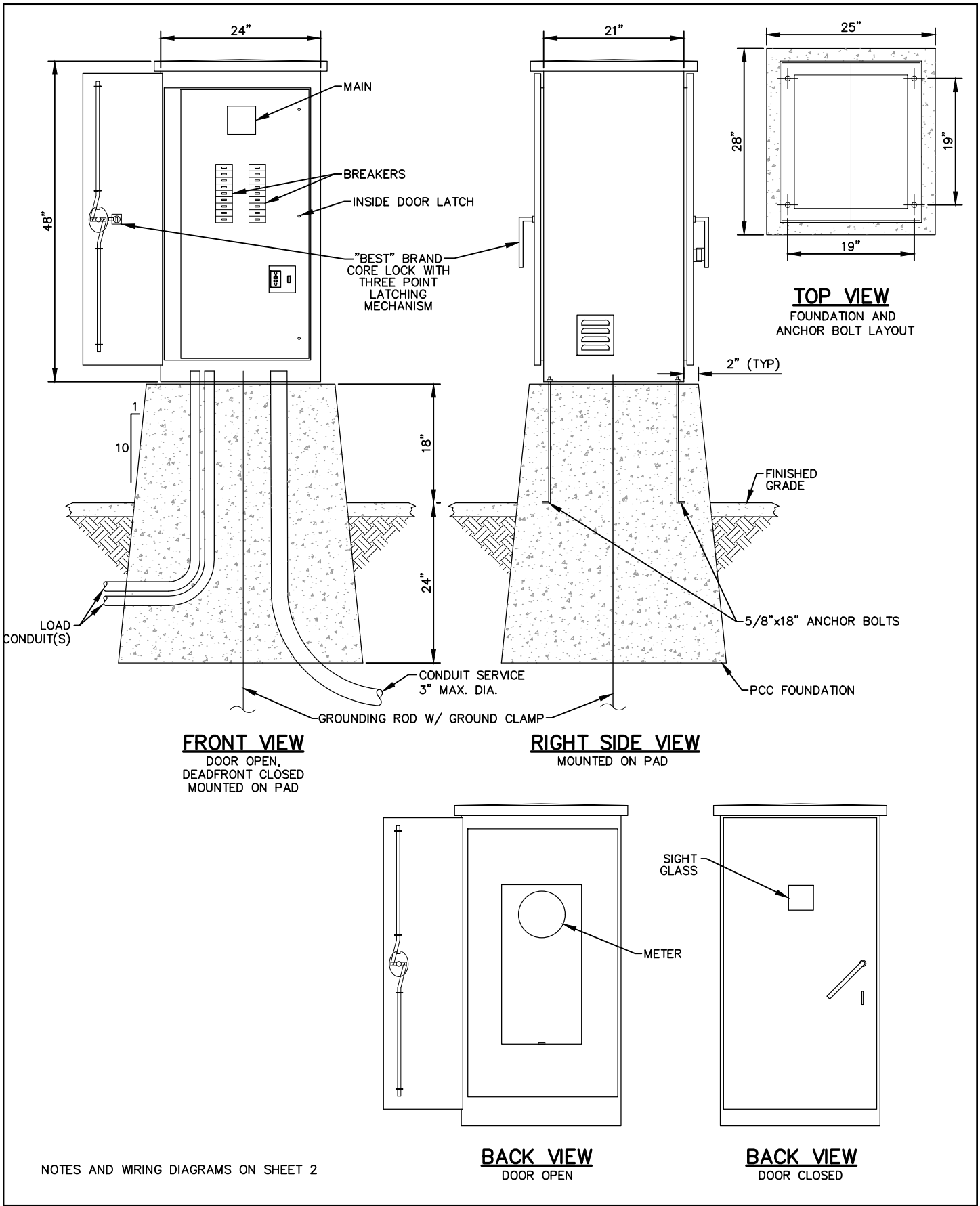
**NOTES:**

1. TERMINATE CONDUITS 1 INCH MAXIMUM ABOVE TOP OF FOUNDATION. INSTALL BELL END ON CONDUIT.
2. IN UNPAVED AREAS A RAISED PCC PAD 24" X 4" X WIDTH OF FOUNDATION SHALL BE PLACED IN FRONT OF NEW SERVICE INSTALLATION. PAD SHALL BE SET TO ELEVATION OF FOUNDATION.
3. ALL NUTS, BOLTS AND SCREWS WILL BE STAINLESS STEEL.
4. PHENOLIC NAMEPLATES SHALL BE PROVIDED FOR EACH CONTROL COMPONENT.
5. SERVICE GROUNDING CONDUCTOR SHALL BE CONTINUOUS AND CONNECT TO 8 FT. GROUNDING ELECTRODES SEPARATED A MINIMUM OF 6 FT.
6. SERVICE CABINET SHALL BE A TAMPER RESISTANT, SLIMLINE, WEATHERPROOF, PAD MOUNTED PEDESTAL WITH MAIN AND SUBFEED CIRCUIT BREAKERS AND CONTROLS AS SHOWN.
7. THE SERVICE CABINET SHALL BE METERED. MAIN CIRCUIT BREAKER SHALL BE 10K AIC SERIES RATED.
8. CONSTRUCTION WILL BE NEMA 3R, RAIN TIGHT, DUST TIGHT, WITH MILL FINISH.
9. EXTERNAL CORNERS AND SEAMS SHALL BE GROUND SMOOTH.
10. NUTS, BOLTS AND SCREWS WILL NOT BE VISIBLE FROM OUTSIDE OF ENCLOSURE.
11. HINGES SHALL BE CONTINUOUS ALUMINUM PIANO TYPE.
12. ENCLOSURE WILL BE FACTORY WIRED AND CONFORM TO REQUIRED NEMA AND UL STANDARDS.
13. CONTROL WIRING SHALL BE SEVEN STRAND #14 TW EXCEPT FOR HINGE WIRING, WHICH SHALL BE 19 STRAND #14 THHN.
14. WIRING SHALL BE ARRANGED SO THAT ANY PIECE OF APPARATUS MAY BE REMOVED WITHOUT DISCONNECTING ANY WIRING EXCEPT THE LEADS TO PERMANENT CLIP SLEEVE WIRE MARKERS.
15. ALL WIRING WILL BE MARKED AT BOTH ENDS BY PERMANENT WIRE MARKERS.
16. A PLASTIC COVERED WIRING DIAGRAM WILL BE ATTACHED TO THE INSIDE OF THE FRONT DOOR.
17. CABINET SHALL HAVE A 508 UL LABEL "INDUSTRIAL CONTROL PANEL" UL 508.
18. THE SERVICE CABINET SHALL BE SIMILAR IN DESIGN TO THE TESCO CLASS 27-100 SERVICE PEDESTAL.

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: 04/2023  
 REVISED: \_\_\_\_\_  
 SUPERSEDES: \_\_\_\_\_  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

**UNDERGROUND ELECTRICAL SERVICE**  
 SHEET 2 OF 2  
  
 ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON  
 STANDARD PLAN No. J-119



NOTES AND WIRING DIAGRAMS ON SHEET 2

APPROVED BY  
*Dan Buller*  
DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

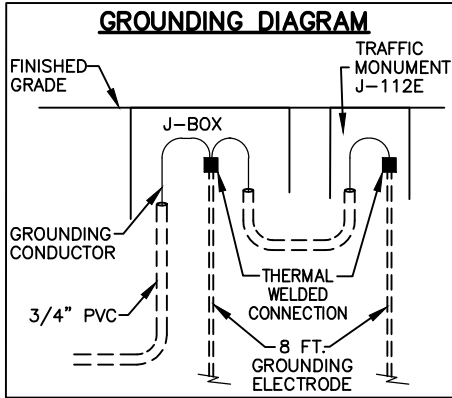
ADOPTED: \_\_\_\_\_  
REVISED: 04/2023  
SUPERSEDES: 03/2021  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH



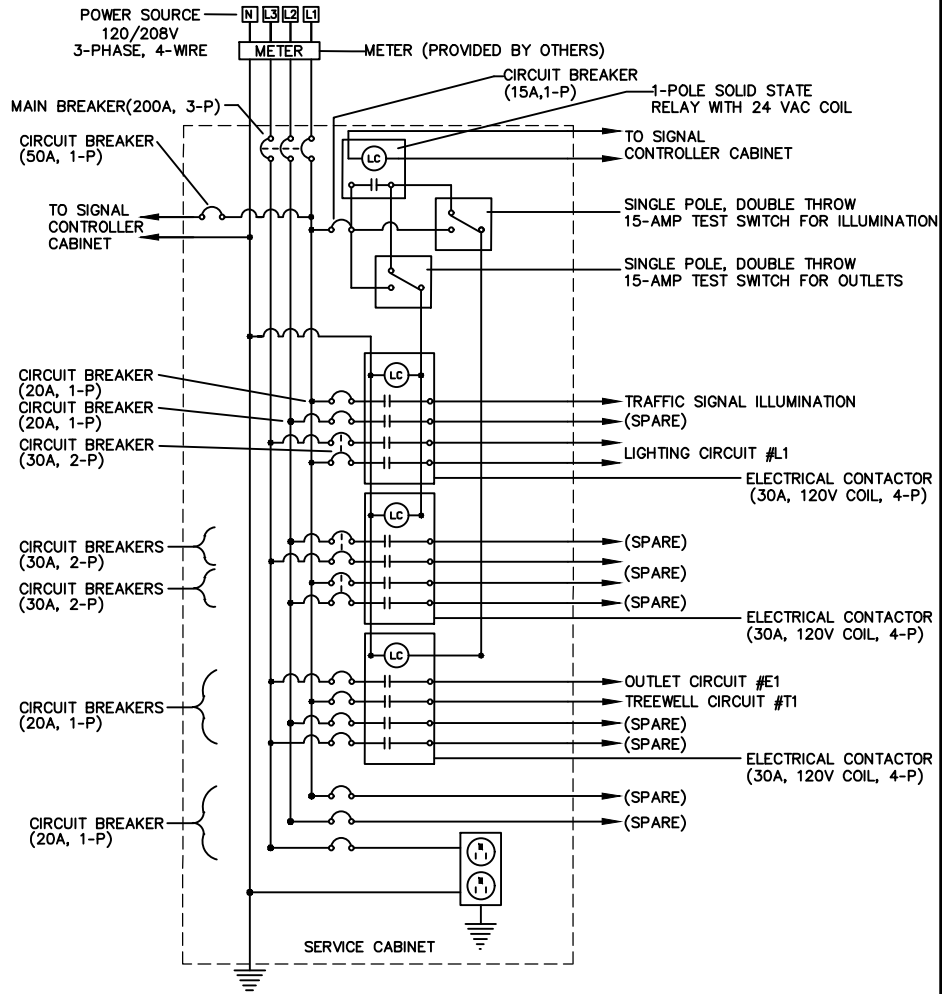
**DOWNTOWN UNDERGROUND  
ELECTRICAL SERVICE**  
SHEET 1 OF 2

ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD  
PLAN No.  
**J-119A**



MINIMUM CIRCUIT BREAKER REQUIREMENTS (AMPS)	
200-3	MAIN
15-1	CONTROL
20-1	ILLUMINATION
20-1	GFCI
15-1	SPARE
15-1	SPARE
15-1	SPARE
20-1	SPARE
20-1	SPARE




**WIRING DIAGRAM WITH 208V ILLUMINATION**

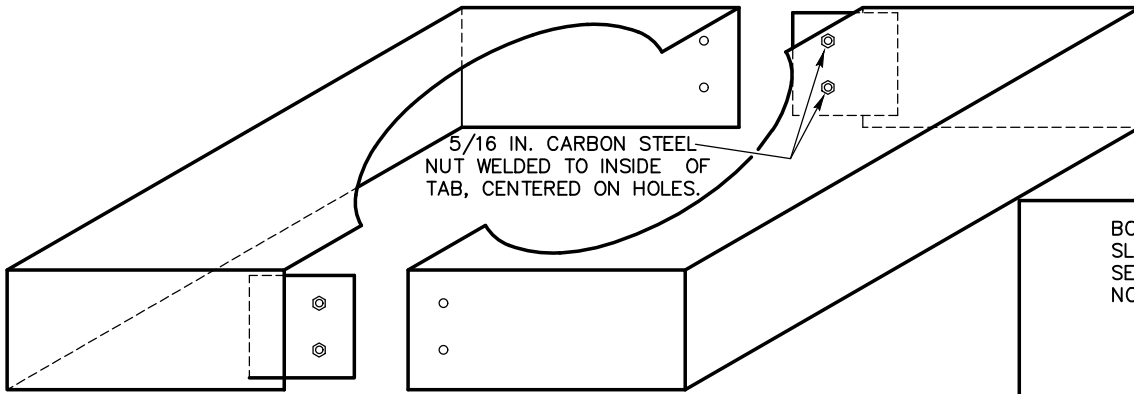
**NOTES:**

1. TERMINATE CONDUITS 1 INCH MAXIMUM ABOVE TOP OF FOUNDATION. INSTALL BELL END ON CONDUIT.
2. IN UNPAVED AREAS A RAISED PCC PAD 24" X 4" X WIDTH OF FOUNDATION SHALL BE PLACED IN FRONT OF NEW SERVICE INSTALLATION. PAD SHALL BE SET TO ELEVATION OF FOUNDATION.
3. ALL NUTS, BOLTS AND SCREWS WILL BE STAINLESS STEEL.
4. PHENOLIC NAMEPLATES SHALL BE PROVIDED FOR EACH CONTROL COMPONENT.
5. SERVICE GROUNDING CONDUCTOR SHALL BE CONTINUOUS AND CONNECT TO 8 FT. GROUNDING ELECTRODES SEPARATED A MINIMUM OF 6 FT.
6. SERVICE CABINET SHALL BE A TAMPER RESISTANT, SLIMLINE, WEATHERPROOF, PAD MOUNTED PEDESTAL WITH MAIN AND SUBFEED CIRCUIT BREAKERS AND CONTROLS AS SHOWN.
7. THE SERVICE CABINET SHALL BE METERED. MAIN CIRCUIT BREAKER SHALL BE 100K AIC SERIES RATED.
8. CONSTRUCTION WILL BE NEMA 3R, RAIN TIGHT, DUST TIGHT, WITH MILL FINISH.
9. EXTERNAL CORNERS AND SEAMS SHALL BE GROUND SMOOTH.
10. NUTS, BOLTS AND SCREWS WILL NOT BE VISIBLE FROM OUTSIDE OF ENCLOSURE.
11. HINGES SHALL BE CONTINUOUS ALUMINUM PIANO TYPE.
12. ENCLOSURE WILL BE FACTORY WIRED AND CONFORM TO REQUIRED NEMA AND UL STANDARDS.
13. CONTROL WIRING SHALL BE SEVEN STRAND #14 TW EXCEPT FOR HINGE WIRING, WHICH SHALL BE 19 STRAND #14 THHN.
14. WIRING SHALL BE ARRANGED SO THAT ANY PIECE OF APPARATUS MAY BE REMOVED WITHOUT DISCONNECTING ANY WIRING EXCEPT THE LEADS TO PERMANENT CLIP SLEEVE WIRE MARKERS.
15. ALL WIRING WILL BE MARKED AT BOTH ENDS BY PERMANENT WIRE MARKERS.
16. A PLASTIC COVERED WIRING DIAGRAM WILL BE ATTACHED TO THE INSIDE OF THE FRONT DOOR.
17. CABINET SHALL HAVE A 508 UL LABEL "INDUSTRIAL CONTROL PANEL" UL 508.
18. ADDITIONAL CONTACTS MAY BE REQUIRED, BASED ON PROJECT SPECIFICATIONS.
19. PHOTO CELL CIRCUITRY AS NEEDED PER PROJECT SPECIFICATIONS.
20. THE SERVICE CABINET SHALL BE SIMILAR IN DESIGN TO THE SKYLINE SERIES #65842 SERVICE PEDESTAL.

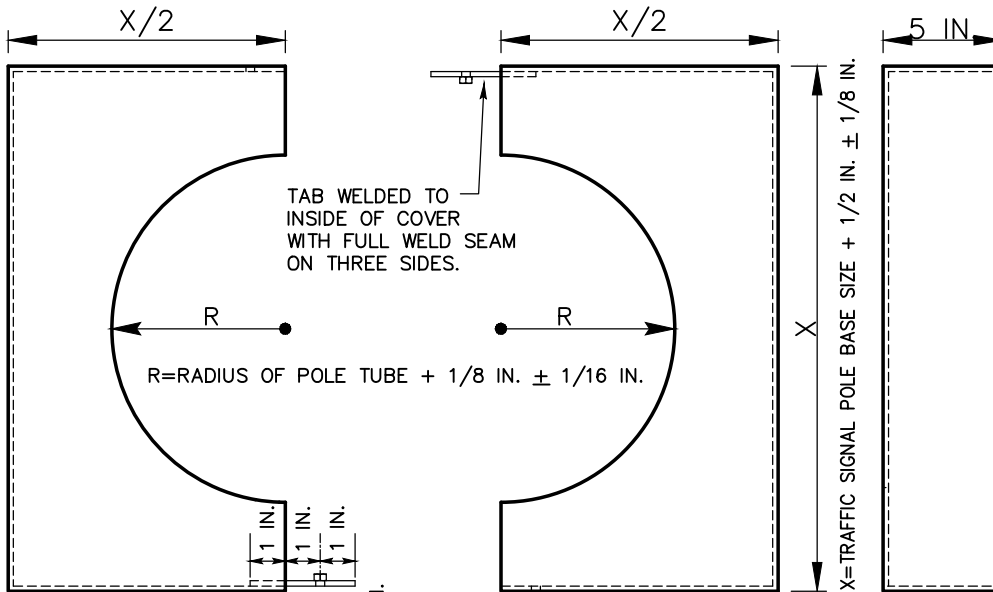
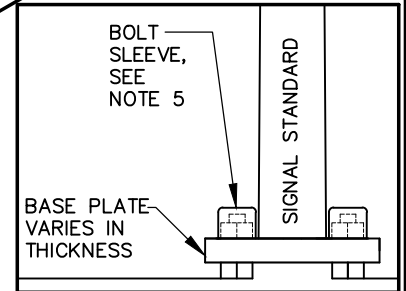
APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2023  
 SUPERSEDES: 03/2021  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

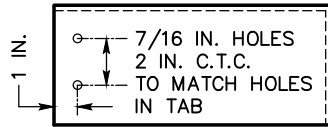
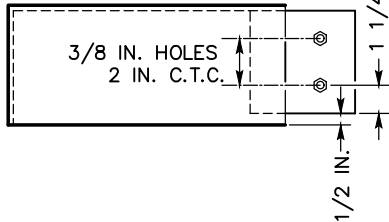
**DOWNTOWN UNDERGROUND ELECTRICAL SERVICE**  
 SHEET 2 OF 2  
 ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON  
 STANDARD PLAN No. J-119A



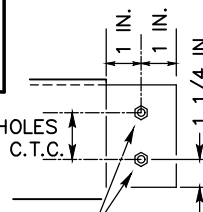
TOP VIEW



SIDE VIEW



EDGE VIEW



ALTERNATE TAB

EDGE OF COVER BENT TO FORM TAB.

NOTES

1. BASE COVER SHALL BE 1/8 IN. STEEL WITH WELDED SEAMS.
2. TAB TO BE EITHER 1/8 IN STEEL WELDED TO INSIDE OF COVER OR COVER BENT TO FORM TAB.
3. COVER TO BE SUPPLIED WITH 4 EACH 5/16 IN. X 1 1/2 IN. ZINC PLATED HEX HEAD BOLTS WITH ZINC PLATED OR STAINLESS STEEL SPLIT LOCKING WASHERS.
4. COMPLETED BASE COVER SHALL BE HOT DIPPED GALVANIZED AFTER FABRICATION, IN ACCORDANCE WITH ASTM 123. NUTS AND BOLTS SHALL BE ABLE TO MATE SECURELY AFTER GALVANIZATION.
5. BASE COVERS SHALL BE INSTALLED ON ALL SIGNAL STANDARDS EXCEPT WHEN BOLT SLEEVES ARE CALLED OUT ON THE CONTRACT PLANS.

5/16 IN. CARBON STEEL NUT WELDED TO INSIDE OF TAB, CENTERED ON HOLES

APPROVED BY

ENGINEERING SERVICES DIRECTOR KYLE TWHIG  
CITY ENGINEER DAN BULLER, P.E.

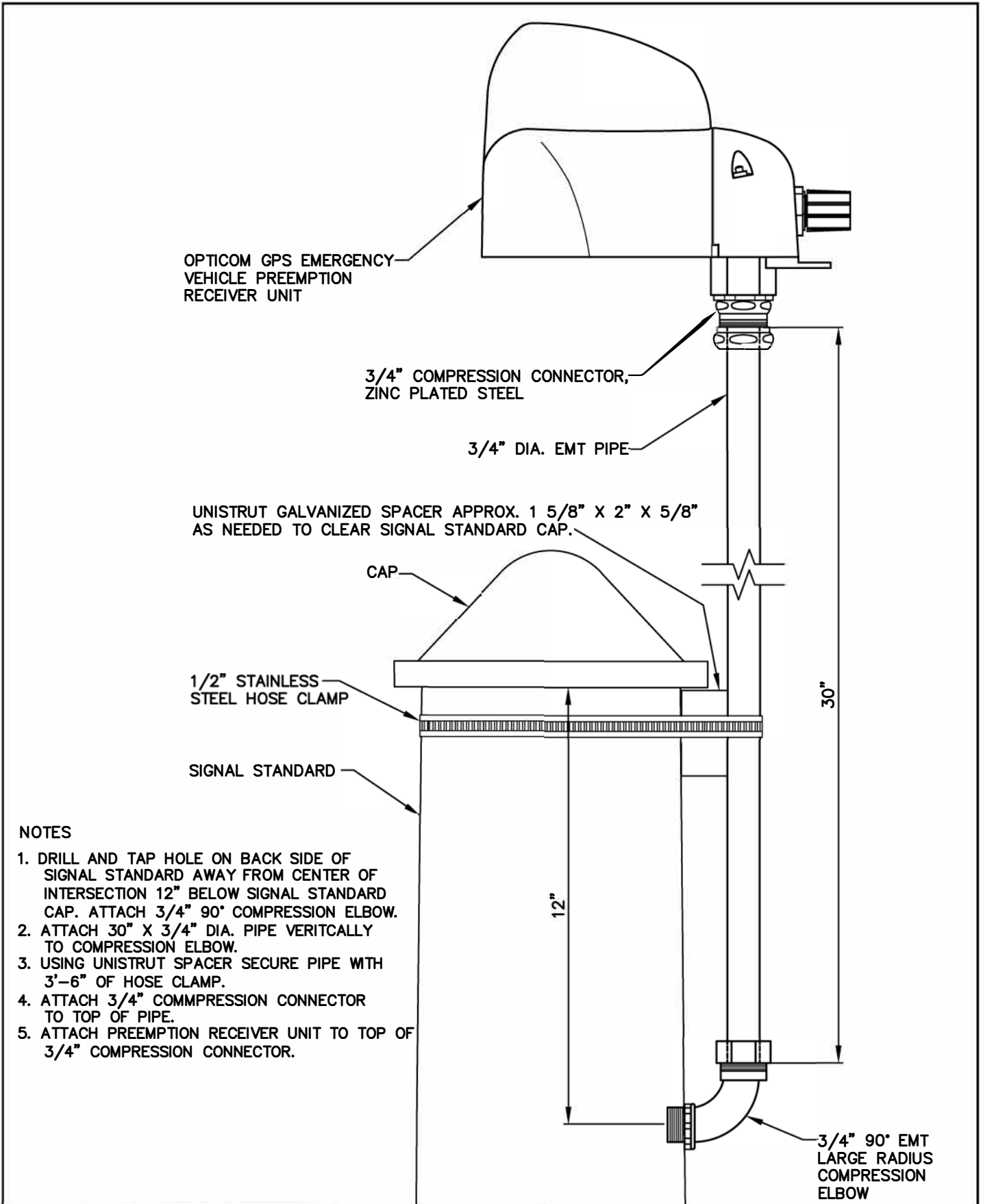
ADOPTED: \_\_\_\_\_  
REVISED: 10/2020  
SUPERSEDES: 2/2015  
SCALE: NTS  
DWG/REV. BY: MDH

SIGNAL POLE BASE COVER



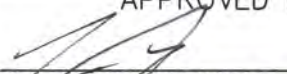


ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

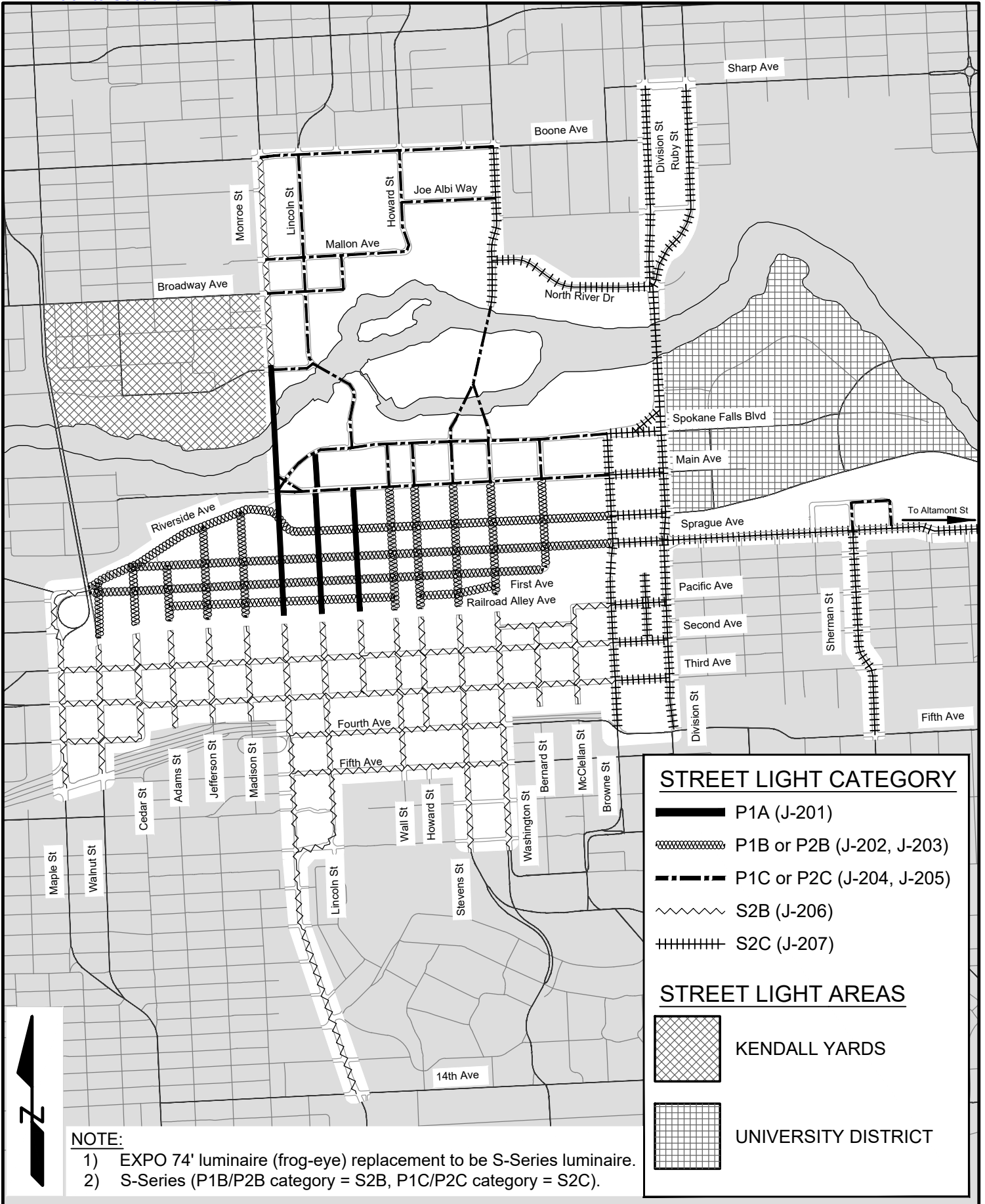
STANDARD PLAN No. J-120



**NOTES**

1. DRILL AND TAP HOLE ON BACK SIDE OF SIGNAL STANDARD AWAY FROM CENTER OF INTERSECTION 12" BELOW SIGNAL STANDARD CAP. ATTACH 3/4" 90° COMPRESSION ELBOW.
2. ATTACH 30" X 3/4" DIA. PIPE VERTICALLY TO COMPRESSION ELBOW.
3. USING UNISTRUT SPACER SECURE PIPE WITH 3'-6" OF HOSE CLAMP.
4. ATTACH 3/4" COMPRESSION CONNECTOR TO TOP OF PIPE.
5. ATTACH PREEMPTION RECEIVER UNIT TO TOP OF 3/4" COMPRESSION CONNECTOR.

<p>APPROVED BY</p>  <p>ENGINEERING OPERATIONS MANAGER KYLE TWOHIG</p>  <p>CITY ENGINEER DANIEL ALBERT BULLER, P.E.</p>	<p>ADOPTED: 01/2009                  REVISED: 11/2018                  SUPERSEDES: 02/2015                  CHECKED BY: GTO                  SCALE: NTS                  DWG/REV. BY: MDH</p>	<p align="center"><b>GPS EMERGENCY VEHICLE                  PREEMPTION UNIT AND MOUNTING</b></p>  <p>ENGINEERING SERVICES                  CITY OF SPOKANE, WASHINGTON</p>	<p align="center"><b>STANDARD                  PLAN No.                  J-121</b></p>
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**NOTE:**

- 1) EXPO 74' luminaire (frog-eye) replacement to be S-Series luminaire.
- 2) S-Series (P1B/P2B category = S2B, P1C/P2C category = S2C).

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

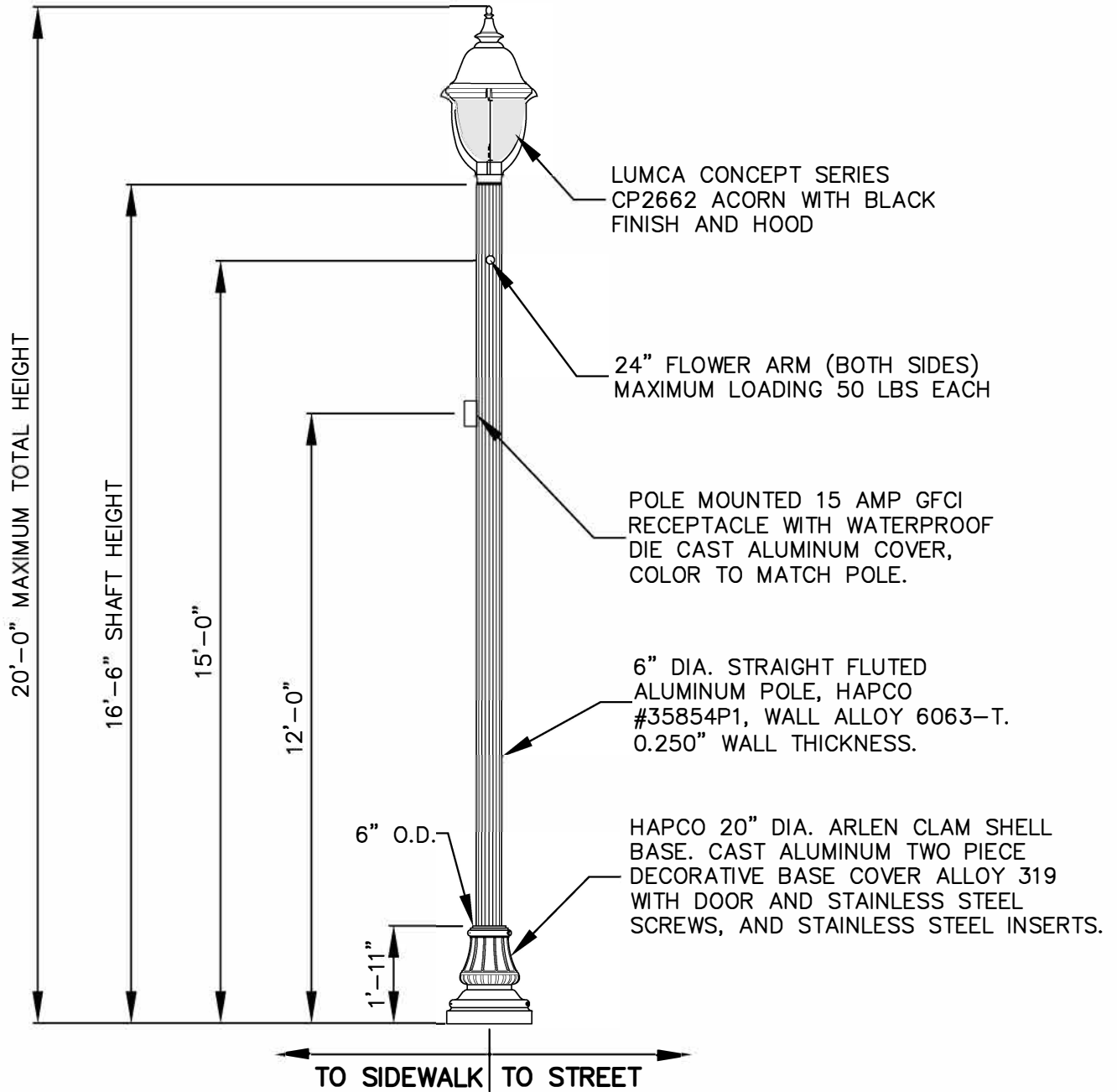
ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 11/2018  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

**DECORATIVE STREET LIGHTING DISTRICTS**

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON



STANDARD PLAN No. J-200

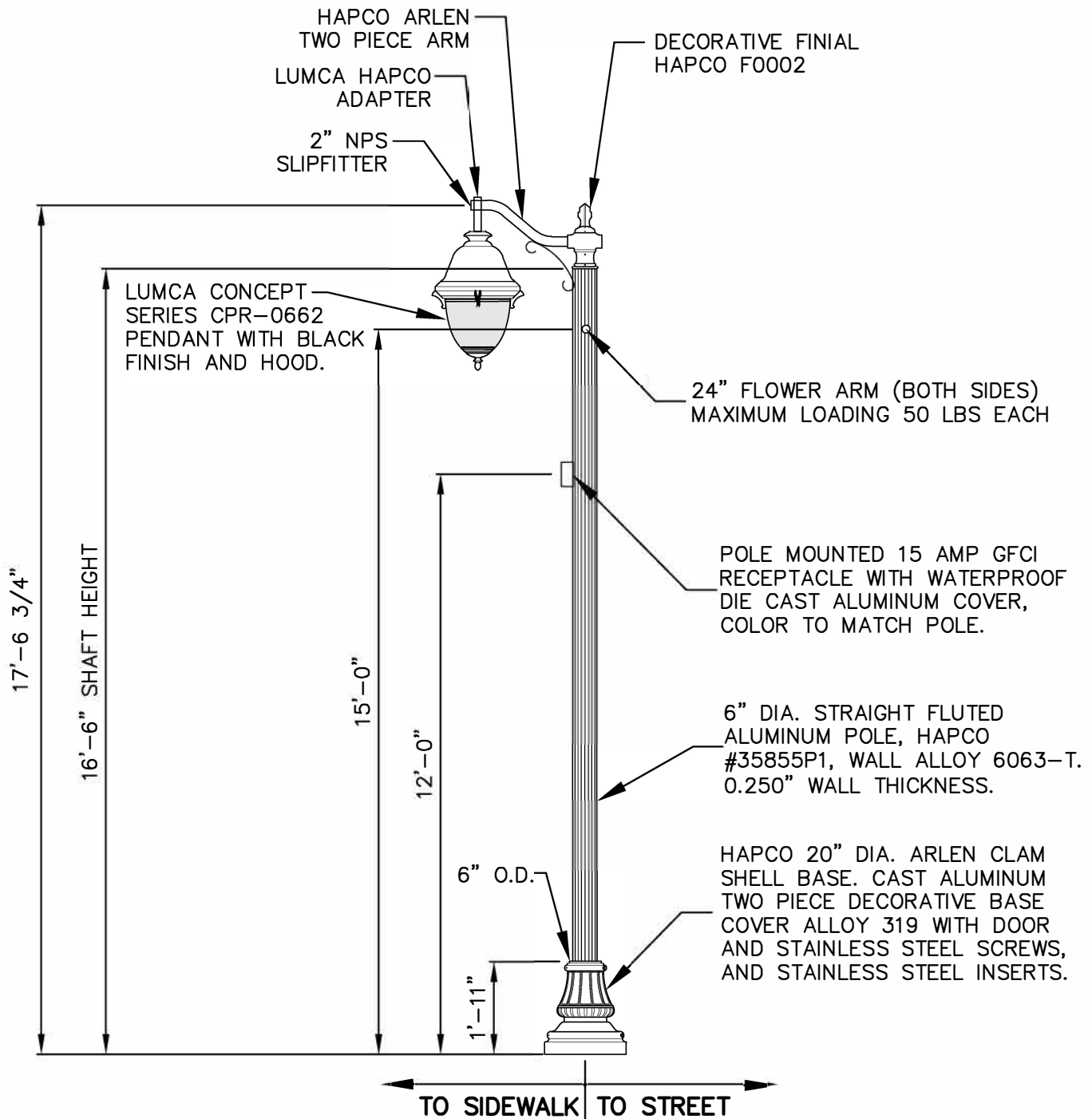




**NOTES**



1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-211.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

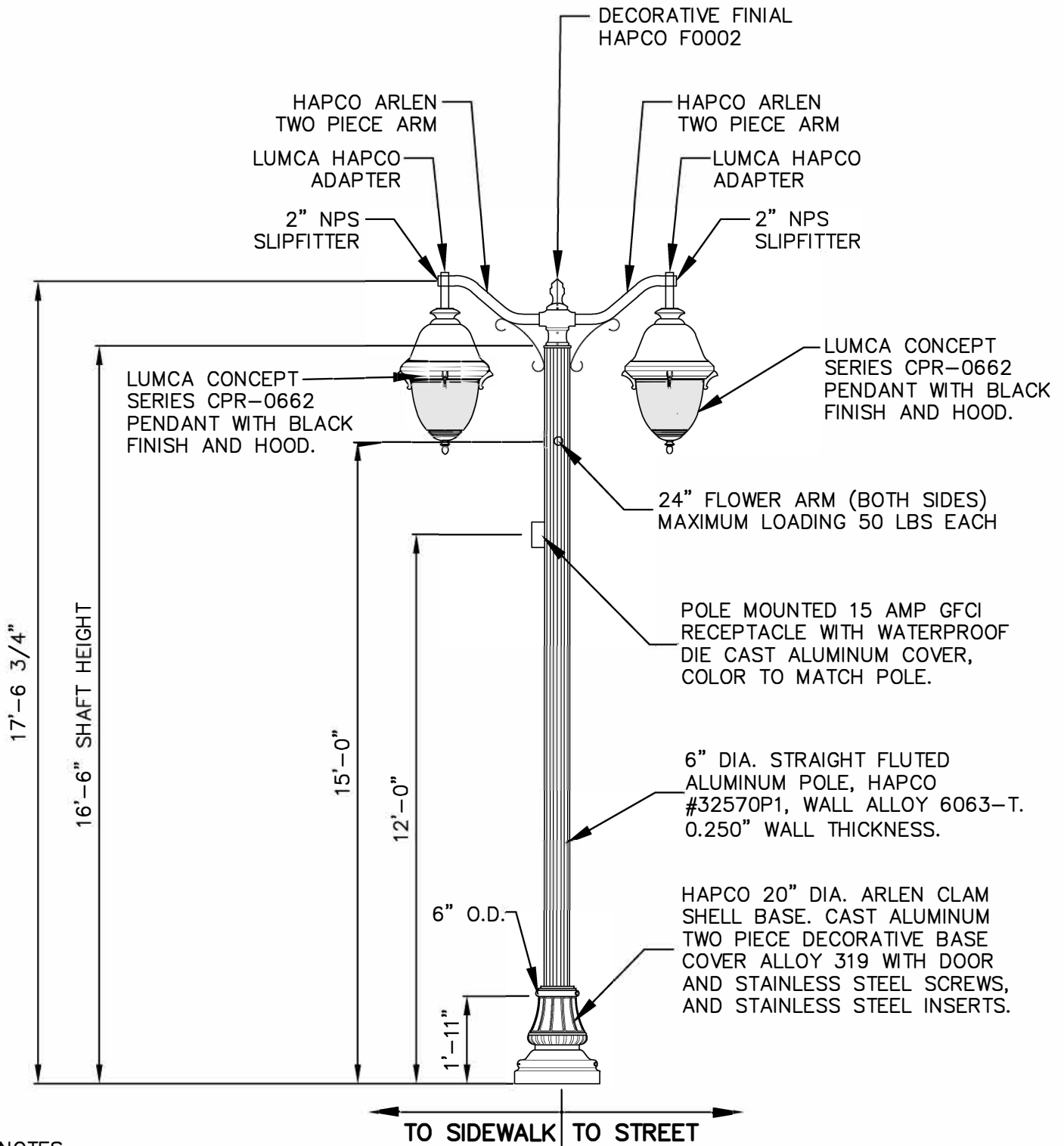
APPROVED BY  DIRECTOR OF ENGINEERING SERVICES      DAN BULLER, P.E.	ADOPTED: _____ REVISED: 04/2024 SUPERSEDES: 04/2023 CHECKED BY: GTO SCALE: NTS DWG/REV. BY: BDH	<b>P1A LUMINAIRE POLE</b>	
	 ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON	STANDARD PLAN No. <b>J-201</b>	



**NOTES**

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-211.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

<p>APPROVED BY</p>  <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	ADOPTED: _____ REVISED: 04/2024 SUPERSEDES: 04/2023 CHECKED BY: GTO SCALE: NTS DWG/REV. BY: BDH	P1B LUMINAIRE POLE	
		ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON	STANDARD PLAN No. <b>J-202</b>



**NOTES**

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-211.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

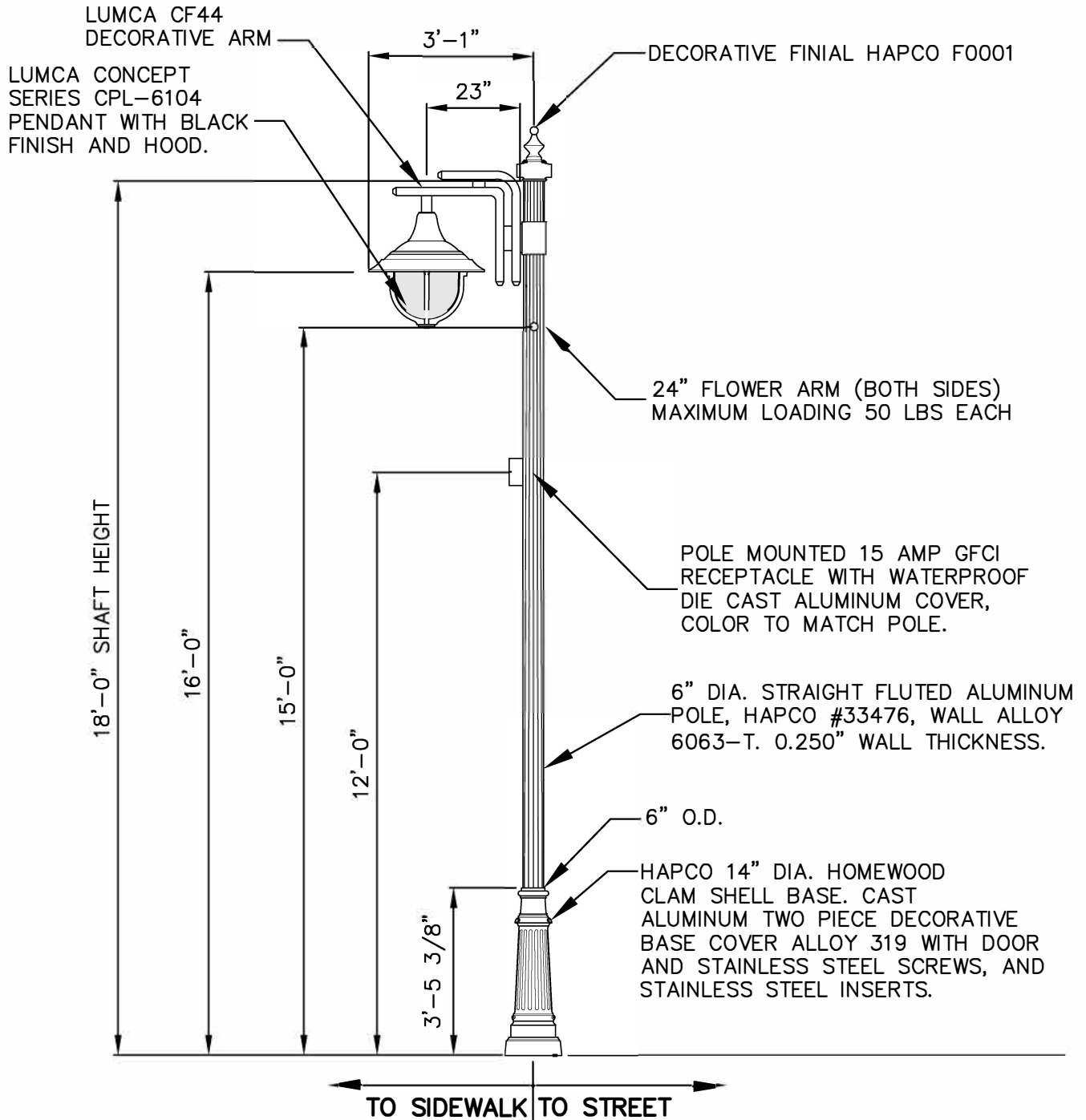
APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 04/2023  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

**P2B LUMINAIRE POLE**



ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

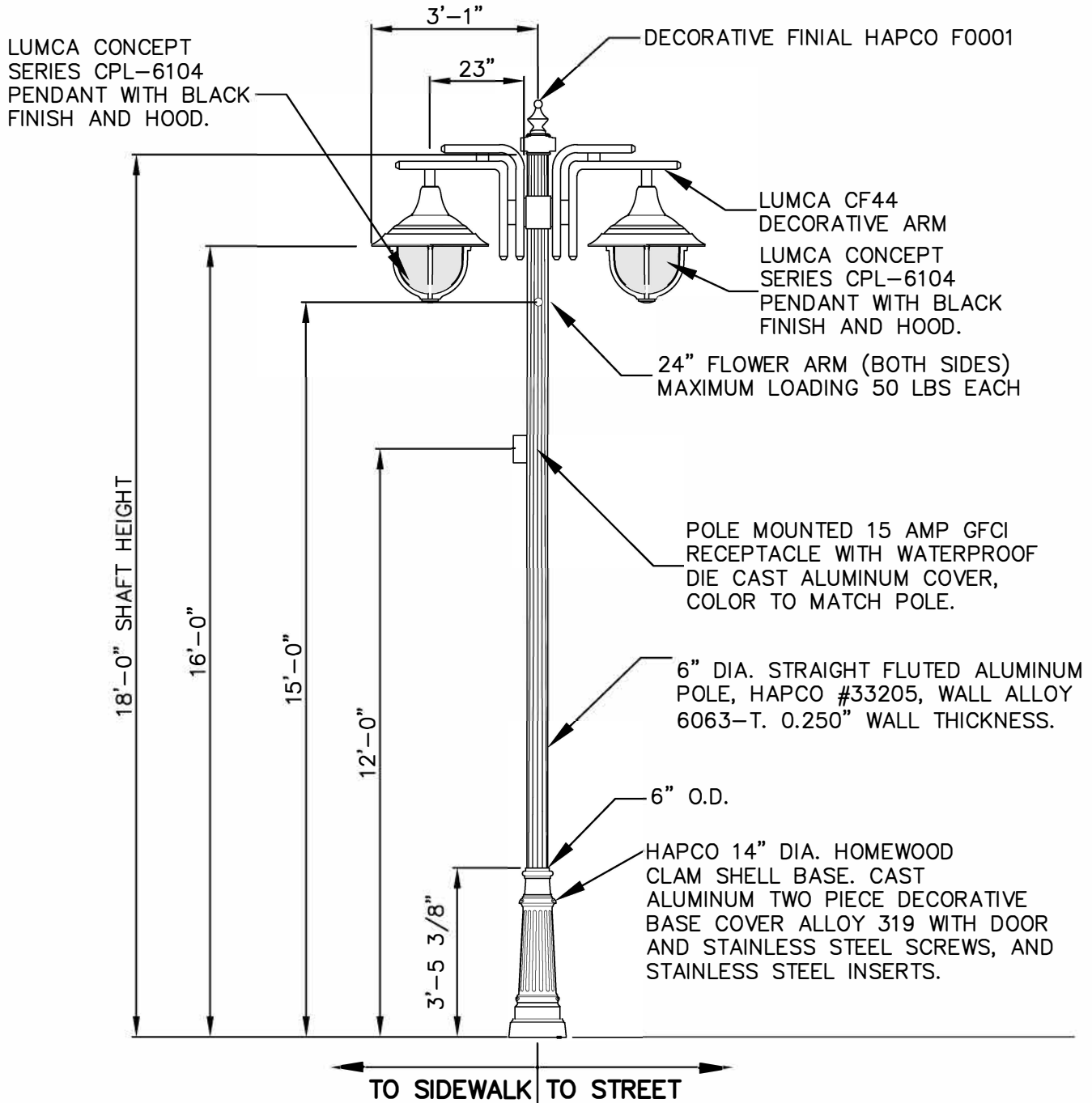
STANDARD  
 PLAN No.  
**J-203**



**NOTES**

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-211.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

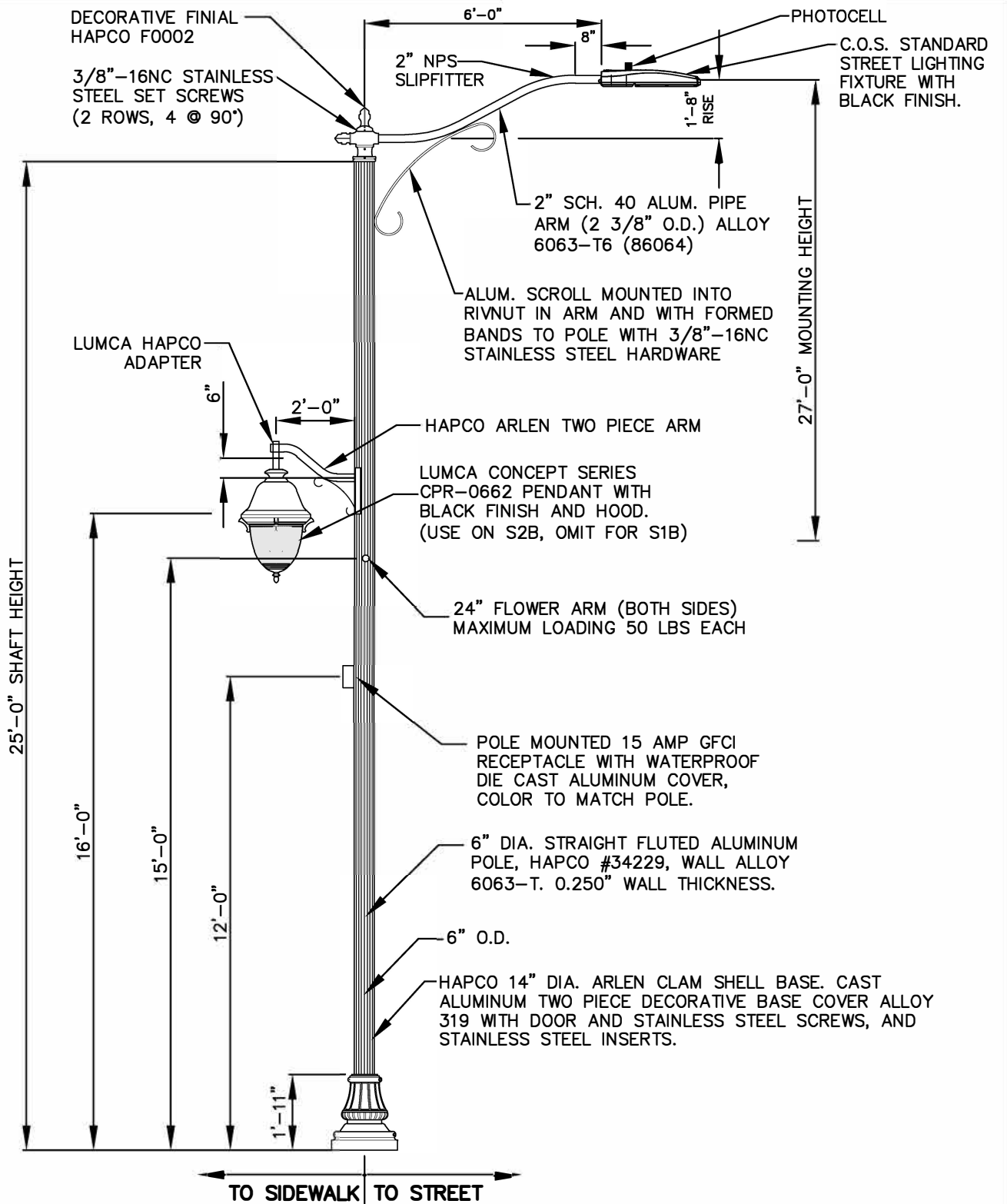
<p>APPROVED BY</p>  <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	<p>ADOPTED: _____</p> <p>REVISED: 04/2024</p> <p>SUPERSEDES: 04/2023</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: BDH</p>	<p><b>P1C LUMINAIRE POLE</b></p>	
	 <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD PLAN No. <b>J-204</b></p>	



**NOTES**

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-211.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

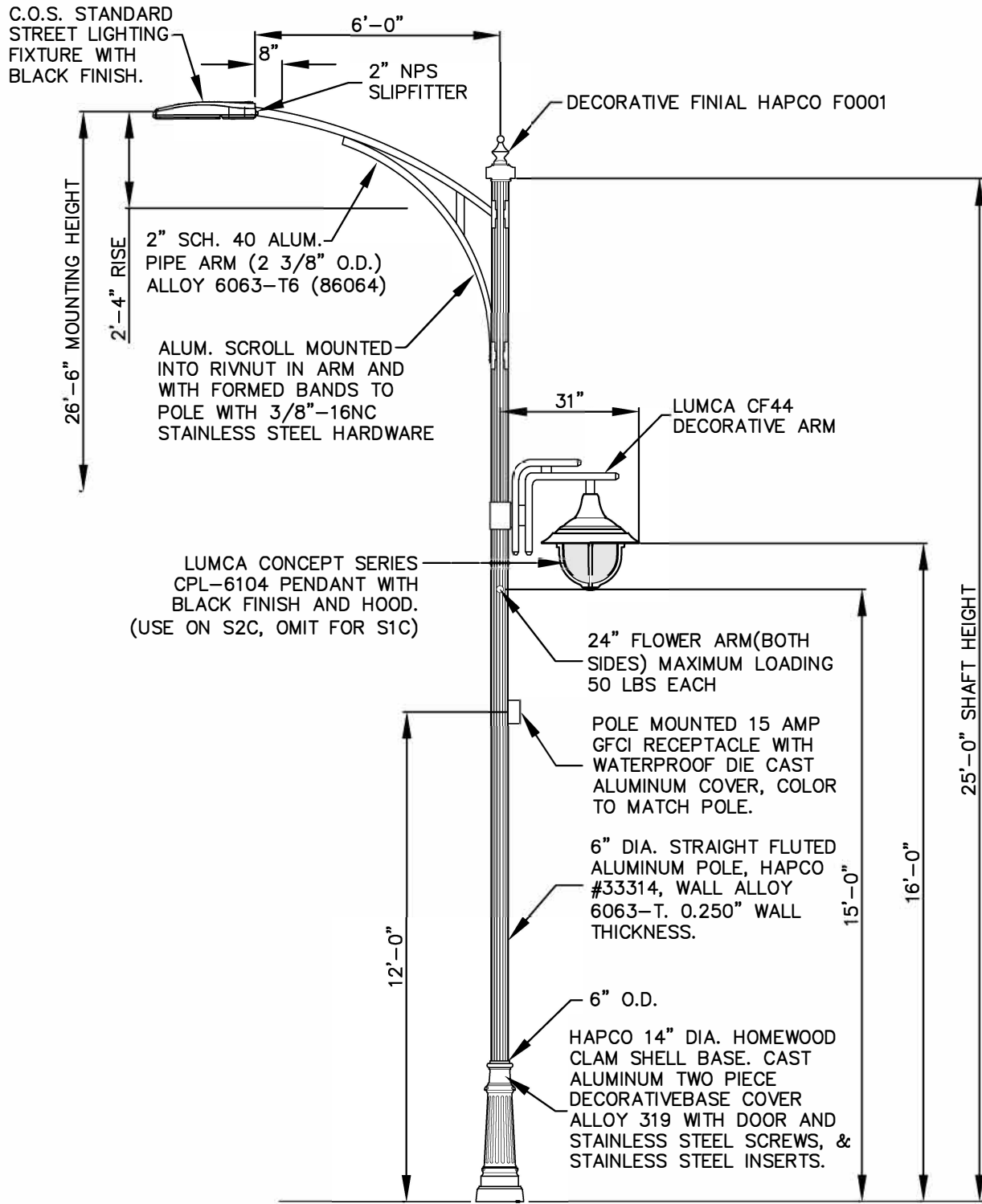
<p>APPROVED BY</p> <p>DIRECTOR OF ENGINEERING SERVICES      DAN BULLER, P.E.</p>	<p>ADOPTED: _____</p> <p>REVISED: 04/2024</p> <p>SUPERSEDES: 04/2023</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: BDH</p>	<p><b>P2C LUMINAIRE POLE</b></p> <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD PLAN No. <b>J-205</b></p>
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**NOTES**

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-212.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

<p>APPROVED BY</p> <p>DIRECTOR OF ENGINEERING SERVICES      DAN BULLER, P.E.</p>	<p>ADOPTED: _____</p> <p>REVISED: 04/2024</p> <p>SUPERSEDES: 04/2023</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: BDH</p>	<p><b>S1B &amp; S2B LUMINAIRE POLE</b></p> <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD PLAN No. <b>J-206</b></p>
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**NOTES**

1. SEE STD. PLAN J-200 FOR CBD LIGHTING MAP.
2. SEE STD. PLAN J-208 FOR LUMINAIRE POLE DETAILS.
3. FOR OPTIONAL IRRIGATION IN POLE, NO BARB FITTING WILL BE ALLOWED. SEE STANDARD PLAN J-212.
4. FUSE EACH LUMINAIRE IN BASE HAND HOLE WITH A 5-AMP GLR IN-LINE FUSE.
5. USE ANTI-SEIZE LUBRICANT ON ALL SCREWS AND INSERTS.

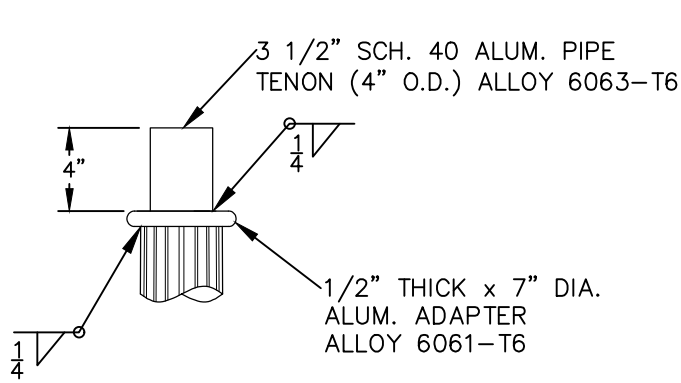
APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 04/2023  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

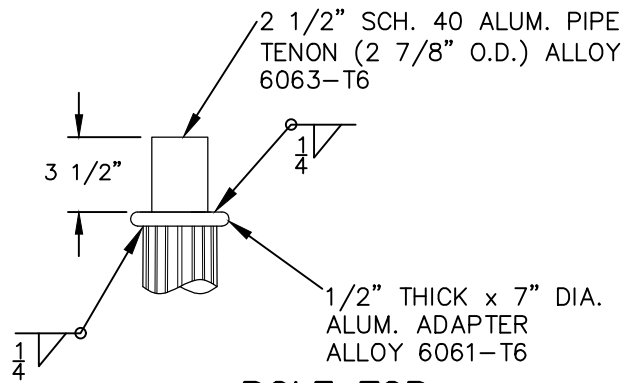
**S1C & S2C LUMINAIRE POLE**

 ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINANMN

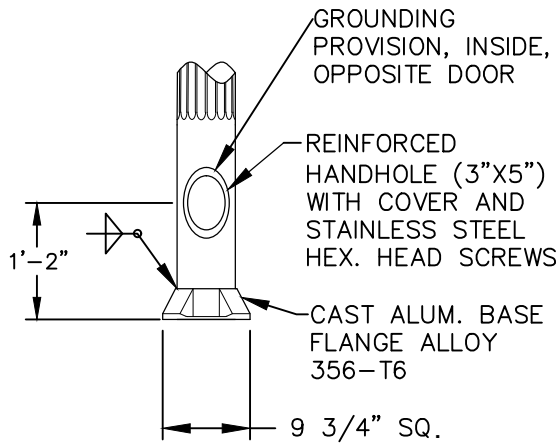
STANDARD  
 PLAN No.  
**J-207**



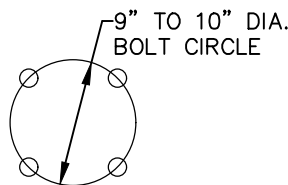
**POLE TOP**  
**TYPE P1A LUMINAIRES**



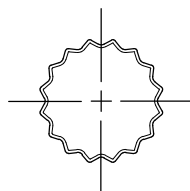
**POLE TOP**  
**TYPE P1B/P2B LUMINAIRES**



**POLE BASE**



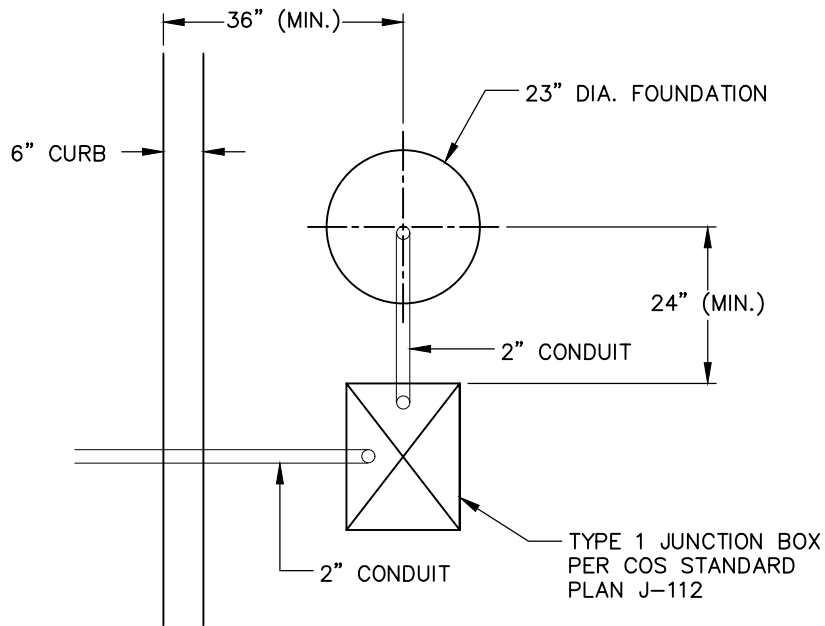
**BOLT CIRCLE**



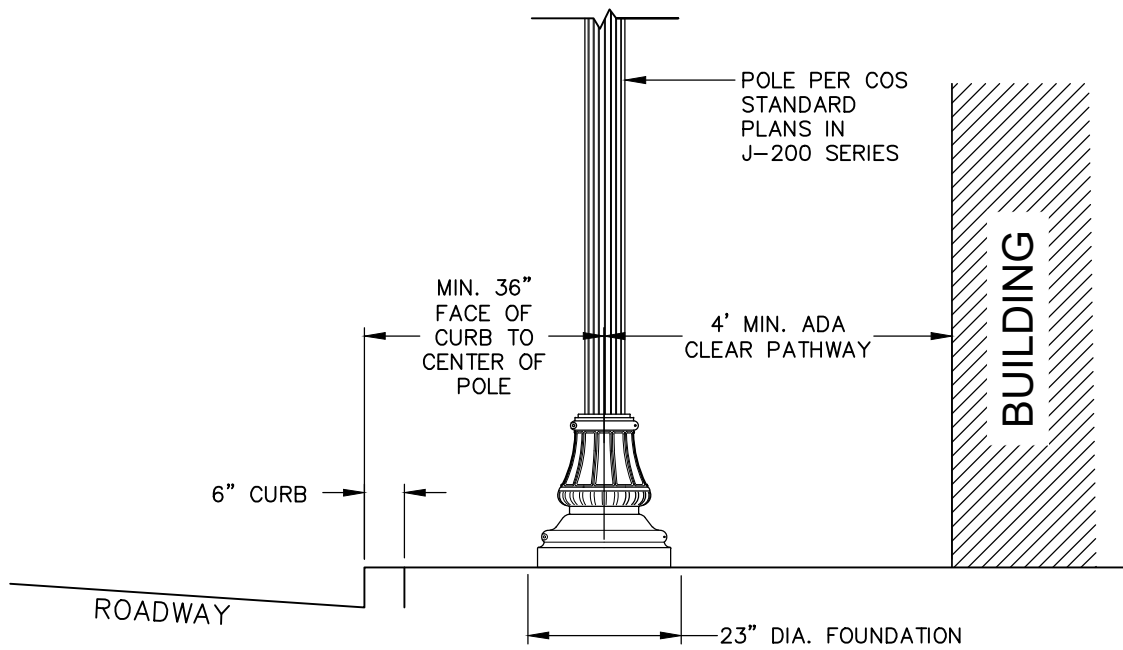
**CROSS SECTION OF FLUTES**

<p>APPROVED BY</p> <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	<p>ADOPTED: _____</p> <p>REVISED: 04/2024</p> <p>SUPERSEDES: 11/2018</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: BDH</p>	<p><b>LUMINAIRE POLE DETAILS</b></p>
<p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p>		<p>STANDARD PLAN No. <b>J-208</b></p>





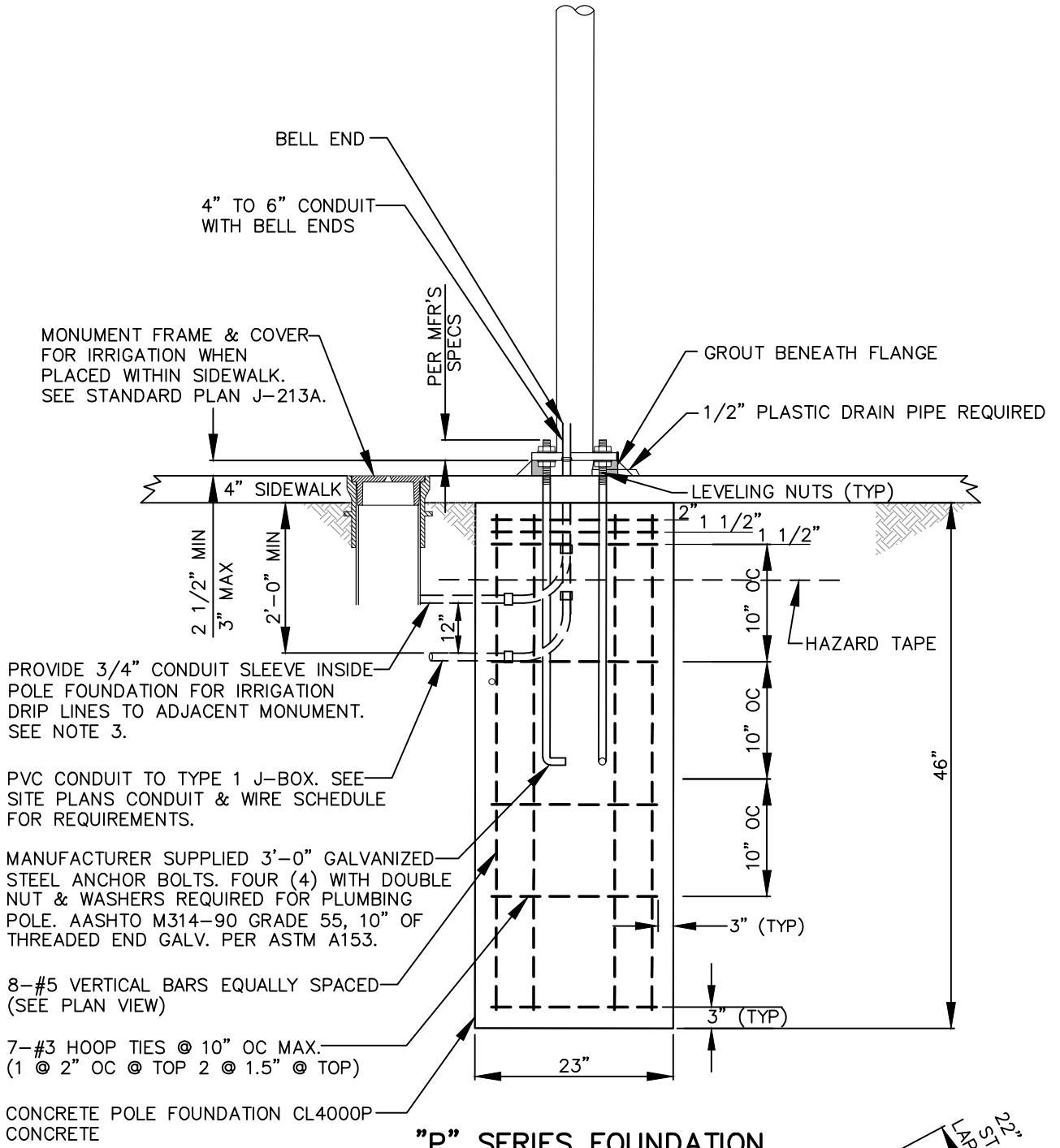


PLAN VIEW



SECTION VIEW

<p>APPROVED BY</p>  <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	<p>ADOPTED: _____</p> <p>REVISED: 04/2024</p> <p>SUPERSEDES: 11/2018</p> <p>CHECKED BY: GTO</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: BDH</p>	<p><b>STREET LIGHTING LOCATION</b></p>	
	 <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p>	<p>STANDARD PLAN No. <b>J-210</b></p>	



PROVIDE 3/4" CONDUIT SLEEVE INSIDE POLE FOUNDATION FOR IRRIGATION DRIP LINES TO ADJACENT MONUMENT. SEE NOTE 3.

PVC CONDUIT TO TYPE 1 J-BOX. SEE SITE PLANS CONDUIT & WIRE SCHEDULE FOR REQUIREMENTS.

MANUFACTURER SUPPLIED 3'-0" GALVANIZED STEEL ANCHOR BOLTS. FOUR (4) WITH DOUBLE NUT & WASHERS REQUIRED FOR PLUMBING POLE. AASHTO M314-90 GRADE 55, 10" OF THREADED END GALV. PER ASTM A153.

8-#5 VERTICAL BARS EQUALLY SPACED (SEE PLAN VIEW)

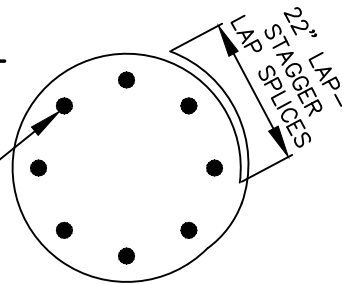
7-#3 HOOP TIES @ 10" OC MAX. (1 @ 2" OC @ TOP 2 @ 1.5" @ TOP)

CONCRETE POLE FOUNDATION CL4000P CONCRETE

**"P" SERIES FOUNDATION**

NTS

8-#5 VERTICAL BARS EQUALLY SPACED



**PLAN VIEW**

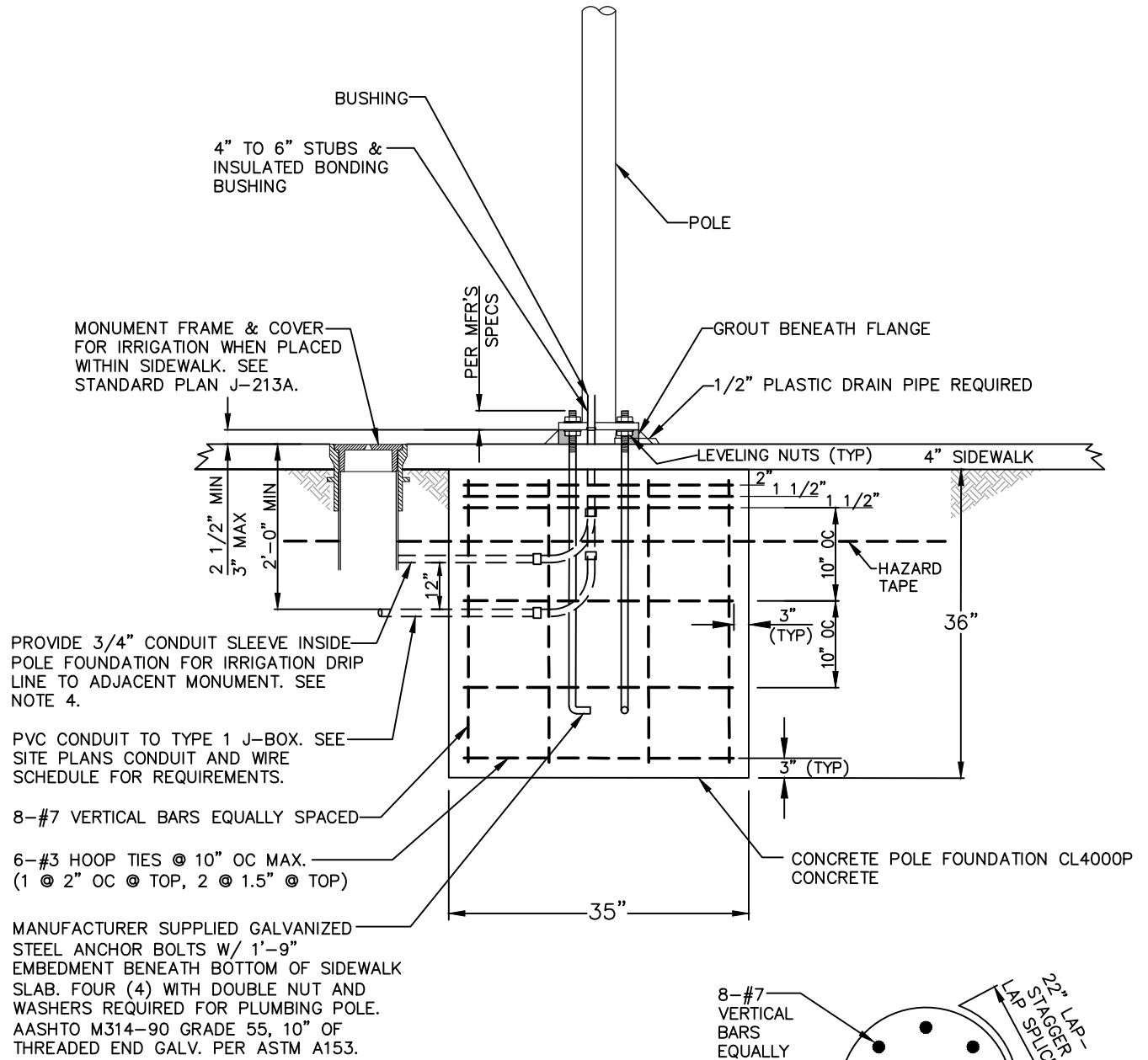
NTS

- NOTES
1. GROUND POLE PER NEC.
  2. NO BARBED FITTINGS ALLOWED INSIDE POLE.
  3. SEE STANDARD PLAN J-213A FOR IRRIGATION DETAILS.

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2023  
 SUPERSEDES: 02/2021  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

**"P" SERIES LUMINAIRE FOUNDATION**  
 ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON  
 STANDARD PLAN No. J-211



PROVIDE 3/4" CONDUIT SLEEVE INSIDE POLE FOUNDATION FOR IRRIGATION DRIP LINE TO ADJACENT MONUMENT. SEE NOTE 4.

PVC CONDUIT TO TYPE 1 J-BOX. SEE SITE PLANS CONDUIT AND WIRE SCHEDULE FOR REQUIREMENTS.

8-#7 VERTICAL BARS EQUALLY SPACED

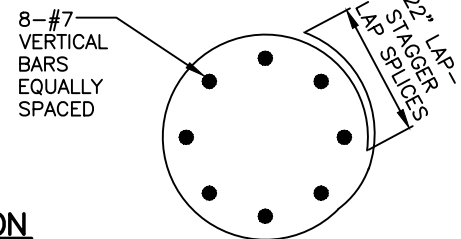
6-#3 HOOP TIES @ 10" OC MAX. (1 @ 2" OC @ TOP, 2 @ 1.5" @ TOP)

MANUFACTURER SUPPLIED GALVANIZED STEEL ANCHOR BOLTS W/ 1'-9" EMBEDMENT BENEATH BOTTOM OF SIDEWALK SLAB. FOUR (4) WITH DOUBLE NUT AND WASHERS REQUIRED FOR PLUMBING POLE. AASHTO M314-90 GRADE 55, 10" OF THREADED END GALV. PER ASTM A153.

**NOTE: FOR USE ONLY WHEN SHALLOW ROCK ENCOUNTERED**

**"P" SERIES FOUNDATION**

NTS



**PLAN VIEW**

NTS

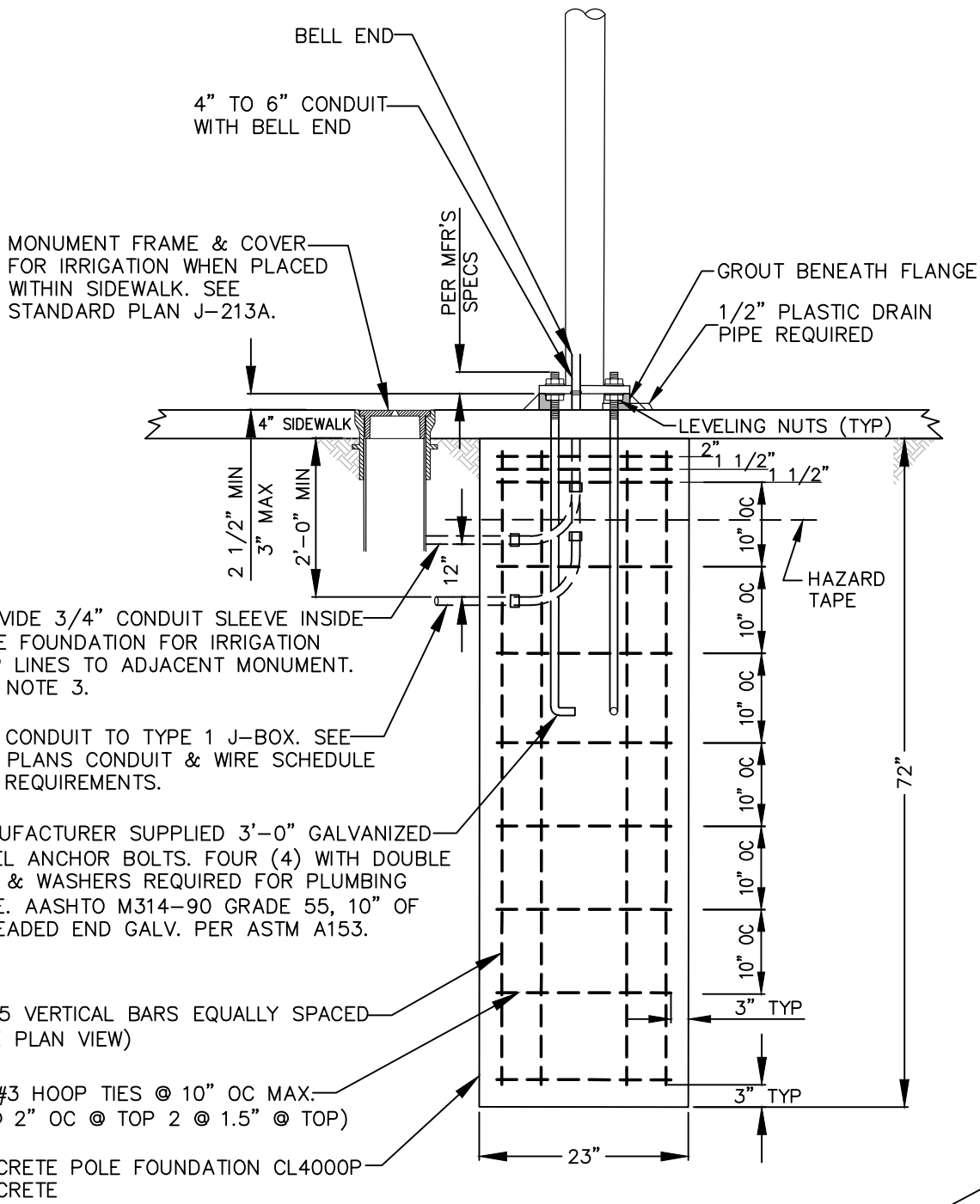
**NOTES**

- WHERE SOLID BEDROCK IS ENCOUNTERED PRIOR TO REACHING 36" PILE EMBEDMENT DEPTH, PILE EMBEDMENT DEPTH CAN BE REDUCED TO 24". EMBED VERTICAL #7 REINFORCEMENT BARS 12" INTO BEDROCK W/ SIMPSON SET-XP EPOXY. GEOTECHNICAL ENGINEER TO PROVIDE SPECIAL INSPECTION TO VERIFY THAT ENCOUNTERED BEDROCK IS NOT WEATHERED OR FRACTURED PRIOR TO APPROVAL OF REDUCED PILE EMBEDMENT DEPTH.
- GROUND POLE PER NEC.
- NO BARBED FITTINGS ALLOWED INSIDE POLE.
- SEE STANDARD PLAN J-213A FOR IRRIGATION DETAILS.

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2023  
 SUPERSEDES: 02/2021  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

**"P" SERIES LUMINAIRE FOUNDATION SHALLOW**  
  
 ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON  
 STANDARD PLAN No. J-211A



MONUMENT FRAME & COVER FOR IRRIGATION WHEN PLACED WITHIN SIDEWALK. SEE STANDARD PLAN J-213A.

PROVIDE 3/4" CONDUIT SLEEVE INSIDE POLE FOUNDATION FOR IRRIGATION DRIP LINES TO ADJACENT MONUMENT. SEE NOTE 3.

PVC CONDUIT TO TYPE 1 J-BOX. SEE SITE PLANS CONDUIT & WIRE SCHEDULE FOR REQUIREMENTS.

MANUFACTURER SUPPLIED 3'-0" GALVANIZED STEEL ANCHOR BOLTS. FOUR (4) WITH DOUBLE NUT & WASHERS REQUIRED FOR PLUMBING POLE. AASHTO M314-90 GRADE 55, 10" OF THREADED END GALV. PER ASTM A153.

8-#5 VERTICAL BARS EQUALLY SPACED (SEE PLAN VIEW)

10-#3 HOOP TIES @ 10" OC MAX. (1 @ 2" OC @ TOP 2 @ 1.5" @ TOP)

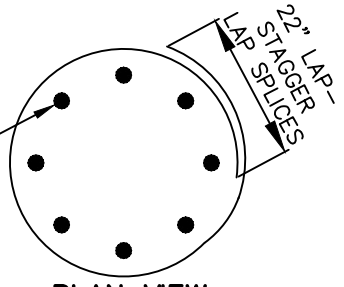
CONCRETE POLE FOUNDATION CL4000P CONCRETE

**"S" SERIES FOUNDATION**

NTS

NOTES

1. GROUND POLE PER NEC.
2. NO BARBED FITTINGS ALLOWED INSIDE POLE.
3. SEE STANDARD PLAN J-213A FOR IRRIGATION DETAILS.



**PLAN VIEW**

NTS

APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

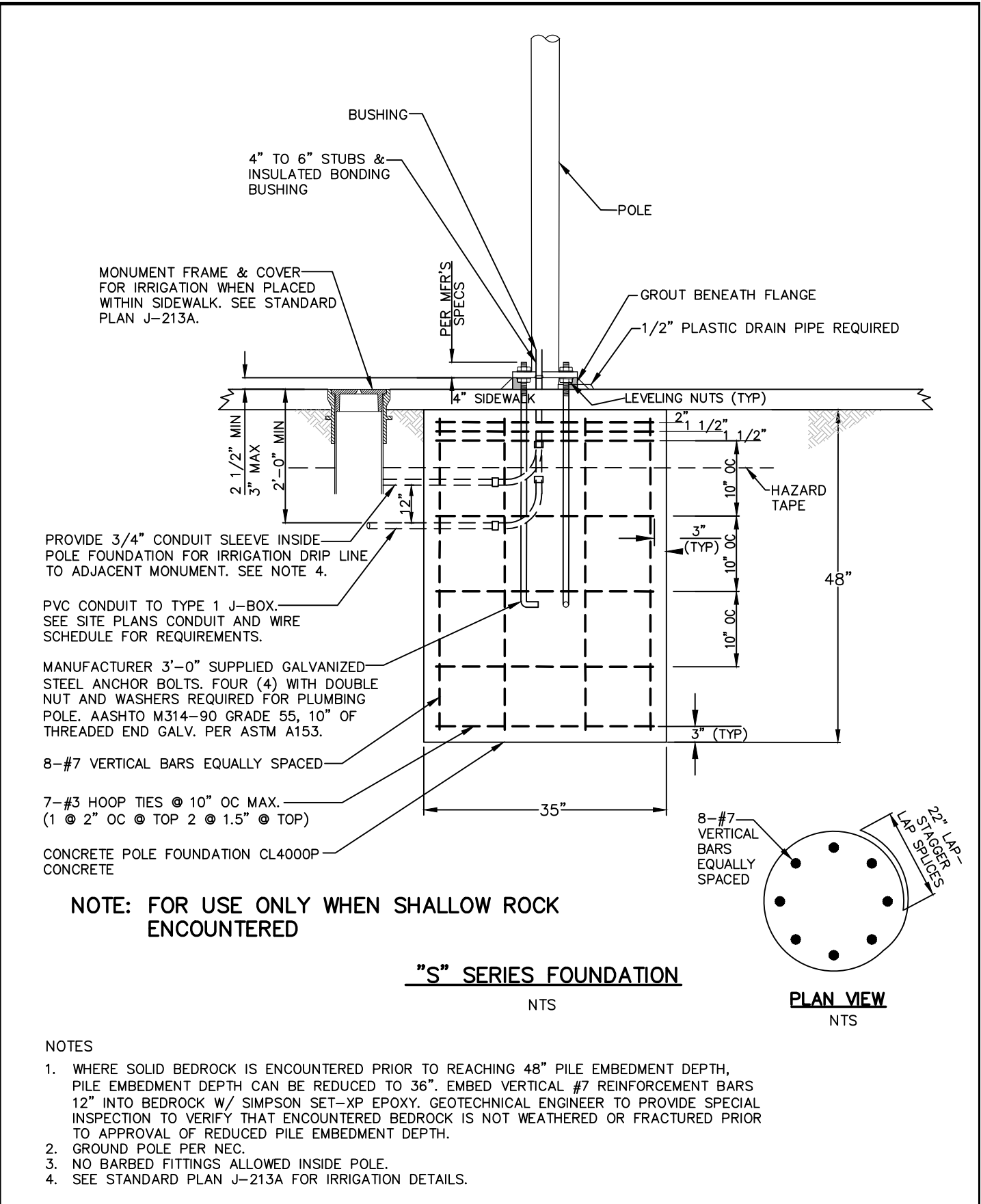
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**"S" SERIES LUMINAIRE FOUNDATION**

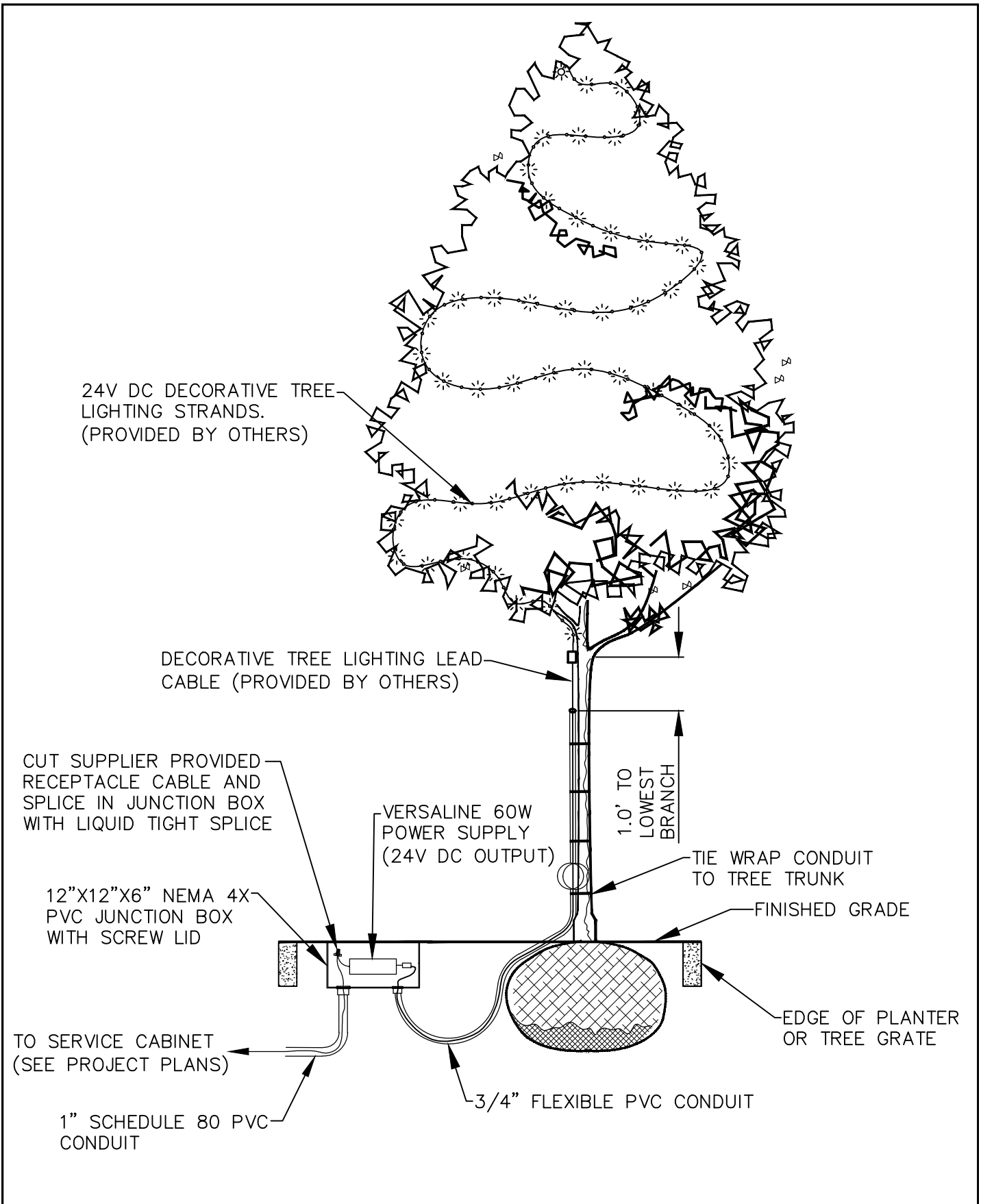



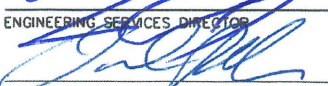

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

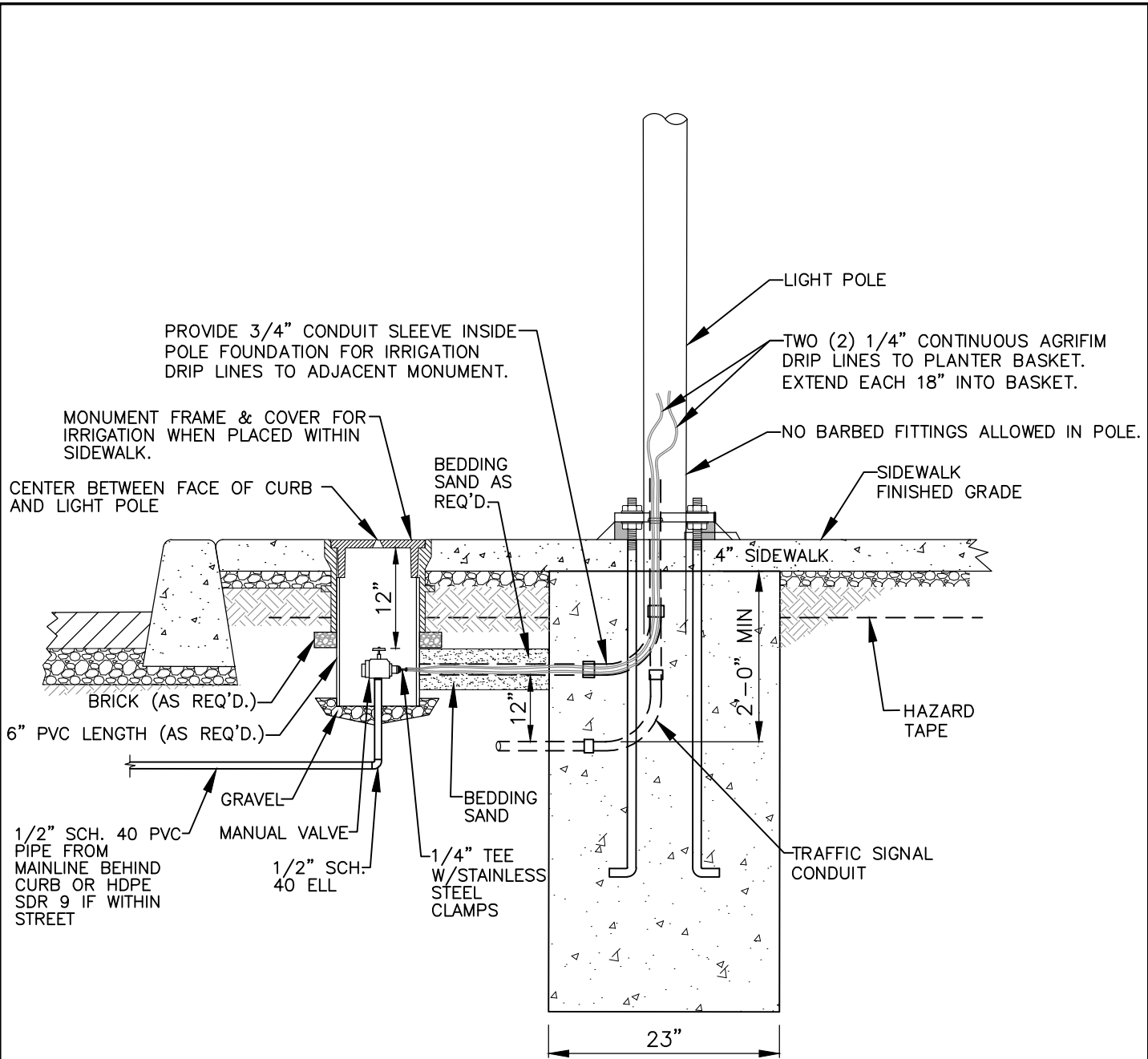
STANDARD PLAN No.  
**J-212**



<p>APPROVED BY</p>  <p>DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.</p>	ADOPTED: _____ REVISED: 04/2023 SUPERSEDES: 02/2021 CHECKED BY: GTO SCALE: NTS DWG/REV. BY: BDH	<b>"S" SERIES LUMINAIRE FOUNDATION SHALLOW</b>	
	 <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINGTON</p>	STANDARD PLAN No. <b>J-212A</b>	



<p>APPROVED BY</p>  <p>ENGINEERING SERVICES DIRECTOR KYLE TWOHIG</p>  <p>CITY ENGINEER DAN BULLER, P.E.</p>	<p>ADOPTED: _____</p> <p>REVISED: 08/2019</p> <p>SUPERSEDES: 11/2018</p> <p>CHECKED BY: ANM</p> <p>SCALE: NTS</p> <p>DWG/REV. BY: MDH</p>	<p style="text-align: center;"><b>DECORATIVE TREE LIGHTING</b></p>  <p>ENGINEERING SERVICES CITY OF SPOKANE, WASHINANMN</p> <p>STANDARD PLAN No. <b>J-213</b></p>
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**IRRIGATION TO POLE FOR HANGING VEGETATION**

NTS

**NOTES**

1. INSTALL MANUAL VALVE IN MONUMENT FRAME & 10" DIA. COVER, SEE CITY STANDARD PLAN H-102. COVER SHALL BE MARKED "IRRIGATION".
2. INSTALL MANUAL SHUTOFF VALVE SO THAT IT CAN BE ACCESSED & OPERATED FROM ABOVE. PROVED SUPPORT AS REQ'D. FOR ON/OFF OPERATION.
3. EXTEND PVC BEYOND VALVE BODY FOR MIN. 3" EXPOSURE OF VALVE & LATERAL PIPE.
4. PROVIDE TEFLON TAPE ON ALL THREADED FITTINGS & STAINLESS STEEL CLAMPS ON ALL P.E INSERT FITTINGS.
5. LOCATE MANUAL ON/OFF VALVE ADJACENT TO LIGHT POLE.
6. NO BARBED FITTINGS ALLOWED IN POLE.

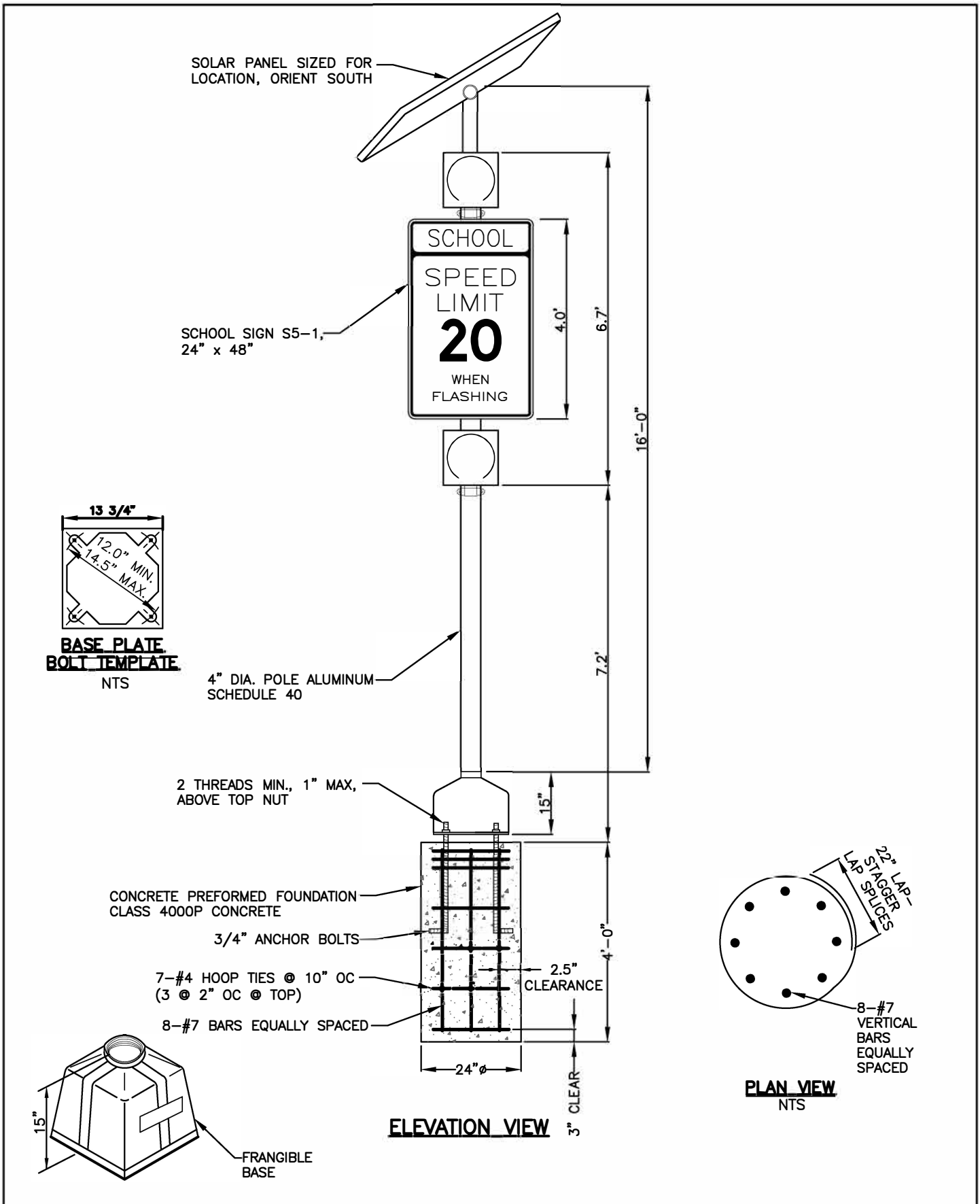
APPROVED BY  
  
 ENGINEERING SERVICES DIRECTOR  
 CITY ENGINEER  
 KYLE TWHIG  
 DAN BULLER, P.E.

ADOPTED: 02/2021  
 REVISED: \_\_\_\_\_  
 SUPERSEDES: \_\_\_\_\_  
 CHECKED BY: ANM  
 SCALE: NTS  
 DWG/REV. BY: MDH

**IRRIGATION TO POLE FOR VEGETATION**

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

STANDARD PLAN No. J-213A



APPROVED BY  
  
 DIRECTOR OF ENGINEERING SERVICES DAN BULLER, P.E.

ADOPTED: \_\_\_\_\_  
 REVISED: 04/2024  
 SUPERSEDES: 04/2023  
 CHECKED BY: GTO  
 SCALE: NTS  
 DWG/REV. BY: BDH

**SCHOOL 20 WHEN FLASHING  
 SOLAR POWER**

ENGINEERING SERVICES  
 CITY OF SPOKANE, WASHINGTON

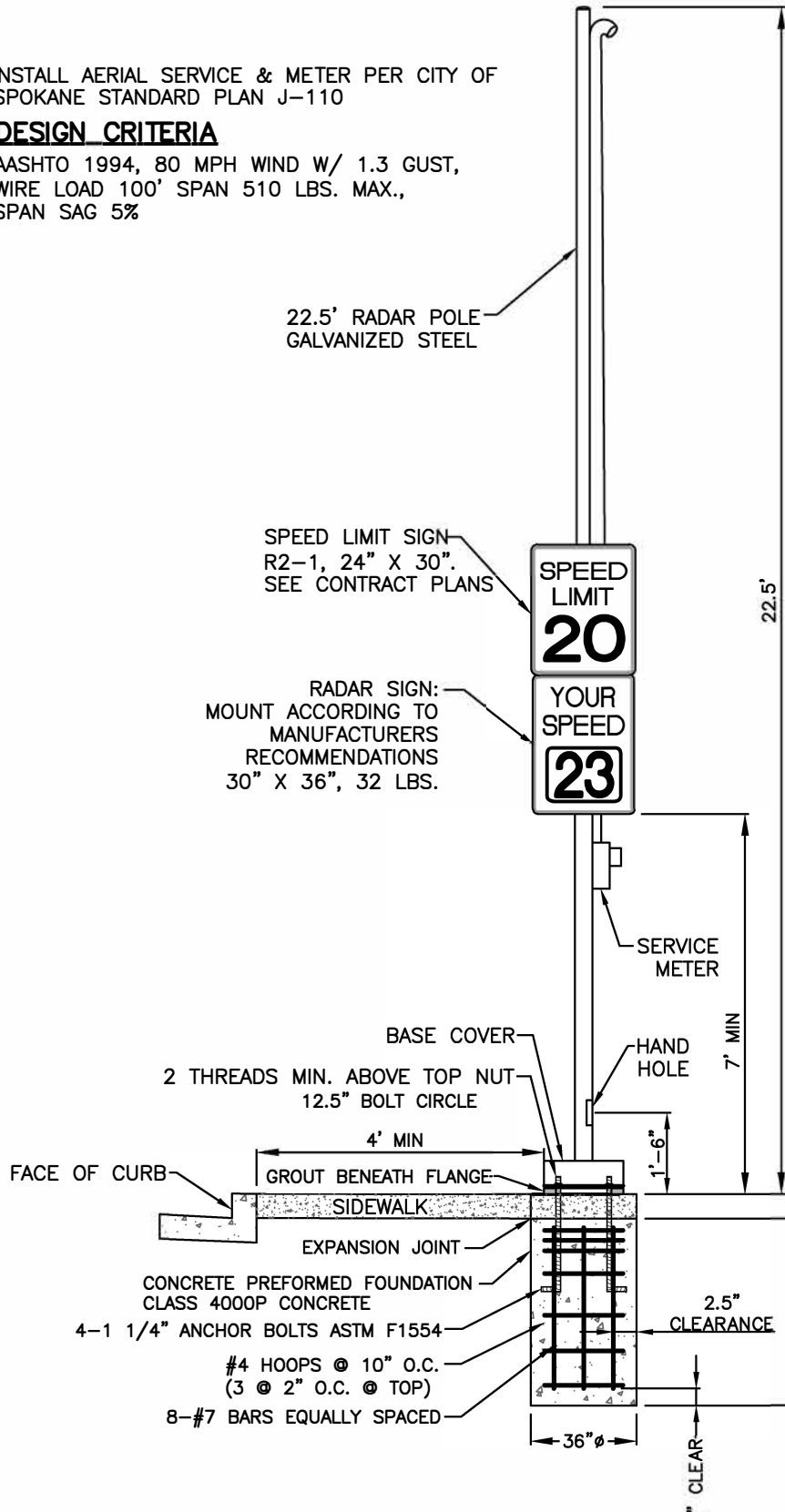
STANDARD  
 PLAN No.  
**J-300**



INSTALL AERIAL SERVICE & METER PER CITY OF SPOKANE STANDARD PLAN J-110

**DESIGN CRITERIA**

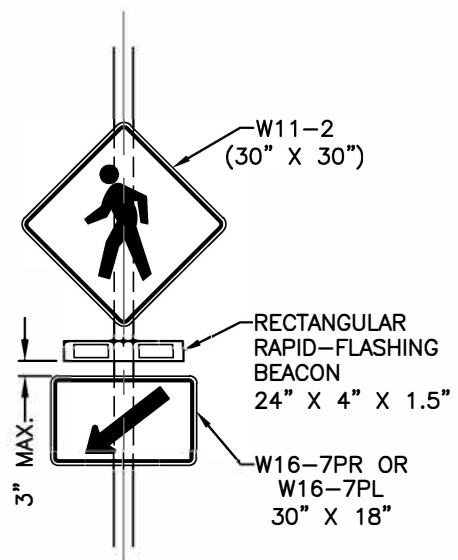
AASHTO 1994, 80 MPH WIND W/ 1.3 GUST,  
WIRE LOAD 100' SPAN 510 LBS. MAX.,  
SPAN SAG 5%



22.5' RADAR POLE GALVANIZED STEEL

SPEED LIMIT SIGN R2-1, 24" X 30". SEE CONTRACT PLANS

RADAR SIGN: MOUNT ACCORDING TO MANUFACTURERS RECOMMENDATIONS 30" X 36", 32 LBS.



**RRFB & SIGNS**  
NTS

SEE CONTRACT PLANS FOR SINGLE SIDED OR DOUBLE SIDED SIGNS AND SINGLE SIDED OR DOUBLE SIDED LIGHT BAR INSTALLATION.

**ELEVATION VIEW**  
NTS

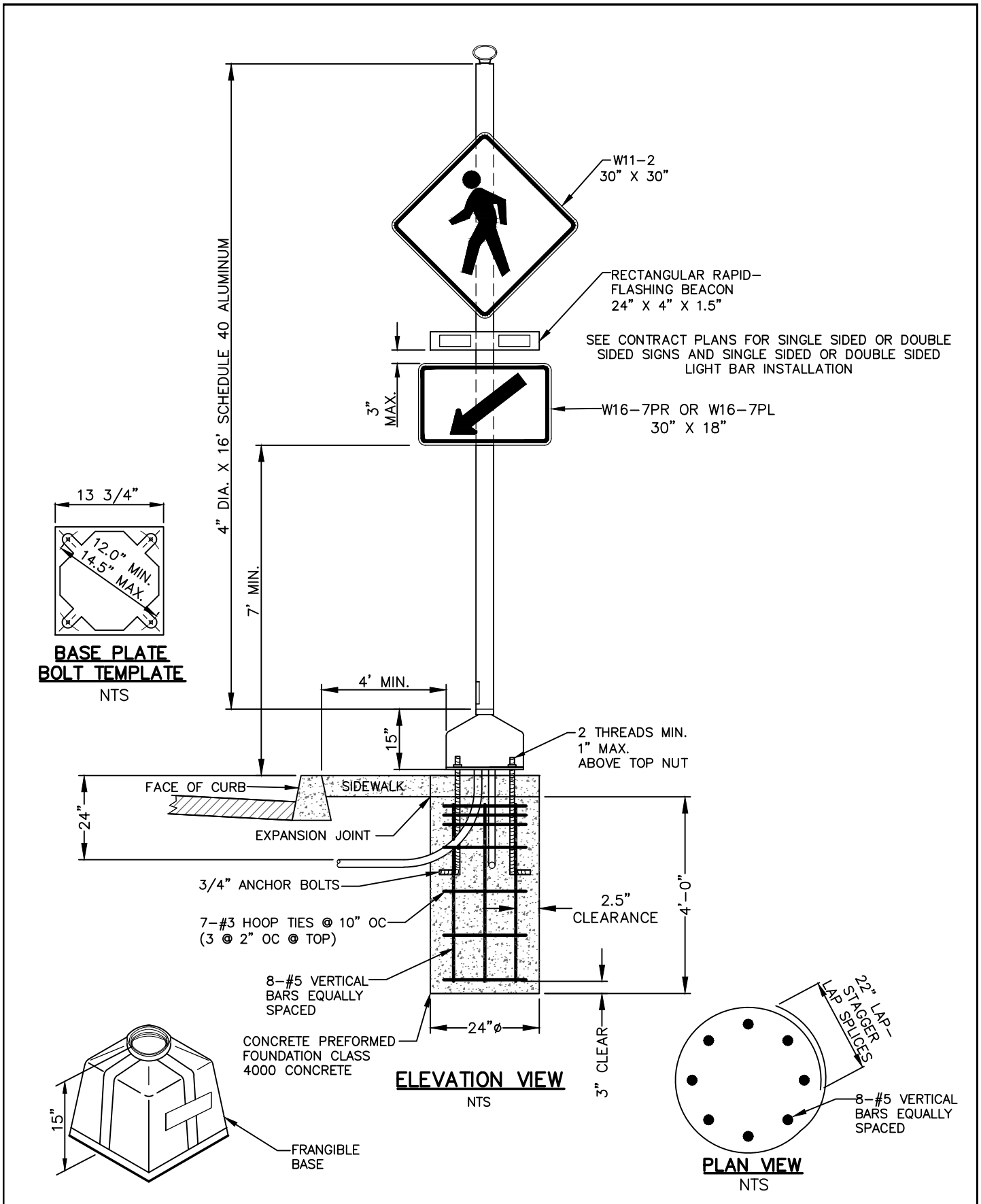
APPROVED BY  
*[Signature]*  
DAN BULLER, P.E.  
DIRECTOR OF ENGINEERING SERVICES

ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**RRFB/SPEED SIGN-AERIAL POWER**

ENGINEERING SERVICES  
CITY OF SPOKANE, WASHINGTON

STANDARD PLAN No. **J-301A**



APPROVED BY  
*[Signature]*  
DAN BULLER, P.E.  
DIRECTOR OF ENGINEERING SERVICES

ADOPTED: \_\_\_\_\_  
REVISED: 04/2024  
SUPERSEDES: 04/2023  
CHECKED BY: GTO  
SCALE: NTS  
DWG/REV. BY: BDH

**RECTANGULAR RAPID-FLASHING BEACON (RRFB) COMMERCIAL POWER**

**ENGINEERING SERVICES**  
CITY OF SPOKANE, WASHINGTON

**STANDARD PLAN No. J-302**