

STANDING COMMITTEE MINUTES
City of Spokane
Urban Experience Committee
City Hall (808 W. Spokane Falls Blvd)
Council Chambers, March 16, 2026

Call to Order: 12:06 p.m.

Recording of the meeting may be viewed here:

<https://vimeo.com/1174172720?fl=pl&fe=sh>

Attendance

Committee Members Present:

Council Member Paul Dillon, Council President Betsy Wilkerson, Council Member Michael Cathcart, Council Member Kitty Klitzke (arrived at 12:10), Council Member Kate Telis, Council Member Sarah Dixit, Council Member Zack Zappone.

Discussion Items (No Action Taken)

1. BUILT NOT GIVEN: EVERYDAY MENTORS' GAME-CHANGING METHOD - LEE LEWIS (20 minutes)
2. 4700 - MONTHLY PERMIT REPORT - TAMI PALMQUIST (10 minutes)
3. 2026-27 PLAN COMMISSION WORK PROGRAM - SPENCER GARDNER (5 minutes)
4. EXTENSION OF INTERIM OFFICIAL CONTROL FOR OFF-PREMISES ALCOHOL OUTLETS - SPENCER GARDNER (5 minutes)
5. REPORT ON OFF-STREET PARKING MANDATES - SPENCER GARDNER (20 minutes)
6. DOWNTOWN RESIDENTIAL PARKING PASS PROGRAM OVERVIEW – JESTEN RAY (5 minutes)
7. LSA REPORT UPDATE - DAWN KINDER (15 minutes)
8. 2026 FUNDING RECOMMENDATIONS FOR THE HOME INVESTMENT PARTNERSHIP PROGRAM - DAWN KINDER (5 minutes)
9. REVISED FUNDING RECOMMENDATION FOR ST. JOHNS TWO - HEATHER PAGE (5 minutes)
10. SBO - ACCEPT CHIP GRANT AWARDS - NATE SULYA (5 minutes)
11. SBO - CODE ENFORCEMENT EMERGENCY DEMOLITION - JASON RUFFING (5 minutes)

12. DEMOLITION AND ASBESTOS ABATEMENT AT 101 AND 105 N MADELIA - JASON RUFFING (10 minutes)
13. ORDINANCE RELATING TO MOBILE FOOD VENDING REGULATIONS - SARAH DIXIT/ADAM MCDANIEL (5 minutes)
14. NEW MARKETS TAX CREDIT PROGRAM PRESENTATION - STEVE MACDONALD (20 minutes)

Consent Items (No Action Taken)

1. CONTRACT FOR MONAGHAN MONUMENT RELOCATION (INTEGRATED CAPITAL MANAGEMENT)
2. CONNECTING HOUSING TO INFRASTRUCTURE PROGRAM (CHIP) GRANT (2696330-011) (INTEGRATED CAPITAL MANAGEMENT)
3. CONNECTING HOUSING TO INFRASTRUCTURE PROGRAM (CHIP) GRANT (2696330-020) (INTEGRATED CAPITAL MANAGEMENT)
4. MFTE CONDITIONAL AGREEMENT FOR 4911 S FREYA ST. (PLANNING SERVICES)
5. PSAP - PROCUREMENT OF RADIO CONSOLES (POLICE)

Public Testimony

Mary Winkes

Executive Session

To review the performance of public employees.

Start 2:32 p.m.

Announced duration: 20 minutes

Extensions: one extension at 2:52 p.m. for 15 minutes

End time: 3:07 p.m.

Attorneys Present: Mike Piccolo

Adjournment

The meeting adjourned at 2:32 p.m.

Minutes prepared and submitted for publication in the March 25, 2026 issue of the Official Gazette

Prepared by:

Jackson Deese, Legislative Assistant

Approved by City Council on March 23, 2026

Betsy Wilkerson

Betsy Wilkerson (Mar 24, 2026 13:01:05 PDT)

Betsy Wilkerson
Spokane City Council President

Attest:

Terri Pfister

Terri L. Pfister
City Clerk









UE Committee Minutes 3-16-26

Final Audit Report

2026-03-24

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