

**STANDING COMMITTEE MINUTES**  
**City of Spokane**  
**Urban Experience Committee**  
**City Council Chambers**  
**October 20, 2025**

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**Call to Order:** 10:00 AM

Recording of the meeting may be viewed here:

<https://vimeo.com/1128957598?fl=pl&fe=sh>

**Attendance**

Committee Members Present:

Council Member Bingle, Council President Betsy Wilkerson, Council Member Zack Zappone (virtual, 10:31; arrived in-person at 10:39), Council Member Paul Dillon (arrived at 10:21, left at 10:58), Council Member Kitty Klitzke (virtual; arrived at 10:18), Council Member Shelby Lambdin (arrived at 10:02), Council Member Michael Cathcart (virtual; arrived at 10:11)

**Agenda Items**

**Discussion Items**

1. MONTHLY PERMIT REPORT - TAMI PALMQUIST (10 minutes)
2. INFORMATIONAL REPORT PROGRESS PERIODIC UPDATE TO THE CITY'S COMPREHENSIVE PLAN, PLANSPOKANE 2046, INCLUDING CLIMATE PLANNING - TIRRELL BLACK (15 minutes)
3. BICYCLE COUNT UPDATE - COLIN QUINN-HURST (5 minutes)
4. SPOKANE ARTS UPDATE - SKYLER OBERST (10 minutes)
5. RESOLUTION REGARDING HOSTING OF COMMUNITY DAYS - ANDRES GRAGEDA (10 minutes)
6. RESOLUTION TO SET HEARING VACATING A PORTION OF THE ALLEY BETWEEN COLLEGE AVE AND BRIDGE AVE AND BETWEEN SUMMIT BLVD AND LINDEKE ST - ELDON BROWN (5 minutes)
7. RESOLUTION TO SET HEARING FOR THE EUCLID/COLUMBUS ALLEY – ELDON BROWN (5 minutes)
8. ORDINANCE EUCLID/CLEVELAND ALLEY VACATION - ELDON BROWN (0 minutes)
9. CANNON HILL PARK HISTORIC DISTRICT OVERLAY ZONE (SMC 17D.100.285) - MEGAN DUVALL (15 minutes)

10. UNION BLOCK NOMINATION TO THE REGISTER OF HISTORIC PLACES  
MEGAN DUVALL (5 minutes)
11. AN ORDINANCE PROHIBITING ALGORITHMIC RENT PRICE FIXING, -  
JACKSON DEESE (10 minutes)
12. CLEANUP SERVICES RELATED TO WSDOT RIGHT OF WAY – JASON  
RUFFING (5 minutes)
13. DEVELOPMENT CODE ASSESSMENT AND MODERNIZATION PROJECT –  
TIM THOMPSON (10 minutes)
14. SBO - DEVELOPMENT CODE ASSESSMENT AND MODERNIZATION  
PROJECT - TIM THOMPSON (5 minutes)
15. RESOLUTION PAUSING NEW HISTORIC DISTRICT DESIGNATIONS –  
MICHAEL CATHCART (5 minutes)
16. THREE (3) MONTH EXTENSION OF EXISTING SCATTERED SITE  
CONTRACTS - ARIELLE ANDERSON (15 minutes)
17. SFY 2026 ENCAMPMENT RESOLUTION PROGRAM (ERP) - KERI  
CEDERQUIST (15 minutes)
18. APPROVAL OF NEW ROOTS VILLAGE OPERATOR - ARIELLE ANDERSON  
(10 minutes)

#### **Consent Items**

1. ORDINANCE VACATING A PORTION OF THE ALLEY BETWEEN  
COLLEGE AVE AND BRIDGE AVE AND BETWEEN SUMMIT BLVD AND  
LINDEKE ST (DEVELOPMENT SERVICES CENTER)
2. MFTE CONDITIONAL AGREEMENT FOR 619 S CEDAR ST (PLANNING &  
ECONOMIC DEVELOPMENT)
3. SAFE STREETS FOR SPOKANE SUPPLEMENTAL PLANNING  
(COMMUNITY AND ECONOMIC DEVELOPMENT)
4. CHHS ACCEPTANCE OF PY 2025 FORMULA GRANTS – ESG  
(COMMUNITY, HOUSING & HUMAN SERVICES)
5. CHHS ACCEPTANCE OF PY 2025 FORMULA GRANTS – CDBG  
(COMMUNITY, HOUSING & HUMAN SERVICES)
6. CDBG NORTHEAST COMMUNITY CENTER COVERED WALKWAY  
PROJECT- BUDGET INCREASE (COMMUNITY, HOUSING & HUMAN  
SERVICES)
7. 1680- CHHS ACCEPTANCE OF PY 2025 FORMULA GRANTS- HOME  
(COMMUNITY, HOUSING & HUMAN SERVICES)

#### **Executive session**

None.

## **Adjournment**

The meeting adjourned at 11:43 PM

Minutes prepared and submitted for publication in the October 29, 2025, issue of the Official Gazette.

Jackson Deese, Legislative Assistant

Approved by City Council on October 27, 2025.

*Betsy Wilkerson*

Betsy Wilkerson (Nov 3, 2025 10:47:40 PST)

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Betsy Wilkerson  
City Council President

Attest:

*Terri Pfister*

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Terri L. Pfister  
City Clerk

# UE Committee Minutes 10-20-25

Final Audit Report

2025-11-03

|                 |                                             |
|-----------------|---------------------------------------------|
| Created:        | 2025-11-03                                  |
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