

**STANDING COMMITTEE MINUTES**  
**City of Spokane**  
**URBAN EXPERIENCE COMMITTEE**  
**City Council Chambers**  
**September 8, 2025**

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**Call to Order:** 12:10PM

Recording of the meeting may be viewed here: <https://vimeo.com/1055384665>

**Attendance**

Committee Members Present:

Council President Betsy Wilkerson, Council Member Zack Zappone, Council Member Paul Dillon (CHAIR), Council Member Kitty Klitzke, Council Member Shelby Lambdin

**Public Testimony**

Zero

**Agenda Items**

**Monthly Report/Update**

**III. Discussion Item**

1. DSP QUARTERLY UPDATE (HOUSING STUDY UPDATE) - EMILY CAMERON (15 minutes)
2. SPOKANE ARTS QUARTERLY UPDATE - SKYLER OBERST (15 minutes)
3. MONTHLY PERMIT REPORT - TAMI PALMQUIST (10 minutes)
4. CORRECTING DEVELOPMENT SERVICES DEPARTMENT THROUGHOUT CODE - ADAM MCDANIEL (5 minutes)
5. WILLIAM & ANNE MURGITTROYD HOUSE NOMINATION TO THE REGISTER OF HISTORIC PLACES - MEGAN DUVALL (5 minutes)
6. VACATING A PORTION OF THE ALLEY BETWEEN COLLEGE AND BRIDGE AND BETWEEN SUMMIT AND LINDEKE - ELDON BROWN (10 minutes)

7. VACATING THE ALLEY BETWEEN CENTRAL AND COLUMBIA, FROM FREYA TO SYCAMORE - ELDON BROWN (5 minutes)
8. HILLYARD SUBAREA PLAN - TIM THOMPSON (10 minutes)
9. CITY OF SPOKANE 2024 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT - HEATHER PAGE (15 minutes)
10. UPDATES FROM WATERS MEET FOUNDATION ON HOUSING NAVIGATION CENTER TRANSITION/SCATTERED SITES & TINY HOMES PILOT PROJECT - ARIELLE ANDERSON (20 minutes)
11. AMENDMENT TO HEALTH CARE AUTHORITY STREET MEDICINE CONTRACT - PARADIS POURZANJANI (10 minutes)
12. CONTRACT FOR CHAS STREET MEDICINE PROJECT - PARADIS POURZANJANI (10 minutes)
13. SBO – WA STATE HEALTH CARE AUTHORITY (HCA) FUNDING FOR STREET MEDICINE PROJECT - ARIELLE ANDERSON (5 minutes)
14. CHHS BOARD AWARD RECOMMENDATIONS FOR STREET OUTREACH, DAY TIME NAVIGATION CENTER AND 2026 INCLEMENT WEATHER - ARIELLE ANDERSON (10 minutes)
15. HOMELESS ENCAMPMENTS ON WSDOT RIGHT OF WAY RENEWAL - LUIS GARCIA (5 minutes)
16. HB 1220 RACIALLY DISPARATE IMPACTS ANALYSIS - MAREN MURPHY (20 minutes)
17. ACCOMMODATING AFFORDABLE HOUSING IN SPOKANE - KEVIN FREIBOTT (15 minutes)

18. RESOLUTION APPROVING USE OF WEST QUADRANT TIF FUNDS FOR LB  
STONE - KEVIN FREIBOTT (5 minutes)

19. AUTHORIZING TIF FUNDS FOR 2ND ROUND OF WEST CENTRAL  
INFRASTRUCTURE PROJECTS - KEVIN FREIBOTT (5 minutes)

**Executive Session**

None.

**Adjournment**

The meeting adjourned at 3:11PM

Minutes prepared and submitted for publication in the October 8, 2025, issue of the  
Official Gazette.

Candi Davis, Legislative Assistant

Approved by City Council on October 6, 2025.

*Betsy Wilkerson*

Betsy Wilkerson (Oct 13, 2025 09:51:11 PDT)

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Betsy Wilkerson  
City Council President

Attest:

*Terri Pfister*

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Terri L. Pfister  
City Clerk

# UE Committee Minutes 9-8-25

Final Audit Report

2025-10-14

|                 |                                              |
|-----------------|----------------------------------------------|
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