

STANDING COMMITTEE MINUTES
City of Spokane
URBAN EXPERIENCE COMMITTEE
City Council Chambers
July 14, 2025

Call to Order: 12:01PM

Recording of the meeting may be viewed here: <https://vimeo.com/1055384665>

Attendance

Committee Members Present:

Council Member Michael Cathcart, Council President Betsy Wilkerson, Council Member Zack Zappone, Council Member Paul Dillon (12:18), Council Member Kitty Klitzke, Council Member Jonathan Bingle (CHAIR)

Public Testimony

Zero

Agenda Items

Monthly Report/Update

Discussion Item

1. 1200- NEW CONTRACT FOR SECURING AND MINOR REPAIR SERVICES - JASON RUFFING (5 minutes)
2. 1400 RESOLUTION REGARDING FOR/AGAINST COMMITTEE MEMBER APPLICATION PROCESS - NICK HAMAD (5 minutes)
3. 0320 ORDINANCE RELATING TO AMENDMENTS OF TITLE 18 & HUMAN RIGHTS COMMISSION - NICOLETTE OCHELTRIE (5 minutes)
4. 0520 DESIGNATED FESTIVAL STREETS ORDINANCE - ADAM MCDANIEL (5 minutes)
5. 0480 SBO FOR MUNICIPAL COURT IMPROVEMENTS - JERRALL HAYNES (5 minutes)
6. SPOKANE ARTS QUARTERLY UPDATE - SKYLER OBERST (10 minutes)
7. 4700 - MONTHLY PERMIT REPORT - TAMI PALMQUIST (10 minutes)
8. 0320 ORDINANCE CREATING PROCESS FOR HONORARY NAMING OF STREETS - VIRGINIA RAMOS (10 minutes)
9. 0650 – MFTE UPDATES TO ENCOURAGE LONG-TERM OCCUPANCY - SPENCER GARDNER (10 minutes)
10. 0650 - 5TH AVENUE COMMUNITY PLAN UPDATE - MAREN MURPHY (10 minutes)
11. 1680 - 2025-2029 CONSOLIDATED PLAN FOR COMMUNITY DEVELOPMENT - HEATHER PAGE (15 minutes)

12. HOUSING NAVIGATION CENTER CONTRACT EXTENSION - ARIELLE ANDERSON (5 minutes)

13. 1680- 3RD QUARTER FOR QUARTERLY PERFORMANCE REVIEWS (QPR'S) - ARIELLE ANDERSON (15 minutes)

Executive Session

None.

Adjournment

The meeting adjourned at 2:20PM

Minutes prepared and submitted for publication in the July 23, 2025, issue of the Official Gazette.

Candi Davis, Legislative Assistant

Approved by City Council on July 21, 2025.

Betsy Wilkerson

Betsy Wilkerson (Aug 7, 2025 12:45:23 PDT)

Betsy Wilkerson
City Council President

Attest:

Terri Pfister

Terri L. Pfister
City Clerk

Urban Experience Committee Minutes 7-14-25

Final Audit Report

2025-08-07

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