

STANDING COMMITTEE MINUTES
City of Spokane
URBAN EXPERIENCE COMMITTEE
City Council Chambers
FEBRUARY 10, 2025

Call to Order: 12:00 PM

Recording of the meeting may be viewed here: <https://vimeo.com/1055384665>

Attendance

Committee Members Present:

Council Member Michael Cathcart (12:07), Council President Betsy Wilkerson, Council Member Zack Zappone, Council Member Paul Dillon (12:12), Council Member Kitty Klitzk, Council Member Lili Navarrete, Council Member Jonathan Bingle (CHAIR)

Public Testimony

NONE

Agenda Items

Monthly Report/Update

Discussion Items

1. HOPE HOUSE UPDATE - MELISSA MORRISON (5 minutes)
2. ADDING INCLEMENT WEATHER FUNDS - ARIELLE ANDERSON (10 minutes)
3. 2025 SRTC CALL FOR PROJECTS - KEVIN PICANCO (10 minutes)
4. 6-YEAR STREET PROGRAM (2026-2031) ANNUAL UPDATE - KEVIN PICANCO (10 minutes)
5. MONTHLY PERMIT REPORT - TAMI PALMQUIST (10 minutes)
6. PUBLIC HEARING FOR RIGHT-OF-WAY VACATION - ELDON BROWN (5 minutes)
7. RESOLUTION TO SET PUBLIC HEARING FOR ROW VACATION (GRACE AVE) - ELDON BROWN (5 minutes)
8. RESOLUTION TO SET A PUBLIC HEARING - ROW VACATION (ALLEY) - ELDON BROWN (5 minutes)

9. PUBLIC HEARING FOR ROW VACATION AND FIRST READING ORDINANCE - ELDON BROWN (5 minutes)
10. AMENDING ORDINANCE C-14947 TO RELEASE EASEMENTS - ELDON BROWN (5 minutes)
11. AMENDING ORDINANCE C-22933 TO RELEASE EASEMENTS - ELDON BROWN (5 minutes)
12. CLIMATE PLANNING PROJECT UPDATE - MAREN MURPHY (20 minutes)
13. RESOLUTION ACCEPTING THE 2025 LAND CAPACITY ANALYSIS FOR SPOKANE - KEVIN FREIBOTT (30 minutes)
14. INTERIM ZONING ORDINANCE FOR HEIGHT LIMITS - SPENCER GARDNER (10 minutes)
15. RESOLUTION AUTHORIZING WEST QUADRANT TIF FUNDS FOR 27 BY 2027 PROJECTS - KEVIN FREIBOTT (5 minutes)
16. RESOLUTION PRESERVING PROP 1 & SPOKANE PUBLIC SAFETY EFFORTS - CM BINGLE (5 minutes)
17. BOARD, COMMISSION, AND INITIATIVE UPDATES - ROUNDTABLE (minutes)

Consent Items

1. MFTE CONDITIONAL AGREEMENT FOR 643 N RIVERPOINT BLVD - AMANDA BECK (0 minutes)
2. MFTE CONDITIONAL AGREEMENT FOR 2517 E UPRIVER DR - AMANDA BECK (0 minutes)

Executive Session

None.

Adjournment

The meeting adjourned at 2:27PM

Minutes prepared and submitted for publication in the March 12, 2025, issue of the Official Gazette.

Candi Davis, Legislative Assistant

Approved by City Council on March 10, 2025.

Betsy Wilkerson

[Betsy Wilkerson \(Mar 18, 2025 10:38 PDT\)](#)

Betsy Wilkerson
City Council President

Attest:

Terri Pfister

Terri L. Pfister
City Clerk

Urban Experience Committee Minutes









02-10-2025

Final Audit Report

2025-03-18

Created:	2025-03-18
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