

STANDING COMMITTEE MINUTES
City of Spokane
Urban Experience Committee
City Council Chambers
November 11, 2024

Call to Order: 1:18 PM

Recording of the meeting may be viewed here: <https://vimeo.com/1028603016>

Attendance

Committee Members Present:

Council Member Michael Cathcart, Council President Betsy Wilkerson (left 2:40), Council Member Paul Dillon, Council Member Kitty Klitzke, Council Member Lili Navarrete, Council Member Zack Zappone, Council Member Jonathan Bingle (arrived 2:07).

Agenda Items:

Discussion Items

1. 4700 - MONTHLY PERMIT REPORT - TAMI PALMQUIST (10 minutes)
2. DISCUSSION ON DSC FEE STUDY - TAMI PALMQUIST (5 minutes)
3. EMPIRE HEALTH & REVIVE UPDATE ON HOUSING NAVIGATION CENTER -
ZEKE SMITH, LAYNE PAVEY (15 minutes)
4. 0470 – AMMENDMENT TO THE HILLYARD HISTORIC BUSINESS DISTRICT
NOMINATION TO - MEGAN DUVALL (5 minutes)
5. 0470 - INTERLOCAL AGREEMENT BETWEEN CITY OF SPOKANE AND
SPOKANE COUNTY FOR - MEGAN DUVALL (5 minutes)
6. 0450- NORTHEAST COMMUNITY CENTER CONTRACT RENEWAL - SARA
CLEMENTS-SAMPSON (10 minutes)
7. 0450- MARTIN LUTHER KING JR. OUTREACH CENTER OPERATING AT ECCC
CONTRACT - SARA CLEMENTS-SAMPSON (10 minutes)
8. 0450- WEST CENTRAL COMMUNITY CENTER CONTRACT RENEWAL - SARA

CLEMENTS-SAMPSON (10 minutes)

9. 0450- SOUTHWEST SPOKANE COMMUNITY CENTER CONTRACT - SARA

CLEMENTS-SAMPSON (10 minutes)

10. HOMELESSNESS ROUND TABLE UPDATE - NICOLETTE OCHELTREE (5 minutes)

11. STAFF AND STANDING COMMITTEE REPORTS - (5 minutes)

Consent Items

1. 4700 - VISTAS AT BEACON HILL DEVELOPMENT AGREEMENT, EXTENSION NO. (DEVELOPMENT SERVICES CENTER)

2. DSC - 4700 727 W FRANCIS REZONE – OFFICE (O) TO OFFICE RETAIL (OR) (DEVELOPMENT SERVICES CENTER)

3. 0650 - Z23-476COMP – EIGHTH AVE – COMPREHENSIVE PLAN AMENDMENT (PLANNING & ECONOMIC DEVELOPMENT)

4. 0650 - Z23-477COMP – RUSTLE & BEMIS – COMPREHENSIVE PLAN AMENDMENT (PLANNING & ECONOMIC DEVELOPMENT)

5. Z23-474COMP – MISSION & SINTO – COMPREHENSIVE PLAN AMENDMENT (PLANNING & ECONOMIC DEVELOPMENT)

6. 0650 - CONTRACT WITH BERK CONSULTING INC FOR COMP PLAN UPDATE: LATAH VALLEY (PLANNING & ECONOMIC DEVELOPMENT)

7. 4700 - PAPER TO DIGITAL GRANT ACCEPTANCE (DEVELOPMENT SERVICES CENTER)

8. 5300 - EXISTING COMPUNET VALUE BLANKET (INFORMATION TECHNOLOGY)

9. 0650 - Z24-105COMP – SOUTH LOGAN TOD PLAN IMPLEMENTATION – COMPREHENSIVE PL (PLANNING & ECONOMIC DEVELOPMENT)

10. 0650 - Z23-479COMP – INDIAN TRAIL – COMPREHENSIVE PLAN AMENDMENT
(PLANNING & ECONOMIC DEVELOPMENT)

11. 0650 - Z23-478COMP – ASSEMBLY & BEMIS – COMPREHENSIVE PLAN
AMENDMENT (PLANNING & ECONOMIC DEVELOPMENT)

12. 0450- CHASE YOUTH COMMISSION CONTRACT (NEIGHBORHOOD, HOUSING
& HUMAN SERVICES)

Executive session

None.

Adjournment

The meeting adjourned at 2:50 PM

Minutes prepared and submitted for publication in the November 20, 2024, issue of the
Official Gazette.

Jackson Deese, Legislative Assistant

Approved by City Council on November 18, 2024.


Betsy Wilkerson (Nov 18, 2024 11:49 PST)

Betsy Wilkerson
City Council President

Attest:



Terri L. Pfister
City Clerk










Urban Experience Committee Minutes - 11-11-2024 (CPR 2024-0017; ABC 11-18-2024; publish 11-20-2024)

Final Audit Report

2024-11-21

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