#### STANDING COMMITTEE MINUTES

## City of Spokane Urban Experience Committee City Council Chambers August 12, 2024

Call to Order: 1:18 PM

Recording of the meeting may be viewed here: <a href="https://vimeo.com/997922435">https://vimeo.com/997922435</a>

#### **Attendance**

#### Committee Members Present:

Council Member Michael Cathcart, Council President Wilkerson (left 1:58), Council Member Paul Dillon (arrived 1:42), Council Member Kitty Klitzke, Council Member Lili Navarrete (left 1:20, returned 1:22), Council Member Zack Zappone

#### Staff/Others Present:

Giacobbe Byrd, Chris Wright, Arielle Anderson, Tami Palmquist, Nicolette Ocheltree, Kimberly Babb, Heather Page

#### **Agenda Items**

#### **Discussion Items**

- 1. 4700 MONTHLY PERMIT REPORT TAMI PALMQUIST (10 minutes)
- 2. 1680- 2024-2027 FAIR HOUSING PLAN KIMBERLY BABB (10 minutes)
- 3. 1680- SOLE SOURCE PROCESS & SBO- WA HCA STREET MEDICINE GRANT ARIELLE ANDERSON (5 minutes)
- 4. 1680- SOLE SOURCE RESOLUTION WA HCA STREET MEDICINE GRANT ARIELLE ANDERSON (5 minutes)
- 5. 1680- SBO RIGHT OF WAY (ROW) CONTRACT AMENDMENT ARIELLE ANDERSON (5 minutes)
- 6. 1680- 2024 AFFORDABLE HOUSING FUNDING RECOMMENDATIONS HEATHER PAGE (5 minutes)
- 7. AWC STAFF UPDATE ABBEY MARTIN & NICOLETTE OCHELTREE (10 minutes)
- 8. STANDING COMMITTEE REPORTS (10 minutes)

#### **Consent Items**

- 1. 0650 MFTE CONDITIONAL AGREEMENT FOR 915 E MLK JR WAY (PLANNING & ECONOMIC DEVELOPMENT)
- 2. 4330 CONSENT TO AMEND GRANT CONTRACT WQC-2023-SPOKAN 00120 (WASTEWATER MANAGEMENT)
- 3. 4330 CONSENT TO AMEND CONSULTANT CONTRACT WQC-2023-SPOKAN- 00120 (WASTEWATER MANAGEMENT)

#### **Executive session**

None.

#### **Adjournment**

The meeting adjourned at 2:17 PM

Minutes prepared and submitted for publication in the August 28, 2024, issue of the Official Gazette.

Jackson Deese, Legislative Assistant

Approved by City Council on August 26, 2024.

Betsy Wilkerson (Aug 27, 2024 13:16 PDT)

Betsy Wilkerson City Council President

Attest:

Terri Pfister (Aug 27, 2024 : Terri L. Pfister

City Clerk

# Urban Experience Committee Minutes - 08-12-2024 (CPR 2024-0017; ABC 08-26-2024; published 08-28-2024)

Final Audit Report 2024-08-27

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