

STANDING COMMITTEE MINUTES
City of Spokane
Urban Experience Committee
City Council Chambers
June 10, 2024

Call to Order: 1:16PM

Recording of the meeting may be viewed here: <https://vimeo.com/956182100>

Attendance

Committee Members Present:

Council Member Michael Cathcart, Council President Wilkerson, Council Member Jonathan Bingle (virtual), Council Member Paul Dillon, Council Member Kitty Klitzke, Council Member Lili Navarrete (virtual)

Staff/Others Present:

Giacobbe Byrd, Chris Wright, Arielle Anderson, Tami Palmquist, Megan Duvall, Nicolette Ocheltree, Eldon Brown, Luis Garcia, Mike Piccolo, Matt Boston, Amanda Martinez, Robert Lippman, Adam McDaniel, Alex Scott, Daniel Ramos III

Agenda Items

Discussion Items

1. 4700 - MONTHLY PERMIT REPORT -
Presentation and Discussion only
2. 1680- POINT IN TIME COUNT PRESENTATION - ADAM SCHOOLEY
Presentation and Discussion only
3. 4700 - DEVELOPMENT AGREEMENT LOWER TERRACE SEWER SYSTEM -
ELDON BROWN
Presentation and Discussion only
4. 4700 - DEVELOPMENT AGREEMENT – LOWER TERRACE SEWER SYSTEM -
ELDON BROWN
Presentation and Discussion only
5. VACATION OF THE ALLEY BETWEEN LEE & STONE, FROM BROADWAY TO
SPRINGFIELD - ELDON BROWN
Presentation and Discussion only
6. 4700 - AMENDING ORDINANCE C-26051 TO RELEASE AN EASEMENT - ELDON
BROWN

- Presentation and Discussion only
7. FINALIZING VACATION ORDINANCE C-36120 - ELDON BROWN
Presentation and Discussion only
 8. 1460 - ORDINANCE RELATED TO 16A.06 PERMITS AND FEE SCHEDULE - LUIS GARCIA
Presentation and Discussion only
 9. 0470 - COOK-ABELE HOUSE NOMINATION TO THE SRHP - MEGAN DUVALL
Presentation and Discussion only
 10. BIENNIAL BUDGET ORDINANCE - MICHAEL PICCOLO
Presentation and Discussion only
 11. HHOS COUNCIL DISCUSSION – COUNCIL
Presentation and Discussion only
 12. STANDING REPORTS & UPDATES
Presentation and Discussion only

Consent Items

1. 4700 - VISTAS AT BEACON HILL PUD OVERLAY ZONE – ORDINANCE ADOPTION (DEVELOPMENT SERVICES CENTER)
2. 0750 - SWC ILA AMENDMENT – COUNTY 23-0891 (COMMUNITY AND ECONOMIC DEVELOPMENT)
3. 0750 - SAWDC ILA AMENDMENT – COUNTY 23-0890 (COMMUNITY AND ECONOMIC DEVELOPMENT)
4. 1680- HOME-ARP FUNDING RECOMMENDATIONS (COMMUNITY, HOUSING & HUMAN SERVICES)
5. 0650 - DIVISION TOD PROJECT – CONSULTANT CONTRACT (PLANNING & ECONOMIC DEVELOPMENT)
6. 4700 - LATAH GLEN RESIDENTIAL COMMUNITY PUD OVERLAY ORDINANCE (DEVELOPMENT SERVICES CENTER)

Executive session

None.

Adjournment

The meeting adjourned at 2:52 PM

Minutes prepared and submitted for publication in the June 19, 2024, issue of the Official Gazette.

Jackson Deese, Legislative Assistant

Approved by City Council on June 24, 2024.

Betsy Wilkerson
Betsy Wilkerson (Jun 27, 2024 06:50 PDT)

Betsy Wilkerson
City Council President

Attest:

Terri Pfister
Terri Pfister (Jun 27, 2024 09:15 PDT)

Terri L. Pfister
City Clerk


urbdev-minutes-2024-06-10 (CPR 2024-0017; ABC 06-24-2024; Published 06-19-2024)

Final Audit Report

2024-06-27

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