

# Safe and Accessible Public Spaces Review

The Honorable Kristin O'Sullivan, Presiding Judge

Dr. Jacquie van Wormer, Court Administrator

**SPOKANE  
MUNICIPAL COURT**

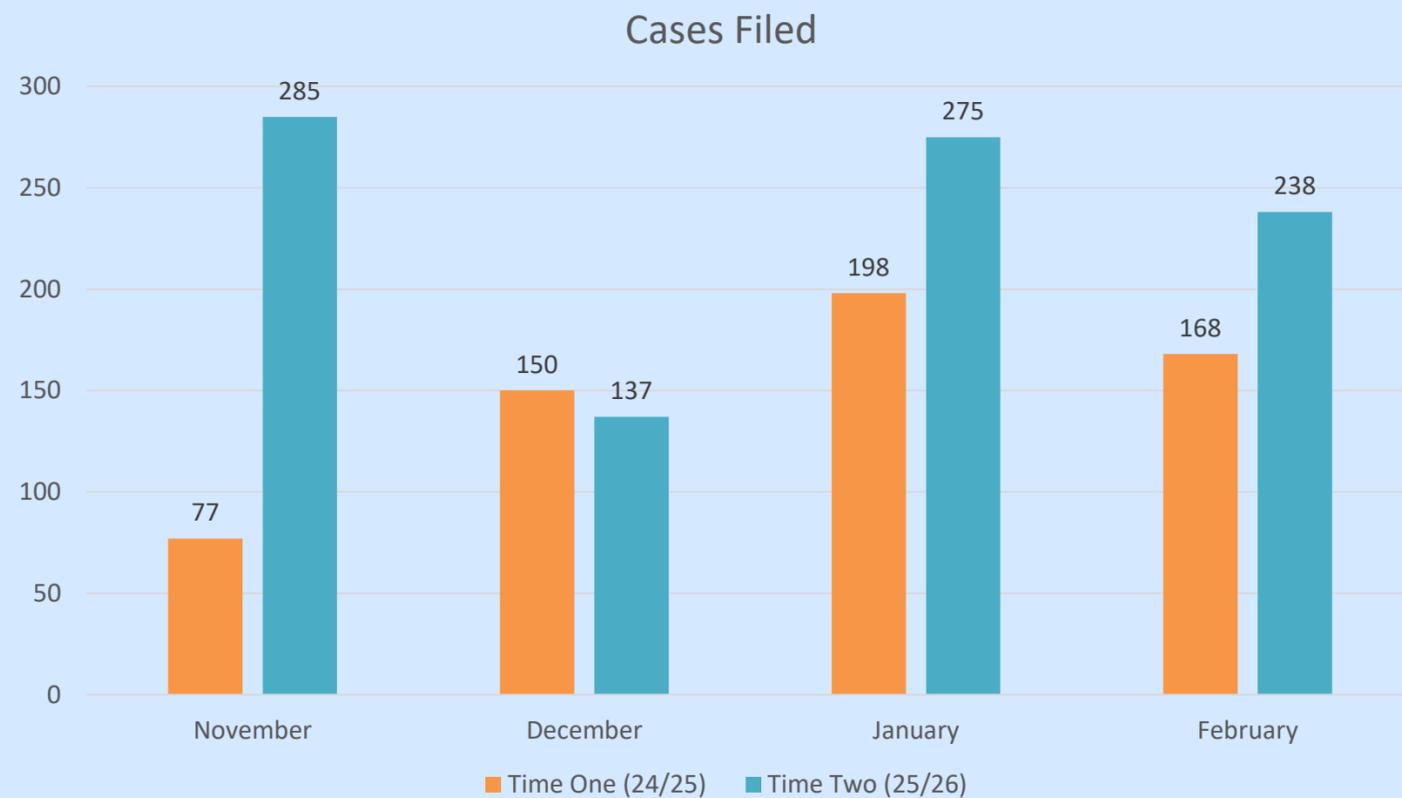
# SECTION 12.02.1014

Data Collection, Analysis and Evaluation:

#7: Judicial actions, referrals and decisions of court officials.



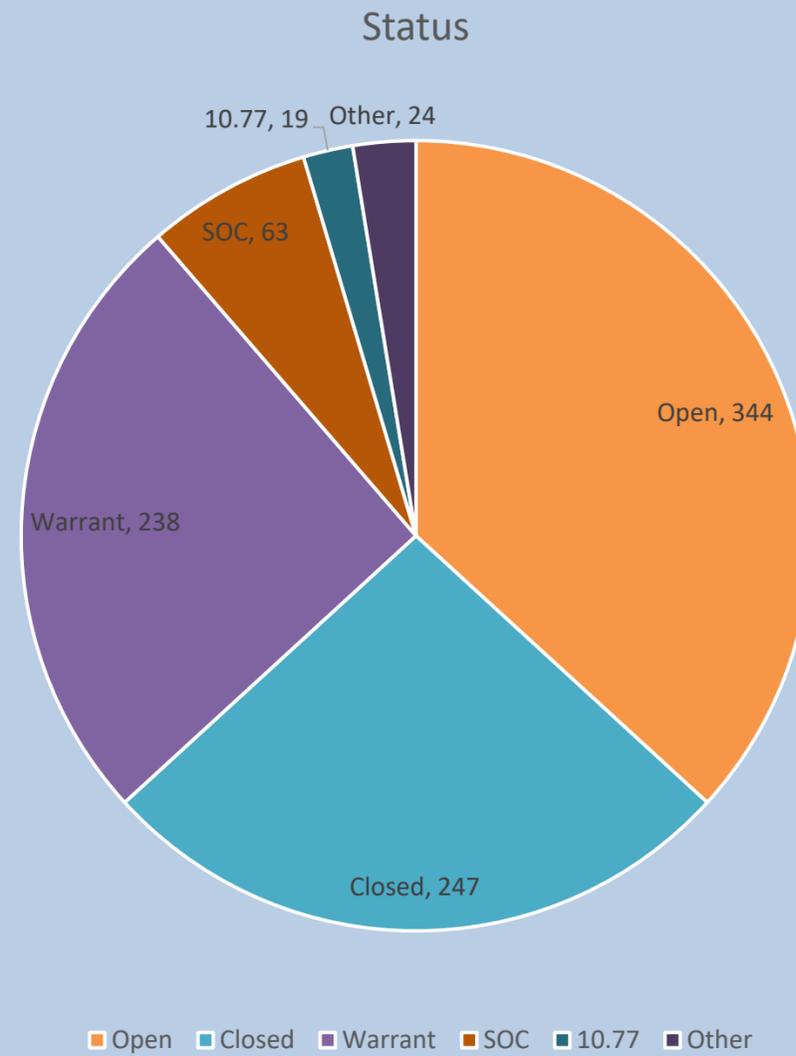
# YEAR TO YEAR COMPARISON



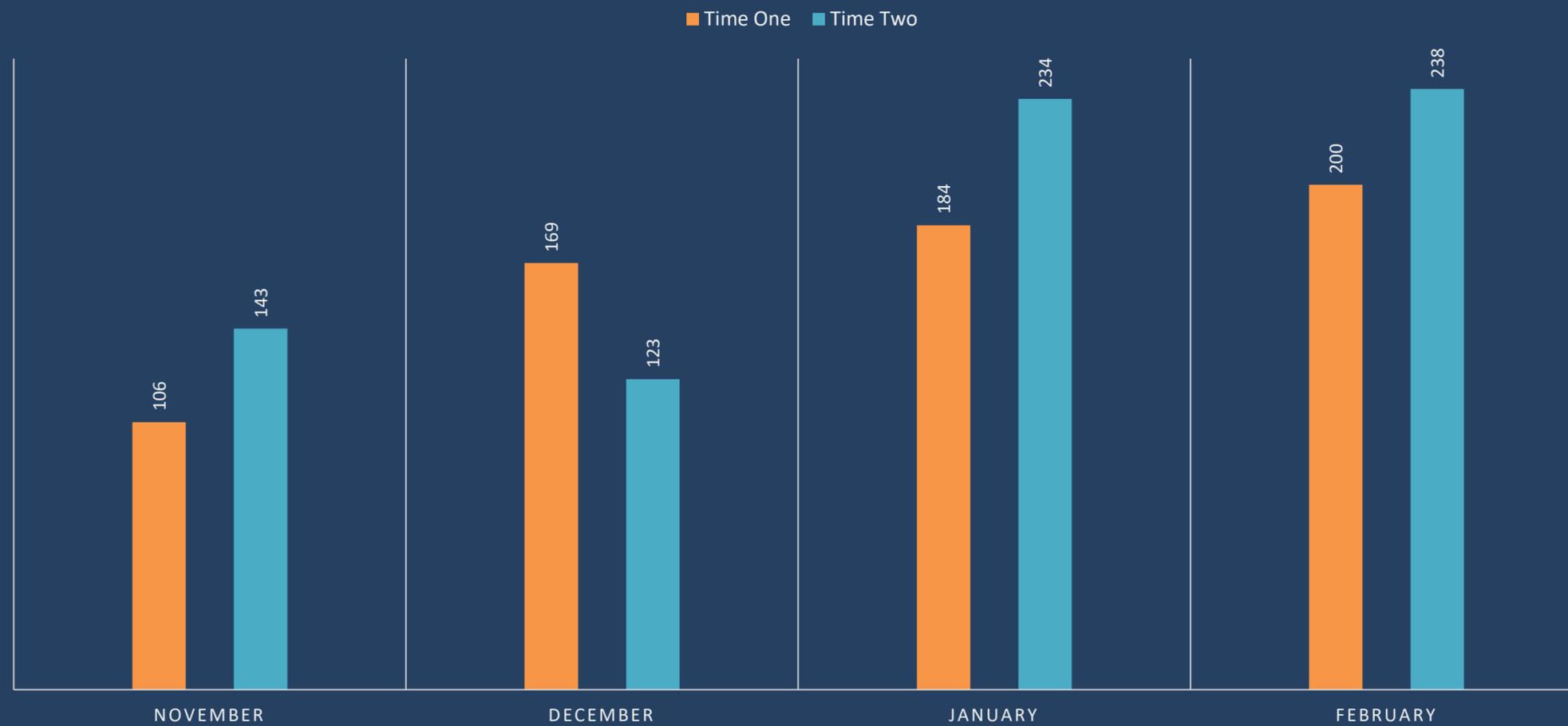
Comparison of similarly situated charge types in 2024 vs. new ordinance.

Four-month timeframes

# CASE STATUS: CURRENT



# WARRANTS



# RESOURCES

**KNOW THE NUMBER**  
Whether you need immediate public safety assistance or help paying your water bill, the City of Spokane is ready to assist you. Keep this list so you know the number to call when you need help.

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 **911** **Emergency Services**  
Situations requiring **IMMEDIATE ASSISTANCE** from Police, Fire or ambulance  
Available 24/7

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 **988** **Mental Health Crisis**  
Situations requiring **IMMEDIATE ASSISTANCE** by phone from trained mental health counselors  
Available 24/7

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**509-456-2233** **Crime Check**  
Non-emergency police services to report crimes no longer in progress  
Available 24/7  
Report Online at [www.spokaneccrity.org/1078/0-Crime-Check](http://www.spokaneccrity.org/1078/0-Crime-Check)

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 **311** **City Services**  
Non-emergency reporting of potholes, graffiti, or unlawful camping, utility billing, and general information on city services  
Mon-Fri, 7am-6pm  
Report online at [www.spokane311.org](http://www.spokane311.org)

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 **211** **Social Services**  
Social services and community resources like housing, food, and employment help  
Mon-Fri, 8am-3pm

- Housing
- Department of Licensing Support
- Education/Employment
- Parenting Courses
- Mental Health Counseling
- Substance Use Disorder Treatment
- Medication-Assisted Treatment
- Medical Support

# IMPACT AND SUMMARY

Data Analysis Development & Capture (e.g. Capacity; Connection to services)

Financial Impacts on Court & City of Spokane

Re-Evaluation of Programs, Services and Supports for SUD/MH/Housing/CJ population

**THANK YOU &  
QUESTIONS**