

**STANDING COMMITTEE MINUTES**  
**City of Spokane**  
**Public Safety and Community Health Committee**  
**City Council Chambers**  
**October 27, 2025**

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**Call to Order:** 12:20 PM

Recording of the meeting may be viewed here:  
<https://vimeo.com/1131092154?fl=pl&fe=sh>

**Attendance**

Committee Members Present:

Council Member Michael Cathcart, Council President Betsy Wilkerson, Council Member Zack Zappone, Council Member Paul Dillon (arrived at 1:20), Council Member Kitty Kitzke, Council Member Shelby Lambdin, Council Member Jonathan Bingle

**Agenda Items**

**Monthly Report/Update**

1. STRATEGIC INITIATIVES MONTHLY UPDATE - JACQUI MACCONNELL (0 minutes)

**Discussion Items**

1. FIRE CHIEF REPORT - TOM WILLIAMS (10 minutes)
2. SBO – WILDFIRE MOBILIZATION REIMBURSEMENT - TOM WILLIAMS (5 minutes)
3. POLICE CHIEF REPORT - KEVIN HALL (10 minutes)
4. MUNICIPAL COURT UPDATE - SARAH THOMPSON (10 minutes)
5. MUNICIPAL COURT-WASHINGTON TRAFFIC SAFETY COMMISSION-AWARD ACCEPTANCE - SARAH THOMPSON (5 minutes)
6. SBO-WASHINGTON TRAFFIC SAFETY AWARD FOR DUI COURT - SARAH THOMPSON (5 minutes)
7. CARES REPORT - SARAH FOLEY (10 minutes)
8. INVESTING IN SAFETY: UNDERSTANDING SEXUAL ASSAULT SERVICES AND SURVIVOR SUPPORT - ROSHELLE CLELAND (20 minutes)
9. HEAT AND SMOKE PLANS- CITY OF SPOKANE EMERGENCY MANAGEMENT & GONZAGA UNIVERSITY - SARAH NUSS (10 minutes)

10. SBO- FIRE OVERTIME BUDGET - JESSICA STRATTON (5 minutes)
11. 2026-2031 CAPITAL IMPROVEMENT PROGRAM (CIP) BUDGET PRESENTATION  
- JESSICA STRATTON (10 minutes)
12. SBO - EMPLOYEE BENEFITS BUDGET - ALEX SCOTT (5 minutes)
13. SBO – COPS FY25 LAW ENFORCEMENT MENTAL HEALTH AND WELLNESS  
ACT (LEMHWA) GRANT FUNDING - MATT COWLES (5 minutes)
14. SBO - FY25-27 MENTAL HEALTH FIELD RESPONSE GRANT FUNDING - MATT  
COWLES (5 minutes)
15. AN ORDINANCE TITLED "SAFE AND ACCESSIBLE PUBLIC SPACES" - CHRIS  
WRIGHT (15 minutes)
16. OUTREACH REQUESTS AND UNAUTHORIZED CAMPING REMOVAL AND  
ABATEMENT PROCEDURES PRESENTATION - JASON RUFFING/HEATHER  
SWEET (10 minutes)
17. STANDING COMMITTEES & STAFF REPORTS - ROUND TABLE (10 minutes)

**Consent Items**

1. APPROVAL TO PURCHASE TWO NEW CHEVROLET BLAZER ELECTRIC  
VEHICLES. (FIRE)
2. SALE OF SURPLUS CITY PROPERTY (FACILITIES MANAGEMENT)
3. ACCEPTANCE OF GRANT FUNDS – LAW ENFORCEMENT MENTAL HEALTH  
AND WELLNESS ACT (LEMHWA)- COPS / DOJ (POLICE)
4. ACCEPT WASPC MENTAL HEALTH FIELD RESPONSE GRANT FOR FY25-27  
(POLICE)
5. BRUSH AND FUELS SERVICE AGREEMENT WITH DEPARTMENT OF ECOLOGY  
(FIRE)

**Executive Session**

None.

**Adjournment**

The meeting adjourned at 2:25 PM

Minutes prepared and submitted for publication in the January 14, 2026, issue of the Official Gazette.

Jackson Deese, Legislative Assistant

Approved by City Council on January 12, 2026.

Betsy Wilkerson

Betsy Wilkerson (Jan 13, 2026 13:40:55 PST)

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Betsy Wilkerson  
City Council President

Attest:

Terri Pfister

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Terri L. Pfister  
City Clerk

# PSCH Committee Minutes 10-27-25

Final Audit Report

2026-01-14

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