

STANDING COMMITTEE MINUTES
City of Spokane
Public Safety and Community Health Committee
City Council Chambers
September 8, 2025

Call to Order: 10:30 AM

Recording of the meeting may be viewed here:

<https://vimeo.com/1116948176?fl=pl&fe=sh>

Attendance

Committee Members Present:

Council Member Michael Cathcart, Council President Betsy Wilkerson, Council Member Zack Zappone, Council Member Kitty Klitzke, Council Member Shelby Lambdin, Council Member Paul Dillon (arrived at 11:00)

Committee Members Absent:

Council Member Jonathan Bingle

Agenda Items

Monthly Report/Update

1. OFFICE OF THE POLICE OMBUDS JUNE REPORT - BART LOGUE
2. OFFICE OF THE POLICE OMBUDS JULY REPORT - BART LOGUE
3. POLICE SEIZURE/FORFEITURE REPORT - 2025 SECOND QUARTER –
DAVE SINGLEY
4. STRATEGIC INITIATIVES MONTHLY UPDATE - JACQUI MACCONNELL
5. PHOTO RED MONTHLY UPDATE - DAVE SINGLEY
6. MONTHLY PUBLIC SAFETY OVERTIME AND BASE WAGE REPORT -
KEVIN SCHMITT

Discussion Items

1. POLICE CHIEF UPDATE - CHIEF HALL (10 minutes)
2. FIRE CHIEF UPDATE - CHIEF O'BERG (10 minutes)
3. OFFICE OF INDEPENDENT INVESTIGATIONS PRESENTATION - HECTOR
CASTRO (15 minutes)

4. THERAPEUTIC COURT UPDATE - SARAH THOMPSON (10 minutes)
5. SUBSTANCE USE DISORDER PRESENTATION - BOB LUTZ - ANDREW
OGWANG (20 minutes)
6. EMERGENCY MANAGEMENT UPDATE - SARAH NUSS (20 minutes)
7. ACCEPT JAG24 SUBAWARD - MATT COWLES (5 minutes)
8. SPECIAL BUDGET ORDINANCE – SFD PARAMEDIC SCHOOL - JULIE
O'BERG (5 minutes)

Consent Items

1. PRE-PURCHASE APPROVAL FOR 4 PATROL MOTORCYCLES AND 1 F150
RESPONDER FOR SPD (FLEET SERVICES)
2. WTSC DUI TRAINING & OUTREACH GRANT (POLICE)
3. ACCEPT JAG24 SUBAWARD (POLICE)
4. BRUSH AND FUELS SERVICE AGREEMENT W/ DEPT. OF ECOLOGY
(FIRE)
5. RESCUE WATERCRAFT UPFITTING (FIRE)

Executive Session

None.

Adjournment

The meeting adjourned at 11:56 AM

Minutes prepared and submitted for publication in the October 8, 2025, issue of the Official Gazette.

Jackson Deese, Legislative Assistant

Approved by City Council on October 6, 2025.


Betsy Wilkerson (Oct 13, 2025 09:50:45 PDT)
Betsy Wilkerson
City Council President

Attest:

Terri Pfister

Terri L. Pfister
City Clerk

PSCH Committee Minutes 9-8-25

Final Audit Report

2025-10-14

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