

STANDING COMMITTEE MINUTES
City of Spokane
Public Safety & Community Health
City Hall (808 W. Spokane Falls Blvd), Council Chambers
November 4, 2024

Call to Order: 1:17 PM

Recording of the meeting may be viewed here: [Spokane City Council \(vimeo.com\)](https://www.vimeo.com/spokane-city-council)

Monthly Report/Update

0680 – Photo Red Monthly Update
0680 – Strategic Initiatives Monthly Update
0680 – Uniform Overtime Report – Kevin Schmitt
0680 – Police Seizure/Forfeiture Report 2024 Q2 – Mike McNab
OPO Monthly Report – Bart Logue

Discussion items

1. SPD Monthly Report – Chief Hall
2. SFD Monthly Report – Chief O/Berg
3. Inclement Weather Report – Dawn Kinder
4. Ordinance Updating the Penalties for Illegal Dumping – Adam McDaniel
5. Code Enforcement Dashboard – Maggie Yates
6. 1680 – SBO – EHF Contract – Opioid Response Fund – Melissa Morrison
7. 1680 – SBO – EHF Contract – Opioid Response Fund – Arielle Anderson
8. 1680 – Empire Health Foundation Housing Navigation Center Contract Amendment – Arielle Anderson
9. Special Budget Ordinance – Wildfire Mobilization Reimbursement – Julie O’Berg
- 10.0410 – Year End Police Funding – Matt Boston
- 11.0410 – Year End Fire Funding – Matt Boston

Consent items

1. 1970 – Renewal of Annual Subscription with ESO Solutions (Fire)
2. 1680 – Housing Navigation Center Contract Amendment (CHHS)
3. 0680 – JAG Grant MOU with Spokane County (Police)
4. 0500 – Special counsel Contract Amendment (City Attorney)
5. 0500 – Special counsel Contract Amendment (City Attorney)
6. 1680 – Housing Navigation Center Contract Amendment (CHHS)
7. 1680 – Housing Navigation Center Contract Amendment (CHHS)
8. 1680 – SBO – EHF Contract – Opioid Response Fund (CHHS)

Executive session

None.

Adjournment

The meeting adjourned at 3:47 PM

Minutes prepared and submitted for publication in the November 27, 2024, issue of the Official Gazette.

Prepared by:
Virginia Ramos

Approved by City Council on November 25, 2024.

Betsy Wilkerson
Betsy Wilkerson (Dec 4, 2024 11:17 PST)

Betsy Wilkerson
City Council President

Attest:

Terri Pfister

Terri L. Pfister
City Clerk










PSCHC Minutes 11-04-2024 (CPR 2024-0018; ABC 11-25-2024; Publish 11-27-2024)

Final Audit Report

2024-12-07

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"PSCHC Minutes 11-04-2024 (CPR 2024-0018; ABC 11-25-2024; Publish 11-27-2024)" History

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