

**STANDING COMMITTEE MINUTES**  
**City of Spokane**  
**Public Safety & Community Health**  
**City Hall (808 W. Spokane Falls Blvd), Council Chambers**  
**September 9, 2024**

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**Call to Order: 10:01 AM**

Recording of the meeting may be viewed here: [Spokane City Council \(vimeo.com\)](https://www.vimeo.com/spokane-city-council)

**Monthly Report/Update**

0680 – Photo Red Monthly Update  
0680 – Strategic Initiatives Monthly Update  
0680 – Uniform Overtime Report

**Discussion items**

1. SPD Update
  - Presentation and discussion only, no action was taken
2. SFD Update
  - Presentation and discussion only, no action was taken
3. 0560 – Acceptance of award from AOC for Community Court IAA25092
4. 0560 – Acceptance of Award from AOC for DUI Court IAA25094
5. 0560 – Acceptance of Award from AOC for DUI Court IAA25094
6. 0560 – Acceptance of Award from AOC for DVIT Court IA25095
7. 0560 – Acceptance of AOC Award for Veterans Court IAA25096
8. 0560 – Acceptance of Award from OJP to Support Drug Court and Community Court
  - Presentation and discussion only; no action taken
9. 0560 – 0560 – Acceptance of Award from Traffic Safety Commission for DUI Court
10. 0560 – Special Budget Ordinance from Washington Traffic Safety Commission
11. 0560 – Special Budget Ordinance – OJP Grant for Drug Court and Community Court
12. 0520 – Mayor’s Office – Smoke ready Spokane – MOU & Scope of work
13. 0520 – Mayor’s Office – SBO Special US Assistant Attorney
14. 1620 – Acceptance of WTSC Training/Outreach Grant
15. 0680 – SBO – WTSC Training/Outreach Grant
16. 1680 – MOU with Compassionate Addiction Treatment Related to Relocation
17. Update on SREC
18. Update from Catholic Charities

**Consent items**

1. 1970 – Gall’s VB Renewal for Firefighter Uniforms
2. 0680 – Approval of Police Jumpsuits Value Blanket
3. 0680 – AXON MY90 Pilot Project

4. 0680 – AXON Interview Room System
5. 0680 – AXON Fleet 3
6. 0680 – Acceptance of Registered Sex Offender Grant FY 24-25

**Executive session**

None.

**Adjournment**

The meeting adjourned at 11:40 AM

Minutes prepared and submitted for publication in the October 16, 2024, issue of the Official Gazette.

Prepared by:  
Virginia Ramos

Approved by City Council on October 14, 2024.

Betsy Wilkerson  
Betsy Wilkerson (Oct 17, 2024 09:25 PDT)

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Betsy Wilkerson  
City Council President

Attest:

Terri Pfister  
Terri Pfister (Oct 17, 2024 10:20 PDT)

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Terri L. Pfister  
City Clerk










# PSCHC Minutes - 09-09-2024 (CPR 2024-0018; ABC 10-14-2024; publish 10-16-2024)

Final Audit Report

2024-10-17

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