

**STANDING COMMITTEE MINUTES**  
**City of Spokane**  
**Public Safety & Community Health**  
**City Hall (808 W. Spokane Falls Blvd), Council Chambers**  
**May 6, 2024**

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**Call to Order: 1:16 PM**

Recording of the meeting may be viewed here: <https://vimeo.com/943411724>

**Attendance**

Committee Members Present:

CM Paul Dillon (Chair), CM Cathcart (Vice Chair), CM Navarrete (Vice Chair), CP Wilkerson, CM Bingle, CM Klitzke, CM Zappone

Staff/Others Present:

Chief O'Berg, Giacobbe Byrd, Chris Wright, Jack Bush, Chief McNab, Michelle Murray, Sarah Nuss, Sarah Thompson,

**Agenda Items**

List agenda items as presented to the Committee or as outlines in the meeting notice. Please give a brief description of the action taken on each item.

**Discussion items**

1. SFD Update
  - Action taken  
Presentation and discussion only, no action was taken
2. SPD Update
  - Action taken  
Presentation and discussion, CM Cathcart requested a heat map and overlay of calls coming in and calls enforced regarding illegal camping for the next meeting.
3. SBO Federal/State Forfeiture Funding
  - Action taken  
Presentation and discussion only, no action was taken
4. Heat Health and Safety Ordinance
  - Presentation and discussion only, no action was taken
5. 0560 SBO Traffic Safety Commission Award
  - Presentation and discussion only;
6. 0320-Ordinance Establishing Moratorium in Latah Valley/Grandview Thorpe
  - Presentation and discussion only; no action taken
7. 0410 – Off Street Parking LTGO Refunding with SIP Loan
  - Presentation and discussion only; no action taken

8. 0410 – Public Safety Debt Restructure
  - Presentation and discussion only
9. Standing Reports and Updates
  - Reports and updates only, no action taken

**Consent items**

1. 1970 Contract Renewal with Ready Rebound for Orthopedic Treatment (Fire)
2. Green Acre Maintenance Interdepartmental Agreement (Water & Hydroelectric Services)
3. 5300 Paradigm Software – Implementation, Licensing & Support (Information Technology)
4. 1970 Interagency Agreement with DNR (Fire)

**Executive session**

None.

**Adjournment**

The meeting adjourned at 10:53 PM

Minutes prepared and submitted for publication in the May 22, 2024, issue of the Official Gazette.

**Prepared by:**

Virginia Ramos, Legislative Assistant

Approved by City Council on May 20, 2024.



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Betsy Wilkerson  
City Council President

Attest:



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Terri L. Pfister  
City Clerk










# 2024.05.06 PSCHC Committee Minutes (CPR 2024-0018; ABC 05-20-2024; published 05-22-2024)

Final Audit Report

2024-05-21

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