

**STANDING COMMITTEE MINUTES**  
**City of Spokane**  
**Public Safety & Community Health**  
**City Hall (808 W. Spokane Falls Blvd), Council Chambers**  
**March 4, 2024**

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**Call to Order: 1:15**

Recording of the meeting may be viewed here: <https://vimeo.com/919356987>

**Attendance**

Committee Members Present:

CM Paul Dillon (Chair), CM Cathcart (Vice Chair), CM Navarrete (Vice Chair). CM Zappone, CM Bingle, CP Wilkerson

Staff/Others Present:

Chief Lundgren, Giacobbe Byrd, Chris Wright, Julie O'berg, Eric Olsen, Dave Singley, Dr. Bob Lutz, Michael Diamond, Bart Logue, OPO.

**Approval of Minutes**

➤ Approval of Minutes

CM Bingle made the motion to approve the minutes, the motion was seconded by CP Wilkerson. The minutes were approved unanimously.

**Agenda Items**

List agenda items as presented to the Committee or as outlined in the meeting notice. Please give a brief description of the action taken on each item.

**Discussion items**

1. SFD Update
  - Presentation and discussion only, no action was taken
2. SPD Update
  - Presentation and discussion only, no action taken
3. STATE, REGIONAL, LOCAL DRUG USE TRENDS/OVERDOSES
  - Presentation and discussion only, no action was taken
4. 0680 TRAFFIC CALMING OT FUNDS ENFORCEMENT UPDATE
  - Presentation and discussion only, no action was taken
5. AFTER HOURS PARK ORDINANCE UPDATE
  - Presentation and discussion only; requested data for next committee meeting
6. CAMPING ENFORCEMENT DISCUSSION
  - Presentation and discussion only.

7. 0690-PERSONAL SERVICES AGREEMENT: ELECTRONIC MONITORING SERVICES & EQUIPMENT
  - Presentation and discussion only, no action was taken
8. OPIOID SETTLEMENT
  - Presentation and discussion only. Requested Administration present at next PSCHC meeting.

**Consent items**

1. Assistance to Firefighters Grant – Heavy Rescue Vehicle (Fire)
2. 0680 – Grievance Settlement (Police)
3. Police Department Phone Purchase – Patrol (Police)
4. 5100 – Purchase of 2<sup>nd</sup> Used Vehicle From Douglas County (Fleet Services)

**Executive session**

None.

**Adjournment**

The meeting adjourned at 3:08 p.m.

Minutes prepared and submitted for publication in the April 10, 2024, issue of the Official Gazette.

Prepared by:

Virginia Ramos

Approved by City Council on April 8, 2024.

*Betsy Wilkerson*

[Betsy Wilkerson \(Apr 10, 2024 09:15 PDT\)](#)

Betsy Wilkerson

City Council President

Attest:

*Terri Pfister*

[Terri Pfister \(Apr 10, 2024 09:53 PDT\)](#)

Terri L. Pfister

City Clerk










# CPR 2024-0019 Public Safety & Community Health Committee Minutes - 3-4-2024

Final Audit Report

2024-04-10

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