## STANDING COMMITTEE MINUTES

# City of Spokane Public Safety & Community Health August 29,2022

Call to Order: 1:18PM

Recording of the meeting may be viewed here: https://vimeo.com/744390858

## **Attendance**

Committee Members Present:

Council Member Cathcart, Chair; Council President Beggs, Vice Chair; Council Members Stratton, Kinnear, Wilkerson and Bingle

Committee Members Absent: Zappone

#### Staff/Others Present:

Hannahlee Allers, Brian Schaeffer, Major Eric Olsen, Major Mike McNab, Nicolette Ocheltree, Giacobbe Byrd, Mark Carlos, Chief Craig Meidl, Captain Hendron, Captain Meidl, Rick Giddings

## **Approval of Minutes**

## Action taken

Motion made by Council Member Bingle to approve the meeting minutes for August 1, 2022. Seconded by Council Member Wilkerson. Approved 6-0.

#### Agenda Items

#### Discussion items

- 1. Fire Department Update by Chief Schaeffer
  - Action taken

No action taken. Presentation and discussion only.

- 2. Discussion Cold Case Unit by Major McNab
  - Action taken

No action taken. Presentation and discussion only.

- 3. Update on C.O.P.S. program by Patrick Striker
  - Action taken

No action taken. Presentation and discussion only.

- 4. WASPC Grant Funding for Behavioral Health Unit by Major Olsen
  - Action taken

CP Beggs and CM Bingle agreed to sponsor for Council consideration.

- 5. Commerce ROW Letter Discussion
  - Action taken

CM Cathcart and CM Bingle agreed to sponsor for Council consideration.

- 6. Trent Services Provider Recommendation
  - Action taken

No action taken; discussion will continue dusring 3:30PM Briefing Session.

- 7. ARPA Funding Discussion by Matt Boston
  - Action taken

No action taken. Presentation and discussion only.

- 8. Camping Ordinance Dicussion
  - Action taken

CP Beggs and CM Kinnear agreed to sponsor for Council consideration.

- 9. Forfeiture Ordinance Discussion
  - Action taken

CP Beggs and CM Kinnear agreed to sponsor for Council consideration.

#### Consent items

- 1. Contract Agreement with C.O.P.S.
- 2. Value Blanket for Curb & Valve Boxes
- 3. FY2021 Contintuum of Care UFA Grant Agreements
- 4. SBO for Additional SPD FTEs
- 5. Sole Source Contract Leasing of Medical Equipment from Stryker Corporation

## **Executive session**

None.

## **Adjournment**

The meeting adjourned at 3:10PM

Mille

#### Prepared by:

Shae Blackwell

Approved by:

**CM Cathcart** 

Public Safety and Community Health Committee Chair