



## **Application For Sustainability Action Subcommittee – Steering Committee**

The information provided on this questionnaire will be used in considering your appointment.

Return application to Kelly Thomas at [kthomas@spokanecity.org](mailto:kthomas@spokanecity.org)

### **Contact Information**

Applicant's Name: \_\_\_\_\_

Residence Address: \_\_\_\_\_

Email: \_\_\_\_\_ Cell or Primary Phone: \_\_\_\_\_

### **Members must be residents of City of Spokane.**

How many years have you been a continuous resident of Spokane?

\_\_\_\_\_

### **Educational history**

High School: \_\_\_\_\_ Diploma Earned: \_\_\_\_\_

College/University: \_\_\_\_\_ Diploma Earned: \_\_\_\_\_

Any additional education:

Click or tap here to enter text.

### **Employment or volunteer experience**

Current or Last Employer or Volunteer Placement:

\_\_\_\_\_

Position: \_\_\_\_\_ Dates: \_\_\_\_\_

Address: \_\_\_\_\_

Previous Employer or Volunteer Placement:

\_\_\_\_\_

Position: \_\_\_\_\_ Dates: \_\_\_\_\_

Address: \_\_\_\_\_

Any additional experience:

Click or tap here to enter text.

**Interest & Qualification Information (please include attachment if you need more room):**

**Why are you interested in serving on this steering committee?**

Click or tap here to enter text.

**Describe how your specific expertise makes you qualified:**

Click or tap here to enter text.

**What are the 2-3 most important issues related to sustainability in Spokane?**

Click or tap here to enter text.

### Steering Committee Membership Category

Please check the membership category(s) you are applying to represent

- ☐ Representative from the 2009 Mayor's Task Force on Sustainability
- ☐ Representative from an energy utility serving customers in the city of Spokane
- ☐ Representative from a local college or university with expertise in sustainability action planning or climate change
- ☐ Representative of a local or regional business or technology companies with a history of implementing sustainability initiatives
- ☐ Representative of the public health community knowledgeable about climate change related health impacts
- ☐ Representative of local environmental or climate action advocacy group
- ☐ Representative of low-income or disproportionately burdened community
- ☐ Student from a high school, college, or university located within the city of Spokane
- ☐ Representative with knowledge, experience, and/or education in the fields of finance or economics
- ☐ Representative from a community considered high-risk from climate impacts
- ☐ Representative of labor or other organizations that represent workers substantially impacted by the City of Spokane Sustainability Plan

### Equal Opportunity Information

(this information is voluntary and in no way affects the outcome of your applications)

Gender Identity: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

**Ethnic Origin** (please select one of the following):

- ☐ Hispanic / Latino (Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin regardless of race)
- ☐ White (having origins in any of the original peoples of Europe, the Middle East, or North Africa)
- ☐ Black / African American (having origins in any of the Black racial groups of Africa)
- ☐ Native Hawaiian / Other Pacific Islander (having origins in any of the peoples of Hawaii, Guam, Samoa, or other Pacific Islands)
- ☐ Asian (having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam)
- ☐ Native American/ Alaska Native / Indigenous (having origins in any of the original peoples of North, Central, and South America, and who maintain tribal affiliation or community attachment)
- ☐ Two or More Races (all persons who identify with more than one of the above)

### Veteran Status:

Not a veteran ☐

Disabled veteran ☐

Vietnam veteran ☐

Any other veteran ☐

### UNDERSTANDING OF APPLICATION

I, \_\_\_\_\_, certify that I have read and understand all questions and statements contained in this application, further, that all statements I have made herein are true and correct to the best of my knowledge and belief.

I understand that if selected for a position to serve on the SAS Steering Committee, that I will be required to attend a majority of the meetings held.

I understand that if selected for a position to serve, that I will be subject to the City's Code of Ethics set forth in [Chapter 1.04](#) of the Spokane Municipal Code.

I understand that applications are subject to the Washington State Public Records Act, which provides an exemption from public inspection and copying of certain personal information as set forth in the Act.

I understand this application authorizes a reference check and hereby authorize any individual, company, or institution with whom I have been associated to furnish the City of Spokane any pertinent information concerning my employability which they may have on record or otherwise. I do hereby release the individual, company, or institution and all individuals connected therewith from all liability for any damages whatsoever incurred in furnishing such information.

**NOTE:** Information contrary to State laws against discrimination is not sought or utilized.

**SIGNATURE OF APPLICANT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Please return this form to Kelly Thomas at [kthomas@spokanecity.org](mailto:kthomas@spokanecity.org)

Kelly can also be reached by phone at 509-481-3509 if you have questions about this form or the application process.