

**STANDING COMMITTEE MINUTES**  
**City of Spokane**  
**Public Infrastructure, Environment & Sustainability Committee**  
**City Council Chambers**  
**February 9, 2026**

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**Call to Order:** 12:02 PM

**Recording of the meeting may be viewed here:**

<https://vimeo.com/1163428388?fl=pl&fe=sh>

**Attendance**

Committee Members Present: Betsy Wilkerson, Kitty Klitzke, Michael Cathcart, Paul Dillon (arrived at 12:15 PM), Zack Zappone, Kate Telis, and Sarah Dixit

**Discussion Items**

1. PUBLIC WORKS MONTHLY DIRECTOR'S REPORT - FEBRUARY 2026 -MARLENE FEIST (10 minutes) →**No action taken, Presentation Only**
2. TRANSPORTATION AND SUSTAINABILITY MONTHLY DIRECTOR'S REPORT- FEBRUARY 2026 - JON SNYDER (10 minutes) →**No action taken, Presentation Only**
3. EFFECTIVENESS OF THE ELIMINATION OF PARKING MINIMUMS  
- SPENCER GARDNER & TAMI PALMQUIST (10 minutes) →**No action taken, Presentation Only**
4. RESOLUTION APPOINTING KEVIN PICANCO, DIRECTOR OF INTEGRATED CAPITAL MANAGEMENT - MARLENE FEIST (5 minutes) →**No action taken, Presentation Only**
5. 6-YEAR STREET PROGRAM (2027-2032) ANNUAL UPDATE - KEVIN PICANCO (10 minutes) →**No action taken, Presentation Only**
6. EXCITING UPCOMING CONSTRUCTION PROJECTS - DAN BULLER (15 minutes) →**No action taken, Presentation Only**
7. EXPANDING THE SCOPE OF THE DOWL CONSULTING SERVICES CONTRACT  
-JON SNYDER (10 minutes) →**No action taken, Presentation Only**
8. PSAP - PROCUREMENT OF A 911 PHONE SYSTEM - MIKE FORBES (5 minutes) →**No action taken, Presentation Only**

9. PERSONAL SERVICES AGREEMENT WITH SPOKANE IMMIGRANT RIGHTS COALITION TO PROVIDE EMERGENCY AID AND ASSISTANCE FOR IMMIGRANT COMMUNITIES - MAGGIE YATES (5 minutes) → **No action taken, Presentation Only**

10. AMENDING CRITERIA FOR SAFE STREETS FOR ALL FUND - JACKSON DEESE (10 minutes) → **No action taken, Presentation Only**

11. COUNCIL STAFF, BOARD & COMMISSION UPDATES - KITTY KLITZKE ( 5 minutes)

### **III. Consent Items**

1. EXPANDING THE SCOPE OF THE DOWL CONSULTING SERVICES CONTRACT (TRANSPORTATION & SUSTAINABILITY)

2. DOWL LLC AMENDMENT TRAFFIC CALMING STUDY 2022074 (INTEGRATED CAPITAL MANAGEMENT)

3. FERC 9TH PART 12D CONTRACT AMENDMENT – PHASE III (WATER & HYDROELECTRIC SERVICES) 4. 4320 PUBLIC RULE - INDUSTRIAL PRETREATMENT PROGRAM FEES (WASTEWATER MANAGEMENT)

5. CONTRACT RENEWAL FOR VACUUM SUPPORT SERVICES (SOLID WASTE DISPOSAL)

6. CONTRACT RENEWAL FOR LANDFILL GROUNDWATER MONITORING AND REPORTING (SOLID WASTE DISPOSAL)

7. CONTRACT RENEWAL FOR SCAFFOLDING SERVICES (SOLID WASTE DISPOSAL)

8. CONTRACT RENEWAL FOR LANDFILL NOXIOUS WEED ABATEMENT (SOLID WASTE DISPOSAL)

9. CONTRACT RENEWAL FOR CHEMICAL MANAGEMENT SERVICES (SOLID WASTE DISPOSAL)

10. LOW BID AWARD - WASHINGTON STEVENS GRIND AND OVERLAY 2023118 (ENGINEERING SERVICES)

11. LOW BID AWARD - SPOKANE SCHOOL WALK ROUTES 2024080 (ENGINEERING SERVICES)

12. LOW BID AWARD - HIGH VISIBILITY CROSSWALKS CITY WIDE 2024074 (ENGINEERING SERVICES)

13. LOW BID AWARD - GREENE-FREYA-HAVANA BRIDGES DECK MAINTENANCE 2023123 (ENGINEERING SERVICES)
14. LOW BID AWARD - FISH LAKE TRAIL PHASE 1 2023106 (ENGINEERING SERVICES)
15. LOW BID AWARD - CHESTNUT STREET BRIDGE SCOUR 2022093 (ENGINEERING SERVICES)
16. LOW BID AWARD - 3RD AVENUE AND STEVENS STREET GRIND AND OVERLAYS 2024062 (ENGINEERING SERVICES)
17. LOW BID AWARD - 2026 STREET MAINTENANCE CURB RAMPS 2025042 (ENGINEERING SERVICES)
18. LOW BID AWARD - 2025 CYCLE 13 TRAFFIC CALMING 2025046, 47, 48 (ENGINEERING SERVICES)
19. LOW BID AWARD - 2025 ARTERIAL PAVEMENT REPAIR 2025056 (ENGINEERING SERVICES)
20. LOW BID AWARD - PACIFIC AVENUE GREENWAY - HOWARD TO SHERMAN 2022069 (ENGINEERING SERVICES)

### **Executive Session**

Announced Topics: to review the performance of public employees.

Attorneys Present: Elizabeth Schoedel and Lynden Smithson

Start time: 1:38 p.m.

Announced End time: 1:58 p.m.

### **Adjournment**

The meeting adjourned at 1:58 p.m.

Minutes prepared and submitted for publication in the February 25, 2026, issue of the Official Gazette.

Sarah Sirott

Assistant to Council Member Kitty Klitzke

Approved by City Council on February 23, 2026.

*Betsy Wilkerson*

Betsy Wilkerson (Feb 27, 2026 10:55:33 PST)

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**Betsy Wilkerson**  
City Council President

Attest:

*Terri Pfister*

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**Terri L. Pfister**  
City Clerk

# PIES Committee Minutes 2-9-26

Final Audit Report

2026-02-27

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