STANDING COMMITTEE MINUTES

City of Spokane

Public Infrastructure, Environment, and Sustainability Committee City Council Chambers, Spokane City Hall May 20, 2024

Called to Order: 1:17 PM PST

Recording of the meeting may be viewed by at https://vimeo.com/948492198

Attendance

Committee Members Present:

Council President Wilkerson, Council Member Zappone, Council Member Bingle, Council Member Cathcart, Council Member Navarrete, Council Member Klitzke, Council Member Dillon

Staff/Others Present:

Kyle Arrington, Inga Note, Kevin Picanco, Clint Harris, Dave Steele, Neil Michaelson, Dan Buller, Chris Averyt, Katherine Miller, Lorena Croucher, Marcia Davis, Marlene Feist, Doug Greenlund, Dan Buller, Raylene Gennett, Eldon Brown, Spencer Gardner, Chris Wright, Sarah Sirrott, Nicolette Ocheltree, Giacobbe Byrd, Noah Apprill-Sokol, Jackson Deese, Abbey Martin, Candi Davis, Andres Grageda, Alex Gibilisco, Mark Carlos

Discussion Items

- 1.4500 SBO to Restore Correct Funding to SWC Vehicles Chris Averyt (5 mins)
 - > No Action Taken, Presentation Only
- 2. 0370 Curb Ramp Construction Overview Dan Buller (10 mins)
 - ➤ <u>No Action Taken, Presentation Only</u>
- 3. <u>4250 Utility Asset Management Program Development Status Update Lorena Croucher (10 minutes)</u>
 - ➤ No Action Taken, Presentation Only
- 4. <u>4250 City of Spokane/WSDOT Memorandum of Understanding for Ecology</u> <u>Grant – Lorena Croucher (5 mins)</u>
 - ➤ No Action Taken, Presentation Only
- 5. <u>4250 2024 Impact Fee Update Inga Note (10 mins)</u>
 - ➤ No Action Taken, presentation only

- 6. <u>4250 Resolution 2025-2030 Six Year Comprehensive Street Program Kevin Picanco (10 mins)</u>
 - ➤ No Action Taken, presentation only
- 7. <u>4320 Before & After Next Level of Treatment (NLT): 5-Year Trending Analysis Kyle Arrington (15 mins)</u>
 - > No Action Taken, presentation only
- 8. <u>4700 Development Agreement Lower Terrace Sewer System Eldon</u> <u>Brown (10 minutes)</u>
 - > No Action Taken, presentation only
- 9. <u>5200 Special Budget Ordinance Public Works Director Executive Assistant Marlene Feist (5 mins)</u>
 - ➤ No Action Taken, presentation only
- 10. <u>Streets Department Update on 4 FTE Budgeted for Traffic Calming Clint Harris (10 mins)</u>
 - ➤ No Action Taken, presentation only
- 11. 0320 "Safe Streets Now!" Resolution Zack Zappone (5 mins)
 - ➤ No Action Taken, presentation only
- 12. PIES Standing Reports and Updates (5 mins)
- ➤ No Action Taken, presentation only
- 19. 5900 FACILITIES CITY HALL FACILITY ASSESSMENT (FACILITIES MANAGEMENT)
- ➤ No Action Taken, presentation only

Consent Items

- 1. 0370 REAL ESTATE SERVICES CONTRACT WITH COMMONSTREET CONSULTING (ENGINEERING SERVICES)
- 2. 0370 PMWEB SOFTWARE AMENDMENT FOR MAINTENANCE SERVICES (ENGINEERING SERVICES)
- 3. 0620 HR-CONTRACT EXTENSION (HUMAN RESOURCES)
- 4. 1100 STREETS TRAFFIC PAINT (STREETS)

- 5. 1100 STREETS PREFORMED THERMOPLASTIC (STREETS)
- 6. 1100 STREETS RECTANGULAR RAPID FLASHING BEACONS (STREETS)
- 7. 1100 STREETS PERFORATED SQUARE STEEL TUBES (STREETS)
- 8. 1100 ASPHALTIC MIXES (STREETS)
- 9. 4250 WATER AND SEWER REHABILITATION PROGRAM ADMINISTRATION (INTEGRATED CAPITAL MANAGEMENT)
- 10. 4320 LAB SUPPLIES VALUE BLANKETS MULTIPLE VENDORS (WASTEWATER MANAGEMENT)
- 11. 4100 APPROVAL OF VALUE BLANKET ORDER FOR BUTTERFLY VALVES (WATER & HYDROELECTRIC SERVICES)
- 12. 4100 UPRIVER HYDROELECTRIC BACKUP POWER GENERATOR (WATER & HYDROELECTRIC SERVICES)
- 13. 4100 PAVING SERVICES ON CALL PUBLIC WORKS MAINTENANCE (WATER & HYDROELECTRIC SERVICES)
- 14. 4100 APPROVAL OF VALUE BLANKET ORDER FOR BUTTERFLY VALVES (WATER & HYDROELECTRIC SERVICES)
- 15. 4490 AMENDMENT WITH COST FOR BOILER FEEDWATER PUMP SERVICES (SOLID WASTE DISPOSAL)
- 16. 4490 VALUE BLANKET FOR VALVES AND REPAIR KITS (SOLID WASTE DISPOSAL)
- 17. 4490 VALUE BLANKET RENEWAL FOR FEEDER AND GRATE PARTS (SOLID WASTE DISPOSAL)
- 18. 5900 2024 ANNUAL ASPHALT MAINT & REPAIR CONTRACT ARROW CONCRETE (FACILITIES MANAGEMENT)

Executive session

None.

Adjournment The meeting adjourned at 1:51 PM PST

Minutes prepared and submitted for publication in the May 29, 2024, issue of the Official Gazette.

Prepared by Mark Carlos

Approved by City Council on June 3, 2024.

Betsy Wilkerson

Betsy Wilkerson City Council President

Attest:

Terri Pfister

Terri L. Pfister City Clerk

05-20-2024 PIES Committee Minutes (CPR 2024-0019; ABC 06-03-2024; published 05-29-2024)

Final Audit Report 2024-06-04

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