

**STANDING COMMITTEE MINUTES**  
**City of Spokane**  
**Finance and Administration Committee**  
**City Hall (808 W. Spokane Falls Blvd)**  
**Council Chambers, April 27, 2026**

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**Call to Order: 12:02 PM**

Recording of the meeting may be viewed here: [Spokane City Council](#)

**Attendance**

Committee Members Present:

Council President Betsy Wilkerson (Chair), Council Member Paul Dillon (Vice-Chair), Council Member Michael Cathcart, Council Member Zack Zappone, Council Member Kitty Klitzke, Council Member Kate Telis, Council Member Sarah Dixit

**Discussion Items (No Action Taken)**

1. QUARTERLY FINANCIAL REPORT – JASSICA STRATTON
2. ARPA NEIGHBORHOOD BUSINESS DISTRICTS UPDATE – CALEB STANTON
3. RESOLUTION ADOPTING A PREFERRED ALTERNATIVE GROWTH MAP FOR STAFF TO PREPARE A FUTURE LAND USE MAP TO WORK TOWARD COMPLETION OF THE PERIODIC UPDATE TO THE CITY’S COMP PLAN – TIRRELL BLACK
4. SPECIAL BUDGET ORDINANCE – WA COMMERCE COMPREHENSIVE PLAN GRANT – JAKE MILLER
5. SBO – HEARING EXAMINER – OFFICE ASSISTANCE – KARL GRANRATH
6. ANNUAL APPRENTICESHIP UTILIZATION REPORT – JASON SANDOBAL
7. SPECIAL BUDGET ORDINANCE – SRHD EMERGENCY STREETS – JON SNYDER
8. RESOLUTION DESIGNATING ELIGIBLE OPPORTUNITY ZONES TO COMMERCE – AMANDA BECK
9. VALUE BLANKET FOR THE PURCHASE OF COUNTERTOP WATER DISPENSERS WITH PFAS FILTERS – CHRIS AVERYT
10. ORDINANCE MAKING TECHNICAL CORRECTION TO EVICTION RESOURCES NOTICE REQUIREMENT – MICHAEL CATHCART
11. RESOLUTION SUPPORTING A SPOKANE TRANSIT AUTHORITY BALLOT INITIATIVE – ZACK ZAPPONE

12. INITIAL BUDGET PRIORITIES DISCUSSION PRIOR TO DRAFTING COUNCIL PRIORITIES RESOLUTION – KATE FAIRBORN
13. COUNCIL BOARD, COMMISSION, COMMITTEE & STAFF REPORTS – CITY COUNCIL
14. COUNCIL MEETING DATE OUTREACH PRESENTATION – LISA GARDNER

**Consent Items (No Action Taken)**

1. FACILITIES INTERMODAL FACILITY JANITORIAL SERVICES CONTRACT (FACILITIES MANAGEMENT)
2. SBO FOR STATE & LOCAL CYBER SECURITY GRANT PROGRAM (SLCGP) (INFORMATION TECHNOLOGY)
3. OUTSIDE COUNSEL CONTRACT AMENDMENT (CITY ATTORNEY)
4. 5100 – PURCHASE OF FORD F350 FOR IT (FLEET SERVICES)
5. 5100 – PURCHASE OF DUMP TRUCK FOR THE STREET DEPARTMENT (FLEET SERVICES)
6. FACILITIES/WATER DEPARTMENT MAIN OFFICE REBUILD AMENDMENT EXTENSION – A&E CONSULTING – INTEGRUS ARCHITECTURE (FINANCE & ADMINISTRATION)
7. CONTRACT FOR STATE & LOCAL CYBER SECURITY GRANT PROGRAM (SLCGP) (INFORMATION TECHNOLOGY)
8. OUTSIDE COUNSEL CONTRACT AMENDMENT (CITY ATTORNEY)
9. OUTSIDE COUNSEL CONTRACT AMENDMENT (CITY ATTORNEY)
10. OUTSIDE COUNSEL CONTRACT AMENDMENT (CITY ATTORNEY)
11. OUTSIDE COUNSEL CONTRACT AMENDMENT (CITY ATTORNEY)
12. OUTSIDE COUNSEL CONTRACT AMENDMENT (CITY ATTORNEY)

**Public Testimony**

NO PUBLIC TESTIMONY

**Executive Session**

None

**Adjournment**

The meeting adjourned at 2:07 PM.

Minutes prepared and submitted for publication in the May 6, 2026, issue of the Official Gazette.

**Prepared by:**

Virginia Ramos

Approved by City Council on May 4, 2026.

*Betsy Wilkerson*

[Betsy Wilkerson \(May 18, 2026 09:18:32 PDT\)](#)

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Betsy Wilkerson  
Spokane City Council President

Attest:

*Terri Pfister*

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Terri L. Pfister  
City Clerk








# F&A Committee Minutes 4-27-26

Final Audit Report

2026-05-18

Created:	2026-05-14
By:	Melanie Coe (mcoe@spokanecity.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAAd2L-N8IN6Ar9ytV3okdSTXSxAeMcKBKW

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2026-05-18 - 4:18:16 PM GMT
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Signature Date: 2026-05-18 - 4:18:32 PM GMT - Time Source: server - Signature Appearance Selected: TYPE
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