

**STANDING COMMITTEE MINUTES**  
**City of Spokane**  
**Finance and Administration Committee**  
**City Hall (808 W. Spokane Falls Blvd)**  
**Council Chambers, March 23, 2026**

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**Call to Order: 12:01 PM**

Recording of the meeting may be viewed here: [Spokane City Council](#)

**Attendance**

Committee Members Present:

Council President Betsy Wilkerson (Chair), Council Member Paul Dillon (Vice-Chair), Council Member Michael Cathcart, Council Member Zack Zappone, Council Member Kitty Klitzke, Council Member Kate Telis, Council Member Sarah Dixit

**Discussion Items (No Action Taken)**

1. 2024 ACCOUNTABILITY AUDIT EXIT CONFERENCE – DANIELLE ARNOLD & STATE AUDITOR OFFICE
2. VISIT SPOKANE – ROSE NOBLE
3. AIRPORT PFAS SHORT TERM INTERIM ACTION WORK PLAN – MARLENE FEIST
4. UPDATE ON SAFE STREETS CYCLE 15 – JON SNYDER
5. SBO Q1 2026 HR RANGE CHANGES – ALLISON ADAM
6. DETENTION SERVICES CONTRACT PERFORMANCE AUDIT – DANIELLE ARNOLD
7. SPECIAL BUDGET ORDINANCE – PSAP OPERATIONS MANAGER FTE & REVENUE – MAGGIE YATES/STEVEN WILLIAMS
8. NOTIFICATION OF NORTHEAST COMMUNITY CENTER PARKING FEASIBILITY STUDY CONGRESSIONALLY DESIGNATED SPENDING GRANT REQUEST – COLE WICKER
9. SPECIAL BUDGET ORDINANCE – EMERGENCY STREETS GRANT – COLE WICKER
10. DISCUSSION ON COUNCIL BUDGET PRIORITIES FOR THE NEXT BIENNIUM – KATE FAIRBORN
11. BOARDS AND COMMISSION UPDATES – CITY COUNCIL

### **Consent Items (No Action Taken)**

1. PENSER CONTRACT ONE (1) YEAR RENEWAL (HUMAN RESOURCES)
2. 5100 – PURCHASE OF JOHN DEERE 544P LOADER FOR THE STREET DEPARTMENT (FLEET SERVICES)
3. 5100 – PURCHASE OF TYMCO 500X SWEEPER FOR THE STREET DEPARTMENT (FLEET SERVICES)
4. CARAHSOFT – SALESFORCE LICENSES & ANNUAL SUPPORT (INFORMATION TECHNOLOGY)
5. JOURNAL TECHNOLOGIES (ESERIES) ANNUAL SOFTWARE MAINTENANCE (INFORMATION TECHNOLOGY)
6. LOGRHYTHM ANNUAL MAINTENANCE (INFORMATION TECHNOLOGY)
7. T&L – SMC 07.03.020 IMPREST FUNDS AMOUNT (FINANCE & ADMINISTRATION)
8. ACCEPTANCE OF EMERGENCY STREETS GRANT (ACCOUNTING)
9. ACCEPTANCE OF WA COMMERCE PARTICIPATORY BUDGET GRANT (ACCOUNTING)
10. OUTSIDE COUNSEL CONTRACT AMNDMENT (CITY ATTORNEY)
11. OUTSIDE COUNSEL CONTRACT AMENDMENT (CITY ATTORNEY)
12. SETTLEMENT RESOLUTION (CITY ATTORNEY)

### **Public Testimony**

No public testimony

### **Executive Session**

Purpose: adjourned into executive session for 30 minutes to review the performance of public employees

Start: 1:50 pm

Extensions: one 10 min extension

End: 2:30 pm

Attorneys present: Mike Piccolo

### **Adjournment**

The meeting adjourned at 2:30 PM.

Minutes prepared and submitted for publication in the April 1, 2026, issue of the Official Gazette.

**Prepared by:**

Virginia Ramos

Approved by City Council on March 30, 2026.

*Betsy Wilkerson*

Betsy Wilkerson (Apr 2, 2026 10:53:02 PDT)

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Betsy Wilkerson  
Spokane City Council President

Attest:

*Terri Pfister*

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Terri L. Pfister  
City Clerk









# F&A Committee Minutes 3-23-26

Final Audit Report

2026-04-02

|                 |  |
|-----------------|--|
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