Finance & Administration Committee Agenda for 1:15 p.m. Monday, October 16, 2023

The Spokane City Council's Finance & Administration Committee meeting will be held at **1:15** p.m. on October **16**, **2023**, in City Council Chambers, located on the lower level of City Hall at 808 W. Spokane Falls Blvd. The meeting can also be accessed live at my.spokanecity.org/citycable5/live/ and www.facebook.com/spokanecitycouncil or by calling 1-408-418-9388 and entering the access code #2489 486 3168; meeting password 0320.

The meeting will be conducted in a standing committee format. Because a quorum of the City Council may be present, the standing committee meeting will be conducted as a committee of the whole council. The Finance & Administration Committee meeting is regularly held every 3rd Monday of each month at 1:15 p.m. unless otherwise posted.

The meeting will be open to the public both virtually and in person, with the possibility of moving or reconvening into executive session only with members of the City Council and appropriate staff. No legislative action will be taken. No public testimony will be taken, and discussion will be limited to appropriate officials and staff.

AGENDA ATTACHED

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 99201; 509.625.6221, 808 W. Spokane Falls Blvd. Spokane, WA. mlowmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

City Council Standing Committee - Finance & Administration

Team City Council Standing Committees

City of Spokane

Agenda - 16 October 2023

1 Call to Order

2 Approval of Minutes

Approval of September 18, 2023, meeting minutes

3 Discussion Items

3.1 Q3 2023 Investment Report

10 min Thorne, Conner

Q3 investment report

3.2 Quarterly Financial Report

15 min Stratton, Jessica

The quarterly financial report is intended to provide more detail and greater insight into the financial well-being of the City. Topics include an overview of the General Fund, other funds, CIP project status and an economic briefing.

3.3 Municipal Court SBO for Safety/Security Upgrades and Maintenance

10 min Delaney, Howard

Council Sponsor: CM Wilkerson

SBO request to use salary savings to resolve serious safety/security issues and maintenance in spaces leased for Municipal Court operations and judicial chambers in the Spokane County Courthouse Annex.

3.4 Joint Budget Discussion Ordinance

10 min

Based on current budget conditions, an update to budget SMC that addresses the need for budget conversations to be had by all Council Members, Administration, and Cabinet members on a monthly basis.

3.5 East Central Community Center Roof Restoration Contract with Krueger

10 min

Nechanicky, Jason, Striker, Patrick, Teal, Jeffrey

The ECCC (MLK Family Outreach Center) roof is in need of restoration. A contract to complete the work was originally approved as OPR 2023-0829. In order to comply with all applicable statutes the contract awardee was changed from WTI to Krueger. This change is allowable within the Contractor Network Delivery Model identified in the Omnia contract R180903.

3.6 NWFHA Contract

5 min

Entering in to Contract with Northwest Fair Housing Alliance.

4 Consent Items

4.1 2024 Property Tax Ordinance

Stratton, Jessica

4.2 2024 Capital Improvement Program (CIP) Ordinance

Stratton, Jessica

4.3 Spokane Airport Board 2024 Budget Joint Resolution

Byrd, Giacobbe

Council Sponsors: CP Kinnear and CM Stratton
Per the Airport Joint Operating Agreement, the Spokane Airport Board is
submitting the 2024 budget for approval. The Airports are financially selfsufficient, therefore, do not require any financial support from the City or County.
The 2024 operating budget is \$51,594,945 and the capital budget is
\$133,288,000. The total 2024 budget is \$184,882,945.

4.4 N.E. COmmunity Center Lease Extension

Steele, David

The Facilities Department in partnership with the Northeast Community Center leadership, is forwarding a ground lease term extension that moves the expiration date to 2038, allowing NECC to secure DOC loans for the project.

4.5 2024 East Sprague Business Improvement District Special Assessment

Beck, Amanda

Sponsors: CP Kinnear & CM Wilkerson

Annual assessment for the East Sprague Business Improvement District

4.6 5100 Pre-Approval to Purchase one (1) truck for Engineering Services

Prince, Thea, Giddings, Richard

Council Sponsor: CM Bingle

Fleet Services would like pre-purchase approval for one (1) Ford F150 Lightning for the Engineering Services Department. Vehicle will be purchased using the Washington State DES contract or other competitive bidding process as vehicle availability dictates. The cost including commissioning and sales tax is not to exceed \$60,000.00.

This vehicle will be used to replace a truck that the department has been leasing from Enterprise.

4.7 2024 Downtown Business Improvement District Special Assessment

Beck. Amanda

Sponsors: CMs Cathcart & Bingle

Annual assessment for the Downtown Spokane Business Improvement District

4.8 APRA Contract with Habitat for Humanity

5 min

Murray, Michelle

Contract with Habitat for Humanity using ARPA funds allocated to their shared equity program.

4.9 ARPA Small Business Awards

Murray, Michelle

This funding approval is for an additional 55 small business that qualified for funding during the second halve of the funding period. The ARPA Accounting

team would like to finalized the recommendations for these conditional awards totaling \$ 1,403,517.35 as listed.

4.10 Primary Towing Contract

Giddings, Richard

Council Sponsor CM WIlkerson. Primary contract with Evergreen Towing for towing services for Fleet vehicles.

4.11 Secondary Towing Contract

Giddings, Richard

Council Sponsor CM Wilkerson. Secondary contract with Reliable Towing for Fleet vehicle towing.

4.12 Contract with Clean Energy

Giddings, Richard

Council Sponsor CM Wilkerson. CNG Fueling site maintenance and repair contract with Clean Energy Fuels.

4.13 5300 ESRI Small Municipal and County Government EA Program

Sloon, Michael

Council Sponsor: CM Bingle for ESRI Small Municipal and County Government EA Program

4.14 5300 Interagency Firewalls - State & Local Cybersecurity Grant Awa

Council Sponsor: CM Bingle for State & Local Cybersecurity Grant Program (SLGCP) Award for: Inter-Agency Firewall Initiative

4.15 5300 Cisco ISE - State & Local Cybersecurity Grant Award

Council Sponsor: CM Bingle for State & Local Cybersecurity Grant Program (SLGCP) Award for: Cisco Identity Service Engine

5 Adjournment

6 Executive Session

Executive Session may be held or reconvened during any committee meeting.

7 Next Meeting

The next meeting of the Finance & Administration Committee will be held at 1:15 p.m. on Month XX, 202X.

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1 - Call to Order

2 - Approval of Minutes

Approval of September 18, 2023, meeting minutes

For Decision

Attachments

F_A Committee Minutes 18September_2023 Draft.docx

STANDING COMMITTEE MINUTES City of Spokane Finance & Administration Committee 18 September, 2023

I. Called to Order: 1:27 PM PST

Recording of the meeting may be viewed by at https://vimeo.com/865748221

Attendance

Committee Members Present:

Council President Lori Kinnear, CM Wilkerson (Chair), CM Michael Cathcart (Vice Chair), CM Karen Stratton, CM Zack Zappone, CM Ryan Oelrich, CM Jonathan Bingle (virtual)

Staff/Others Present:

Amanda Beck, Lynden Smithson, Jessica Stratton, Jacqui MacConall, Steve MacDonald, Michelle Murray, Alex Gibilisco, Matt Boston, Michelle Murray, Garrett Jones, Nicolette Ocheltree, Giacobbe Byrd, Chris Wright, Mark Carlos, Ginny Ramos, Kelly Thomas, Candi Davis, Conner Thorne, Tonya Wallace, Jeff Gunn, Erin Haugen, Chief Schaeffer, Assistant Fire Chief Tom Williams, Alicia Shaw, Andy Rudd, Larissa Nolte

Approval of Minutes:

➤ Action Taken Council Member Zappone moved to approve, Council Member Stratton seconded. Agenda and minutes were approved unanimously.

Discussion Items

- 1. Washington State Audit's Audit Exit Michelle Murray (30 mins)
 - No Action Taken, Presentation Only
- 2. August Investment Report Tonya Wallace, Conner Thorne (10 mins)
 - ➤ No Action Taken, Presentation Only
- 3. Resolution Updating Council Boards and Commissions Assignments Giacobbe Byrd (5 mins)
 - Action Taken, Council President Kinnear agreed to sponsor this item to move forward for formal Council consideration.
- 4. Resolution Regarding Measure 1 Zack Zappone (10 mins)

- Action taken, Council Member Wilkerson and Council Member Zappone agreed to sponsor this item to move forward for formal Council consideration.
- 5. <u>SBO- Community Center HVAC upgrades grant subaward (EPA) Sarah Nuss</u> (5 minutes)
 - ➤ Action Taken, Councilmembers Cathcart and Wilkerson agreed to sponsor this item to move forward for formal Council consideration.
- 6. Public Safety Uniform Overtime Matt Boston, Chief Brian Schaeffer (5 mins)

 ➤ No Action Taken, Presentation Only.
- Ordinance Pertaining to Language Access Alex Gibilisco (5 mins)
 ➤ Action taken, Council Member Cathcart and Council Member Wilkerson agreed to sponsor this item to move forward for formal Council consideration.

Consent Items

- 1. 2024 Downtown Business Improvement District Special Assesment
- 2. Council Sponsor: CP Kinnear MOU w/Spokane County and JAG23 Grant
- 3. CM Wilkerson Purchase of 3 Service Trucks for the Water Department
- 4. 2024 East Sprague Business Improvement District Special Assessment
- 5. DSC Fee Study
- 6. Council Sponsor: CP Kinnear MOU regarding JAG Disparate Jurisdictions
- 7. Set Revenue Hearing for 10/23/2023
- 8. Set CIP hearing for 11/6/2023
- 9. Set Budget hearing for 11/13 & 11/20

Executive session None.

<u>IV. Adjournment</u> The meeting adjourned at 2:54 PM PST, next meeting will be on the 16th of October, 2023 at 1:15 PM PST

Prepared by: Mark Carlos, Assistant to CM Betsy Wilkerson (Committee Chair)

Approved by:

CM Betsy Wilkerson, District 2, Position 2
Finance & Administration Committee Chair





3 - Discussion Items

3.1 10 min

3.1 - Q3 2023 Investment Report

Thorne, Conner

Q3 investment report

For Information

Attachments

FY 2023 3rd Quarter Presentation.pdf

City of Spokane - Q3 Investment Report - 9.30.23.pdf

City of Spokane

Investment Report

3rd Quarter – 2023



Topics

Current Cash & Investment Balances

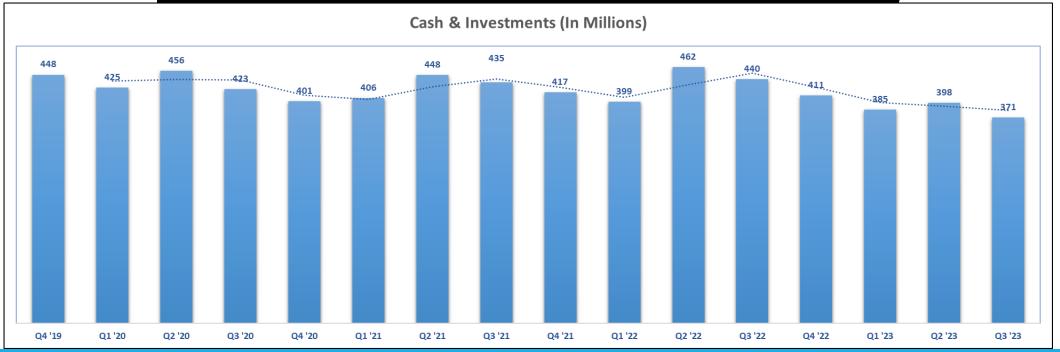
Portfolio Composition

Portfolio Performance

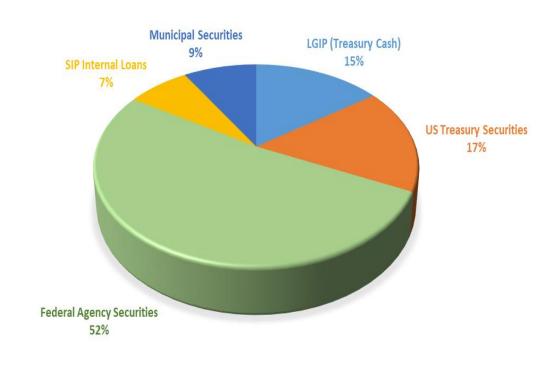
Unrealized Gains/(Losses)

Current Cash & Investment Balances

| Portfolio Category | June 30, 2023 | September 30, 2023 | Percent of Total |
|--------------------------|---------------|--------------------|------------------|
| Cash & Equivalents | 59,019,503 | 58,783,962 | 15.83% |
| Fixed Income Investments | 311,321,845 | 284,667,152 | 76.66% |
| SIP Internal Loans | 27,907,830 | 27,900,747 | 7.51% |
| TOTAL | 398,249,178 | 371,351,860 | 100.00% |



Portfolio Composition (positions)



| Top Portfolio Allocations | | | | | | | |
|--------------------------------------|-------------|-------------|------------|--|--|--|--|
| Issuer | Actual | Maximum | Policy | | | | |
| issuei | Composition | Composition | Compliance | | | | |
| Federal National Mortgage Assoc. | 25% | 40% | Complies | | | | |
| US Treasury Securities | 17% | 100% | Complies | | | | |
| LGIP (Treasury Cash) | 15% | 100% | Complies | | | | |
| Federal Farm Credit Bank | 13% | 40% | Complies | | | | |
| Municipal Securities | 9% | 10% | Complies | | | | |
| Federal Home Loan Bank | 8% | 40% | Complies | | | | |
| SIP Internal Loans | 7% | 15% | Complies | | | | |
| Private Export Funding Corp | 4% | 40% | Complies | | | | |
| Federal Home Loan Mortgage Corp | 1% | 40% | Complies | | | | |
| Federal Agriculture Mortgage Corp | 1% | 40% | Complies | | | | |

Portfolio Composition (maturities & purchases)

Maturities

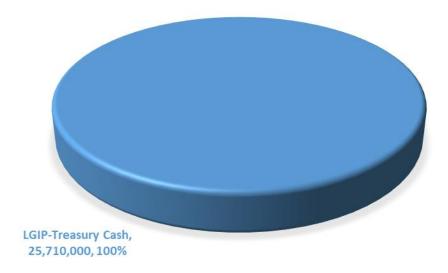
Investment roll-off via security reaching maturity & principal returned to portfolio

- \$5MM 2yr FFCB 0.13% @ 0.19%
- \$5.7MM 7yr FHLB 5.22% @ 1.85%
- \$15MM 7yr FHLB 2.38% @ 1.57%

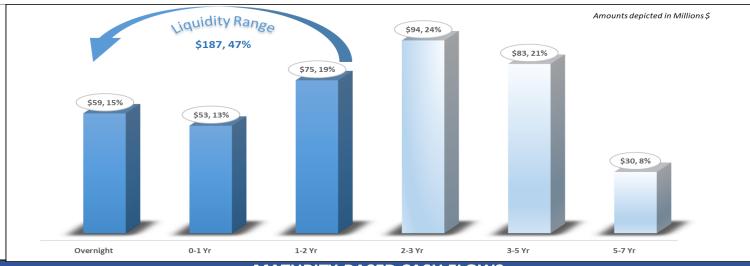
Purchases

New Investments added to portfolio via market purchasing activity.

• No purchases in Q3. Maturities re-invested in LGIP



Portfolio Composition (liquidity)



| MATURITY-BASED CASH FLOWS | | | | | | | | | | | | | |
|--|---------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------------------|---------|----------------|--------------|
| Security Issuer | Oct '23 | <u>Nov '23</u> | <u>Dec '23</u> | <u>Jan '24</u> | <u>Feb '24</u> | <u>Mar '24</u> | <u>Apr '24</u> | <u>May '24</u> | <u>Jun '24</u> | <u>Jul '24</u> | Aug '24 | <u>Sep '24</u> | <u>Total</u> |
| FHLMC | - | - | - | - | - | - | - | - | - | - | - | 2,735,000 | 2,735,000 |
| FAMC | - | - | 5,000,000 | - | - | - | - | - | - | - | - | - | 5,000,000 |
| FFCB | - | - | - | - | - | - | - | - | - | - | - | - | - |
| FHLB | - | - | - | - | - | - | - | - | - | - | - | - | - |
| PEFCO | - | - | - | 15,000,000 | - | - | - | - | - | - | - | - | 15,000,000 |
| US Treasury | - | - | 5,000,000 | - | 5,000,000 | 10,000,000 | 5,000,000 | - | - | 5,000,000 | - | - | 30,000,000 |
| Interest Income | 507,000 | 339,385 | 431,178 | 535,000 | 641,031 | 687,500 | 507,000 | 332,288 | 428,125 | 268,750 | 637,906 | 575,000 | 5,890,163 |
| Monthly CF | 507,000 | 339,385 | 10,431,178 | 15,535,000 | 5,641,031 | 10,687,500 | 5,507,000 | 332,288 | 428,125 | <u>5,268,750</u> | 637,906 | 3,310,000 | |
| Total 12-month Forward: Portfolio Cash Flows | | | | | | | 58,625,163 | | | | | | |

Portfolio Performance

Unrealized Gains/Losses

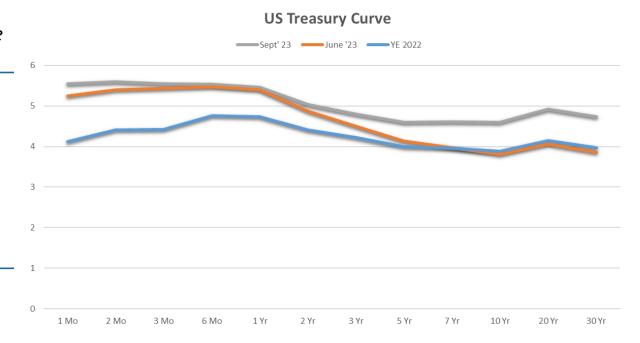
Impact of market-based interest rates on the value of the portfolio.

• \$14.0 Million (loss)

Interest Income

Income earned from Treasury Cash & Fixed Income positions.

• \$8.5 Million Year-to-Date



Unrealized Gains & (Losses)

Losses Attributed to Positions - Based on Investment Year

| Year | Unrealized | % of | Initial Avg. | Position | Position |
|-------------------|--------------|----------|-----------------|-------------|------------|
| <u>Acquired</u> | <u>Loss</u> | Net Loss | Maturity | Avg. Coupon | Avg. Yield |
| 2016 ^a | (6,446,891) | 46% | 10 | 1.44% | 2.34% |
| 2020 | 0 | 0% | 0 | 0.00% | 0.00% |
| 2021 | (615,988) | 4% | 3 | 0.31% | 0.36% |
| 2022 ^b | (5,990,142) | 43% | 5 | 2.54% | 3.31% |
| 2023 | (994,976) | 7% | 2 | 3.23% | 4.48% |
| Total | (14,047,997) | | | | |
| | | | | | |
| '16 & '22 | (12.437.033) | 89% | | | |

- (a) Portfolio was not Hold to Maturity, but actively traded.
- (b) Third quarter purchases before Treasury Portfolio Structure implementation.

- How does the current Portfolio Structure and Investment Strategy enhance meeting future emergent needs?
 - Structured maturity-based cash flows
 - Increase Strategic Liquidation capability
 - Increase flexibility of options

Portfolio vs SIP Portfolio Index Benchmark

Portfolio
Maturity

Average maturity (in years) for investments in the portfolio.

2.3 Years

Portfolio
Duration

Average duration (in years) for investments in portfolio.

2.1 Years

Portfolio

Coupon Average coupon rate for investments in portfolio.2.59%

Portfolio Yield Weighted Average return if investments held to maturity.

• 3.25%

Benchmark Maturity

Average maturity (in years) for Index.

• 2.1 Years

Benchmark Duration

Average duration (in years) for Index.

• 1.9 Years

Benchmark Coupon

Average coupon rate for investments in Index.

• 1.66%

Benchmark Yield (YTM)

Weighted Average return for Index..

• 5.22%

Questions?



October 16, 2023

This report presents the City's investment portfolio for the quarter ending September 30, 2023. It has been prepared to comply with regulations contained in Washington State RCW 35.39 and Spokane Municipal Code Chapter 7.15. The report includes all investments managed by the City. As required, the report provides information on the investment type, issuer, maturity date, cost, and current market value for each security.

The investment objectives of the City of Spokane are first, to provide safety of principal to ensure the preservation of capital in the overall portfolio; second, to provide sufficient liquidity to meet all operating and capital spending requirements; and third, to earn a commensurate rate of return consistent with the constraints imposed by the safety and liquidity objectives.

The City follows the practice of pooling cash and investments for all funds under its direct control. Interest earned on pooled cash and investments is allocated monthly to the various funds based on the respective fund's average monthly investment balance. It is common for governments to pool the cash and investments of various funds to improve investment performance. By pooling funds, the city is able to benefit from economies of scale, diversification, liquidity, and ease of administration.

The City retains direct control of its investments. Primarily, investments are held by the City in a safekeeping account with Bank of New York Mellon. Exceptions to this rule would include investments held by trustees related to bond financings, which are held by US Bank, and Spokane Investment Pool Loans.

Investment Portfolio Benefits all Funds

The City's cash and investment portfolio represents money from all City funds with the exception of Employee Retirement, Police Pension, and Fire Pension funds. City funds include the General Fund, enterprise funds, internal service funds, capital projects funds, and other funds which are restricted to specific purposes.

In general, monies held by the City are either allocated by the City Council for spending or are purposefully retained in reserve. For example, the money in the Capital Outlay Funds has been identified to provide particular capital projects for the community and there is a plan for spending down the cash balance as the projects progress. In the General Fund, a determined amount is held in reserve to meet the City's contingency reserve policy of 10% of operating expenditures and City's Revenue Stabilization policy of 3.5% of operating revenues.

Current Cash and Investment Summary

The following is a summary of the City's cash and investments based on market value as of September 30, 2023, compared with the prior quarter:

Quarterly Investment Report

| Portfolio Category | June 30, 2023 | September 30, 2023 | Percent of Total |
|--------------------------|---------------|--------------------|------------------|
| Cash & Equivalents | 59,019,503 | 58,783,962 | 15.83% |
| Fixed Income Investments | 311,321,845 | 284,667,152 | 76.66% |
| SIP Internal Loans | 27,907,830 | 27,900,747 | 7.51% |
| TOTAL | 398,249,178 | 371,351,860 | 100.00% |

There are several factors resulting in changes in cash and investment balances from month to month and quarter to quarter. Often they are the result of the receipt of revenues or a large disbursement. Some major City revenues are received on a periodic rather than a monthly basis. For example, the majority of City Property Taxes are received in May and November of each year. On the disbursement side, payments for bonded indebtedness or large capital projects can reduce the portfolio substantially in the quarter that they occur.

Securities in the City's portfolio are priced according to market values provided by Bank of New York Mellon at the end of each month. In some cases, the City may have investments with a current market value that is greater or less than the recorded value. These changes in market value are due to fluctuations in the marketplace having no effect on yield, as the City does not intend to sell securities prior to maturity. Nevertheless, these market changes will impact the total value of the portfolio as reported. At September 30, 2023, the market value of the portfolio was \$14,047,996.99 less than the cost basis. The difference is an unrealized loss due to the inverse relationship between interest rates and market values as it relates to the fixed income portion of the City's investment portfolio.

The portfolio's average *yield to maturity* as of September 30, 2023 was 3.25%. The effective *rate of return* for the 3rd quarter was 3.28%.

As of September 30, 2023, the investment portfolio was in compliance with all State laws, the City's Statement of Investment Policy and the City's investment management plan.

Summary of Activity for the Quarter and Future Liquidity

With the exception of periods impacted by COVID-19, cash receipts and disbursements are generally consistent with past trends for the quarter. The cash management program contains enough liquidity to meet at least the next three months of expected expenditures by the City.

Investment Portfolio Activities:

• Maturities:

- o \$5MM Federal Farm Credit Bank 0.13, due 07/14/2023 0.19% YTM
- o \$5.7MM Federal Home Loan Bank 5.22, due 08/14/2023 1.85% YTM
- o \$15MM Federal Home Loan Bank 2.38, due 09/08/2023 1.57% YTM

Purchases:

No purchases in Q3

Report Contents and Distribution. This report includes the following three schedules on the City's portfolio as of September 30, 2023; Summary of Investment Portfolio; Summary of Investment Portfolio Liquidity; Investment Performance versus benchmark; SIP Loan Capacity Report.

If you have any questions concerning this report, or require additional information, contact Tonya Wallace, Chief Financial Officer/City Treasurer at (509) 625-6585.

DISTRIBUTION LIST

Administration

Nadine Woodward – Mayor Garrett Jones – City Administrator

City Council

Lori Kinnear – Council President Betsy Wilkerson – Councilmember Jonathan Bingle – Councilmember Karen Stratton – Councilmember Michael Cathcart – Councilmember Ryan Oelrich – Councilmember Zack Zappone – Councilmember

Investment Oversight Committee

Tonya Wallace – Chief Financial Officer/City Treasurer Betsy Wilkerson – Councilmember Christine Shisler (interim) – Retirement Brian Brill – Community Member

As of September 30, 2023

SUMMARY OF INVESTMENT PORTFOLIO:

| CITY OF SPOKANE INVESTMENT PORTFOLIO | | | | | |
|--------------------------------------|-----------------|------------------|--------------|--|--|
| | Percent | | | | |
| | of Portfolio | Current Yield | Market Value | | |
| Checking Account | NA | NA | 1,301,274 | | |
| <u>Investments:</u> | | | | | |
| Local Government Investment Pool | 15.5% | 5.39% | 57,482,687 | | |
| US Bank- Treasurer's Cash | 0.0% | 0.00% | - | | |
| Federal Agency Coupon Securities | 41.0% | 2.66% | 151,837,550 | | |
| Municipal Bond | 8.2% | 3.58% | 30,496,112 | | |
| Federal Agency Strip Bonds | 9.3% | 2.76% | 34,333,790 | | |
| Treasury Coupon Securities | 17.1% | 3.96% | 63,144,850 | | |
| Treasury Discounts | 1.3% | 4.75% | 4,854,850 | | |
| SIP Loans | 7.5% | 0.92% | 27,900,747 | | |
| | | | | | |
| Total Investments | 100.0% | 3.27% | 370,050,586 | | |
| Total Checking Account & Investments | | | 371,351,860 | | |

SUMMARY OF INVESTMENT PORTFOLIO LIQUIDITY:

| INVESTMENT AGING | | | | | |
|------------------------|----------------------|---------------|--|--|--|
| | | | | | |
| | Percent of Portfolio | Par Value | | | |
| Overnight | 14.6% | 57,482,687 | | | |
| Within Three Weeks | 2.5% | 10,000,000 | | | |
| Three to Six Months | 5.1% | 20,000,000 | | | |
| Six Months to One Year | 5.8% | 22,735,000 | | | |
| One to Two Years | 19.1% | 75,000,000 | | | |
| Two to Three Years | 24.1% | 94,537,997 | | | |
| Three to Five Years | 21.1% | 83,009,750 | | | |
| Five to Seven Years | 4.2% | 16,393,000 | | | |
| Over Seven Years | 3.5% | 13,690,000 | | | |
| | | | | | |
| TOTAL | 100.0% | \$392,848,434 | | | |

As of September 30, 2023

INVESTMENT PERFORMANCE VS BENCHMARK:

BENCHMARK COMPARISON

The City of Spokane maintains certain performance objectives for its investments. The overall performance objective for the portfolio is to earn a reasonable rate of return, within the parameters of the investment policy, in tandem with meeting the liquidity needs of the City. In order to achieve this objective, the portfolio invests in high-quality money market instruments, rolling repurchase agreements, US Treasury securities, and Agency securities, while maintaining an average maturity of no longer than 3 years. The City generally invests in securities maturing in 5 years or less, except in such circumstances where the maturity of such investments coincide with an identifiable cash flow. To monitor the achievement of this objective, the City uses a comparison "Benchmark" function. Currently, the benchmark used by the City is a blend of three Bloomberg-based indices directly correlated to the allocation of liquidity for the City portfolio. Below is a summary of the quarterly results as compared to the benchmark. While the City strives to achieve this performance objective every month, the goal is assumed to be met on an annual basis. The City's performance fell below the benchmark, on a market yield basis, during the quarter, due to significant market shifts caused largely by increased and increasing short-term interest rates.

Benchmark Comparison for the Quarter Ended 09/30/2023

| | Benchmark | 09/30/2023 | 6/30/2023 |
|---------------------------|------------------|---------------|---------------|
| Average Maturity (yrs) | 2.10 | 2.30 | 2.40 |
| Average Market Yield | 5.22% | 3.25% | 3.10% |
| Average Coupon | 1.66% | 2.59% | 2.54% |
| Total Market Value | | \$371,351,860 | \$398,249,178 |

SIP LOAN CAPACITY REPORT:

| SIP LOAN CAPACITY | 1 | |
|---|------------|---------------|
| | Percentage | Amount |
| Investment Portfolio Balance | | \$384,098,583 |
| Less: Bond Proceeds* | | 2,751,854 |
| Less: ARPA Funds | | 49,150,127 |
| Investment Portfolio Balance (Net of Bond Proceeds) | 100.00% | \$332,196,602 |
| SIP Loan Capacity per Investment Policy (15%) | 15.00% | \$49,829,490 |
| Less: Current SIP loans Issued | 8.40% | 27,900,747 |
| Net Capacity | 6.60% | \$21,928,744 |

^{*}Bond proceeds include unspent cash and investment balances restricted in use for Library and Parks Improvements.



City of Spokane

Positions by Period Outstanding and Closed Debt Service 07/01/2023 to 09/30/2023

Primary Sort Issue Group, Secondary Sort Issue Group

| Issue | Issue Group | Dated Date | Maturity Dates | Range of Rates (%) | Beginning Balance | Bonds Issued | Principal Paid | Interest Paid | Ending Balance |
|--------------------------------|-------------|---------------|-------------------|--------------------|----------------------|-----------------|-------------------|------------------|-------------------|
| GOB | | | | , , | | | | | |
| LTGO 2015 | GOB | 2/11/2015 | Dec/2027 - 2034 | 3 to 4 | 48,305,000.00 | 0.00 | 0.00 | 0.00 | 48,305,000.00 |
| LTGO 2016 | GOB | 1/20/2016 | Dec/2025 | 3.24 | 7,280,197.00 | 0.00 | 0.00 | 0.00 | 7,280,197.00 |
| LTGO 2020 | GOB | 11/30/2020 | Dec/2021 - 2026 | 1.38 | 14,598,300.00 | 0.00 | 0.00 | 0.00 | 14,598,300.00 |
| REV 2014 | GOB | 12/2/2014 | Dec/2015 - 2034 | 3 to 5 | 127,390,000.00 | 0.00 | 0.00 | 0.00 | 127,390,000.00 |
| UTGO 2015 | GOB | 1/27/2015 | Dec/2021 - 2034 | 3 to 5 | 59,470,000.00 | 0.00 | 0.00 | 0.00 | 59,470,000.00 |
| UTGO 2017 | GOB | 2/16/2017 | Dec/2017 - 2027 | 4 to 5 | 13,895,000.00 | 0.00 | 0.00 | 0.00 | 13,895,000.00 |
| UTGO 2018 | GOB | 12/20/2018 | Dec/2019 - 2041 | 3.125 to 5 | 58,100,000.00 | 0.00 | 0.00 | 0.00 | 58,100,000.00 |
| UTGO 2018 | GOB | 12/20/2018 | Dec/2043 | 3.625 | 12,900,000.00 | 0.00 | 0.00 | 0.00 | 12,900,000.00 |
| | Subtotal | | | | 341,938,497.00 | 0.00 | 0.00 | 0.00 | 341,938,497.00 |
| Loans | | | | | | | | | |
| CLID #221 | Loans | 9/15/2012 | Aug/2023 | 2.29 | 7,083.71 | 0.00 | 0.00 | 0.00 | 7,083.71 |
| CLID #223 | Loans | 11/1/2014 | Nov/2026 | 3.15 | 225,312.06 | 0.00 | 0.00 | 0.00 | 225,312.06 |
| CLID #224A | Loans | 12/31/2015 | Dec/2025 | 3 | 101,768.43 | 0.00 | 0.00 | 0.00 | 101,768.43 |
| PAF ALKI REFUNDED | Loans | 6/30/2020 | Dec/2025 | 0.81 | 1,397,894.26 | 0.00 | 0.00 | 0.00 | 1,397,894.26 |
| PAF CHAS DENTAL CLINIC | Loans | 7/31/2020 | Dec/2025 | 0.81 | 691,856.51 | 0.00 | 0.00 | 0.00 | 691,856.51 |
| PAF DOWNRIVER GOLF SIP LOAN 20 | Loans | 5/26/2021 | Dec/2026 | 1.34 | 2,287,491.28 | 0.00 | 0.00 | 0.00 | 2,287,491.28 |
| PAF EAST SPRAGUE RECON PJCT | Loans | 3/30/2021 | Jun/2026 | 1.21 | 2,000,000.00 | 0.00 | 0.00 | 0.00 | 2,000,000.00 |
| PAF ENGINEERING RELOCATION | Loans | 10/30/2020 | Dec/2025 | 0.77 | 757,722.93 | 0.00 | 0.00 | 0.00 | 757,722.93 |
| PAF FLEET REFUNDED | Loans | 6/30/2020 | Dec/2025 | 0.81 | 1,382,876.09 | 0.00 | 0.00 | 0.00 | 1,382,876.09 |
| PAF GARDNER REFUND | Loans | 6/30/2020 | Dec/2025 | 0.81 | 904,515.16 | 0.00 | 0.00 | 0.00 | 904,515.16 |
| PAF GOLF SIP LOAN 2018 REFUNDE | Loans | 6/30/2020 | Dec/2025 | 0.81 | 2,162,028.86 | 0.00 | 0.00 | 0.00 | 2,162,028.86 |
| PAF GOLF SIP LOAN 2019 REFUNDE | Loans | 6/30/2020 | Dec/2025 | 0.81 | 2,175,649.76 | 0.00 | 0.00 | 0.00 | 2,175,649.76 |
| PAF LTGO 2016 REFUNDED | Loans | 6/30/2020 | Dec/2025 | 0.81 | 2,004,818.17 | 0.00 | 0.00 | 0.00 | 2,004,818.17 |
| PAF MAPLE GATEWAY REFUNDED | Loans | 6/30/2020 | Dec/2024 | 0.81 | 158,442.38 | 0.00 | 0.00 | 0.00 | 158,442.38 |
| PAF PARKING METERS | Loans | 12/10/2021 | Dec/2026 | 1.65 | 849,946.55 | 0.00 | 0.00 | 0.00 | 849,946.55 |
| PAF PUBLIC SAFETY 2016 REFUNDE | Loans | 10/30/2020 | Dec/2023 | 0.76 | 388,512.47 | 0.00 | 0.00 | 0.00 | 388,512.47 |
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City of Spokane

Positions by Period Outstanding and Closed Debt Service 07/01/2023 to 09/30/2023

Primary Sort Issue Group, Secondary Sort Issue Group

| Issue | Issue Group | Dated Date | Maturity Dates | Range of Rates (%) | Beginning Balance | Bonds Issued | Principal Paid | Interest Paid | Ending Balance |
|--------------------------------|-------------|---------------|-------------------|--------------------|----------------------|-----------------|-------------------|------------------|-------------------|
| PAF PUBLIC SAFETY 2017 REFUNDE | Loans | 10/30/2020 | Dec/2024 | 0.76 | 1,128,998.85 | 0.00 | 0.00 | 0.00 | 1,128,998.85 |
| PAF PUBLIC SAFETY 2018 REFUNDE | Loans | 10/30/2020 | Dec/2025 | 0.76 | 1,732,039.17 | 0.00 | 0.00 | 0.00 | 1,732,039.17 |
| PAF PUBLIC SAFETY 2019 REFUNDE | Loans | 10/30/2020 | Dec/2024 | 0.76 | 1,486,602.72 | 0.00 | 0.00 | 0.00 | 1,486,602.72 |
| PAF PUBLIC SAFETY 2020 | Loans | 10/30/2020 | Dec/2025 | 0.77 | 1,960,063.55 | 0.00 | 0.00 | 0.00 | 1,960,063.55 |
| PAF STRATEGIC INVESTMENT REFUN | Loans | 6/30/2020 | Dec/2025 | 0.81 | 857,101.10 | 0.00 | 0.00 | 0.00 | 857,101.10 |
| PAF UNIVERSITY DISTRICT REFUND | Loans | 6/30/2020 | Dec/2025 | 0.81 | 2,763,587.55 | 0.00 | 0.00 | 0.00 | 2,763,587.55 |
| PAF WEST PLAINS REFUNDED | Loans | 6/30/2020 | Dec/2025 | 0.81 | 483,518.83 | 0.00 | 0.00 | 0.00 | 483,518.83 |
| | Subtotal | | | | 27,907,830.39 | 0.00 | 0.00 | 0.00 | 27,907,830.39 |
| | Grand Total | | | | 369,846,327.39 | 0.00 | 0.00 | 0.00 | 369,846,327.39 |

[Selected Issues]

| Issue Group | Issue | Issue Group | Issue |
|-------------|--------------------------------|-------------|--------------------------------|
| Loans | CLID #222 | Loans | CLID #221 |
| Loans | PAF ALKI REFUNDED | Loans | PAF GARDNER REFUND |
| Loans | PAF UNIVERSITY DISTRICT REFUND | Loans | PAF WEST PLAINS REFUNDED |
| Loans | PAF LIBRARY REFUNDED | Loans | PAF RIVERFRONT PARK REFUNDED |
| Loans | PAF FLEET REFUNDED | Loans | PAF ENGINEERING VEHICLES REFUN |
| Loans | PAF GOLF SIP LOAN 2018 REFUNDE | Loans | PAF GOLF SIP LOAN 2019 REFUNDE |
| Loans | PAF LTGO 2016 REFUNDED | Loans | PAF STRATEGIC INVESTMENT REFUN |
| Loans | PAF MAPLE GATEWAY REFUNDED | Loans | PAF CHAS DENTAL CLINIC |
| Loans | CLID #223 | Loans | CLID #224A |
| Loans | CLID #219 | Loans | PAF ENGINEERING RELOCATION |
| Loans | PAF PUBLIC SAFETY 2020 | Loans | PAF PUBLIC SAFETY 2014 REFUNDE |
| Loans | PAF PUBLIC SAFETY 2015 REFUNDE | Loans | PAF PUBLIC SAFETY 2016 REFUNDE |
| Loans | PAF PUBLIC SAFETY 2017 REFUNDE | Loans | PAF PUBLIC SAFETY 2018 REFUNDE |
| Loans | PAF PUBLIC SAFETY 2019 REFUNDE | Loans | PAF DOWNRIVER GOLF SIP LOAN 20 |
| Loans | PAF EAST SPRAGUE RECON PJCT | Loans | PAF PARKING METERS |
| GOB | LTGO 2015 | GOB | UTGO 2015 |
| GOB | UTGO 2017 | GOB | REV 2014 |
| GOB | UTGO 2018 | GOB | LTGO 2020 |
| GOB | LTGO 2016 | | |

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3.2 15 min

3.2 - Quarterly Financial Report

Stratton, Jessica

The quarterly financial report is intended to provide more detail and greater insight into the financial well-being of the City. Topics include an overview of the General Fund, other funds, CIP project status and an economic briefing.

For Information

Attachments

<u>10-16-2023 Quarterly Financial Report</u> Briefing Paper.docx September Financial Report.pdf

Committee Agenda Sheet Finance & Administration Committee

| Submitting Department | itting Department Finance | | | | | |
|---|--|--|--|--|--|--|
| Contact Name Jessica Stratton | | | | | | |
| Contact Email & Phone | jstratton@spokanecity.org, 509-625-6369 | | | | | |
| Council Sponsor(s) | CM Wilkerson | | | | | |
| Select Agenda Item Type | ☐ Consent ☑ Discussion Time Requested: 15 min | | | | | |
| Agenda Item Name | Quarterly Financial Report | | | | | |
| *use the Fiscal Impact box below for relevant financial information | Background The Finance department routinely presents City financial information to the Finance & Administration committee of the City Council. The quarterly financial report is intended to provide more detail and greater insight into the financial well-being of the City. Topics include an overview of the General Fund, other funds, CIP project status and an economic briefing. Summary The report covers through September 2023. As always, due to the timing of data, the report will be submitted the week before committee. | | | | | |
| Proposed Council Action | n/a | | | | | |
| Total Annual Cost: \$ Total Cost Remaining This Year: \$ Approved in current year budget? □ Yes □ No ☒ N/A Funding Source □ One-time □ Recurring Specify funding source: Click or tap here to enter text. Expense Occurrence □ One-time □ Recurring Other budget impacts: (revenue generating, match requirements, etc.) | | | | | | |
| Operations Impacts (If N/A, please give a brief description as to why) | | | | | | |
| What impacts would the proposal have on historically excluded communities? n/a – recurring financial report | | | | | | |
| How will data be collected, and racial, ethnic, gender identity, existing disparities? n/a – recurring financial report | alyzed, and reported concerning the effect of the program/policy by national origin, income level, disability, sexual orientation, or other arding the effectiveness of this program, policy or product to ensure it | | | | | |
| Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others? n/a – recurring financial report | | | | | | |



September Financial Report October 16, 2023

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Note: The City of Spokane operates under cash accounting until the year end process begins. At year end the City moves to modified accrual accounting and figures can change significantly.

GENERAL FUND OVERVIEW

| | 2023 Amended Budget | Budget YTD* | Actuals YTD | \$ Variance YTD (Unfavorable)/ Favorable | % Variance YTD (Unfavorable)/ Favorable |
|--------------|------------------------|----------------|----------------|--|---|
| Revenues | \$237,683,986 | \$137,910,549 | \$140,061,378 | \$2,150,829 | 1.6% |
| Expenditures | \$240,941,588 | \$169,151,831 | \$169,884,466 | (\$732,635) | (0.4%) |

Note: The City of Spokane budgets annual figures. In order to prepare periodic variance reporting, the annual budget is amortized using either the previous year's trend or the twelve month calendar.

SUMMARY

Through September 2023, General Fund revenues are 1.6 percent above City budget projections with approximately \$137.9 million collected year-to-date (YTD) and \$6.6 million more than through September 2022. On the expenditure side, actuals are 0.4 percent above budget, or \$0.7 million above YTD budget projections.

CHANGES TO 2023 ADOPTED GENERAL FUND (GF) BUDGET

Changes Adopted GF Revenues

| Adopted GF Revenues | \$228,882,286 |
|---|---------------|
| BTs and SBOs - YTD ¹ | \$8,801,700 |
| CURRENT REVENUES (Adopted + BTs and SBOs) | \$237,683,986 |
| Changes Adopted GF Expenditures | |
| Adopted GF Expenditures | \$228,689,174 |
| Encumbrance Carry Forward | \$3 286 971 |

| CURRENT EXPENDITURES (Adopted + Encumbrance + BTs and SBOs) | \$240,941,588 |
|---|---------------|
| BTs and SBOs – YTD ¹ | \$8,965,443 |
| Encumbrance Carry Forward | \$3,286,971 |
| Adopted GF Expenditures | \$228,689,174 |

¹⁻ There were no BTs or SBOs for Aug or Sep.

Note: Encumbrance Carry Forward budgets are for contracted goods or services, grants, or capital projects from the prior fiscal year which continue into the current fiscal year; funds to pay for these expenses are set aside in reserve. City Council passed ORD C36353 on February 6, 2023 to carry budget capacity forward from 2022 into 2023.

GENERAL FUND REVENUES

| | 2023 | | |
|----------------------------------|-------------|-------------|------------|
| | Amended | | |
| Department | Budget | YTD Actuals | % Received |
| 0020 NONDEPARTMENTAL | 205,656,450 | 125,826,248 | 61% |
| 0260 CITY CLERK | 750 | 620 | 83% |
| 0300 HUMAN SERVICES | 30,000 | 21,743 | 72% |
| 0320 COUNCIL | 0 | 971 | 0% |
| 0350 COMMUNITY CENTERS | 95,756 | 71,817 | 75% |
| 0370 ENGINEERING SERVICES | 9,137,261 | 6,773,802 | 74% |
| 0410 FINANCE | 81,000 | 20,387 | 25% |
| 0430 GRANTS MANAGEMENT | 0 | 122 | 0% |
| 0450 NEIGHBHD HOUSING HUMAN SVCS | 305,371 | 0 | 0% |
| 0470 HISTORIC PRESERVATION | 49,082 | 24,825 | 51% |
| 0500 LEGAL | 684,000 | 254,953 | 37% |
| 0550 NEIGHBORHOOD SERVICES | 42,500 | 20,250 | 48% |
| 0560 MUNICIPAL COURT | 2,209,108 | 1,302,397 | 59% |
| 0570 OFFICE OF HEARING EXAMINER | 30,000 | 23,226 | 77% |
| 0650 PLANNING SERVICES | 48,050 | 89,550 | 186% |
| 0680 POLICE | 18,156,195 | 5,422,097 | 30% |
| 0690 COMMUNITY JUSTICE SERVICES | 603,262 | 45,746 | 8% |
| 0700 PUBLIC DEFENDER | 238,975 | 162,623 | 68% |
| 0750 COMMUNITY/ECONOMIC DEV DVSN | 316,226 | 0 | 0% |
| TOTAL | 237,683,986 | 140,061,378 | 59% |

Non-departmental: 90% of General Fund revenue is budgeted in this department which receives most of the City's sales tax, property tax and utility tax. The majority of property taxes are received in May and November.

| | 2023 YTD | 2022 YTD | |
|----------------------------------|-------------|-------------|---------|
| Non-Departmental | Actuals | Actuals | Change |
| 31000 TAXES | 109,587,007 | 106,560,016 | 2.8% |
| 32000 LICENSES & PERMITS | 4,639,068 | 4,599,630 | 0.9% |
| 33000 INTERGOVERNMENTAL REVENUES | 1,850,645 | 1,847,009 | 0.2% |
| 34000 CHARGES FOR SERVICES | 4,021,478 | 4,095,755 | -1.8% |
| 35000 FINES & FORFEITS | (16,121) | 7,666 | -310.3% |
| 36000 MISCELLANEOUS REVENUES | 5,744,186 | 3,155,103 | 82.1% |
| TOTAL REVENUE | 125,826,263 | 120,265,179 | 4.6% |

The table above shows taxes and especially miscellaneous revenues are contributing to revenue growth.

| Revenue Category | 2023 Amended Budget | Budget YTD* | Actuals YTD | % Variance YTD -Unfavorable/ Favorable | \$ Actuals YTD vs. Prior Year (Unfavorable)/ Favorable |
|---|---------------------------|----------------|----------------|--|---|
| Sales Tax – GF Only | 63,800,000 | 36,249,692 | 35,613,925 | -1.8% | 486,979 |
| Local Retail Sales Tax – GF Only | 58,650,000 | 33,370,446 | 32,618,952 | -2.3% | 414,367 |
| Property Tax | 49,000,000 | 28,246,078 | 28,014,367 | -0.8% | 104,735 |
| Interfund Utility Taxes | 47,555,000 | 30,293,277 | 30,023,855 | -0.9% | 1,511,072 |
| Business Taxes | 24,736,000 | 16,346,896 | 17,589,670 | 7.6% | 932,299 |
| Taxes on Private Utilities | 24,411,000 | 16,178,881 | 17,398,473 | 7.5% | 913,517 |
| Charges for Services (Services Provided by City Departments) | 20,177,258 | 11,316,123 | 12,687,198 | 12.1% | 954,227 |
| Licenses & Permits | 7,110,000 | 4,818,370 | 4,792,678 | -0.5% | 55,626 |
| Business Registrations | 4,420,000 | 3,178,497 | 3,271,910 | 2.9% | 137,232 |
| Franchise Fees | 2,360,000 | 1,393,487 | 1,353,668 | -2.9% | (41,203) |
| Miscellaneous Revenue | 6,195,988 | 4,512,999 | 5,971,736 | 32.3% | 2,627,097 |
| Interest Earnings | 4,810,000 | 3,169,539 | 4,789,996 | 51.1% | 2,174,927 |
| Intergovernmental Revenues | 5,030,975 | 3,085,132 | 2,883,412 | -6.5% | (25,140) |
| Cannabis Use Tax | 500,000 | 367,760 | 485,814 | 32.1% | (11,429) |
| Fines & Forfeits | 1,919,000 | 1,904,013 | 1,251,090 | -34.3% | (228,245) |
| Traffic & Parking Violations | 1,705,500 | 1,733,251 | 1,142,132 | -34.1% | (175,444) |
| Other Taxes | 1,720,000 | 1,133,524 | 1,198,991 | 5.8% | 97,695 |
| Admission Tax | 1,400,000 | 1,003,175 | 944,837 | -5.8% | (13,262) |
| Operating Transfer-In | 10,399,765 | 0 | 34,435 | | 34,435 |
| Disposition of Fixed Assets | 40,000 | 4,444 | 21 | | 21 |
| TOTAL | 237,683,986 | 137,910,549 | 140,061,378 | 1.6% | 6,550,801 |

REVENUE OVERVIEW

Sales tax and local retail sales tax revenues (July 2023 activity) are both tracking below budget projections but above prior year actuals. Property tax revenue is tracking slightly below budget projections by about \$232 thousand. Taxes on Private Utilities are 7.5 percent above projections while Interfund Taxes, City utilities, are 0.9 percent below YTD budget projections. Charges for Services is beating budget projections because of engineering services. The revenue line item that has contributed the most to the favorable variance, is Interest Earnings which is above budget 51.1 percent. This is being driven by national Fed Fund rate increases.

GENERAL FUND EXPENDITURES

| | 2023 | | | \$ Variance YTD |
|-------------------------------|-------------|-------------|-------------|-----------------|
| | Amended | | | (Unfavorable)/ |
| Department | Budget | Budget YTD* | Actuals YTD | Favorable |
| Allocations to Other Funds | 94,531,062 | 70,898,297 | 71,194,698 | (296,402) |
| City Clerk | 888,403 | 634,786 | 544,323 | 90,463 |
| Civil Service | 1,801,679 | 1,197,870 | 1,158,323 | 39,547 |
| NHHS Division | 569,731 | 373,253 | 351,196 | 22,058 |
| Community Centers | 779,352 | 481,552 | 460,563 | 20,990 |
| Council | 2,427,335 | 1,662,151 | 1,606,391 | 55,759 |
| CED Services | 2,743,791 | 1,653,421 | 1,371,753 | 281,667 |
| Engineering Services | 8,296,647 | 5,721,936 | 5,247,852 | 474,084 |
| Finance | 1,856,436 | 1,216,598 | 1,152,975 | 63,623 |
| Historic Preservation | 278,495 | 211,229 | 217,472 | (6,243) |
| Human Resources | 1,370,731 | 917,261 | 869,383 | 47,879 |
| Human Services | 3,866,926 | 2,578,668 | 2,395,293 | 183,375 |
| Internal Service Charges | 12,305,855 | 8,284,515 | 8,761,728 | (477,213) |
| Legal | 4,802,470 | 3,328,634 | 3,440,288 | (111,654) |
| Mayor | 1,338,206 | 1,019,598 | 776,975 | 242,623 |
| Municipal Court | 4,606,480 | 3,124,906 | 3,197,978 | (73,072) |
| Neighborhood Services | 646,491 | 463,730 | 444,818 | 18,913 |
| Non-departmental | 5,553,603 | 3,600,847 | 3,216,508 | 384,339 |
| Office of Civil Rights | 389,000 | 264,667 | 82,446 | 182,221 |
| Office of Hearing Examiner | 287,432 | 200,865 | 198,981 | 1,884 |
| Office of Youth | 45,000 | 22,500 | 22,500 | 0 |
| Planning Services | 2,641,463 | 1,762,846 | 1,745,132 | 17,714 |
| Police | 81,846,390 | 54,686,467 | 56,596,164 | (1,909,696) |
| Police Ombudsman | 496,051 | 315,483 | 325,145 | (9,663) |
| Community Justice Services | 2,052,673 | 1,348,069 | 1,255,735 | 92,333 |
| Public Affairs/Communications | 1,289,469 | 871,007 | 886,554 | (15,547) |
| Public Defender | 3,230,418 | 2,310,675 | 2,363,293 | (52,618) |
| TOTAL | 240,941,588 | 169,151,831 | 169,884,466 | (732,635) |

Through September, overall General Fund spending appears to be over budget *projections*. As mentioned before in this report, the City operates under cash accounting throughout the year, meaning accruals are not made, and the City budgets annual figures, meaning monthly budgets are calculated. Due to these circumstances, variance reporting is very sensitive to actuals. For this report, several General Fund departments appear to be trending over budget, however, only Legal, Municipal Court, Public Defender and Fire are on a watch list for potentially going over budget at year's end. All four departments are experiencing an increase in demand for their services.

| Expense Category | 2023 Amended Budget | Budget YTD* | Actuals YTD | YTD Variance (Unfavorable)/ Favorable |
|--------------------------------|------------------------|-------------|-------------|---|
| 51000 SALARIES & WAGES | 85,630,040 | 64,222,530 | 59,427,626 | 4,794,904 |
| 52000 PERSONNEL BENEFITS | 23,373,732 | 16,814,187 | 16,310,455 | 503,733 |
| 53000 SUPPLIES | 2,092,068 | 1,502,802 | 1,366,311 | 136,491 |
| 54000 OTHER SERVICES & CHARGES | 18,483,974 | 10,136,115 | 10,159,995 | (23,880) |
| 56000 CAPITAL OUTLAY | 148,767 | 89,802 | 48,173 | 41,629 |
| 59000 INTERFUND PAYMENT FOR | | | | |
| SERVICES | 14,647,821 | 9,681,033 | 10,928,860 | (1,247,827) |
| 59950 RESERVE FOR BUDGET | | | | |
| ADJUSTMENT | 146,822 | 0 | 0 | 0 |
| 80100 OPERATING TRANSFERS OUT | 96,418,363 | 66,143,204 | 71,642,984 | (5,499,780) |

EXPENDITURE OVERVIEW

Other Services & Charges has an unfavorable variance mostly because membership dues were paid for at the beginning of the year. Furthermore, plenty of security has been paid for at both the Tapio center and the Community Courts and utility charges have also increased. The Interfund Payment for Services over budget is caused by one Internal Service department billing annually at the beginning of the year rather than throughout the year and SPD fleet repair, fuel and car wash expenses have or will go over budget. Finally, Operating Transfers Out are over budget because Fire has received two advances so far this year which is typical before May property taxes are received. In the second half of the year, they will receive two fewer transfers to even it out. Additionally, the transfers out budget is weighted heavily in December due to last year's Fire retro pay.

CONCLUSION

General Fund revenues have been beating the budget all year primarily due to the favorable interest earnings environment. General Fund expenses have been gaining ground against budget and will likely end the year favorable. 2023 is expected to end the year with a small addition to unappropriated fund balance.

BEGINNING BALANCES (actual as of 12/31/2022, unaudited)

GENERAL FUND FINANCIAL AND RESERVE SUMMARY September 30, 2023

| Assigned Funds for Encumbrance RolloverRevenue Stabilization Reserve Balance (target 3.5% of revenues)Contingency Reserve Balance (target 10.0% of expenditures)Unappropriated Fund Balance Total Available Reserves (Revenue Stabilization, Contingency Reserves, Unappropriated) Total's (less Encumbrance Rollover) % of Adopted Expenses | 3,286,971 7,362,901 21,065,706 7,575,426 36,004,033 15.7% | 3.2% 9.2% |
|---|--|--------------------|
| 2023 Adopted General Fund Revenues Add - 2023 Approved Budget Changes QR1 Add - 2023 Approved Budget Changes QR2 Add - 2023 Approved Budget Changes QR3 Add - 2023 Approved Budget Changes QR4 Amended General Fund Revenue | 228,882,286 - 8,801,700 - 237,683,986 | |
| 2023 Adopted General Fund Expenses Add - 2022 Encumbrance Rollovers Add - 2023 Approved Budget Changes QR1 Add - 2023 Approved Budget Changes QR2 Add - 2023 Approved Budget Changes QR3 Add - 2023 Approved Budget Changes QR4 Amended General Fund Expenses | 228,689,174 3,286,971 - 8,965,443 - 240,941,588 | |
| ENDING BALANCES Assigned Funds for Encumbrance RolloverRevenue Stabilization Reserve Balance (target 3.5% of revenues)Contingency Reserve Balance (target 10.0% of expenditures)Unappropriated Fund Balance Total Available Reserves Total's % of Adopted Expenditures Unappropriated's % of Adopted Expenditures | 7,362,901 21,065,706 7,604,795 36,033,402 15.8% 3.3% | Actual % 3.2% 9.2% |
| DIFFERENCE FROM RESERVE ACCOUNT TARGETSRevenue Stabilization Reserve Balance (target 3.5% of revenues)Contingency Reserve Balance (target 10.0% of expenditures) | 647,979 1,803,211 2,451,190 | |

Actual %

OTHER FUND REVENUES

| | 2023 | | | |
|-------------------------------------|------------|------------|-------------|-------------|
| | Amended | Budget | Actuals YTD | \$ Variance |
| Department | Budget | YTD* | | |
| 1100 STREET FUND | 30,693,756 | 21,249,523 | 14,414,538 | (6,834,986) |
| 1200 CODE ENFORCEMENT FUND | 3,484,818 | 2,412,566 | 3,235,179 | 822,613 |
| 1300 LIBRARY FUND | 12,367,348 | 8,562,010 | 9,317,007 | 754,996 |
| 1340 HISTORIC PRESERVATION | 8,650 | 5,988 | 7,430 | 1,442 |
| INCENTIV | | | | |
| 1350 PENSION CONTRIBUTIONS | 9,797,405 | 6,782,819 | 3,787,001 | (2,995,818) |
| FUND | | | | |
| 1360 MISCELLANEOUS GRANTS | 4,280,926 | 2,963,718 | 732,749 | (2,230,969) |
| FUND | | | | |
| 1370 DOMESTIC VIOLENCE | 500 | 346 | 869 | 523 |
| PREVENTION | | | | (22222) |
| 1380 TRAFFIC CALMING MEASURES | 7,331,094 | 5,075,373 | 4,778,726 | (296,647) |
| 1390 URBAN FORESTRY FUND | 20,000 | 13,846 | 3,900 | (9,946) |
| 1400 PARKS AND RECREATION FUND | 24,309,223 | 16,829,462 | 17,819,733 | 990,271 |
| 1425 AMERICAN RESCUE PLAN | - | - | 49,000 | 49,000 |
| 1440 FIRE GRANTS MISCELLANEOUS | 591,508 | 409,506 | 102,943 | (306,562) |
| 1460 PARKING METER REVENUE | 6,365,900 | 4,407,162 | 3,347,799 | (1,059,363) |
| FUND | | | | |
| 1500 PATHS AND TRAILS RESERVE | 135,500 | 93,808 | 108,013 | 14,206 |
| FUND | | | | (= |
| 1540 HUMAN SERVICES GRANTS | 28,547,198 | 19,763,445 | 12,456,934 | (7,306,511) |
| FUND | 7.640.706 | F 200 702 | 1 177 700 | (4 111 004) |
| 1541 CONTINUUM OF CARE | 7,640,796 | 5,289,782 | 1,177,798 | (4,111,984) |
| 1560 FORFEITURES & CONTRIBUTION FND | 395,868 | 274,062 | 222,926 | (51,136) |
| 1570 INTERMODAL FACILITY | | | | |
| OPERATION | - | _ | - | - |
| 1590 HOTEL/MOTEL TAX FUND | 4,518,803 | 3,128,402 | 3,199,719 | 71,317 |
| 1595 HOUSING SALES TAX | 6,000,000 | 4,153,846 | 4,256,504 | 102,658 |
| 1610 REET 2ND QUARTER PERCENT | 6,000,000 | 4,153,846 | 3,264,426 | (889,420) |
| 1615 REET 1ST QUARTER PERCENT | 6,000,000 | 4,153,846 | 3,096,519 | (1,057,327) |
| 1620 PUBLIC SAFETY & JUDICIAL | 4,246,877 | 2,940,146 | 888,631 | (2,051,514) |
| GRANT | 7,270,077 | 2,340,140 | 000,031 | (2,031,314) |
| 1625 PUBLIC SAFETY PERSONNEL | 6,710,280 | 4,645,578 | 3,833,539 | (812,039) |
| FUND | 0,. 10,200 | .,0.3,373 | 3,555,555 | (012,000) |
| 1630 COMBINED COMMUNICATIONS | - | - | - | - |
| CENTER | | | | |
| 1640 COMMUNICATIONS BLDG M&O | 286,692 | 198,479 | 306 | (198,173) |
| FUND | | | | |

| 1650 COMMUNITY DEVELOPMENT FUND | 15,000 | 10,385 | 6,328 | (4,057) |
|--|------------|------------|------------|--------------|
| 1690 COMM DEVELOPMENT BLOCK GRANTS | 10,230,000 | 7,082,308 | 2,996,185 | (4,086,123) |
| 1695 CDBG REVOLVING LOAN FUND | 2,000,000 | 1,384,615 | 744,781 | (639,834) |
| 1700 MISC COMMUNITY DEVPMNT GRANTS | 4,719,000 | 3,267,000 | 2,110,340 | (1,156,660) |
| 1710 HOME ENTITLEMENT PROGRAM | 5,400,000 | 3,738,462 | (58,938) | (3,797,400) |
| 1715 HOME REVOLVING LOAN FUND | 385,000 | 266,538 | 40,240 | (226,298) |
| 1720 HOUSING ASSISTANCE PROGRAM | 2,500 | 1,731 | 5,215 | 3,484 |
| 1725 AFFORDABLE & SUPTIVE HOUSING | 400,000 | 276,923 | 169,952 | (106,971) |
| 1760 EMERGENCY RENTAL ASSTNCE GRANT | 485,296 | 335,974 | 1,099,310 | 763,336 |
| 1770 HOUSING TRUST GRANT FUND | 1,600 | 1,108 | 5,111 | 4,004 |
| 1780 RENTAL REHABILITATION FUND | 51,150 | 35,412 | 15,741 | (19,671) |
| 1890 TRIAL COURT IMPROVEMENT FUND | 64,608 | 44,729 | 49,690 | 4,961 |
| 1910 CRIMINAL JUSTICE ASSISTANCE FD | 7,078,000 | 4,900,154 | 3,603,263 | (1,296,891) |
| 1920 FINANCIAL PARTNERSHIP FUND | 189,815 | 131,410 | 189,815 | 58,405 |
| 1940 CHANNEL FIVE EQUIPMENT RESERVE | 230,430 | 159,528 | 155,700 | (3,829) |
| 1950 PARK CUMULATIVE RESERVE FUND | 4,192,500 | 2,902,500 | 3,064,709 | 162,209 |
| 1970 FIRE/EMS FUND | 68,996,643 | 47,766,907 | 51,123,830 | 3,356,923 |
| 1980 DEFINED CONTRIBUTION ADMIN FND | 75,000 | 51,923 | - | (51,923) |
| 1985 VOYA DEFINED CONTR ADMIN FUND | 46,000 | 31,846 | 12,663 | (19,183) |
| 1990 TRANSPORTATION BENEFIT FUND | 3,277,827 | 2,269,265 | 2,292,017 | 22,752 |
| 2100 GO BOND REDEMPTION FUND | 17,160,562 | 11,880,389 | 6,765,642 | (5,114,747) |
| 2300 SPECIAL ASSESSMENT DEBT FUND | 530,000 | 366,923 | 102,962 | (263,962) |
| 2350 SPECIAL ASSESSMENT GUARANTY FD | 2,500 | 1,731 | - | (1,731) |
| 2500 IRON BRIDGE TIF DEBT SERVICE | 101,361 | 70,173 | 52,850 | (17,324) |
| 2502 UNIVERSITY DISTRICT LRF DS | 275,000 | 190,385 | 136,787 | (53,598) |
| 3160 GENERAL CAPITAL | 1,400,000 | 969,231 | - | (969,231) |
| IMPROVEMENTS | | | | |
| 3200 ARTERIAL STREET FUND | 56,569,456 | 39,163,470 | 23,041,158 | (16,122,312) |
| 3346 UTGO 2015 PARKS | - | - | 19,588 | 19,588 |

| 3365 2018 UTGO LIBRARY CAPITAL | - | - | 76,325 | 76,325 |
|--|------------|------------|------------|--------------|
| BOND | | | | |
| 3495 CAPITAL IMPROVEMENTS 1995 | - | - | - | - |
| 3500 KENDALL YARDS TIF | 400,000 | 276,923 | 184,503 | (92,420) |
| 3501 WEST QUADRANT TIF | 465,000 | 321,923 | 327,379 | 5,456 |
| 3502 UNIVERSITY DISTRICT LRF | 195,000 | 135,000 | 98,142 | (36,858) |
| 4100 WATER DIVISION | 53,217,064 | 36,842,583 | 40,568,310 | 3,725,727 |
| 4210 WATER/WW DEBT SERVICE FUND | 13,548,028 | 9,379,404 | 2,609,014 | (6,770,390) |
| 4250 INTEGRATED CAPITAL MANAGEMENT | 93,821,036 | 64,953,025 | 39,290,750 | (25,662,275) |
| 4300 SEWER FUND | - | - | (72,300) | (72,300) |
| 4310 SEWER MAINTENANCE DIVISION | 50,136,858 | 34,710,132 | 43,062,603 | 8,352,471 |
| 4320 RIVERSIDE PARK RECLAMATION FAC | 7,985,294 | 5,528,280 | 14,265,145 | 8,736,864 |
| 4330 STORMWATER | 8,975,577 | 6,213,861 | 85,468 | (6,128,394) |
| 4360 ENVIRONMENTAL PROGRAMS | 608,549 | 421,303 | - | (421,303) |
| 4370 SEWER CONSTRUCTION FUND | - | - | 1,509,576 | 1,509,576 |
| 4480 SOLID WASTE FUND | - | - | 137,719 | 137,719 |
| 4490 SOLID WASTE DISPOSAL | 24,063,266 | 16,659,184 | 16,905,773 | 246,589 |
| 4500 SOLID WASTE COLLECTION | 64,668,100 | 44,770,223 | 48,371,373 | 3,601,150 |
| 4530 SOLID WASTE LANDFILLS | 421,263 | 291,644 | 250,956 | (40,687) |
| 4600 GOLF FUND | 4,924,818 | 3,409,489 | 5,280,568 | 1,871,079 |
| 4700 DEVELOPMENT SVCS CENTER | 9,407,000 | 6,512,538 | 6,632,809 | 120,270 |
| 5100 FLEET SERVICES FUND | 17,403,857 | 12,048,824 | 11,015,749 | (1,033,075) |
| 5110 FLEET SVCS EQUIP REPL FUND | 2,802,447 | 1,940,156 | 1,808,019 | (132,137) |
| 5200 PUBLIC WORKS AND UTILITIES | 6,289,180 | 4,354,048 | 5,121,456 | 767,408 |
| 5300 IT FUND | 14,269,832 | 9,879,114 | 9,476,676 | (402,438) |
| 5310 IT CAPITAL REPLACEMENT FUND | 1,835,897 | 1,271,006 | 1,090,532 | (180,473) |
| 5400 REPROGRAPHICS FUND | 762,584 | 527,943 | 318,668 | (209,274) |
| 5500 PURCHASING & STORES FUND | 1,323,645 | 916,370 | 856,579 | (59,791) |
| 5600 ACCOUNTING SERVICES | 5,781,275 | 4,002,421 | 4,478,735 | 476,314 |
| 5700 MY SPOKANE | 1,921,854 | 1,330,514 | 1,441,395 | 110,880 |
| 5750 OFFICE OF PERFORMANCE | 1,644,489 | 1,138,492 | 1,402,431 | 263,939 |
| MGMT | | | | |
| 5800 RISK MANAGEMENT FUND | 7,165,000 | 4,960,385 | 4,962,901 | 2,516 |
| 5810 WORKERS' COMPENSATION FUND | 6,829,500 | 4,728,115 | 5,389,889 | 661,774 |
| 5820 UNEMPLOYMENT COMPENSATION FUND | 304,000 | 210,462 | 227,731 | 17,270 |
| 5830 EMPLOYEES BENEFITS FUND | 46,270,354 | 32,033,322 | 34,857,620 | 2,824,298 |

| 5900 FACILITIES MANAGEMENT | 5,357,185 | 3,708,820 | 3,177,159 | (531,661) |
|----------------------------------|-------------|-------------|-------------|--------------|
| FUND OPS | | | | |
| 5901 ASSET MANAGEMENT FUND | 11,122,121 | 7,699,930 | 4,670,261 | (3,029,669) |
| CAPITAL | | | | |
| 5902 PROPERTY ACQUISITION POLICE | 3,484,947 | 2,412,656 | 5,228,202 | 2,815,546 |
| 5903 PROPERTY ACQUISITION FIRE | 5,106,505 | 3,535,273 | 1,827,224 | (1,708,049) |
| 5904 FACILITIES CAPITAL | 8,136,946 | 5,633,270 | 2,379,709 | (3,253,561) |
| 6010 FINCH MEMORIAL ARBORETUM | 8,000 | 5,538 | 5,060 | (478) |
| FUND | | | | |
| 6100 RETIREMENT | 28,302,000 | 19,593,692 | 45,860,355 | 26,266,662 |
| 6200 FIREFIGHTERS' PENSION FUND | 4,998,349 | 3,460,395 | 3,547,363 | 86,968 |
| 6230 BUILDING CODE RECORDS | 60,000 | 41,538 | 38,584 | (2,955) |
| MGMT | | | | |
| 6250 MUNICIPAL COURT | 1,500,100 | 1,038,531 | 488,618 | (549,913) |
| 6300 POLICE PENSION | 3,579,556 | 2,478,154 | 1,765,039 | (713,116) |
| 6730 PARKING & BUSINESS IMPROV | - | - | 1,629,451 | 1,629,451 |
| DIST | | | | |
| TOTAL | 872,708,866 | 604,183,061 | 560,496,644 | (43,686,417) |

OTHER FUND EXPENSES

| | 2023 | | | |
|---------------------------------------|------------|------------|-------------|-------------|
| | Amended | Budget | Actuals YTD | \$ Variance |
| Department | Budget | YTD* | | |
| 1100 STREET FUND | 37,189,275 | 25,746,421 | 19,528,121 | 6,218,301 |
| 1200 CODE ENFORCEMENT FUND | 3,630,465 | 2,513,399 | 2,284,191 | 229,208 |
| 1300 LIBRARY FUND | 12,689,621 | 8,785,122 | 8,975,769 | (190,647) |
| 1340 HISTORIC PRESERVATION INCENTIV | 15,000 | 10,385 | - | 10,385 |
| 1350 PENSION CONTRIBUTIONS FUND | 9,797,405 | 6,782,819 | 3,610,640 | 3,172,179 |
| 1360 MISCELLANEOUS GRANTS FUND | 4,280,930 | 2,963,721 | 435,902 | 2,527,818 |
| 1370 DOMESTIC VIOLENCE PREVENTION | 500 | 346 | | 346 |
| 1380 TRAFFIC CALMING MEASURES | 13,760,886 | 9,526,767 | 2,436,728 | 7,090,040 |
| 1390 URBAN FORESTRY FUND | 20,000 | 13,846 | | 13,846 |
| 1400 PARKS AND RECREATION FUND | 24,976,570 | 17,291,472 | 17,152,410 | 139,062 |
| 1425 AMERICAN RESCUE PLAN | 63,757,271 | 44,139,649 | 15,831,652 | 28,307,997 |
| 1440 FIRE GRANTS MISCELLANEOUS | 591,509 | 409,506 | 103,824 | 305,682 |
| 1460 PARKING METER REVENUE | 5,986,429 | 4,144,451 | 2,298,920 | 1,845,530 |
| FUND | | | | |
| 1500 PATHS AND TRAILS RESERVE FUND | 781,947 | 541,348 | 32,287 | 509,060 |
| 1510 SPOKANE REG EMERG COM SYS | | - | - | - |

| | | | | 1 |
|--|------------|------------|------------|------------|
| 1540 HUMAN SERVICES GRANTS FUND | 38,540,190 | 26,681,670 | 13,361,357 | 13,320,313 |
| 1541 CONTINUUM OF CARE | 11,986,458 | 8,298,317 | 2,576,701 | 5,721,616 |
| 1560 FORFEITURES & CONTRIBUTION FND | 672,180 | 465,355 | 204,018 | 261,337 |
| 1590 HOTEL/MOTEL TAX FUND | 4,773,755 | 3,304,907 | 2,565,142 | 739,765 |
| 1595 HOUSING SALES TAX | 3,514,350 | 2,433,012 | 1,709,366 | 723,645 |
| 1610 REET 2ND QUARTER PERCENT | 16,617,770 | 11,504,610 | 2,751,050 | 8,753,560 |
| 1615 REET 1ST QUARTER PERCENT | 19,503,129 | 13,502,166 | 7,785,397 | 5,716,769 |
| 1620 PUBLIC SAFETY & JUDICIAL GRANT | 4,175,303 | 2,890,594 | 1,287,339 | 1,603,255 |
| 1625 PUBLIC SAFETY PERSONNEL FUND | 11,884,753 | 8,227,906 | 5,475,476 | 2,752,430 |
| 1630 COMBINED COMMUNICATIONS CENTER | | - | - | - |
| 1640 COMMUNICATIONS BLDG M&O FUND | 342,310 | 236,984 | 193,433 | 43,551 |
| 1650 COMMUNITY DEVELOPMENT FUND | 45,000 | 31,154 | 4,907 | 26,247 |
| 1680 CD/HS OPERATIONS | 938 | 649 | 106,999 | (106,349) |
| 1690 COMM DEVELOPMENT BLOCK GRANTS | 12,837,910 | 8,887,784 | 3,156,086 | 5,731,698 |
| 1695 CDBG REVOLVING LOAN FUND | 4,003,823 | 2,771,877 | 871,410 | 1,900,468 |
| 1700 MISC COMMUNITY DEVPMNT GRANTS | 6,088,908 | 4,215,398 | 2,546,041 | 1,669,357 |
| 1710 HOME ENTITLEMENT PROGRAM | 5,438,634 | 3,765,208 | 170,208 | 3,595,001 |
| 1715 HOME REVOLVING LOAN FUND | 1,085,000 | 751,154 | | 751,154 |
| 1720 HOUSING ASSISTANCE PROGRAM | 177,500 | 122,885 | | 122,885 |
| 1725 AFFORDABLE & SUPTIVE HOUSING | 978,700 | 677,562 | 758,947 | (81,386) |
| 1760 EMERGENCY RENTAL ASSTNCE GRANT | 1,354,041 | 937,413 | 1,134,549 | (197,136) |
| 1770 HOUSING TRUST GRANT FUND | 211,600 | 146,492 | | 146,492 |
| 1780 RENTAL REHABILITATION FUND | 411,150 | 284,642 | 7,855 | 276,787 |
| 1890 TRIAL COURT IMPROVEMENT FUND | 64,608 | 44,729 | | 44,729 |
| 1910 CRIMINAL JUSTICE ASSISTANCE FD | 17,153,268 | 11,875,339 | 6,976,915 | 4,898,424 |
| 1920 FINANCIAL PARTNERSHIP FUND | 1,076,680 | 745,394 | 95,092 | 650,301 |
| 1940 CHANNEL FIVE EQUIPMENT RESERVE | 230,433 | 159,531 | 74,780 | 84,751 |
| 1950 PARK CUMULATIVE RESERVE FUND | 7,754,293 | 5,368,357 | 3,413,310 | 1,955,046 |

| | | | | I |
|--|-------------|------------|---------------|-------------|
| 1970 FIRE/EMS FUND | 69,780,572 | 48,309,627 | 50,946,461 | (2,636,834) |
| 1980 DEFINED CONTRIBUTION | 68,800 | 47,631 | 39,503 | 8,127 |
| ADMIN FND | | | | |
| 1985 VOYA DEFINED CONTR ADMIN | 45,913 | 31,786 | 15,832 | 15,954 |
| FUND | | | | |
| 1990 TRANSPORTATION BENEFIT | 9,146,763 | 6,332,374 | 3,140,942 | 3,191,432 |
| FUND | 17.160.560 | 11 000 000 | 2 2 4 5 2 2 2 | 7.024.507 |
| 2100 GO BOND REDEMPTION FUND | 17,160,562 | 11,880,389 | 3,945,802 | 7,934,587 |
| 2300 SPECIAL ASSESSMENT DEBT | 183,982 | 127,372 | 7,948 | 119,424 |
| FUND | 0.000 | F F20 | 6.067 | (4.220) |
| 2350 SPECIAL ASSESSMENT | 8,000 | 5,538 | 6,867 | (1,329) |
| GUARANTY FD | 101 261 | 70 172 | FO 701 | 10 202 |
| 2500 IRON BRIDGE TIF DEBT SERVICE | 101,361 | 70,173 | 50,781 | 19,392 |
| 2502 UNIVERSITY DISTRICT LRF DS | 224,225 | 155,233 | 112,317 | 42,916 |
| 3160 GENERAL CAPITAL IMPROVEMENTS | 1,440,000 | 996,923 | | 996,923 |
| | F7 070 447 | 20 516 540 | 17 450 021 | 22.065.700 |
| 3200 ARTERIAL STREET FUND | 57,079,447 | 39,516,540 | 17,450,831 | 22,065,709 |
| 3346 UTGO 2015 PARKS | 958,650 | 663,681 | 617,143 | 46,537 |
| 3365 2018 UTGO LIBRARY CAPITAL BOND | 9,715,096 | 6,725,836 | 4,369,405 | 2,356,431 |
| 3495 CAPITAL IMPROVEMENTS 1995 | 40,778 | 28,231 | | 28,231 |
| | · | | 170 410 | |
| 3500 KENDALL YARDS TIF | 400,000 | 276,923 | 178,410 | 98,513 |
| 3501 WEST QUADRANT TIF | 1,953,935 | 1,352,724 | 5 | 1,352,719 |
| 3502 UNIVERSITY DISTRICT LRF | 195,000 | 135,000 | - | 135,000 |
| 4100 WATER DIVISION | 83,453,841 | 57,775,736 | 38,617,387 | 19,158,349 |
| 4210 WATER/WW DEBT SERVICE | 13,548,028 | 9,379,404 | 763,363 | 8,616,041 |
| FUND | 122.014.106 | 05 025 450 | 40.200.004 | 26.726.256 |
| 4250 INTEGRATED CAPITAL | 122,814,106 | 85,025,150 | 48,288,894 | 36,736,256 |
| MANAGEMENT 4310 SEWER MAINTENANCE | 40,478,221 | 28,023,384 | 22 612 201 | E 411 002 |
| DIVISION | 40,476,221 | 20,025,364 | 22,612,301 | 5,411,083 |
| 4320 RIVERSIDE PARK RECLAMATION | 36,084,399 | 24,981,507 | 29,659,145 | (4,677,638) |
| FAC | 30,004,333 | 24,301,307 | 25,055,145 | (4,077,030) |
| 4330 STORMWATER | 8,736,045 | 6,048,031 | 3,529,640 | 2,518,390 |
| 4360 ENVIRONMENTAL PROGRAMS | 565,296 | 391,359 | 291,317 | 100,041 |
| 4370 SEWER CONSTRUCTION FUND | 1,634,663 | 1,131,690 | 1,636,232 | (504,542) |
| 4490 SOLID WASTE DISPOSAL | 45,706,943 | 31,643,269 | 30,602,341 | 1,040,928 |
| 4500 SOLID WASTE COLLECTION | 63,230,438 | 43,774,919 | 36,166,433 | 7,608,486 |
| 4530 SOLID WASTE LANDFILLS | 701,000 | 485,308 | 375,468 | 109,840 |
| 4600 GOLF FUND | 5,372,072 | 3,719,127 | 3,489,008 | 230,119 |
| 4700 DEVELOPMENT SVCS CENTER | 10,680,646 | 7,394,293 | | |
| | | | 5,805,997 | 1,588,296 |
| 5100 FLEET SERVICES FUND | 17,749,823 | 12,288,339 | 11,782,088 | 506,251 |
| 5110 FLEET SVCS EQUIP REPL FUND | 5,749,228 | 3,980,235 | 1,523,093 | 2,457,142 |
| 5200 PUBLIC WORKS AND UTILITIES | 6,057,383 | 4,193,573 | 3,802,418 | 391,155 |

| 5300 IT FUND | 14,903,444 | 10,317,769 | 10,230,394 | 87,375 |
|----------------------------------|---------------|-------------|----------------------|--------------|
| 5310 IT CAPITAL REPLACEMENT | 2,021,996 | 1,399,843 | 881,902 | 517,941 |
| FUND | | | | |
| 5400 REPROGRAPHICS FUND | 727,995 | 503,996 | 436,250 | 67,746 |
| 5500 PURCHASING & STORES FUND | 1,321,172 | 914,658 | 777,283 | 137,374 |
| 5600 ACCOUNTING SERVICES | 5,777,678 | 3,999,931 | 3,849,419 | 150,513 |
| 5700 MY SPOKANE | 1,924,347 | 1,332,240 | 1,220,452 | 111,789 |
| 5750 OFFICE OF PERFORMANCE | 1,644,917 | 1,138,789 | 787,319 | 351,470 |
| MGMT | | | | |
| 5800 RISK MANAGEMENT FUND | 7,242,690 | 5,014,170 | 5,183,272 | (169,101) |
| 5810 WORKERS' COMPENSATION | 6,795,476 | 4,704,561 | 4,940,507 | (235,946) |
| FUND | | | | |
| 5820 UNEMPLOYMENT | 588,482 | 407,411 | 177,930 | 229,480 |
| COMPENSATION FUND | | | | |
| 5830 EMPLOYEES BENEFITS FUND | 47,864,185 | 33,136,744 | 33,448,652 | (311,908) |
| 5900 FACILITIES MANAGEMENT | 7,179,534 | 4,970,447 | 2,807,249 | 2,163,197 |
| FUND OPS | | | | / |
| 5901 ASSET MANAGEMENT FUND | 12,348,846 | 8,549,201 | 10,314,926 | (1,765,725) |
| CAPITAL FOR A COLUCITION POLICE | 0.472.500 | F (F0 (2)) | 1 1 6 1 1 1 1 1 1 1 | 4 407 440 |
| 5902 PROPERTY ACQUISITION POLICE | 8,173,586 | 5,658,636 | 1,161,488 | 4,497,148 |
| 5903 PROPERTY ACQUISITION FIRE | 6,300,036 | 4,361,563 | 874,482 | 3,487,082 |
| 5904 FACILITIES CAPITAL | 8,652,059 | 5,989,887 | 2,618,872 | 3,371,015 |
| 6010 FINCH MEMORIAL ARBORETUM | 8,000 | 5,538 | | 5,538 |
| FUND 6100 PETIPENATNIT | 40.444.242 | 27.000.000 | 20 565 522 | (5.55, 6.72) |
| 6100 RETIREMENT | 40,444,242 | 27,999,860 | 28,565,533 | (565,673) |
| 6200 FIREFIGHTERS' PENSION FUND | 5,242,195 | 3,629,212 | 3,253,156 | 376,056 |
| 6230 BUILDING CODE RECORDS | 60,000 | 41,538 | 33,783 | 7,756 |
| MGMT | 4 500 400 | 4 020 524 | 454.650 | 502.004 |
| 6250 MUNICIPAL COURT | 1,500,100 | 1,038,531 | 454,650 | 583,881 |
| 6300 POLICE PENSION | 3,579,037 | 2,477,795 | 2,238,745 | 239,049 |
| 6730 PARKING & BUSINESS IMPROV | 75,000 | 51,923 | 55,600 | (3,677) |
| DIST | 4 462 040 727 | 005 705 000 | F.C.A. O.F.C. O.F.C. | 244 670 000 |
| TOTAL | 1,163,840,727 | 805,735,888 | 564,056,056 | 241,679,832 |

^{*}Budget YTD calculated as annual budget/13 periods * # of periods completed YTD

| | | | po |
|------------------------------------|---|--------------|--|
| | | 2023 Expense | |
| Department-Section | CIP-Project Title | Budget | Status Update |
| 0410-700 - Facilities | FAC-2018-148 - Citywide General Facility Maintenance | 244,381 | |
| | FAC-2019-24 - City Hall Roof Replacement | | Completed |
| 0410-700 - Facilities | · | | |
| 0410-700 - Facilities | FAC-2019-3 - City Hall HVAC Upgrade Phase II | | Will begin after Citywide Phase 1 is completed |
| 0410-700 - Facilities | FAC-2021-38 - Citywide HVAC Controls Upgrade Phase 1 | , | Currently in process of gathering all necessary information |
| 0410-700 - Facilities | FAC-2022-1500 - Meter Shop Windows | 200,000 | Cancelled |
| 0410-700 - Facilities | FAC-2023-1502 - Police Evidence Building - Exterior Wall Treatment | 200,000 | Postponed due to bids coming in double |
| 0410-700 - Facilities | FAC-2023-1544 - City Hall Reconfiguration Implementation | 250,000 | To begin after a City Hall Space Utilization Plan is adopted |
| 0410-700 - Facilities Total | | 3,954,881 | |
| | | 2,22 1,222 | 40 ACL2 charging stations are complete at various City |
| | | | Facilities. Awaiting site selection for DCL3 Fast Charger. RNG |
| | | | |
| | | | expansion is underway for SWC. Suspension of Fuel Surcharge |
| 0410-800 - Fleet | FLT-2023-1494 - Establishing Clean Fuel Infrastructure | | collection may delay future projects. |
| 0410-800 - Fleet Total | | 300,000 | |
| | | | \$150k target turning system won't be used/\$70k flooring |
| 0680-150 - Police Facilities | SPD-2022-1545 - Police Academy Upgrades & Remodel | 220,000 | project is out for RFP |
| 0680-150 - Police Facilities Total | | 220,000 | |
| 0680-800 - Police Capital | SPD-2012-224 - SPD Fleet | 351.726 | Pending arrival of ordered vehicles |
| 0680-800 - Police Capital | SPD-2014-172 - Patrol Rugged Laptops and Tablets | , | In Procurement |
| | | , | In Procurement |
| 0680-800 - Police Capital | SPD-2014-177 - Specialty Team Protective Gear/Equipment and Gun Replacement | • | |
| 0680-800 - Police Capital | SPD-2014-190 - Desktop/Laptop Computers | • | In Procurement |
| 0680-800 - Police Capital | SPD-2020-61 - Forensic Equipment | 32,000 | In Procurement |
| 0680-800 - Police Capital | SPD-2022-1566 - Department Software & Large IT Equipment | 290,050 | In Procurement |
| 0680-800 - Police Capital | SPD-2022-1567 - Conference Room IT/Comm Upgrades | 100,000 | In Procurement |
| 0680-800 - Police Capital | SPD-2022-1576 - Gunshot Detection System | 1,843,500 | Has been pushed back to 2024 and beyond |
| 0680-800 - Police Capital Total | · | 3,242,136 | · |
| out out i onto capital foral | | 0,2 .2,200 | The Parking System Upgrade is still in progress. We have |
| | | | completed device installation in the most high use area of the |
| | | | downtown core. We are awaiting more new devices as well as |
| 07F0 COO Deuline Content | CED 2010 CO. Darling Contant Hannada | 1 200 000 | · · |
| 0750-600 - Parking System | CED-2019-69 - Parking System Upgrade | | signage to complete the next round of device installation. |
| 0750-600 - Parking System Total | | 1,200,000 | |
| 1300-500 - Library Capital | LIB-2018-144 - Replacement Delivery Truck | 70,000 | |
| 1300-500 - Library Capital Total | | 70,000 | |
| | | | Ongoing - design completed. Bidding in summer, construction |
| 1400-600 - Parks Capital | PKS-2012-275 - Ops - Coeur d'Alene Park Irrigation | 250,000 | start in fall 2023. |
| | · | | Substantially Complete. Awaiting final retainage authorization |
| 1400-600 - Parks Capital | PKS-2012-286 - Ops - Don Kardong Bridge | 175.000 | by WA State. |
| 1400-600 - Parks Capital | PKS-2012-291 - Adm - Computer/Hardware Replacement - System Wide | | Ongoing. Completion expected in late summer 2023. |
| 1400-600 - Parks Capital | PKS-2012-302 - Rec - Minnehaha Park Redevelopment | | Not Yet Started. Design scheduled to begin in Fall 2023. |
| 1400-000 - Farks Capital | r K3-2012-302 - Nec - Willinellalla Fark Nedevelopillellt | 30,000 | |
| | | | <u>Deferred to 2024.</u> Requires adjacent development work to |
| 1400-600 - Parks Capital | PKS-2012-303 - Rec - SE Sports Complex Renovations | 150,000 | begin before commencing this work. |
| | | | In Construction. Substantial completion expected in early fall |
| 1400-600 - Parks Capital | PKS-2012-316 - Ops - Liberty Park Playground & Restroom Improvements | 460,000 | 2023. |
| | | | Deferred to 2025. Funds shifted to complete irrigation work @ |
| 1400-600 - Parks Capital | PKS-2012-330 - Ops - Franklin Park Irrigation | 50,000 | Liberty Park concurrent with playground work. |
| • | · | ., | Ongoing. Design scheduled to begin in Summer 2023. |
| | | | Construction not yet fully funded. Construction as early as |
| 1400 600 Parks Capital | DVC 2012 222 One Connon Hill Dark Irrigation & Bond | 750,000 | |
| 1400-600 - Parks Capital | PKS-2012-333 - Ops - Cannon Hill Park Irrigation & Pond | /50,000 | 2024 and as late as 2025. |
| | | | Ongoing. Design contracted and in progress. Design |
| 1400-600 - Parks Capital | PKS-2013-136 - Rec - Make Beacon Hill Public - Phase 2 | 150,000 | completion expected by year end. |

| | | 2023 Expense | • |
|----------------------------------|--|--------------|---|
| Department-Section | CIP-Project Title | Budget | Status Update |
| | | | Substantially Complete. Implemented repairs @ theme stream |
| 1400-600 - Parks Capital | PKS-2014-201 - RFP - Non-Bond Projects | 75,000 | and skyride. |
| | | | Ongoing. Annual debt service payment for work previously |
| 1400-600 - Parks Capital | PKS-2015-137 - Rec - Dwight Merkel Synthetic Field Enhancements | 200,000 | completed. |
| | | | |
| 1400-600 - Parks Capital | PKS-2016-1571 - OPS - Corbin Park Sport Court Replacement | 225,000 | Bidding for Construction. Construction expected in fall of 2024. |
| | | | In Construction. Funding work within Liberty Park concurrent |
| 1400-600 - Parks Capital | PKS-2017-53 - Ops - Park Irrigation Vaults | 50,000 | with playground work. |
| | | | <u>In Construction.</u> Funding work within Liberty Park concurrent |
| 1400-600 - Parks Capital | PKS-2017-56 - Ops - Park-Wide Irrigation Controller Upgrades | 15,000 | with playground work. |
| | | | Ongoing. Plantings being incorporated in other projects as |
| 1400-600 - Parks Capital | PKS-2018-107 - UF - Riverfront 2:1 Tree Replacement (Parkwide) | 67,000 | appropriate. |
| | | | In Construction. Substantial completion expected in late |
| 1400-600 - Parks Capital | PKS-2018-64 - UF - Susie Stephens Trail - Phase 1 | -, | summer 2023. |
| 1400-600 - Parks Capital | PKS-2019-39 - Ops - Meadowglen Park Development | , | Not Yet Started. Design scheduled to begin in Fall 2023. |
| 1400-600 - Parks Capital | PKS-2022-1570 - OPS - Franklin Park East-West Pathway | , | Not Yet Started. Design scheduled to begin in Fall 2023. |
| 1400-600 - Parks Capital Total | | 2,857,000 | |
| 4400 700 - 0-16 | CLE 2012 C2 Culf On Community and the community of the co | 400.000 | Substantially Complete. Downriver golf course forest health |
| 1400-700 - Golf | GLF-2013-62 - Golf - On Course Renovations | 100,000 | management |
| | | | Ongoing. 1 of 2 planned projects completed - Downriver Roof |
| 1400 700 Calf | CLE 2012 C2 Calf Facilities Beneviations | 200.000 | renovation. Second project, esmeralda golf course furnace |
| 1400-700 - Golf | GLF-2013-63 - Golf - Facilities Renovations | 300,000 | replacement planned in fall 2023. |
| 1400-700 - Golf | CLE 2016 142 Colf Colf Course Strategic Investments | 150,000 | <u>Substantially Complete.</u> Downriver Golf Course Irrigaiton planned retainage release not yet authorized by WA state. |
| 1400-700 - Golf | GLF-2016-142 - Golf - Golf Course Strategic Investments GLF-2016-143 - Golf - Computer/Hardware Replacement Funding | | Complete. Computer replacements @ clubhouses. |
| 1400-700 - Golf Total | GLF-2010-143 - Goil - Computer/Hardware Replacement Funding | | |
| 1970-300 - Fire Facilities | SFD-2017-130 - Fire Facilities: Critical Roof Replacements | 560,000 | Under Contract OPR 2023-0444 |
| 1970-300 - Fire Facilities | SFD-2020-63 - Fire Facilities: Urgent Repair Fieldhouse & Training Bldg. | , | Partial under contract OPR 2023-0871 |
| 1970-300 - Fire Facilities | SFD-2021-103 - Fire Facilities: CCB Roof Replacement | | Roof A complete, roof B under contract |
| 1970-300 - Fire Facilities | SFD-2021-104 - Fire Facilities: CCB UPS Replacement | | Complete |
| 1970-300 - Fire Facilities | SFD-2021-1575 - Fire Site Study | | Near completion; regular updates provided at PSCHC |
| 1970-300 - Fire Facilities | SFD-2021-1373 - The Sitte Study SFD-2021-95 - Fire Facilities: HVAC and Mechanical Systems | | 50% completion. |
| 1970-300 - Fire Facilities | SFD-2021-98 - Fire Facilities: Dispatch Chiller replacement | , | Under contract OPR 2023-0847 |
| 1970-300 - Fire Facilities Total | 31 D-2021-30 - The Facilities. Dispatch Chiller replacement | 1,764,000 | |
| 1970-800 - Fire Capital | SFD-2012-444 - Equipment: Personal Protective Equip (Structural) | | In Procurement |
| 1970-800 - Fire Capital | SFD-2012-449 - Equipment: IMS for FD Facilities & Apparatus | , | In Procurement |
| 1970-800 - Fire Capital | SFD-2012-451 - Equipment: Apparatus, Operations & Training | , | In Procurement |
| 1970-800 - Fire Capital Total | 31 b 2012 431 Equipment Apparatus, operations a maining | 1,398,636 | |
| 5200-300 - Street Maintenance | STR-2017-83 - Replacement 6-Wheel Dump Trucks - 2023 (x2) | | PO created vehicle on order not yet received |
| 5200-300 - Street Maintenance | STR-2017-84 - Replacement Street Sweeper 2023 | | PO created vehicle on order not yet received |
| 5250 500 Street Maintenance | 5 m 2027 6 7 mepiatement 6 m 2020 | 100,000 | vehicles pushed to 2024 2 F-550's now on order and Cat 926M |
| 5200-300 - Street Maintenance | STR-2017-85 - Replace 3 Each: 10-Wheel Dump Trucks - 2023 | 900.000 | Wheel Loader on order |
| 5200-300 - Street Maintenance | STR-2020-76 - Ford Explorer | , | vehcile not ordered, delayed to 2024 CIP |
| | | 32,000 | · · · · · · · · · · · · · · · · · · · |
| 5200-300 - Street Maintenance | STR-2021-58 - Replace 6-Wheel Crackseal Truck in 2023 | 100,000 | vehicle canceled will evaluate in future CIP years as need arises |
| 5200-300 - Street Maintenance | STR-2021-59 - Replace F-250 Radio Truck in 2023 | | PO created vehicle on order now F-350 |
| 5200-300 - Street Maintenance | STR-2021-90 - Street Department Snow Maintenance Facility Improvements | , | in progress, uncertain due to funding |
| | , | ,, | current/multiple Resdential G&O projects in construction or |
| 5200-300 - Street Maintenance | STR-2022-1525 - Residential Grind & Overlay Projects | 1,201,633 | design phase, TBD funded approx 1.4M spent in 2023 |
| | • • | | |

| | • | 2023 Expense | • |
|---------------------------------------|---|--------------|--|
| Department-Section | CIP-Project Title | Budget | Status Update |
| · | · | | current/multiple Resdential Chip Seal projects in construction |
| 5200-300 - Street Maintenance | STR-2022-1526 - Residential Chip Seal Projects | 1,782,130 | or design phase, approx 1.6M spent so far in 2023 |
| 5200-300 - Street Maintenance | STR-2022-1527 - Residential Crack Seal Work | 400,000 | construction in progess, approx 315k spent so far in 2023 |
| | | | |
| | | | current/multiple Paving Unpaved Roadway projects in |
| 5200-300 - Street Maintenance | STR-2022-1528 - Paving Unpaved Roadway Program | 700,000 | construction or design phase, approx 884k spent so far in 2023 |
| 5200-300 - Street Maintenance | STR-2022-1529 - Transportation Benefit District New Sidewalk Program | 600,000 | no activity |
| 5200-300 - Street Maintenance | STR-2022-1543 - 2022 Business Area Grind and Overlay | 4,034,500 | construction is approx 20% complete |
| | · | | no activity, not performing Slurry Seal or Micro Overlay |
| 5200-300 - Street Maintenance | STR-2022-1563 - Residential Slurry Seal and Micro Overlay Projects | 300,000 | projects in 2023 |
| 5200-300 - Street Maintenance | STR-2022-1564 - Street Capital Enhancement Maintenance Projects | 4,000,000 | approx 3.4M spent so far in 2023 |
| 5200-300 - Street Maintenance Total | ' | 15,910,263 | |
| 5200-400 - Streets Capital (Arterial) | STR-2012-100 - Minor Construction Assistance | | current year project in progress |
| 5200-400 - Streets Capital (Arterial) | STR-2012-26 - Post Street Replacement Bridge | | construction in progess |
| 5200-400 - Streets Capital (Arterial) | STR-2012-63 - Bike Route Signing and Striping | | current year project in progress |
| 5200-400 - Streets Capital (Arterial) | STR-2012-99 - General Engineering-Street | | current year project in progress |
| ,,,,,,,,,, | | , | , , , |
| 5200-400 - Streets Capital (Arterial) | STR-2014-23 - Traffic Calming Program | 550.000 | current Traffic Calming projects in construction or design phase |
| ,,,,,,,,,, | | | construction approx 85% complete, costs will be allocated from |
| 5200-400 - Streets Capital (Arterial) | STR-2015-10 - TJ Meenach Dr, TJ Meenach Bridge to Northwest Blvd | 500 000 | Utilites fund before the end of 2023 |
| 5200-400 - Streets Capital (Arterial) | STR-2015-17 - Ray-Thor St, 17th Ave to Hartson Ave | , | project in planning/design phase, per 2024-29 CIP CN in 2025 |
| 3200 400 Streets capital (Arterial) | 311 2013 17 hay mor 3t, 17th/tve to hartson/tve | 332,000 | project in design phase, grant funding secured for future |
| | | | construction per 2024-29 CIP design continues in 2024, 2025, |
| 5200-400 - Streets Capital (Arterial) | STR-2016-13 - Sunset Highway Bike Path - Royal to Deer Heights - Design | 50,000 | construction 2026 |
| 3200 400 Streets capital (Arterial) | 311 2010 13 Sunset Highway black ath Royal to beer Heights besign | 30,000 | CONSTRUCTION 2020 |
| 5200-400 - Streets Capital (Arterial) | STR-2016-33 - Transportation Benefit District (TBD) Sidewalk Program | 400 000 | current TBD Sidewalk projects in construction or design phase |
| 5200-400 - Streets Capital (Arterial) | STR-2016-79 - Riverside Avenue, Monroe St to Wall St | , | construction complete, finalized in 2023 |
| 5200-400 - Streets Capital (Arterial) | STR-2018-10 - Broadway Avenue – Ash to Post | • | project in planning phase |
| 3200 400 Streets capital (Arterial) | 311 2010 10 Bloadway Avenue Ash to 103t | 30,000 | project in planning phase |
| | | | Phase 1 construction is nearly complete, Phase 2 construction |
| | | | rebid in fall but construction will not occur until 2024, |
| 5200-400 - Streets Capital (Arterial) | STR-2018-101 - Thor and Freya St, Hartson to Sprague Ave, Et. Al. | 2 217 000 | remaining project budget will be carried over to 2024 budget |
| 3200 400 Streets capital (Arterial) | 311 2010 101 Thoralia Treya St, Hartson to Sprague Ave, Et. Al. | 2,217,000 | Terraining project badget will be carried over to 2024 badget |
| 5200-400 - Streets Capital (Arterial) | STR-2018-17 - Aubrey L. White Parkway, Downriver to Treatment Plant | 50,000 | project in planning phase, per 2024-29 CIP construction in 2025 |
| see to streets capital (Firterial) | on 2020 17 readily 11 miles and 13 years to readile terrain | 30,000 | construction has begun in September, project will probably not |
| 5200-400 - Streets Capital (Arterial) | STR-2018-20 - South Gorge Trail Connection - Main Ave to CSO 26 | 170,000 | be complete until 2024 |
| 5200-400 - Streets Capital (Arterial) | STR-2018-3 - Wellesley Ave, Freya St to Havana St | | project in design phase approx 36k spent so far in 2023 |
| 5200-400 - Streets Capital (Arterial) | STR-2018-4 - Hatch Rd Bridge Deck Replacement | | construction complete, finalized in 2023 |
| 5200-400 - Streets Capital (Arterial) | STR-2018-6 - Spokane Falls Blvd – Post to Division | • | project in design phase approx 37k spent so far in 2023 |
| 3200 400 Streets capital (Arterial) | 311 2010 0 Spokane rans biva rose to bivision | 75,000 | construction approx 79% complete, costs will also be allocated |
| 5200-400 - Streets Capital (Arterial) | STR-2018-66 - Holland Avenue, Normandy St to Colton St | 1 550 000 | from Utilites fund before the end of 2023 |
| 5200-400 - Streets Capital (Arterial) | STR-2019-6 - NSC - Wellesley Avenue PH 2, Haven to Market | | construction is approx 99% complete |
| 3200-400 - Streets Capital (Arterial) | 5111-2015-0 - NSC - Wellesley Avellue F11 2, Havell to Market | 330,000 | construction is approx 55% complete |
| 5200-400 - Streets Capital (Arterial) | STR-2019-87 - School Safety Program | 1.600.000 | current School Safety projects in construction or design phase |
| capital (a condi) | | 2,000,000 | |
| | | | current Flex Paving projects in construction or design phase or |
| | | | postponted due to funding - Strong Rd construction is 90% |
| 5200-400 - Streets Capital (Arterial) | STR-2019-88 - Flexible Arterial Maintenance Program | 7,000.000 | complete, Park S Suspension Bridge construction is in progress |
| 5200-400 - Streets Capital (Arterial) | STR-2020-18 - Meadow Lane Rd. / US 195 Intersection | | project in design phase approx 6k spent so far in 2023 |
| · · · · · · · · · · · · · · · · · · · | | ==,=== | |

| | | 2023 Expense | |
|---|--|--------------|--|
| Department-Section | CIP-Project Title | Budget | Status Update |
| 5200-400 - Streets Capital (Arterial) | STR-2020-19 - Garland Pathway | 1,435,660 | construction is approx 27% complete |
| 5200-400 - Streets Capital (Arterial) | STR-2020-20 - Freya Ave. / Palouse Highway Roundabout | 39,000 | project in planning phase |
| 5200-400 - Streets Capital (Arterial) | STR-2020-21 - NSC - 2nd & 3rd Fiber Reroute | 520,000 | no activity in project - project was cancelled |
| 5200-400 - Streets Capital (Arterial) | STR-2020-29 - Riverside Ave, Monroe St to Division St | 300,000 | construction complete, finalized in 2023 |
| | | | project in design phase, includes Traffic Calming funded project |
| 5200-400 - Streets Capital (Arterial) | STR-2020-4 - NSC - Ralph Street Improvements | 210,000 | from Cycle 9 |
| | | | construction substantially complete, should be finalized before |
| 5200-400 - Streets Capital (Arterial) | STR-2021-1 - 44th Avenue - Crestline to Altamont | 45,000 | year end |
| 5200-400 - Streets Capital (Arterial) | STR-2021-3 - Boone Ave. Protected Bike Lanes - Howard to Ruby | 50,000 | project in planning phase |
| 5200-400 - Streets Capital (Arterial) | STR-2021-4 - Division Street Pedestrian Hybrid Beacons | , , | construction in progess |
| 5200-400 - Streets Capital (Arterial) | STR-2021-5 - Driscoll - Alberta - Cochran Sidewalk | 1,783,602 | construction is approx 8% complete |
| | | | Phase 1 (sidewalk) construction finalized in 2022; Phase 2 |
| 5200-400 - Streets Capital (Arterial) | STR-2021-6 - Riverside Ave., Grant to Sherman | 30,000 | (street/utilities) TBD |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1463 - Maple Street Bridge Deck Repair | 350,000 | construction is approx 30% complete |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1465 - Washington Street and Stevens Street Bridges Deck Repair | , | project in design phase, approx 301k spent so far in 2023 |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1466 - Greene-Carlisle PHB and Sidewalk | 1,200,000 | construction is finalized |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1467 - Nevada-Joseph Ped Hybrid Beacon | 370,000 | construction is approx 83% complete |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1468 - Bemiss Elementary Walk Route | 774,000 | construction is approx 83% complete |
| | | | project in design phase; bidding in fall/winter, construction is |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1469 - Haven St. Sidewalk - Rockwell to Heroy | 285,000 | delayed until 2024 combined with Haven St G&O |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1470 - Pacific Ave. Greenway Study - Sherman to Ben Burr Trail | 138,000 | project in planning phase |
| | | | project in design phase; bidding Fall, 2023, approx 424k spent |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1471 - Market - Monroe - 29th Ave. Grind & Overlay | 2,300,000 | so far in 2023 |
| | | | project in design phase; bidding Fall, 2023, approx 567k spent |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1472 - 29th Ave Washington - Monroe Grind & Overlay | 3,000,000 | so far in 2023 |
| | | | project in design phase; bidding in fall/winter, construction is |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1473 - Haven St. Grind & Overlay - Market to Market | 1,339,000 | delayed until 2024 combined with Haven St Sidewalk |
| | | | project contract awarded 10/2, construction will begin in 2023, |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1474 - Maple / Ash Chip Seal - Northwest Blvd. to Rowan | 881,355 | majority of construction delayed until 2024 |
| | | | Phase 1 (street and path) complete; Phase 2 (plazas) in design |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1475 - Illinois Ave. Grind & Overlay and Shared Path | 565,000 | construction is approx 95% complete |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1476 - Pacific Ave. Greenway - Howard to Sherman | 80,000 | project in design phase |
| | | | no activity in project, pushed out to 2026 design per 2024-29 |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1477 - Cook St. Greenway - Illinois to Francis | 75,000 | |
| | | | project just started design phase, grant funded, approx 2k |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1478 - US 195 / Inland Empire Way | 225,000 | spent so far in 2023 |
| | | | combination for Street Dept Arterial G&O work and |
| | | | corresponding ADA Curb ramp projects, approx 1.8M spent so |
| | | | far in 2023, 2023 ADA Curb Ramp project will be delayed until |
| 5200-400 - Streets Capital (Arterial) | STR-2022-1530 - Annual Arterial Street Maintenance Plan | 5,259,522 | 2024 |
| 5200-400 - Streets Capital (Arterial) Total | | 40,200,480 | |
| | | | Project awarded DOH loan funds. Design scheduled for '24 and |
| 5200-500 - Water Division | WAT-2012-141 - Plains System New Booster | | construction in '25. |
| 5200-500 - Water Division | WAT-2012-184 - Thorpe Road Reservoir No. 2 | 500,000 | The project is currently out to bid. |
| | | | 10 year project - 16,710 updated meter radios and 10 network |
| 5200-500 - Water Division | WAT-2013-156 - Metering | | collectors installed |
| 5200-500 - Water Division | WAT-2013-157 - SCADA System | 200,000 | Review of system ongoing, Backup server on order |
| | | | Ongoing fund for tank maintenance. Strong Rd is being |
| 5200-500 - Water Division | WAT-2013-163 - Tank Rehabilitation Fund | 1,500,000 | repainted this fall. |

| | | 2023 Expense | |
|---------------------------|--|--------------|---|
| Department-Section | CIP-Project Title | Budget | Status Update |
| | | | Bowl has been raised. Internal plumbing is being installed. |
| 5200-500 - Water Division | WAT-2013-167 - SIA System Additional Reservoir | 8,000,000 | Tank will be coated and completed in '24. |
| 5200-500 - Water Division | WAT-2013-172 - Hoffman Well Station Rehabilitation | 500,000 | Will be complete by end of 2024. |
| 5200-500 - Water Division | WAT-2013-173 - High System Tank | 3,373,486 | Tank is currently under construction. |
| 5200-500 - Water Division | WAT-2013-174 - Havana Well | 2,000,000 | Construction expected to be complete the end of 2023. |
| 5200-500 - Water Division | WAT-2014-163 - 16th Ave Transmission Main, Chestnut to Milton Booster | 300,000 | The project scope is currently being re-evaluated. |
| 5200-500 - Water Division | WAT-2015-104 - TJ Meenach Dr. Water Transmission Main; Bridge to NW Blvd | 865,000 | Currently under construction. Complete by Fall 2023. |
| 5200-500 - Water Division | WAT-2015-115 - Ray St., 11th to Hartson Ave, Main Replacement | 2,500,000 | Design is currently underway. |
| 5200-500 - Water Division | WAT-2015-121 - Post Street Bridge Water Main | 10,000 | Complete. |
| 5200-500 - Water Division | WAT-2015-144 - Parkwater Pump and Motor Replacements | 640,000 | Delayed to 2025 |
| 5200-500 - Water Division | WAT-2016-17 - Study - Water Capital Facilities Plan | 300,000 | Underway. |
| 5200-500 - Water Division | WAT-2016-94 - Well Electric Well Station Update | 1,250,000 | Test well drilling underway. Study complete early 2024. |
| 5200-500 - Water Division | WAT-2016-95 - Ray Street Well Station Update | 2,500,000 | Design delayed to 2024. Construction 2025. |
| | | | Pipe procurement issues have pushed the construction of the |
| 5200-500 - Water Division | WAT-2016-96 - Marshall Road from Thorpe to Qualchan Transmission Main | 8,000,000 | project to '24. |
| 5200-500 - Water Division | WAT-2017-22 - Riverside Ave, Monroe to Division | 50,000 | Complete. |
| 5200-500 - Water Division | WAT-2017-27 - SIA Transmission Line Crossing Under I-90 | 2,000,000 | construction under I-90 in progress. |
| | | | Ongoing fund with dollars in several years of the program. |
| 5200-500 - Water Division | WAT-2017-34 - Assessment of Existing Pipes | 250,000 | Assessment of Havana pipe was completed this year. |
| | · · | | Funds were realocated for purchase of service vehicles and |
| 5200-500 - Water Division | WAT-2018-121 - Backhoe | 350,000 | approved through council last week. |
| 5200-500 - Water Division | WAT-2018-122 - Loader | 400,000 | Ordered from Pape |
| 5200-500 - Water Division | WAT-2018-146 - Upriver Dam Ops Facility Remodel | 100,000 | RFQ for design underway |
| 5200-500 - Water Division | WAT-2018-1508 - Upriver Dam Spillway Rehabilitation Phase 3a | 210,000 | Project Spec's submitted to FERC |
| 5200-500 - Water Division | WAT-2018-1509 - Upriver Dam Spillway Rehabilitation Phase 3b | 540,000 | Will be rolled into phase 3a tasks |
| 5200-500 - Water Division | WAT-2018-1510 - Upriver Dam Spillway Gate Replacement | 1,780,000 | Need to complete phase 3a first |
| | , , , | | Construction started with completion expected by the end of |
| 5200-500 - Water Division | WAT-2018-44 - Thor and Freya, Hartson to Sprague Avenue Water Upgrades | 800,000 | '23. |
| 5200-500 - Water Division | WAT-2019-10 - NSC Planning from Spokane River to Sprague Avenue | 5,000 | Ongoing NSC planning |
| 5200-500 - Water Division | WAT-2019-13 - 9th & Pine Booster Station | 6,000,000 | Bid and award late '23. Construction in Spring of '24 |
| 5200-500 - Water Division | WAT-2019-28 - NSC Planning from Interstate 90 to Sprague Avenue | 5,000 | Ongoing NSC planning |
| 5200-500 - Water Division | WAT-2019-30 - Study - Water System Vulnerability Assessment | 50,000 | Complete. |
| 5200-500 - Water Division | WAT-2019-51 - NSC Wellesley Avenue PH2 - Haven Street to Market Street | 85,000 | construction in progess |
| 5200-500 - Water Division | WAT-2020-12 - NSC - 2nd Ave Water Reroutes | | project in planning/design |
| 5200-500 - Water Division | WAT-2020-13 - NSC - Trumpet Area Water Reroutes | | project in planning/design |
| 5200-500 - Water Division | WAT-2020-14 - NSC - 3rd Ave Water Reroute | 150,000 | project in planning/design |
| 5200-500 - Water Division | WAT-2020-1515 - Distribution System Monitoring | | Parts on order for NW Terrace monitoring |
| 5200-500 - Water Division | WAT-2020-35 - Fire Suppression System Upgrades | | Ongoing planning/study to continue into 2025 |
| 5200-500 - Water Division | WAT-2020-48 - Rebuild Generators #4 and #5 in Powerhouse #2 | | Project delayed until 2026 |
| 5200-500 - Water Division | WAT-2020-51 - Indian Trail Reservoir Frontage Improvements | | Project is pending development. |
| 5200-500 - Water Division | WAT-2020-52 - Study - Nevada Well Station Rehabilitation | | Study is underway. Expected completion in 2024. |
| 5200-500 - Water Division | WAT-2020-7 - NSC - Trent Interchange Water Reroute | | project in design phase |
| 5200-500 - Water Division | WAT-2021-13 - Northwest Terrace PRV's | | Design to start in 2024. |
| 5200-500 - Water Division | WAT-2021-14 - Study-Well Transmission Optimization | | Expected completion in 2023. |
| 5200-500 - Water Division | WAT-2021-1556 - Lowboy Trailer | • | Received from Pape waiting on fleet to commission. |
| 5200-500 - Water Division | WAT-2021-16 - Ray St., 17th to 11th Ave, Main Replacement | • | Design has been pushed to start in 2024. |
| 5200-500 - Water Division | WAT-2021-22 - Future Development Water Projects | • | Ongoing project coordination work with development. |
| 5200-500 - Water Division | WAT-2021-25 - Northwest Terrace Transmission Main | • | Design to start in 2024. |
| 5200-500 - Water Division | WAT-2021-69 - Water Dept. Ops Facility Maintenance and Renovation | | First phase completed, RFQ for achitecture work is underway |
| | | _,, | . , , |

| | | 2023 Expense | |
|--------------------------------------|--|--------------|--|
| Department-Section | CIP-Project Title | Budget | Status Update |
| 5200-500 - Water Division | WAT-2021-75 - Light Vehicles | 150,000 | Vehicles on order through CARS system. |
| 5200-500 - Water Division | WAT-2022-1506 - NSC - Regal St. Water Main Crossing | 125,000 | project in planning/design |
| 5200-500 - Water Division | WAT-2022-1507 - NSC - Napa St. Water Main Crossing | 125,000 | project in planning/design |
| 5200-500 - Water Division | WAT-2022-1554 - Study - Asset Management Framework | 75,000 | Project to start in 2024. |
| 5200-500 - Water Division Total | | 56,702,486 | |
| 5200-700 - Sewer | WWM-2012-11 - Public Sewer Extensions | 450,000 | Planning to go out to bid soon |
| 5200-700 - Sewer | WWM-2012-13 - Rehabilitation Project Fund | 270,000 | Planning to go out to bid soon |
| 5200-700 - Sewer | WWM-2012-22 - Bio-Infiltration System Rehabilitation | 175,000 | out to bid |
| 5200-700 - Sewer | WWM-2012-276 - Large Line Rehabilitation from Hydrogen Sulfide Damage | 300,000 | Planning stage |
| 5200-700 - Sewer | WWM-2012-277 - Marion Hay Intertie-Holland St and Everett Ave | 1,600,000 | Currently under construction. Complete in Fall 2023. |
| 5200-700 - Sewer | WWM-2012-354 - Serpentex Biosolids Conveyor Replacement | 400,000 | Request for Bid currently being prepared. |
| 5200-700 - Sewer | WWM-2012-4 - Citywide Ongoing Cure In Place Pipe (CIPP) Project | 300,000 | Planning stage |
| 5200-700 - Sewer | WWM-2013-138 - Post Street Bridge Rehabilitation | 3,100,000 | Sewer line has been installed. Overall bridge work is ongoing. |
| 5200-700 - Sewer | WWM-2014-113 - Inflow and Infiltration (I/I) Reduction/ Net Enviro. Benefit | 300,000 | Planning stage |
| 5200-700 - Sewer | WWM-2014-96 - Study - Sewer Capital Facility Plan | 200,000 | Work is currently underway. |
| 5200-700 - Sewer | WWM-2015-109 - Cochran Basin Treatment Facility-Downriver Boat Launch | | Under construction. Complete in Fall 2023. |
| 5200-700 - Sewer | WWM-2015-68 - Cochran Basin Stormwater Piping, TJ Meenach-River to NW Blvd | 2,900,000 | Under construction. Complete in Fall 2023. |
| 5200-700 - Sewer | WWM-2015-83 - TJ Meenach, NW Blvd to Pettet Dr, Sewer Upgrade | 500.000 | Under construction. Complete in Fall 2023. |
| 5200-700 - Sewer | WWM-2016-111 - Closed Circuit Television Inspection Truck 2023 | , | Ordered |
| 5200-700 - Sewer | WWM-2016-121 - Plant-wide Supply Fan Upgrade/Replacement (Occupied Spaces) | 120,000 | 2023 work is completed. (More in future years) |
| 5200-700 - Sewer | WWM-2016-122 - Air Handling Units Supply and Exhaust (non-occupied) | | 2023 work is completed. (More in future years) |
| 5200-700 - Sewer | WWM-2016-130 - Headworks Building and Grit Chambers Odor Control System | | Design RFP currently being prepared. |
| 5200-700 - Sewer | WWM-2016-133 - Study - Northeast Stormwater | | Project will be complete in summer 2023. |
| 5200-700 - Sewer | WWM-2016-15 - Cochran Basin Treatment Facility-Downriver Disc Golf Course | | Under construction. Complete in Fall 2023. |
| 5200-700 - Sewer | WWM-2016-41 - Lift Station Repair and Upgrade Fund | , | Projects being identified/selected. |
| 5200-700 - Sewer | WWM-2016-58 - Study - Stormwater Capital Facility Plan | | Work is currently underway. |
| 5200-700 - Sewer | WWM-2017-43 - Critical Digester Expansion Joint Replacement | , | Modifing scope |
| 5200-700 - Sewer | WWM-2017-68 - Heavy Construction Equipment- Loader 2023 | | Ordered |
| 5260 760 Selle. | Title 2027 30 Heary constitution 24aipment 2000ct 2020 | 250,000 | Request for Bid ready to go out waiting on Expenduture control |
| 5200-700 - Sewer | WWM-2018-110 - Boiler Burners and Controls | 500,000 | |
| 5260 760 Selle. | WWW 2020 220 Bollet Burnets and Controls | 300,000 | Construction expected to start in July and be complete in Fall |
| 5200-700 - Sewer | WWM-2018-55 - Thor and Freya, Hartson to Sprague Avenue Sewer Upgrades | 720,000 | • |
| 5200-700 - Sewer | WWM-2018-72 - Washington Basin Stormwater Project (Knox and Montgomery) | | Complete. |
| 5200-700 - Sewer | WWM-2018-73 - Study - Indian Trail Stormwater | • | Study delayed to future date. |
| 5200-700 - Sewer | WWM-2019-11 - Cochran Basin Lift Station and Control Facility | | Under construction. Complete in 2024. |
| 5200-700 - Sewer | WWM-2019-29 - NSC Planning - Interstate 90 to Sprague Avenue | | Ongoing NSC planning |
| 5200-700 - Sewer | WWM-2019-42 - Desmet & Superior Sewer Replace Pipe Under R/R & Adj. Lines | | Design expected to begin in late 2023. |
| 5200-700 - Sewer | WWM-2019-44 - Underground Injection Control (UIC) Regulation Compliance | | Ongoing work to assess the City's many drywells. |
| 5200-700 - Sewer 5200-700 - Sewer | WWM-2019-44 - Onderground injection control (old) Regulation Compilance WWM-2019-46 - NSC Planning - Sprague Avenue to Spokane River | , | Ongoing NSC planning |
| 3200-700 - Sewei | wwwi-2015-40 - NSC Flamming - Sprague Avenue to Spokane River | 10,000 | Work is currently underway by a consultant. Will likely extend |
| 5200-700 - Sewer | WWM-2019-7 - Rehabilitation of Combined Sewer Overflow (CSO) Facilities | 1,100,000 | into 2024. |
| 5200-700 - Sewer | WWM-2019-9 - NSC Planning - Interstate 90 to Sprague Avenue | 5,000 | Duplicate, see WWM-2019-29 above |
| 5200-700 - Sewer | WWM-2020-16 - NSC - I-90 Sewer Interceptor Crossings | 300,000 | project in design phase |
| 5200-700 - Sewer | WWM-2020-17 - NSC - 2nd Ave and Trumpet Area Sewer Reroutes | 250,000 | project in design phase |
| 5200-700 - Sewer | WWM-2020-30 - Heavy Construction Van- 2023 | 300,000 | Ordered |
| 5200-700 - Sewer | WWM-2020-39 - Sewer Line Replacement | 180,000 | for unforeseen repairs |
| 5200-700 - Sewer | WWM-2020-40 - Northeast Lift Station Forcemain | 840,000 | Currently under constuction |
| 5200-700 - Sewer | WWM-2020-5 - NSC - Greene Basin Storm Improvements | 100,000 | no activity |
| | · | | |

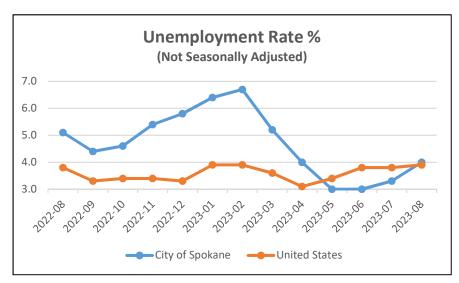
| | | 2023 Expense | |
|---------------------------------|--|--------------|--|
| Department-Section | CIP-Project Title | Budget | Status Update |
| | | | Project removed from program because the station will be |
| 5200-700 - Sewer | WWM-2020-64 - Wind River Lift Station Improvements | 50,000 | eliminated. |
| 5200-700 - Sewer | WWM-2020-74 - Emergency Overflow Modifications for Digesters 4 and 5 | 300,000 | Design RFP currently being prepared. |
| 5200-700 - Sewer | WWM-2020-9 - NSC - Trent Interchange Storm and Sewer Reroute | 260,000 | project in design phase |
| 5200-700 - Sewer | WWM-2021-11 - Future Development Sewer Upgrades | 250,000 | Ongoing project coordination work with development. |
| 5200-700 - Sewer | WWM-2021-37 - WWC SCADA Equipment Upgrades | 10,000 | in planing stages |
| 5200-700 - Sewer | WWM-2021-85 - Maintenance and Warehouse Roof Membrane Replacement | 250,000 | Combining with a safety stair project for efficiencies |
| 5200-700 - Sewer | WWM-2022-1486 - Cheney-Spokane Rd Sewer | 1,000,000 | Design currently underway. Construction scheduled for '24 |
| 5200-700 - Sewer | WWM-2022-1497 - North Spokane Corridor - 3rd Ave Sewer Reroute | 75,000 | Currently in planning stages. |
| 5200-700 - Sewer | WWM-2022-1536 - Neutanix Server Replacements | 1,000,000 | Under construction. Complete in 2023. |
| | | | Project cost has changed. Funds to be combined with 2024 |
| 5200-700 - Sewer | WWM-2022-1540 - AC Unit for Blower Building | 350,000 | funds to complete this project in 2024. |
| 5200-700 - Sewer | WWM-2023-1483 - Sewer Collections SCADA System | 75,000 | Currently in planning stages. Implementation 2024-2029. |
| 5200-700 - Sewer Total | · · · · · · · · · · · · · · · · · · · | 25,860,000 | |
| 5200-800 - Solid Waste | SW-2022-1495 - Camera System Replacement | 100,000 | Preparing RFP, project will not be complete until 2024 |
| | | | IT assisting with development of RFP, due to lead times this |
| 5200-800 - Solid Waste | SW-2022-1498 - Automated Scale Upgrade | 280,000 | project will likely will not be completed until 2024 |
| | | | RFP is being prepared for the purchase of compressor. |
| 5200-800 - Solid Waste | SW-2022-1519 - Compressed Natural Gas (CNG) Backup Generator | 300,000 | Installation will be completed in 2024 |
| | | , | All containers have been ordered, awaiting completion of |
| 5200-800 - Solid Waste | SWM-2012-194 - Metal Commercial Refuse & Recycling Containers | 175.000 | deliveries |
| | , , | , | Project placed on hold due to funding needed to complete |
| 5200-800 - Solid Waste | SWM-2012-345 - Replace Generating Tubes | 200,000 | other projects |
| 5200-800 - Solid Waste | SWM-2015-35 - Superheater Replacement #2 Boiler | 1,300,000 | Secondary tubes to be replaced in Fall 2023 outage |
| 5200-800 - Solid Waste | SWM-2015-36 - Superheater Replacement #1 Boiler | | Secondary tubes to be replaced in Fall 2023 outage |
| | 4 | ,, | Due to increased costs, submitting a SIP loan request to |
| | | | purchase. Vehicles should be ordered in 2023 but many not |
| 5200-800 - Solid Waste | SWM-2015-67 - Front-End Loader and Other Mobile Equipment | 233.000 | arrive until 2024 |
| 5200-800 - Solid Waste | SWM-2017-41 - Rear-Load Collection Vehicles | 1.380.000 | 3 Labrie rear-loaders have been ordered, awaiting delivery |
| | | ,, | Air Dryer has been delivered, awaiting compressor delivery due |
| 5200-800 - Solid Waste | SWM-2018-129 - Compressor/Air Dryer Upgrades | 862.300 | in October. Installation scheduled for fall of 2023 |
| | - · · · · · · · · · · · · · · · · · · · | 55-,555 | 6 Labrie automated side loaders have been ordered, awaiting |
| 5200-800 - Solid Waste | SWM-2018-18 - Automated Side Load Collection Vehicles | 3,250,000 | • |
| | | 5,253,555 | Order placed, awaiting delivery. Likely will not be completed |
| 5200-800 - Solid Waste | SWM-2020-34 - Motor and Mechanical Systems Upgrades | 500.000 | until 2024 |
| 5200 000 Soma Waste | Similar Edge Similar Media Media Media Systems Spanades | 300,000 | Due to increased building material costs, project was |
| 5200-800 - Solid Waste | SWM-2020-59 - Cart/Container Storage & Maintenance Building | 140.000 | rescheduled for 2024 |
| 5200-800 - Solid Waste Total | - · · · · · · · · · · · · · · · · · · · | 10,020,300 | |
| 5300-500 - IT Replacement | ITD-2015-143 - Datacenter Hardware Upgrades | | Rolling upgrades. 59% expensed as of June. |
| 5300-500 - IT Replacement | ITD-2015-148 - Desktop Replacement Program | | Rolling upgrades. 37% expensed as of June. |
| 5300-500 - IT Replacement | ITD-2015-149 - Network Hardware Upgrades | | Rolling upgrades. 59% expensed as of June. |
| 5300-500 - IT Replacement | ITD-2015-150 - Server/Storage Hardware Upgrades | • | Rolling upgrades. 59% expensed as of June. |
| 5300-500 - IT Replacement | ITD-2019-89 - Fiber Network Infrastructure Upgrades | • | Multiple cabling projects. 41% expensed as of June. |
| 5300-500 - IT Replacement Total | 2020 00oci Network iliituuti ueture opgiuues | 1,396,354 | |
| Grand Total | | 165,656,536 | |
| Grand Total | | 103,030,330 | |

September 2023 - Quarterly Financial Report IV. Economic Briefing City of Spokane

KEY ECONOMIC INDICATORS

Unemployment Rate - Spokane-Spokane Valley, WA (MSA)

| UNEMPLOYMENT RATE |
|----------------------|
| 4.4% |
| 4.6% |
| 5.4% |
| 5.8% |
| 6.4% |
| 6.7% |
| 5.2% |
| 4.0% |
| 3.0% |
| 3.0% |
| 3.3% |
| 4.0% |
| |



*Preliminary data

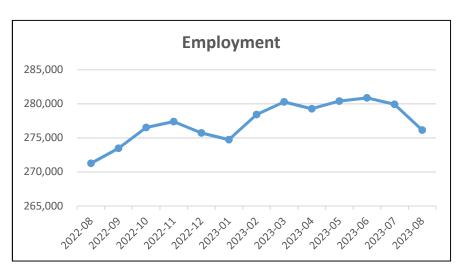
Source: U.S. Bureau of Labor Statistics (BLS). On April 21, 2023 BLS issued major revisions to all prior months, may not match previous reports.

The unemployment rate in the Spokane-Spokane Valley metropolitan statistical area (MSA) was at 4.0 percent for August 2023. This is an expected increase from last quarter's low of 3.0 percent which marked the lowest unemployment rate that Spokane has experienced in at least twenty years.

Historically, the unemployment rate tends to increase in the winter months as we can see throughout the last year. Spokane's unemployment rate dipped below the national rate during the summer months, but Spokane's unemployment rate is expected to surpass the national rate as the winter weather begins to disrupt the operations of weather-dependent industries.

Employment - Spokane-Spokane Valley, WA (MSA)

| MONTH | EMPLOYMENT |
|----------------|------------|
| September 2022 | 273,482 |
| October 2022 | 276,535 |
| November 2022 | 277,399 |
| December 2022 | 275,740 |
| January 2023 | 274,746 |
| February 2023 | 278,429 |
| March 2023 | 280,285 |
| April 2023 | 279,279 |
| May 2023 | 280,404 |
| June 2023 | 280,883 |
| July 2023 | 279,928 |
| August 2023* | 276,151 |

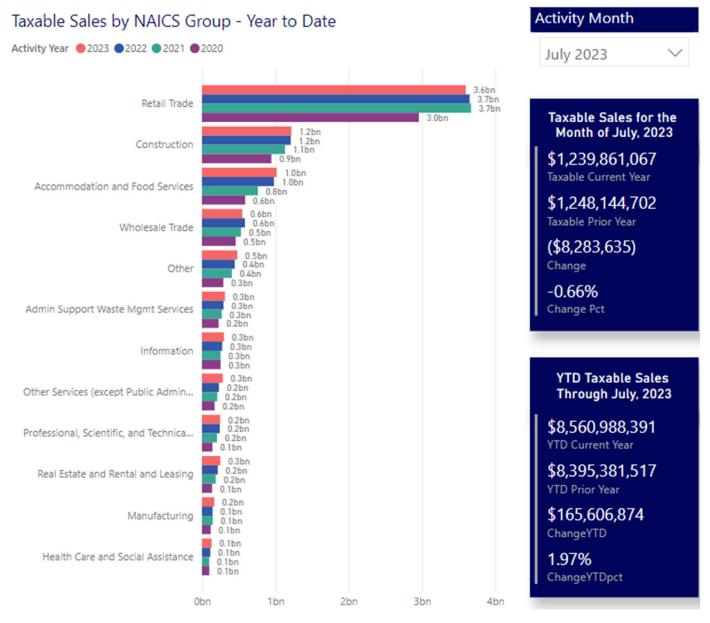


*Preliminary data

Source: U.S. Bureau of Labor Statistics (BLS). On April 21, 2023 BLS issued major revisions to all prior months, may not match previous reports.

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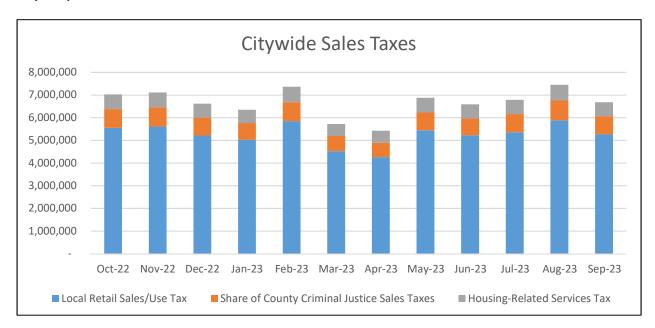
Taxable Sales



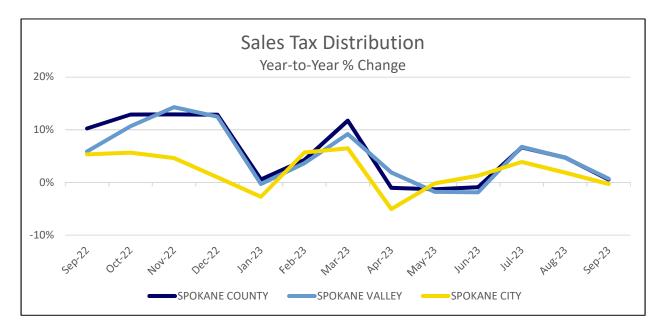
NAICS: North American Industry Classification System Source: Washington State Department of Revenue

Year-to-Date (YTD) total taxable sales through the month of July 2023 were 1.97 percent greater than YTD taxable sales in July 2022. Retail Trade continues to be the largest category of taxable sales, but has experienced a YTD decrease of 1.47 percent through July 2023 when compared to July 2022. This is in spite of the inflated prices of goods and is likely due to changes in consumer behavior as a reaction to increased interest rates and continued fears of recession. The decline in Retail Trade is offset by YTD increases in nearly every other category, with the exception of Wholesale Trade which is closely related to Retail Trade.

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The City receives revenue from three versions of sales tax: local option retail sales/use tax (1%), portions of Spokane County criminal justice sales taxes, and housing-related services tax (0.1%). In general, sales tax is received approximately two months following the taxable sale activity. For example, the chart above shows the typical seasonality of sales tax with December holiday sales appearing in February 2023.



A view of Eastern Washington's economy can be seen in the year-to-year percent change in sales tax revenue distributions. The City of Spokane has averaged 1.23 percent growth in the first nine months of the year. The City of Spokane Valley and Spokane County have experienced stronger growth through the first nine months of 2023 at 2.56 percent growth and 2.81 percent growth, respectively. Generally speaking, this shows that most of the expansion in the area is occurring outside of the City of Spokane.

3.3

3.3 - Municipal Court SBO for Safety/Security Upgrades and Maintenance

Delaney, Howard

Council Sponsor: CM Wilkerson

SBO request to use salary savings to resolve serious safety/security issues and maintenance in spaces leased for Municipal Court operations and judicial chambers in the Spokane County Courthouse Annex.

For Discussion

Attachments

Briefing Paper -Muni Court Fac Tech Improvements v2.docx SBO-Muni Court Fac_Tech Improvements v2.docx

Committee Agenda Sheet Finance & Administration Committee

| Submitting Department Municipal Court | | | |
|---------------------------------------|---|--|--|
| Contact Name Howard F. Delaney | | | |
| Contact Email & Phone | hdelaney@spokanecity.org/ 509-625-4450 | | |
| Council Sponsor(s) CM Wilkerson | | | |
| Select Agenda Item Type | ☐ Consent | | |
| Agenda Item Name | SBO-Safety/Security Upgrades, Maintenance & Operational Needs | | |
| | · | | |
| | We have obtained quotes from the County for surface preparation and painting of the four courtrooms. Based on the age of the quotes and the current rate of inflation and the fact that County Facilities is now charging for estimates, we estimate the current cost of the project to be \$30,550. WA state court administrative rule ARLJ 13 requires courts of limited jurisdiction to record all proceedings electronically. The audio equipment and wiring configuration in the four courtrooms leased by Municipal Court is outdated and was poorly installed. Wiring is run across heavily trafficked floors and under desks where it is vulnerable to damage and shorts in the wiring result in interruption to the audio record. The cost to upgrade and properly install a solution to preserve the record in each of four courtrooms is estimated at \$25,000. | | |

| | SBO Facilities – salary savings, \$45,900 Facilities – bldg. repair & maintenance, \$45,900 | | |
|--|---|--|--|
| | Tabilities Siag. repair a maintenance, y 15,500 | | |
| | CJS – salary savings, \$12,000 | | |
| | IT – computer/micro equipment, \$25,000 | | |
| | | | |
| | | | |
| Proposed Council Action | Approve SBO | | |
| • | October 30, 2023 | | |
| Fiscal Impact Total Cost: \$70,900 | | | |
| Approved in current year budge | et? □ Yes ☒ No □ N/A | | |
| Funding Source | e-time Recurring | | |
| _ | avings in Facilities & CJS, Muni Court reserve funds in IT | | |
| | | | |
| Expense Occurrence 🗵 One | e-time Recurring | | |
| Other budget impacts: (revenu | e generating, match requirements, etc.) | | |
| Operations Impacts (If N/A, | please give a brief description as to why) | | |
| What impacts would the proposal have on historically excluded communities? N/A | | | |
| | | | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? N/A | | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? N/A | | | |
| Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others? Improves employee safety. | | | |

An ordinance amending Ordinance No. C36345, passed by the City Council December 12, 2022, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations in the various funds of the City of Spokane government for the year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2023 budget Ordinance No. C36345, as above entitled, and which passed the City Council December 12, 2022, it is necessary to make changes in the appropriations of the Asset Management Fund, the General Fund and the Management Information Services Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Asset Management Fund and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Decrease appropriation by \$45,900.
- A) Of the decreased appropriation, \$45,900 is removed from base wages.
- 2) Increase appropriation by \$45,900.
- A) Of the increased appropriation, \$45,900 is provided solely for building repair & maintenance on behalf of Municipal Court.

Section 2. That in the budget of the General Fund and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Decrease appropriation by \$12,000.
- A) Of the decreased appropriation, \$12,000 is removed from base wages in the Community Justice Services department.
- 2) Increase appropriation by \$12,000.
- A) Of the increased appropriation, \$12,000 is provided solely for an operating transfer-out to the Management Information Services Fund in the Community Justice Services department.

Section 3. That in the budget of the Management Information Services Fund and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Increase revenue by \$12,000.
- A) Of the increased revenue \$12,000 is provided solely for an operating transfer-in from the Community Justice Services department.
- 2) Increase appropriation by \$25,000.
- A) Of the increased appropriation, \$25,000 is provided solely for computer/micro equipment on behalf of Municipal Court.

Section 4. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to perform facility and technical improvements at Municipal Court, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

| Passed the City Council | | |
|-------------------------|--|--|
| | | |

| Council Pre | sident |
|-------------------------|--------|
| Attest:City Clerk | |
| Only Olon | |
| Approved as to form: | |
| Assistant City Attorney | |
| | |
| Mayor | Date |
| | |
| Effective Date | |

3.4 10 min

3.4 - Joint Budget Discussion Ordinance

Based on current budget conditions, an update to budget SMC that addresses the need for budget conversations to be had by all Council Members, Administration, and Cabinet members on a monthly basis.

Attachments

Joint Meeting Resolution - BP.docx

ORD- Mandating Monthly Joint Meetings (v1 10-010-23).docx

Committee Agenda Sheet Public Safety & Community Health Committee Submitting Department City Council

| Submitting Department | epartment city council | | | |
|--|---|--|--|--|
| Contact Name | Name Matt Boston | | | |
| Contact Email & Phone | me mboston@spokanecity.org | | | |
| Council Sponsor(s) CP Kinnear, CM Bingle, CM Cathcart | | | | |
| Select Agenda Item Type | ☐ Consent | | | |
| Agenda Item Name | Ordinance Update – Monthly joint budget discussion | | | |
| *use the Fiscal Impact box below for relevant financial information | Council understands the challenges that the organization is facing within the current budget climate and that it is necessary for the Legislative and Executive bodies to work simultaneously with the cabinet members in order to ensure a sustainable future for the City of Spokane. | | | |
| | These meetings will be during study session on the second Thursday of each month. | | | |
| Proposed Council Action | Pass on 10/23/24 | | | |
| Fiscal Impact Total Cost:_Click or tap here to enter text. Approved in current year budget? ☐ Yes ☐ No ☒ N/A Funding Source ☐ One-time ☐ Recurring Specify funding source: Click or tap here to enter text. Expense Occurrence ☐ One-time ☐ Recurring Other budget impacts: (revenue generating, match requirements, etc.) | | | | |
| | please give a brief description as to why) | | | |
| What impacts would the proposal have on historically excluded communities? As these meetings would be publicly accessible meetings, historically excluded communities would have better access to budget information. | | | | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? No additional data of meetings will be reported. | | | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? No additional data of meetings will be collected. | | | | |
| Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others? Proposal brings better transparency and communication between all aspects of the local government in order to create better overall efficiencies within the organization. | | | | |

ORDINANCE NO. C-____

An ordinance relating to budget planning and budget presentations, amending Section 07.14.030, of the Spokane Municipal Code, and declaring an emergency.

WHEREAS, pursuant to RCW 35.33.075, the City of Spokane must adopt a balanced budget each year, wherein expenditures do not exceed anticipated revenues and available funds carried forward form the prior year; and

WHEREAS, pursuant to RCW 35.33.135 and SMC 07.14.010, the mayor is to provide the city council with current information on estimates of revenues from all sources as adopted in the budget for the current year, together with any preliminary budget prepared by the Director of Finance, Treasury and Administration; and

WHEREAS, SMC 7.14.030 requires the Finance, Treasury and Administration Division to provide to the City Council "regular, monthly, financial reports including budget-to-actual data for the General Fund and any other key fund(s)"; and

WHEREAS, development and adoption of a balanced annual city budget is a complex process that depends on regular reports as required by SMC 7.14.030 and further depends on regular and year-long communication between the administration and the city council; and

WHEREAS, the city council regularly holds study sessions each Thursday for briefings on topics and issues relating to city matters.

NOW THEREFORE, the City of Spokane does ordain:

Section 1. That Section 07.14 030 of the Spokane Municipal Code is amended to read as follows:

Section 07.14.030 Budget Monitoring and Review

- A. The Finance, Treasury and Administration Division shall provide regular, monthly, financial reports including budget-to-actual data for the General Fund and any other key fund(s), as necessary. The reports will be provided to the City Council as soon as reasonably available upon the closing of the period.
 - 1. As part of the regular monthly reports, a summary of the General Fund budgeted revenue and expenditures shall be provided with estimates of beginning and ending fund balance and reserves with presumptions and trends including both optimistic and pessimistic outlooks defined in the estimates.
 - 2. In the month following the end of a quarter's Finance and Administration Committee Meeting, the Management and Budget Department will provide a summary of potential financial or operational issues that may impact the City's

- overall financial position, either positively or negatively, based on analysis of actuals relative to the approved budget.
- 3. In the month following the end of the quarter, the Management and Budget Department will provide proposed budget amendments as deemed appropriate based on operational activities, grant or contract awards, financial projections, or other relative information. City Council will determine which proposed budget amendments will proceed for the approval process via a special budget ordinance. The special budget ordinance will be scheduled for approval accordingly.
- B. The Finance, Treasury and Administration Division shall provide a pre-audit year- end financial report for the General Fund, and any other key fund deemed appropriate. The report will include relative fund/reserve balances for the General Fund. The report will be provided to the City Council as soon as reasonable and reliable financial information is available following the close of the fiscal year, but no later than the end of May.
- C. Based on analysis of financial activity from the previous fiscal year, as reported in the preaudit year-end financial report, the Finance, Treasury and Administration Division shall provide:
 - An update to the General Fund Five-Year Forecast based on all known or expected revenues and expenditures. The General Fund Five-Year Forecast will include the current year's budget, current year projections, and updated projections including pessimistic and optimistic outlooks for the subsequent four years. The report will be provided to the City Council by the May Finance and Administration Committee meeting.
 - 2. Focused discussion on current year General Fund "summary type code" accounts (both within the General Fund and supported by the General Fund) that have a materiality level of a budgeted 5% of overall expenditures and/or is projected to be +/- of \$250,000 of its annual budget allocation.
 - 3. By the May Finance and Administration Committee meeting, the Administration will provide a recommendation to the City Council which, via Special Budget Ordinance, rectifies the material budget inaccuracies identified within 07.14.030 (C)(2) to fall below thresholds identified.
 - D. The Finance, Treasury and Administration Division, and other senior administration personnel and cabinet members, shall make themselves available for budget deliberations with the City Council on a monthly basis, or more frequently as mutually agreed with the mayor. The city council shall set aside its regular study sessions on the second Thursday of each month, if coinciding with a holiday, the third Thursday shall be set aside for budget presentations and discussions with program managers, cabinet-level department heads, and senior level administrators. The Administration should make other staff members available as necessary or beneficial to the content of the planned discussion.

| | Council President |
|------------|-------------------------|
| Attest: | Approved as to form: |
| City Clerk | Assistant City Attorney |
| | |
| Mayor | Date |
| | Effective Date |

3.5

3.5 - East Central Community Center Roof Restoration Contract with Krueger

Nechanicky, Jason, Striker, Patrick, Teal, Jeffrey

The ECCC (MLK Family Outreach Center) roof is in need of restoration. A contract to complete the work was originally approved as OPR 2023-0829. In order to comply with all applicable statutes the contract awardee was changed from WTI to Krueger. This change is allowable within the Contractor Network Delivery Model identified in the Omnia contract R180903.

For Decision

Attachments

Briefing Paper MLK Roof Krueger contract - 09272023.docx

23-168 Krueger Sheet Metal PW.docx

MLK Roof expenditure form signed.pdf

Committee Agenda Sheet Finance & Administration Committee

| Submitting Department | Uπice of Neighborhood Services | |
|--|---|--|
| Contact Name | Jason Nechanicky (Jeffrey Teal, Patrick Striker) | |
| Contact Email & Phone | jnechanicky@spokanecity.org, jteal@spokanecity.org, | |
| | pstriker@spokanecity.org | |
| Council Sponsor(s) | CM Wilkerson | |
| Committee Date | 10/9/2023 | |
| Select Agenda Item Type | □ Consent □ Discussion Time Requested: | |
| Agenda Item Name | East Central Community Center Roof Restoration Contract with Krueger | |
| Summary (Background) | | |
| *use the Fiscal Impact box below for relevant financial information | The roof on the center is in need of repair, the Facilities briefed the specifics of the roof requirements in Study Session on March 9 th 2023. This contract will authorize the supplier to restore the roof with a new warranty. | |
| | Contract total – 797,830.00 (plus applicable sales tax) | |
| | Originally approved as OPR 2023-0829 in 8/21/2023 legislative session. Through the Contractor Network Delivery model identified in Omnia contract R180903 tab 4, the contract is changing from Weatherproofing Technologies Inc. to Kreuger Sheet Metal | |
| Proposed Council Action | Approve | |
| Fiscal Impact Total Cost: Click or tap here to enter text. Approved in current year budget? ☐ Yes ☒ No ☐ N/A Funding Source ☒ One-time ☐ Recurring Specify funding source: Dept of Commerce Grant S22115 | | |
| Total Cost:_Click or tap here to Approved in current year budg Funding Source ⊠ One | et? □ Yes ☒ No □ N/A e-time □ Recurring | |
| Total Cost:_Click or tap here to Approved in current year budg Funding Source ⊠ One | et? | |
| Total Cost:_Click or tap here to Approved in current year budg Funding Source ⊠ One Specify funding source: Dept or Expense Occurrence ⊠ One | et? | |
| Total Cost:_Click or tap here to Approved in current year budg Funding Source | et? | |
| Total Cost:_Click or tap here to Approved in current year budg Funding Source ⊠ One Specify funding source: Dept or Expense Occurrence ⊠ One Other budget impacts: (revenue) Operations Impacts (If N/A, | et? | |
| Total Cost:_Click or tap here to Approved in current year budg Funding Source ⊠ One Specify funding source: Dept or Expense Occurrence ⊠ One Other budget impacts: (revenue Operations Impacts (If N/A, What impacts would the proportions Impacts) | et? | |
| Total Cost:_Click or tap here to Approved in current year budg Funding Source | et? | |
| Total Cost:_Click or tap here to Approved in current year budg Funding Source | et? | |

No data will be collected resulting from this action.

Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others?

This action aligns with City Facility building plans to ensure that buildings are properly maintained.

| City Clerk's No. | |
|------------------|--|
| | |



City of Spokane

PUBLIC WORKS CONTRACT

Title: MARTIN LUTHER KING COMMUNITY CENTER 2023 ROOF IMPROVEMENTS

This Contract is made and entered into by and between the **CITY OF SPOKANE** as ("City"), a Washington municipal corporation, and **KRUEGER SHEET METAL CO.**, whose address is 18420 E. Garland Avenue, Spokane Valley, Washington 99027 as ("Contractor"), individually hereafter referenced as a "party", and together as the "parties".

The parties agree as follows:

- 1. <u>PERFORMANCE/SCOPE OF WORK</u>. The Contractor will do all work, furnish all labor, materials, tools, construction equipment, transportation, supplies, supervision, organization and other items of work and costs necessary for the proper execution and completion of the work described in the specifications entitled **MARTIN LUTHER KING COMMUNITY CENTER 2023 ROOF IMPROVEMENTS**, selected through Omnia contract R180903.
- 2. <u>CONTRACT DOCUMENTS</u>. The Contract Documents are this Contract, the Contractor's completed Proposal No. WA-R-180903-318729 (Exhibit B), the contract provisions, contract plans, standard specifications, standard plans, addenda, various certifications and affidavits, supplemental agreements, change orders and subsurface boring logs (if any).. These contract documents are on file in the Office of Neighborhood Services and are incorporated into this Contract by reference as if they were set forth at length. In the event of a conflict, or to resolve an ambiguity or dispute, federal and state requirements supersede this Contract, and this Contract supersedes the other contract documents.
- 3. <u>TERM</u>. The term of this Contract begins on August 21, 2023, and ends on March 1, 2024, unless amended by written agreement or terminated earlier under the provisions.
- 4. <u>TERMINATION</u>. Either party may terminate this Contract by ten (10) days written notice to the other party. In the event of such termination, the City shall pay the Contractor for all work previously authorized and performed prior to the termination date.
- 5. COMPENSATION/PAYMENT.
 - A. <u>COMPENSATION</u>. Total compensation for Contractor's services under this Contract shall be a maximum amount not to exceed SEVEN HUNDRED NINETY-SEVEN THOUSAND EIGHT HUNDRED THIRTY AND NO/100 DOLLARS (\$797,830.00), plus sales tax if applicable, unless modified by a written amendment to this Contract. This is the maximum amount to be paid under this Contract for the work described in Section 1 above, and shall not be exceeded

- without the prior written authorization of the City in the form of an executed amendment to this Contract.
- B. PAYMENT. The Contractor will send its applications for payment to the City of Spokane Office of Neighborhood Services, Sixth Floor, 808 West Spokane Falls Boulevard, Spokane, Washington 99201.. All invoices should include the City Clerk File No. "OPR XXXX-XXXX" and an approved L & I Intent to Pay Prevailing Wage number. The final invoice should include an approved Affidavit of Wages Paid number. Payment will not be made without this documentation included on the invoice. Payment will be made via direct deposit/ACH within thirty (30) days after receipt of the Company's application except as provided by state law. Five percent (5%) of the Contract price may be retained by the City, in accord with RCW 60.28 for a minimum of forty five (45) days after final acceptance, as a trust fund for the protection and payment of: the claims of any person arising under the Contract; and the State with respect to taxes imposed pursuant to Titles 50, 51 and 82 RCW which may be due from the Contractor.
- 6. <u>WAGES</u>. The Contractor and all subcontractors will submit a "Statement of Intent to Pay Prevailing Wages" certified by the industrial statistician of the Department of Labor and Industries, prior to any payments. The "Statement of Intent to Pay Prevailing Wages" shall include: (1) the Contractor's registration number; and (2) the prevailing wages under RCW 39.12.020 and the number of workers in each classification. Each voucher claim submitted by the Contractor for payment on a project estimate shall state that the prevailing wages have been paid in accordance with the "Statement(s) of Intent to Pay Prevailing Wages" on file with the City. Prior to the payment of funds held under RCW 60.28, the Contractor and subcontractors must submit an "Affidavit of Wages Paid" certified by the industrial statistician.
- 7. STATEMENT OF INTENT TO PAY PREVAILING WAGES TO BE POSTED. The Contractor and each subcontractor required to pay the prevailing rate of wages shall post in a location readily visible at the job site: (1) a copy of a "Statement of Intent to Pay Prevailing Wages" approved by the industrial statistician of the State Department of Labor and Industries; and (2) the address and telephone number of the industrial statistician of the Department of Labor and Industries where a complaint or inquiry concerning prevailing wages may be made.
- 8. <u>BONDS</u>. The Contractor may not commence work until it obtains all insurance, permits and bonds required by the contract documents and applicable law. This includes the execution of a performance bond and a payment bond on the forms attached, each equal to one hundred percent (100%) of the contract price, and written by a corporate surety company licensed to do business in Washington State.
- 9. <u>PUBLIC WORKS REQUIREMENTS</u>. The Contractor and each subcontractor are required to fulfill the Department of Labor and Industries Public Works and Prevailing Wage Training Requirement under RCW 39.04.350. The contractor must verify responsibility criteria for each first tier subcontractor, and a subcontractor of any tier that hires other subcontractors must verify the responsibility criteria listed in RCW 39.04.350(1) for each of its subcontractors. Verification shall include that each subcontractor, at the time of subcontract execution, meets the responsibility criteria. This verification requirement, as well as responsibility criteria, must be included in every public works contract and subcontract of every tier.

- 10. <u>INSURANCE</u>. During the period of the Contract, the Contractor shall maintain in force at its own expense, each insurance noted below with companies or through sources approved by the State Insurance Commissioner pursuant to RCW 48:
 - A. Worker's Compensation Insurance in compliance with RCW 51.12.020, which requires subject employers to provide workers' compensation coverage for all their subject workers and Employer's Liability Insurance in the amount of \$1,000,000;
 - B. General Liability Insurance on an occurrence basis, with a combined single limit of not less than \$1,000,000 each occurrence for bodily injury and property damage. It shall include contractual liability coverage for the indemnity provided under this Contract. It shall provide that the City, its officers and employees are additional insureds but only with respect to the Contractor's services to be provided under this Contract;
 - i. Acceptable supplementary Umbrella insurance coverage combined with Company's General Liability insurance policy must be a minimum of \$1,000,000, in order to meet the insurance coverage limits required in this Contract; and
 - C. Automobile Liability Insurance with a combined single limit, or the equivalent of not less than \$1,000,000 each accident for bodily injury and property damage, including coverage for owned, hired and non-owned vehicles; and
 - D. Property Insurance if materials and supplies are furnished by the Contractor. The amount of the insurance coverage shall be the value of the materials and supplies of the completed value of improvement. Hazard or XCU (explosion, collapse, underground) insurance should be provided if any hazard exists.

There shall be no cancellation, material change, reduction of limits or intent not to renew the insurance coverage(s) without thirty (30) days written notice from the Consultant or its insurer(s) to the City. As evidence of the insurance coverage(s) required by this Agreement, the Consultant shall furnish acceptable Certificates of Insurance (COI) to the City at the time it returns this signed Agreement. **The certificate shall specify the City of Spokane as "Additional Insured"** specifically for Contractor's services under this Agreement, as well as all of the parties who are additional insureds, and include applicable policy endorsements, the thirty (30) day cancellation clause, and the deduction or retention level. The Consultant shall be financially responsible for all pertinent deductibles, self-insured retentions, and/or self-insurance.

11. <u>INDEMNIFICATION</u>. The Contractor shall defend, indemnify, and hold the City and its officers and employees harmless from all claims, demands, or suits at law or equity asserted by third parties for bodily injury (including death) and/or property damage which arise from the Contractor's negligence or willful misconduct under this Agreement, including attorneys' fees and litigation costs; provided that nothing herein shall require a Contractor to indemnify the City against and hold harmless the City from claims, demands or suits based solely upon the negligence of the City, its agents, officers, and employees. If a claim or suit is caused by or results from the concurrent negligence of the Contractor's agents or employees and the City, its agents, officers and employees, this indemnity provision shall be valid and enforceable to the extent of the negligence of the Contractor, its agents or employees. The Contractor specifically assumes liability and agrees to defend, indemnify, and hold the City harmless for actions brought by the Contractor's own employees against the City and, solely for the purpose of this indemnification

and defense, the Contractor specifically waives any immunity under the Washington State industrial insurance law, or Title 51 RCW. The Contractor recognizes that this waiver was specifically entered into pursuant to the provisions of RCW 4.24.115 and was the subject of mutual negotiation. The indemnity and agreement to defend and hold the City harmless provided for in this section shall survive any termination or expiration of this agreement.

12. <u>CONTRACTOR'S WARRANTY</u>. The Contractor's warranty for all work, labor and materials shall be in accordance with the contract documents.

13. SUBCONTRACTOR RESPONSIBILITY.

- A. The Contractor shall include the language of this section in each of its first tier subcontracts, and shall require each of its subcontractors to include the same language of this section in each of their subcontracts, adjusting only as necessary the terms used for the contracting parties. Upon request of the City, the Contractor shall promptly provide documentation to the City demonstrating that the subcontractor meets the subcontractor responsibility criteria below. The requirements of this section apply to all subcontractors regardless of tier.
- B. At the time of subcontract execution, the Contractor shall verify that each of its first tier subcontractors meets the following bidder responsibility criteria:
 - 1. Have a current certificate of registration in compliance with chapter 18.27 RCW, which must have been in effect at the time of subcontract bid submittal;
 - 2. Have a current Washington Unified Business Identifier (UBI) number;
 - 3. If applicable, have:
 - Have Industrial Insurance (workers' compensation) coverage for the subcontractor's employees working in Washington, as required in Title 51 RCW;
 - b. A Washington Employment Security Department number, as required in Title 50 RCW;
 - c. A Washington Department of Revenue state excise tax registration number, as required in Title 82 RCW;
 - d. An electrical contractor license, if required by Chapter 19.28 RCW;
 - e. An elevator contractor license, if required by Chapter 70.87 RCW.
 - 4. Not be disqualified from bidding on any public works contract under RCW 39.06.010 or 39.12.065 (3).
- C. On Public Works construction projects, as defined in RCW 39.04.010, with an estimated cost of six hundred thousand dollars (\$600,000) or more, at least fifteen (15) percent of the labor hours on each project shall be performed by apprentices enrolled in a State-approved apprenticeship program; and for each contract in the project fifteen (15) percent of the labor hours

for each craft that has an available state-approved apprenticeship program for Spokane County and utilizes more than one hundred sixty (160) hours in each contract shall be performed by apprentices enrolled in a state-approved apprenticeship program.

- Subcontracting Requirements. The utilization percentages for apprenticeship labor for Public Works construction contracts shall also apply to all subcontracts of one hundred thousand dollars (\$100,000) or more within those contracts, and at least fifteen percent (15%) of the labor hours for each such subcontract shall be performed by apprentices in a state-approved apprenticeship program. For each craft that has an available apprenticeship program for Spokane county and performs more than one hundred sixty (160) hours on each project, fifteen (15) percent of the labor hours shall be performed by apprentices enrolled in a State-approved apprenticeship program
- 2. Each subcontractor which this chapter applies is required to execute a form, provided by the city, acknowledging that the requirements of Article X 07.06 SMC are applicable to the labor hours for the project.
- 14. <u>NONDISCRIMINATION</u>. No individual shall be excluded from participation in, denied the benefit of, subjected to discrimination under, or denied employment in the administration of or in connection with this Contract because of age, sex, race, color, religion, creed, marital status, familial status, sexual orientation including gender expression or gender identity, national origin, honorably discharged veteran or military status, the presence of any sensory, mental or physical disability, or use of a service animal by a person with disabilities. The Contractor agrees to comply with, and to require that all subcontractors comply with, Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act, as applicable to the Contractor.

15. EXECUTIVE ORDER 11246.

- A. The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The Contractor will take affirmative action to insure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include but not be limited to the following: employment upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.
- B. The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
- C. The Contractor will send each labor union, or representative of workers with which it has a collective bargaining contract or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the Contractor's commitments under Section 202 of Executive Order No. 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- D. The Contractor will comply with all provisions of Executive Order No. 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.

- E. The Contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.
- F. In the event of the Contractor's noncompliance with the nondiscrimination clauses of this Contract or with any of such rules, regulations or orders, this Contract may be canceled, terminated or suspended in whole or in part, and the Contractor may be declared ineligible for further government contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- G. The Contractor will include the provisions of paragraphs A through G in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as may be directed by the Secretary of Labor as a means of enforcing such provisions including sanctions for noncompliance: PROVIDED, HOWEVER, that in the event the Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as the result of such direction, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.
- 16. <u>DEBARMENT AND SUSPENSION</u>. The Contractor has provided its certification that it is in compliance with and shall not contract with individuals or organizations which are debarred, suspended, or otherwise excluded from or ineligible from participation in Federal Assistance Programs under Executive Order 12549 and "Debarment and Suspension", codified at 29 CFR part 98.
- 17. <u>LIQUIDATED DAMAGES</u>. Liquidated damages shall be in accordance with the contract documents.
- 18. <u>ASSIGNMENTS</u>. The Contractor may not assign, transfer or sublet any part of the work under this Contract, or assign any monies due, without the written approval of the City, except as may be required by law. In the event of assignment of accounts or monies due under this Contract, the Contractor specifically agrees to give immediate written notice to the City Administrator, no later than five (5) business days after the assignment.
- 19. <u>ANTI-KICKBACK</u>. No officer or employee of the City of Spokane, having the power or duty to perform an official act or action related to this Contract shall have or acquire any interest in the Contract, or have solicited, accepted or granted a present or future gift, favor, service or other thing of value from or to any person involved in the Contract.
- 20. <u>COMPLIANCE WITH LAWS</u>. Each party shall comply with all applicable federal, state, and local laws and regulations that are incorporated herein by reference.
- 21. <u>DISPUTES</u>. This Contract shall be performed under the laws of the State of Washington. Any litigation to enforce this Contract or any of its provisions shall be brought in Spokane County, Washington.

- 22. <u>SEVERABILITY</u>. In the event any provision of this Contract should become invalid, the rest of the Contract shall remain in full force and effect.
- 23. <u>AUDIT / RECORDS</u>. The Contractor and its subcontractors shall maintain for a minimum of three (3) years following final payment all records related to its performance of the Contract. The Contractor and its subcontractors shall provide access to authorized City representatives, at reasonable times and in a reasonable manner to inspect and copy any such record. In the event of conflict between this provision and related auditing provisions required under federal law applicable to the Contract, the federal law shall prevail.
- 24. <u>BUSINESS REGISTRATION REQUIREMENT</u>. Section 8.01.070 of the Spokane Municipal Code states that no person may engage in business with the City without first having obtained a valid annual business registration. The Contractor shall be responsible for contacting the State of Washington Business License Services at www.dor.wa.gov or 360-705-6741 to obtain a business registration. If the Contractor does not believe it is required to obtain a business registration, it may contact the City's Taxes and Licenses Division at (509) 625-6070 to request an exemption status determination.
- 25. <u>CONSTRUAL</u>. The Contractor acknowledges receipt of a copy of the contract documents and agrees to comply with them. The silence or omission in the contract documents concerning any detail required for the proper execution and completion of the work means that only the best general practice is to prevail and that only material and workmanship of the best quality are to be used. This Contract shall be construed neither in favor of nor against either party.
- 26. <u>MODIFICATIONS</u>. The City may modify this Contract and order changes in the work whenever necessary or advisable. The Contractor will accept modifications when ordered in writing by the Director of Engineering Services, and the Contract time and compensation will be adjusted accordingly.
- 27. <u>INTEGRATION</u>. This Contract, including any and all exhibits and schedules referred to herein or therein set forth the entire Agreement and understanding between the parties pertaining to the subject matter and merges all prior agreements, negotiations and discussions between them on the same subject matter.
- 28. <u>FORCE MAJEURE</u>. Neither party shall be liable to the other for any failure or delay in performing its obligations hereunder, or for any loss or damage resulting therefrom, due to: (1) acts of God or public enemy, acts of government, riots, terrorism, fires, floods, strikes, lock outs, epidemics, act or failure to act by the other party, or unusually severe weather affecting City, Contractor or its subcontractors, or (2) causes beyond their reasonable control and which are not foreseeable (each a "Force Majeure Event"). In the event of any such Force Majeure Event, the date of delivery or performance shall be extended for a period equal to the time lost by reason of the delay.
- 29. <u>KEY PERSONS</u>. The Contractor shall not transfer or reassign any individual designated in this Contract as essential to the Work, nor shall those key persons, or employees of Contractor identified as to be involved in the Project Work be replaced, removed or withdrawn from the Work without the express written consent of the City, which shall not be unreasonably withheld. If any such individual leaves the Contractor's employment, the Contractor shall present to the City one or more individuals with greater or equal qualifications as a replacement, subject to the City's approval, which shall not be unreasonably withheld. The City's approval does not release the

Contractor from its obligations under this Contract.

| KRUEGER SHEET METAL CO. | CITY OF SPOKANE |
|-------------------------|-------------------------|
| By | By Signature Date |
| Type or Print Name | Type or Print Name |
| Title | Title |
| Attest: | Approved as to form: |
| City Clerk | Assistant City Attorney |

Attachments that are part of this Contract:

Exhibit A - Certification Regarding Debarment
Exhibit B - Contractor's Proposal No. WA-R-180903-318729
Exhibit C - Certification of Compliance with Wage Payment Statutes
Payment Bond
Performance Bond
23-168

EXHIBIT A

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

- 1. The undersigned (i.e., signatory for the Subrecipient / Contractor / Consultant) certifies, to the best of its knowledge and belief, that it and its principals:
 - a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
 - b. Have not within a three-year period preceding this contract been convicted or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, receiving stolen property, making false claims, or obstruction of justice;
 - c. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and,
 - d. Have not within a three-year period preceding this contract had one or more public transactions (federal, state, or local) terminated for cause or default.
- The undersigned agrees by signing this contract that it shall not knowingly enter into any lower tier covered transaction
 with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered
 transaction.
- 3. The undersigned further agrees by signing this contract that it will include the following clause, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions:

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – Lower Tier Covered Transactions

- 1. The lower tier contractor certified, by signing this contract that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- 2. Where the lower tier contractor is unable to certify to any of the statements in this contract, such contractor shall attach an explanation to this contract.
- 4. I understand that a false statement of this certification may be grounds for termination of the contract.

| Name of Subrecipient / Contractor / Consultant (Type or Print) | Program Title (Type or Print) |
|--|-------------------------------|
| Name of Certifying Official (Type or Print) | Signature |
| Title of Certifying Official (Type or Print) | Date (Type or Print) |

EXHIBIT B



Certification of Compliance with Wage Payment Statutes and Washington Department of Labor and Industries Training Requirement

| solicitation date (49.48.082, of any p binding citation and through a civil judg As of July 1, 2019, ha Training Requiremen | the three-year period in), the bidder is not a "willful" viola rovision of chapters 49.46, 49.48, or 49.52 RG d notice of assessment issued by the Department entered by a court of limited or genera ve fulfilled the Department of Labor and Industriet before bidding and/or performing work on publither of the following: | tor, as defined in RCW CW, as determined by a final and nent of Labor and Industries or I jurisdiction. es' Public Works and Prevailing Wage |
|---|--|--|
| 1) | Received training on the requirements related to chapter RCW 39.04.350 and chapter 39.12; or Be certified exempt by the Department of Labor more public work projects and have a had a valid more years. | and Industries by having completed three or |
| I certify under pena true and correct. | alty of perjury under the laws of the State of | Washington that the foregoing is |
| Bidder's Business N | lame | _ |
| Signature of Author | rized Official* | _ |
| Printed Name | | _ |
| Title | | _ |
| Date | City | State |
| Check One: Sole Proprietorship ☐ State of Incorporation, | Partnership \square Joint Venture \square Corporation \square or if not a corporation, State where business entity was | s formed: |
| If a co-partnership, give | e firm name under which business is transacted: | |

* If a corporation, proposal must be executed in the corporate name by the president or vice-president (or any other

PAYMENT BOND

| We, KRUEGER SHEET METAL CO., as principal, and | , as |
|---|-------------|
| surety, are held and firmly bound to the City of Spokane, Washington, in the sum of S | EVEN |
| HUNDRED NINETY-SEVEN THOUSAND EIGHT HUNDRED THIRTY AND NO/100 DOL | LARS |
| (\$797,830.00), plus sales tax if applicable, for the payment of which, we bind ourselves a | nd our |
| legal representatives and successors, jointly and severally by this document. | |

The principal has entered into a contract with the City of Spokane, Washington, to do all work and furnish all materials for the **MARTIN LUTHER KING COMMUNITY CENTER 2023 ROOF IMPROVEMENTS.** If the principal shall:

- A. pay all laborers, mechanics, subcontractors, material suppliers and all person(s) who shall supply such person or subcontractors; and pay all taxes and contributions, increases and penalties as authorized by law; and
- B. comply with all applicable federal, state and local laws and regulations;

then this obligation shall be null and void; otherwise it shall remain in full force and effect.

The Surety for value received agrees that no change, extension of time, alteration or addition to the terms of the Contract, the specifications accompanying the Contract, or to the work to be performed under the Contract shall in any way affect its obligation on this bond, except as provided herein, and waives notice of any change, extension of time, alteration or addition to the terms of the Contract or the work performed. The Surety agrees that modifications and changes to the terms and conditions of the Contract that increase the total amount to be paid the Principal shall automatically increase the obligation of the Surety on this bond and notice to Surety is not required for such increased obligation. Any judgment obtained against the City, which relates to or is covered by the contract or this bond, shall be conclusive against the principal and the surety, as to the amount of damages, and their liability, if reasonable notice of the suit has been given.

| SIGNED AND SEALED on | · |
|--|--|
| | KRUEGER SHEET METAL CO., AS PRINCIPAL |
| | By: Title: |
| A valid POWER OF ATTORNEY | AS SURETY , |
| for the Surety's agent must accompany this bond. | By: Its Attorney in Fact |

| STATE OF WASHINGTON |) |
|---------------------------------|--|
| County of |) SS.) |
| authorized to sign the document | re satisfactory evidence thatigned this document; on oath stated that he/she was and acknowledged it as the agent or representative of the authorized to do business in the State of Washington, for entioned. |
| DATED: | Signature of Notary Public |
| | , |
| | My appointment expires |
| Approved as to form: | |
| Assistant City Attorney | |

PERFORMANCE BOND

| We, KRUEGER SHEET METAL CO., as principal, and | , as |
|---|--------------|
| Surety, are held and firmly bound to the City of Spokane, Washington, in the sum of | SEVEN |
| HUNDRED NINETY-SEVEN THOUSAND EIGHT HUNDRED THIRTY AND NO/100 DC | LLARS |
| (\$797,830.00), plus sales tax if applicable, for the payment of which, we bind ourselves | and our |
| legal representatives and successors, jointly and severally by this document. | |

The principal has entered into a Contract with the City of Spokane, Washington, to do all the work and furnish all materials for the **MARTIN LUTHER KING COMMUNITY CENTER 2023 ROOF IMPROVEMENTS.** If the principal shall:

- A. promptly and faithfully perform the Contract, and any contractual guaranty and indemnify and hold harmless the City from all loss, damage or claim which may result from any act or omission of the principal, its agents, employees, or subcontractors; and
- B. comply with all applicable federal, state and local laws and regulations;

SIGNED AND SEALED OR

then this obligation shall be null and void; otherwise it shall remain in full force and effect.

The Surety for value received agrees that no change, extension of time, alteration or addition to the terms of the Contract, the specifications accompanying the Contract, or to the work to be performed under the Contract shall in any way affect its obligation on this bond, except as provided herein, and waives notice of any change, extension of time, alteration or addition to the terms of the Contract or the work performed. The Surety agrees that modifications and changes to the terms and conditions of the Contract that increase the total amount to be paid the Principal shall automatically increase the obligation of the Surety on this bond and notice to Surety is not required for such increased obligation. Any judgment obtained against the City, which relates to or is covered by the Contract or this bond, shall be conclusive against the principal and the Surety, not only as to the amount of damages, but also as to their liability, if reasonable notice of the suit has been given.

| SIGNED AND SEALED OIL | · · · · · · · · · · · · · · · · · · · |
|--|--|
| | KRUEGER SHEET METAL CO., AS PRINCIPAL |
| | By: Title: |
| A valid POWER OF ATTORNEY | AS SURETY |
| for the Surety's agent must accompany this bond. | By: Its Attorney in Fact |

| STATE OF WASHINGTON |) |
|---|--|
| County of |) SS.) |
| | |
| I certify that I know or have s | satisfactory evidence that |
| he/she was authorized to sign the d the named Surety Company which uses and purposes mentioned in thi | signed this document; on oath stated that locument and acknowledged it as the agent or representative of is authorized to do business in the State of Washington, for the is document. |
| DATED on | <u> </u> |
| | |
| | Signature of Notary |
| | My appointment expires |
| Approved as to form: | |
| Assistant City Attorney | <u> </u> |

Expenditure Control Form



- 1. All requests being made, including those against master agreements, must be accompanied by this form.
- 2. All requests requiring City Council approval exceeding \$100,000 must be accompanied by this form.
- 3. Route ALL requests to the Division Director first and then the CFO for signature.
- 4. The CFO will route for signature to the City Administrator.

| Today's Date: 9/27/23 Type of | expenditure: Goods 🔘 | Services 💽 |
|-------------------------------|-----------------------------|------------|
|-------------------------------|-----------------------------|------------|

Department: Office of Neighborhood Services

Approving Supervisor: Patrick Striker

Amount of Proposed Expenditure: 797,830.00

Is this against a master agreement? If yes, please provide the number:

Funding Source Department of Commerce Grant

Please verify correct funding sources. Indicate breakdown if more than one funding source.

Why is this expenditure necessary now?

The roof is past it's warranty and is in need of restoration.

What are the impacts if expenses are deferred?

Reduced function of the building negatively impacting the tenants and planned, as well increased costs related to short term repairs.

What alternative resources have been considered?

A&E assessment recommends either a roof restoration or a roof replacement. No other viable options are present.

Description of the goods or service and any additional information?

Materials and labor required to restore the roof.

Person Submitting Form/Contact:

Division Director:

CFO Signature:
Tonya Wallace

City Administrator Signature:

EKA

Additional Comments:

This item was already approved by the Council on OPR 2023-0829 on August 21st, 2023. Due to the change from WTI to Krueger which is allowed under the Omnia contract, the Council would prefer to formally approve this change through the council process.



Final Audit Report 2023-10-04

Created: 2023-10-03

By: Tonya Wallace (twallace@spokanecity.org)

Status: Signed

Transaction ID: CBJCHBCAABAAMmeZbEARc6jzWDjJORWWx0WxT71H2NCu

"MLK Roof" History

Document created by Tonya Wallace (twallace@spokanecity.org)

2023-10-03 - 8:06:31 PM GMT- IP address: 198.1.39.252

Document emailed to Garrett Jones (gjones@spokanecity.org) for signature 2023-10-03 - 8:06:51 PM GMT

Email viewed by Garrett Jones (gjones@spokanecity.org) 2023-10-04 - 4:43:03 AM GMT- IP address: 104.28.116.99

Document e-signed by Garrett Jones (gjones@spokanecity.org)

Signature Date: 2023-10-04 - 2:36:10 PM GMT - Time Source: server- IP address: 73.221.102.108

Agreement completed. 2023-10-04 - 2:36:10 PM GMT 3.6 5 min

3.6 - NWFHA Contract

Entering in to Contract with Northwest Fair Housing Alliance.

Attachments

NWFHA contract briefing paper.docx

2024 Fair Housing Plan - Consultant Agreement.pdf

Committee Agenda Sheet Finance & Administration Committee

| Submitting Department CHHS | | | |
|---|---|--|--|
| Contact Name | Christy Jeffers | | |
| Contact Email & Phone | cjeffers@spokanecity.org | | |
| Council Sponsor(s) | Stratton | | |
| Select Agenda Item Type | ☐ Consent | | |
| Agenda Item Name | Entering in to Contract with Northwest Fair Housing Alliance | | |
| Summary (Background) | | | |
| *use the Fiscal Impact box below for relevant financial information | The Department of Housing and Urban Development (HUD) requires that participating jurisdictions Affirmatively Further Fair Housing. The Analysis of Impediments to Fair Housing Choice was adopted by the City of Spokane in 2019. Five-year updates are required to stay compliant with this regulation to Affirmatively Further Fair Housing. | | |
| Proposed Council Action | Approve Contract with Northwest Fair Housing Alliance (NWFHA) | | |
| Fiscal Impact Total Cost: \$31,150 Approved in current year budget? | | | |
| Operations Impacts (If N/A, please give a brief description as to why) | | | |
| What impacts would the proposal have on historically excluded communities? | | | |
| This Plan will provide data showing how protected classes are affected by fair housing choice. Data on fair housing will impact future planning to determine how to best serve historically excluded communities. These are the community members most often affected by fair housing laws and supports. | | | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? | | | |
| Northwest Fair Housing Alliance is well versed in gaining the data needed to identify and address existing disparities in housing choice. | | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? | | | |

Yes, this project will collect a great deal of data and provide summary and suggestions toward solutions. Deliverables are listed in the attached contract.

Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others?

This proposal aligns with the 2020-2024 Consolidated Plan and will provide needed data for the 2025-2029 Consolidated Plan. As a HUD requirement this proposal will keep the City of Spokane in compliance with HUD regulations to Affirmatively Further Fair Housing.



City of Spokane

CONSULTANT AGREEMENT

Title: Preparing the 2024 Fair Housing Plan project

This Agreement is made and entered into by and between the CITY OF SPOKANE as ("City"), a Washington municipal corporation, and NORTHWEST FAIR HOUSING ALLIANCE, whose address is 35 W Main Suite 250, Spokane, WA 99201 as ("Consultant"), individually hereafter referenced as a "party", and together as the "parties".

WHEREAS, the purpose of this Agreement is to Review, analyze, & summarize local data, maps and Hud Tables for the 2024 Fair Housing Plan,

NOW, THEREFORE, in consideration of the terms, conditions, covenants and performance of the Scope of Work contained herein, the City and Consultant mutually agree as follows:

1. TERM OF AGREEMENT.

The term of this Agreement begins on November 1, 2023, and ends on April 15, 2024, unless amended by written agreement or terminated earlier under the provisions

2. SCOPE OF WORK.

The General Scope of Work for this Agreement is described Attachment B; made a part of this Agreement. In the event of a conflict or discrepancy in the Agreement documents, this City Consultant Agreement controls.

The Work is subject to City review and approval. The Consultant shall confer with the City periodically, and prepare and present information and materials (e.g. detailed outline of completed Work) requested by the City to determine the adequacy of the Work or Consultant's progress.

COMPENSATION / PAYMENT.

Total compensation for Consultant's services under this Agreement shall be a maximum amount not to exceed **THIRTY ONE THOUSAND ONE HUNDRED FIFTY AND NO/100 DOLLARS** (\$31,150.00), and applicable sales tax, unless modified by a written amendment to this Agreement. This is the maximum amount to be paid under this Agreement for the work described in Section 2 above, and shall not be exceeded without the prior written authorization of the City in the form of an executed amendment to this Agreement.

The Consultant shall submit its applications for payment to City of Spokane Community, Housing, and Human Services Department, Sixth Floor, City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201-3317, preferably to chhsreports@spokanecity.org. **Payment will be made via direct deposit/ACH** within thirty (30) days after receipt of the Consultant's application except as provided by state law. If the City objects to all or any portion of the invoice, it shall notify the Consultant and reserves the right to only pay that portion of the invoice not in dispute. In that event, the parties shall immediately make every effort to settle the disputed amount.

4. TAXES, FEES AND LICENSES.

A. Consultant shall pay and maintain in current status, all necessary licenses, fees, assessments, permit charges, etc. necessary to conduct the work included under this Agreement. It is the Consultant's sole responsibility to monitor and determine changes or the enactment of any subsequent requirements for said fees, assessments, or changes and to immediately comply.

B. The cost of any permits, licenses, fees, etc. arising as a result of the projects included in this Agreement shall be included in the project budgets.

5. CITY OF SPOKANE BUSINESS LICENSE.

Section 8.01.070 of the Spokane Municipal Code states that no person may engage in business with the City without first having obtained a valid annual business registration. The Consultant shall be responsible for contacting the State of Washington Business License Services at www.dor.wa.gov or 360-705-6741 to obtain a business registration. If the Consultant does not believe it is required to obtain a business registration, it may contact the City's Taxes and Licenses Division at (509) 625-6070 to request an exemption status determination.

6. SOCIAL EQUITY REQUIREMENTS / NON-DISCRIMINATION.

No individual shall be excluded from participation in, denied the benefit of, subjected to discrimination under, or denied employment in the administration of or in connection with this Agreement because of age, sex, race, color, religion, creed, marital status, familial status, sexual orientation including gender expression or gender identity, national origin, honorably discharged veteran or military status, the presence of any sensory, mental or physical disability, or use of a service animal by a person with disabilities. The Consultant agrees to comply with, and to require that all subcontractors comply with, federal, state and local nondiscrimination laws, including but not limited to: the Civil Rights Act of 1964, the Rehabilitation Act of 1973, the Age Discrimination in Employment Act, and the American's With Disabilities Act, to the extent those laws are applicable.

7. INDEMNIFICATION.

The Consultant shall defend, indemnify, and hold the City and its officers and employees harmless from all claims, demands, or suits at law or equity-asserted by third parties for bodily injury (including death) and/or property damage which arise from the Consultant's negligence or willful misconduct under this Agreement, including attorneys' fees and litigation costs; provided that nothing herein shall require a Consultant to indemnify the City against and hold harmless the City from claims, demands or suits based solely upon the negligence of the City, its agents, officers, and employees. If a claim or suit is caused by or results from the concurrent negligence of the Consultant's agents or employees and the City, its agents, officers and employees, this indemnity provision shall be valid and enforceable to the extent of the negligence of the Consultant, its agents or employees. The Consultant specifically assumes liability and agrees to defend, indemnify, and hold the City harmless for actions brought by the Consultant's own employees against the City and, solely for the purpose of this indemnification and defense, the Consultant specifically waives any immunity under the Washington State industrial insurance law, or Title 51 RCW. The Consultant recognizes that this waiver was specifically entered into pursuant to the provisions of RCW 4.24.115 and was the subject of mutual negotiation. The indemnity and agreement to defend and hold the City harmless provided for in this section shall survive any termination or expiration of this Agreement.

The Consultant waives its immunity under Industrial Insurance, title 51 RCW, to the extent necessary to protect the City's interests under this indemnification. This provision has been specifically negotiated.

8. GENERAL CONDITIONS.

- A. **General Compliance:** The Consultant agrees to comply with the requirements of Title 24 of the Code of Federal Regulations, Part 570 (the U.S. Housing and Urban Development regulations concerning Community Development Block Grants (CDBG)) including subpart K of these regulations, except that (1) the Consultant does not assume the City's environmental responsibilities described in 24 CFR 58 and (2) the Consultant does not assume the City's responsibility for initiating the review process under the provisions of 24 CFR Part 52. The Consultant also agrees to comply with all other applicable Federal, state, and local laws, regulations, and policies governing the funds provided under this Agreement. The Consultant further agrees to utilize funds available under this Agreement to supplement rather than supplant funds otherwise available.
- B. **Independent Contractor:** Nothing contained in this Agreement is intended to, or shall be construed in any manner, as creating or establishing the relationship of employer/employee between the parties. The Consultant shall at all times remain an "independent contractor" with respect to the services to be performed under this Agreement. The City shall be exempt from payment of all

Unemployment Compensation, FICA, retirement, life and/or medical insurance and Workers' Compensation Insurance, as the Consultant is an independent contractor.

C. **Hold Harmless:** The Consultant shall hold harmless, defend and indemnify the City from any and all claims, actions, suits, charges and judgments whatsoever that arise out of the Consultant's performance or nonperformance of the services or subject matter called for in this Agreement.

D. **Suspension or Termination:**

- 1) In accordance with 2 CFR 200.338 and 200.339, the City may suspend or terminate this Agreement if the Consultant materially fails to comply with any terms of this Agreement, which include (but are not limited to) the following:
 - a. Failure to comply with any of the rules, regulations or provisions referred to herein, or such statutes, regulations, executive orders, and HUD or City guidelines, policies or directives as may become applicable at any time;
 - b. Failure, for any reason, of the Consultant to fulfill in a timely and proper manner its obligations under this Agreement;
 - c. Ineffective or improper use of funds provided under this Agreement; or
 - d. Submission by the Consultant to the City reports that are incorrect or incomplete in any material respect.
- 2) In accordance with 2 CFR 200.339, this Agreement may also be terminated for convenience by either the City or the Consultant, in whole or in part, by setting forth the reasons for such termination, the effective date, and, in the case of partial termination, the portion to be terminated. However, if in the case of a partial termination, the City determines that the remaining portion of the award will not accomplish the purpose for which the award was made, the City may terminate the award in its entirety.
- If the Agreement is terminated or partially terminated, both the City and Consultant remain responsible for compliance with the requirements in 2 CFR 200.343 Closeout and 200.344 Post closeout adjustments and continuing responsibilities. In addition, City shall report any terminations for the Consultant's material failure to comply with the Federal statutes, regulations, or terms and conditions of the Federal award into the Office of Management and Budget ("OMB") designated integrity and performance system accessible through the System for Award Management (currently FAPIIS) as required under 2 CFR 200.340.

E. Disclosure:

- a. "Confidential Information" as used in this section includes:
 - i. All material provided to the Consultant by City that is designated as "confidential" by City;
 - ii. All material produced by the Consultant that is designated as "confidential" by City; and
 - iii. All personal information in the possession of the Consultant that may not be disclosed under state or Federal law. "Personal information" includes but is not limited to information related to a person's name, health, finances, education, business, use of government services, addresses, telephone numbers, social security number, driver's license number and other identifying numbers, and "Protected Health Information" under the Federal Health Insurance Portability and

- b. The Consultant shall comply with all state and Federal laws related to the use, sharing, transfer, sale, or disclosure of Confidential Information. The Consultant shall use Confidential Information solely for the purposes of this Grant and shall not use, share, transfer, sell or disclose any Confidential Information to any third party except with the prior written consent of City or as may be required by law. The Consultant shall take all necessary steps to assure that Confidential Information is safeguarded to prevent unauthorized use, sharing, transfer, sale or disclosure of Confidential Information or violation of any state or Federal laws related thereto. Upon request, the Consultant shall provide City with its policies and procedures on confidentiality. City may require changes to such policies and procedures as they apply to this Agreement whenever City reasonably determines that changes are necessary to prevent unauthorized disclosures. The Consultant shall make the changes within the time period specified by City. Upon request, the Consultant shall immediately return to City any Confidential Information that City reasonably determines has not been adequately protected by the Consultant against unauthorized disclosure.
- c. Unauthorized Use or Disclosure. The Consultant shall notify City within five (5) working days, and without unreasonable delay, of any unauthorized use or disclosure of any confidential information, and shall take necessary steps to mitigate the harmful effects of such use or disclosure, pursuant to applicable privacy laws and regulations
- d. Consultant shall maintain the confidentiality of records pertaining to any individual or family that was provided family violence prevention or treatment services through the project.
- e. Consultant certifies that the address or location of any family violence project will not be made public, except with written authorization of the person responsible for the operation of such project.
- F. **Domestic Preference:** As appropriate and to the extent consistent with the law, the Consultant should, to the greatest extent practicable under a Federal award, provide a preference for the purchase, acquisition, or use of goods products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this section must be included in all subcontracts and purchase orders for work or products under this award in accordance with 2 CFR 200.321.

9. AUDIT.

The Consultant and its sub-Consultants shall maintain for a minimum of three (3) years following final payment all records related to its performance of the Agreement. All Consultant records with respect to any matters covered by this Agreement shall be made available to the City, HUD, or its agent, or other authorized Federal officials, at any time during normal business hours, as often as deemed necessary, to audit, examine, and make excerpts or transcripts of all relevant data.

In the event of conflict between this provision and related auditing provisions required under federal law applicable to the Agreement, the federal law shall prevail.

10. DEBARMENT AND SUSPENSION.

The Contractor has provided its certification that it is in compliance with and shall not contract with individuals or organizations which are debarred, suspended, or otherwise excluded from or ineligible from participation in Federal Assistance Programs under Executive Order 12549 and "Debarment and Suspension", codified at 29 CFR part 98

11. INDEPENDENT CONSULTANT.

The Consultant is an Independent Consultant. This Agreement does not intend the Consultant to act as a City employee. The City has neither direct nor immediate control over the Consultant nor the right to control the manner or means by which the Consultant works. Neither the Consultant nor any Consultant employee shall be

an employee of the City. This Agreement prohibits the Consultant to act as an agent or legal representative of the City. The Consultant is not granted express or implied rights or authority to assume or create any obligation or responsibility for or in the name of the City, or to bind the City. The City is not liable for or obligated to pay sick leave, vacation pay, or any other benefit of employment, nor to pay social security or other tax that may arise from employment. The Consultant shall pay all income and other taxes as due.

12. KEY PERSONS.

The Consultant shall not transfer or reassign any individual designated in this Agreement as essential to the Work, nor shall those key persons, or employees of Consultant identified as to be involved in the Project Work be replaced, removed or withdrawn from the Work without the express written consent of the City, which shall not be unreasonably withheld. If any such individual leaves the Consultant's employment, the Consultant shall present to the City one or more individuals with greater or equal qualifications as a replacement, subject to the City's approval, which shall not be unreasonably withheld. The City's approval does not release the Consultant from its obligations under this Agreement.

13. ASSIGNMENT AND SUBCONTRACTING.

The Consultant shall not assign or subcontract its obligations under this Agreement without the City's written consent, which may be granted or withheld in the City's sole discretion. Any subcontract made by the Consultant shall incorporate by reference this Agreement, except as otherwise provided. The Consultant shall ensure that all subconsultants comply with the obligations and requirements of the subcontract. The City's consent to any assignment or subcontract does not release the consultant from liability or any obligation within this Agreement, whether before or after City consent, assignment or subcontract.

14. TERMINATION.

Either party may terminate this Agreement, with or without cause, by ten (10) days written notice to the other party. In the event of such termination, the City shall pay the Consultant for all work previously authorized and performed prior to the termination date.

15. STANDARD OF PERFORMANCE.

The standard of performance applicable to Consultant's services will be the degree of skill and diligence normally employed by professional Consultants performing the same or similar services at the time the services under this Agreement are performed.

16. OWNERSHIP AND USE OF RECORDS AND DOCUMENTS.

Original documents, drawings, designs, reports, or any other records developed or created under this Agreement shall belong to and become the property of the City. All records submitted by the City to the Consultant shall be safeguarded by the Consultant. The Consultant shall make such data, documents and files available to the City upon the City's request. If the City's use of the Consultant's records or data is not related to this project, it shall be without liability or legal exposure to the Consultant.

Under Washington State Law (reference RCW Chapter 42.56, the *Public Records Act* [PRA]) all materials received or created by the City of Spokane are *public records* and are available to the public for viewing via the City Clerk's Records (online) or a valid Public Records Request (PRR).

17. ANTI KICK-BACK.

No officer or employee of the City of Spokane, having the power or duty to perform an official act or action related to this Agreement shall have or acquire any interest in the Agreement, or have solicited, accepted or granted a present or future gift, favor, service or other thing of value from or to any person involved in this Agreement.

18. MISCELLANEOUS PROVISIONS.

A. **Amendments/Modifications**: This Agreement may be modified by the City in writing when necessary, and no modification or Amendment of this Agreement shall be effective unless signed by an authorized representative of each of the parties hereto.

- B. This Agreement shall be construed and interpreted under the laws of Washington. The venue of any action brought shall be in a court of competent jurisdiction, located in Spokane County, Washington.
- C. **Severability**: If any term or provision is determined by a court of competent jurisdiction to be invalid or unenforceable, the remainder of this Agreement shall not be affected, and each term and provision shall be valid and enforceable to the fullest extent permitted by law.
- D. **Waiver**: No covenant, term or condition or the breach shall be deemed waived, except by written consent of the party against whom the waiver is claimed, and any waiver of the breach of any covenant, term or condition shall not be deemed a waiver of any preceding or succeeding breach of the same or any other covenant, term of condition. Neither the acceptance by the City of any performance by the Consultant after the time the same shall have become due nor payment to the Consultant for any portion of the Work shall constitute a waiver by the City of the breach or default of any covenant, term or condition unless otherwise expressly agreed to by the City in writing.
- E. The Consultant, at no expense to the City, shall comply with all laws of the United States and Washington, the Charter and ordinances of the City of Spokane; and rules, regulations, orders and directives of their administrative agencies and officers.

IN WITNESS WHEREOF, in consideration of the terms, conditions and covenants contained, or attached and incorporated and made a part, the parties have executed this Agreement by having legally-binding representatives affix their signatures below. The undersigned certifies compliance with all Agreement provisions as listed above.

| GRANTEE | CITY OF SPOKANE |
|---|-------------------------|
| By | By Signature Date |
| | |
| Type or Print Name | Type or Print Name |
| Title | Title |
| Attest: | Approved as to form: |
| City Clerk | Assistant City Attorney |
| Attachments that are part of this Agreement: Attachment A – Debarment and Suspension Attachment B – Scope of Work | |

ATTACHMENT B

SCOPE OF SERVICES

For each task performed, a specific scope of work and fee estimate is included. Consultant will be paid only for work completed. Invoices shall be submitted monthly and shall contain sufficient detail to identify personnel, hours worked and tasks completed.

| TOTAL ESTIMATE: | \$31,150 |
|-----------------|----------|
|-----------------|----------|

| I. | REVIEW, ANALYZE, & SUMMARIZE | Estimated | Rate | Est. Cost |
|----|------------------------------|-----------|------|-----------|
| | LOCAL DATA, MAPS AND HUD | Hours | | |
| | TABLES | | | |

Demographics

- What are the current demographics of the geographic area of analysis by protected class group (race, color, national origin, religion, sex, familial status, and disability) and how have demographics changed over time (e.g., since 1990 or the three last decennial censuses, whichever is shorter)?
- What are the current demographics of residents of different categories of publicly supported housing in the jurisdiction and how have those demographics changed over time?
- Segregation and Integration
- Which areas within the geographic area of analysis have significant concentrations of particular protected class groups, including racial/color/ethnic groups, national origin groups, particular limited English proficient (LEP) groups, individuals with disabilities, and other protected class groups?
- Which, if any, of these geographic areas extend beyond the boundaries of the jurisdiction? Please note that depending on the geographic areas used in this analysis, the jurisdiction's analysis may need to include areas that go beyond the jurisdiction's specific boundaries.
- How have patterns of segregation and integration in particular geographic areas changed over time in the jurisdiction and region?
- Compare the locations of publicly supported housing with the areas of concentration.
- How do the demographics of publicly supported housing compare to the demographics of areas where the housing is located?
- How have siting decisions of private or publicly supported housing or the location of residents using Housing Choice Vouchers impacted the overall patterns of concentration?
- What public or private policies or practices, demographic shifts, economic trends, or other factors may have caused or contributed to the patterns?

Racially or Ethnically Concentrated Areas of Poverty (R/ECAPs)

- Identify and describe R/ECAPs, including their location.
- What are the demographic groups living in R/ECAPs by protected class?
- Which protected class groups predominantly reside in R/ECAPS? To the extent that data is available, what percentage of each protected class group in the jurisdiction or region resides in R/ECAPs?
- How have the demographics and location of R/ECAPs changed over time? For example, has there been an expansion or decrease in the number of R/ECAPs in the geographic area of analysis? Has concentration of protected class groups within each R/ECAP increased or decreased?

- How do R/ECAPs in the geographic area of analysis align with the location of publicly supported housing?
- What are the demographics of residents of publicly supported housing residing in R/ECAPs, including by program category, in comparison to the demographics of R/ECAPs?
- What public or private policies or practices, demographic shifts, economic trends, or other factors may have caused or contributed to the patterns described?

Access to community assets

- Which protected class groups experience significant disparities in access to the following community assets:
 - Education
 - Employment
 - Transportation
 - o Low-poverty neighborhoods
 - Environmentally healthy neighborhoods
 - Other community assets
- Are there locations in the geographic areas of analysis in which protected class groups experience significant disparities in access to community assets?
- If so, which protected class groups experience lack of access and where?
- Describe whether there is a difference in whether residents of segregated areas and R/ECAPs, have access to each of the community assets compared to the jurisdiction as a whole?
- Describe the barriers that deny individuals with disabilities access to opportunity and community assets in your geographic area of analysis with regard to the following:
 - Accessible and affordable housing;
 - Accessible government facilities and websites;
 - Accessible public infrastructure (sidewalks, pedestrian crossings, parks and recreation, libraries);
 - Reliable and accessible transportation;
 - Accessible schools and educational programs, and, in particular, high-performing schools and educational programs;
 - Employment; and
 - Community-based supportive services.
- In what ways do residents of publicly supported housing, by protected class group, experience disparities in access to opportunity and community assets?
- In what ways do underserved communities experience such disparities?
- Is there a disproportionate need in underserved communities for place-based community or economic development, such as assistance for small businesses and microenterprises, infrastructure, commercial redevelopment, job creation or retention and job training? If so, note the type of issues identified by program participants or residents.
- What public or private policies or practices, demographic shifts, economic trends, or other factors may have caused or contributed to the patterns described?

Access to affordable housing opportunities

 Describe the availability of affordable housing opportunities that are affordable to families, by protected class group, at various income levels and where such housing is located in the geographic area of analysis, including whether such housing affords access to community assets and well-resourced areas. This assessment includes an evaluation of whether different protected class groups at various income levels have fair housing choice in their ability to access affordable housing in particular areas in the jurisdiction.

- Describe the housing cost burden (e.g., more than 30 percent of monthly income) and severe housing cost burden (e.g., more than 50 percent of monthly income) and overcrowding (particularly for large families) experienced by protected class groups and indicate whether such burden aligns with previously identified segregated or integrated areas, or R/ECAP or non-R/ECAP areas.
- Describe disparities in housing quality (i.e., substandard housing conditions) by protected class group and indicate whether such disparities align with previously identified segregated or integrated areas, or R/ECAP or non-R/ECAP areas.
- Which protected class groups, in the geographic area of analysis, disproportionately face housing instability due to rising rents, loss of existing affordable housing, and displacement due to economic pressures, eviction, source of income discrimination, or code enforcement?
- Describe how access to affordable housing opportunities has changed in the geographic area
 of analysis over time. Describe how this change has affected patterns of segregation and
 integration or the expansion or contraction of R/ECAP and non-R/ECAP areas in the
 geographic area of analysis.
- What public or private policies or practices, demographic shifts, economic trends, or other factors may have caused or contributed to the patterns described?

Access to homeownership and economic opportunity

- Which protected class groups experience significant disparities in access to homeownership opportunities?
- What are the homeownership rates by protected class?
- Are there protected class groups that experience significant disparities in access to other economic opportunities, which may include but are not limited to:
 - Access to livable-wage jobs;
 - Access to services of reputable mortgage lenders and other financial institutions;
 - Access to fair and affordable credit;
 - Access to reputable financial counseling services; and
 - Fair residential real estate appraisals and valuations? If so, which protected class groups experience lack of access?
- What public or private policies or practices, demographic shifts, economic trends, or other factors may have caused or contributed to the patterns described?

Local and State policies and practices impacting fair housing

- How do local laws, policies, ordinances, and other practices impede or promote the siting or location of affordable housing in well-resourced neighborhoods? What is the relationship between those laws, policies, ordinances, and other practices and the segregated or integrated areas and R/ECAP or non-R/ECAP areas?
- How do local laws, policies, ordinances, and other practices impede or promote equitable access to homeownership and other asset building and economic opportunities by protected class group?
- How have existing zoning and land use policies or ordinances, the presence or lack of source of income anti-discrimination laws, eviction policies and practices, and other State and local policies or practices contributed to the patterns of segregation, integration, and R/ECAPs identified in paragraphs (d)(2) and (3) of this section, as well as access to affordable housing opportunities in well-resourced areas throughout the geographic area of analysis for protected class groups?
- Describe the efforts and activities undertaken by the program participant to work,

- collaborate, or partner with other offices, departments, agencies, or entities within the program participant's jurisdiction that aim to advance equity.
- What is the status of any unresolved findings, lawsuits, enforcement actions, settlements, or judgments in which the program participant has been a party related to fair housing or other civil rights laws in the jurisdiction?
- What efforts does the program participant take to increase fair housing compliance and enforcement capacity, and to ensure compliance with existing fair housing and civil rights laws and regulations, in its geographic area?

Subtotal 100 \$150/hr. \$15,000

| II. COMMUNITY ENAGEMENT: | Estimated | Rate | Est. Cost |
|---|-----------|-----------|-----------|
| | Hrs. / | | |
| | Units | | |
| Community Surveys: | | | |
| Draft a community survey | 3 | \$150/hr. | \$450 |
| Translate survey to Spanish, Russian, | 5 | \$200 | \$1,000 |
| Marshallese, Vietnamese, and Arabic | | | |
| Distribute surveys to housing, social service, | | | |
| and non-profit agencies; housing | | | |
| consumers, including voucher holders; | | | |
| landlords and housing providers; the public | | | |
| generally | | | |
| Distribute via on-line via email and | 4 | \$150/hr. | \$600 |
| website postings | | | |
| Summarize survey results | 5 | \$150/hr. | \$750 |
| Consultations with Community Stakeholders | | | |
| Interviews = | 8 | \$150/hr. | \$1,200 |
| 1 hr. per interview x 8 | | | |
| Schedule and summarize interviews = | 8 | \$150/hr. | \$1,200 |
| 1 hr. per interview x 8 | | | |
| Publish draft report and provide at least 30 | | | |
| calendar days to receive comments from | | | |
| residents of the community. | | | |
| Publish draft via City website, email | 4 | \$150 | \$600 |
| campaigns, and newspaper ads | | | |
| Newspaper ads: cost not included | | | |
| Summarize comments received | 2 | \$150 | \$300 |
| Public meetings – 3, at sites throughout the | | | |
| City: | | | |
| Schedule meetings, reserve meeting | 15 | \$150 | \$2,250 |
| facilities and technology draft meeting | | | |
| announcements, publish announcements | | | |
| via websites, email, newspapers, draft | | | |
| agendas = 5 hrs. per mtg. | | | |
| Newspaper ads: cost not | | | |
| included | 12 | \$150 | \$1,800 |
| Prepare PowerPoints = 4 hrs. per mtg. Provide avantiant of draft = 2 hrs. mar. | 6 | \$150 | \$900 |
| Provide overview of draft = 2 hrs. per | | | |

| mtg Summarize public comments = 2 hrs. per meeting | 6 | \$150 | \$1,350 |
|---|--------------|--------------------|--|
| Subtotal | 73 hrs. 5 | \$150/hr. \$200 | \$10,950 \$1,000 \$11,950 |

| III. DRAFTING REPORT - including: | Estimated Hours | Rate | Est. Cost |
|--|-----------------|-------|--------------|
| Cover Sheet | | | |
| Executive Summary | 4 | \$150 | \$600 |
| Summary of Community Engagement Activities | 4 | \$150 | \$600 |
| Fair Housing Issues | 15 | \$150 | \$2,250 |
| lousing Goals | 15 | \$150 | \$2,250 |
| Subtotal | 28 hours | \$150 | \$4,200 |

| | 201 hrs. | \$150/hr. | \$30,150 |
|-----------------|----------|-----------|----------------|
| TOTAL ESTIMATE: | 4 | \$200 | <u>\$1,000</u> |
| | | | \$31,150 |



4 - Consent Items

4.1

4.1 - 2024 Property Tax Ordinance

Stratton, Jessica

For Information

Attachments

10-16-23 Property Tax Ordinance.docx
2024 Property Tax Ordinance .docx

Committee Agenda Sheet Finance and Administration Committee

| Submitting Department | Finance | | |
|---|---|--|--|
| Contact Name | Jessica Stratton | | |
| Contact Email & Phone | <u>istratton@spokanecity.org</u> , x6369 | | |
| Council Sponsor(s) | CP Kinnear, CM Wilkerson | | |
| Select Agenda Item Type | Consent Discussion Time Requested: | | |
| Agenda Item Name | 2024 Property Tax Ordinance | | |
| Summary (Background) | Background Each year, per RCW 84.52.070, the City Council must pass the annual property tax levy and transmit to the County Assessor and the Board of County Commissioners the amount of property taxes levied on property in the City. | | |
| | The revenue hearing will be on October 23, 2023 with the ordinance on November 13, 2023. | | |
| Proposed Council Action & Date: | Property Tax Ordinance adoption on 11/13/23 | | |
| Fiscal Impact: n/a Total Cost: n/a Approved in current year budget? | | | |
| Operations Impacts | | | |
| What impacts would the proposal have on historically excluded communities? n/a- recurring budget process | | | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? n/a- recurring budget process | | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? n/a- recurring budget process | | | |
| Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others? | | | |
| n/a- recurring budget process | | | |

| ORDINANCE NO. | |
|----------------|--|
| ORDINAINGE NO. | |

An ordinance updating the annual City of Spokane property tax levy for 2024.

WHEREAS, the Spokane City Council, the governing body of the City of Spokane, a taxing district ("District" or "City") of the State of Washington, has met and considered its budget for the calendar year 2024, holding public hearings thereon; and

WHEREAS, the District's actual regular levy amount from the previous year (2023) was \$66,540,373.29 exclusive of administrative refunds; and

WHEREAS, the City Council, after hearing and after duly considering all relevant evidence and testimony presented, has determined that the City of Spokane requires a regular levy as provided hereafter, as well as an EMS levy as provided hereafter, both of which include an increase in property tax revenue from the previous year, and amounts resulting from the addition of new construction and improvements to property and any increase in the value of state-assessed property, and amounts authorized by law as a result of any annexations that have occurred and refunds made, and authorized refunds, in order to discharge the expected expenses and obligations of the City and in its best interest; and

WHEREAS, the District population is more than 10,000; Now, Therefore,

The City of Spokane does ordain:

Section 1. Regular Levy.

- A. An increase in the regular annual property tax levy is hereby authorized for the levy to be collected in the 2024 tax year, said increase to be in the amount of \$665,403.73, which is a percentage increase of 1% from the previous year's actual levy, prior to the inclusion of administrative refunds.
- B. This increase is exclusive of additional revenue in 2024 resulting from new construction, improvements to property, newly constructed wind turbines, increases in the value of state assessed property, and any annexations that have occurred and refunds made or amounts as required or permitted by law.
- C. Resolution No. 2014-0085 concerning a levy lid lift for improved and integrated streets, passed by the Spokane City Council on July 28, 2014, and approved by the voters in the election of November 4, 2014, replaces the existing \$0.57 property tax assessment for repayment of the 2004 street bond beginning in 2015. The voter approved Measure authorizes a levy lid lift of up to \$0.57 per \$1,000 of assessed valuation, in the first year, resulting in no net increase in the 2015 tax rate. This voter approved levy will remain in effect for 20 years.
- D. Resolution No. 2016-0093 concerning a levy for library services, passed by the Spokane City Council on November 14, 2016 and approved by the voters in the

- election of April 25, 2017, provides for an increase in the regular property tax levy in excess of state law beginning in 2018. The voter approved Measure authorizes an increase in the regular property tax levy of up to \$0.07 per \$1,000 of assessed valuation. This voter approved levy will remain in effect for a period of seven years.
- E. The total regular property tax levy for 2024, including amounts estimated for new construction, annexations, refunds, any other add-ons, and the voter approved levy for library services, is estimated at \$67,940,000 and is a percentage increase of 2.10% from the previous year's actual levy prior to the inclusion of 2023 administrative refunds. Inclusive of 2023 administrative refunds, the 2024 levy represents a 1.62% increase.

Section 2. Public Safety Levy Lid Lift (Regular Levy).

- A. Resolution No. 2018-0103 concerning a levy for police and fire personnel and funding crime reduction programs, passed by the Spokane City Council on December 10, 2018 and approved by the voters in the election of February 12, 2019, provides for an increase in the regular property tax levy in excess of state law beginning in 2020. The voter approved Measure authorizes an increase in the regular property tax levy of up to \$0.30 per \$1,000 of assessed valuation. This voter approved levy will remain in effect in perpetuity.
- B. As stated in Resolution No. 2018-0103, this levy lid lift is a Permanent Single Year Levy Lid Lift. Pursuant to RCW 85.55.050(1), the dollar amount collected in 2020 shall be used for the purpose of computing the limitations of the Public Safety lid lift for subsequent levies in 2021 and each subsequent year thereafter.
- C. An increase in the Public Safety Levy Lid Lift property tax levy is hereby authorized for the levy to be collected in the 2024 tax year, said increase to be in the amount of \$67,851.65, which is a percentage increase of 1% from the previous year's actual levy, prior to the inclusion of administrative refunds.
- D. This increase is exclusive of additional revenue in 2024 resulting from new construction, improvements to property, newly constructed wind turbines, increase in the value of state assessed property, and any annexations that have occurred and refunds made or amounts as required or permitted by law. The total Public Safety Levy Lid Lift levy for 2024, including amounts we have estimated for new construction, annexations, refunds, and other add-ons, is estimated at \$6,935,000 and is a percentage increase of 1.76% from the previous year levy of \$6,814,727.

Section 3. Existing GO Bonds.

In the case of the tax levied to raise \$10,364,775 for Principal and Interest on the City of Spokane's outstanding General Obligation Bonds, the County Assessor, in spreading the tax upon the rolls shall determine the dollar rate required.

Section 4. EMS Levy.

Ordinance C-36175 concerning a levy for emergency medical services (EMS), passed by the Spokane City Council on February 14, 2022 and approved by the voters in the election of April 26, 2022, provides for a levy for six consecutive years beginning in 2023, with the rate in the first year being 50 cents per \$1,000 of assessed valuation.

- A. As required by RCW 84.55.120, this ordinance must specifically state the dollar increase requested, as well as the percent change from the previous year. For 2024 the City is requesting an increase of \$168,667.97 which is a 1% increase over the 2023 EMS Levy.
- B. This increase is exclusive of additional revenue in 2024 resulting from new construction, improvements to property, newly constructed wind turbines, increase in the value of state assessed property, and any annexations that have occurred and refunds made or amounts as required or permitted by law. The total EMS levy for 2024, including amounts we have estimated for new construction, annexations, refunds, and other add-ons, is estimated at \$17,225,000 and is a percentage increase of 2.12% from the previous year levy of \$16,866,797.

Section 5. Certification; Filing.

The City Council certifies all information as stated herein. Appropriate City staff is directed to transmit all required information required to the Clerk of Spokane County Board of County Commissioners and County Assessor, including budget estimates of amounts to be raised by taxation on assessed value of property (RCW 84.55.020), estimated beginning and ending cash balances (RCW 84.52.025), and the amount of taxes levied on assessed value within the City (RCW 84.52.070). Pursuant to Section 19 of the City Charter, this measure takes effect immediately on first reading and passage.

| Passed by the City Council on | |
|-------------------------------|----------------------|
| | Council President |
| Attest: | Approved as to form: |

| City Clerk | Assistant City Attorney |
|------------|-------------------------|
| | |
| Mayor | Date |

4.2 - 2024 Capital Improvement Program (CIP) Ordinance

Stratton, Jessica

For Information

Attachments

10-16-23 CIP Ordinance.docx

Ordinance Approving Six-Year Capital Improvement Program_2024-2029.docx

Committee Agenda Sheet Finance and Administration Committee

| Submitting Department | rillatice | | | | | |
|---|--|--|--|--|--|--|
| Contact Name | Jessica Stratton | | | | | |
| Contact Email & Phone | <u>istratton@spokanecity.org</u> , x6369 | | | | | |
| Council Sponsor(s) | CP Kinnear, CM Wilkerson | | | | | |
| Select Agenda Item Type | Consent Discussion Time Requested: | | | | | |
| Agenda Item Name | 2024 Capital Improvement Program Ordinance | | | | | |
| Summary (Background) | Background In accordance with the State Growth Management Act and the City of Spokane's Spokane Municipal Code Chapter 07.17, the City must annually update and adopt a Citywide Six-Year Capital Improvement Program. The Program must be updated annually as part of the budget process. With the approval of the 2024 budget, the first year of the Capital Improvement Program reflects the 2024 CIP budget. An update on the CIP will be delivered to the City Council on October 19, 2023. A Plan Commission workshop was held on September 13, 2023 and the Plan Commission hearing will be held on October 11, 2023. The first reading of the CIP ordinance will be on October 30, 2023 with the final reading & adoption on November 6, 2023. | | | | | |
| Proposed Council Action & Date: | CIP Ordinance adoption on 11/6/23 | | | | | |
| Fiscal Impact: n/a Total Cost: n/a Approved in current year budget? Yes No N/A Funding Source One-time Specify funding source: Expense Occurrence One-time Recurring | | | | | | |
| - | e generating, match requirements, etc.) | | | | | |
| Operations Impacts What impacts would the proposal have on historically excluded communities? n/a – recurring budget process | | | | | | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? n/a- recurring budget process | | | | | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? n/a- recurring budget process | | | | | | |

Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others?

n/a- recurring budget process

| ORDINANCE NO. C | O | RDINA | NCE | NO. | C | | | | | | |
|-----------------|---|-------|-----|-----|---|--|--|--|--|--|--|
|-----------------|---|-------|-----|-----|---|--|--|--|--|--|--|

AN ORDINANCE OF THE CITY OF SPOKANE, WASHINGTON, ADOPTING A SIX-YEAR CITYWIDE CAPITAL IMPROVEMENT PROGRAM FOR THE YEARS 2024 THROUGH 2029. AND AMENDING THE CITYWIDE CAPITAL IMPROVEMENT PROGRAM (CIP) AS REFERENCED IN APPENDIX C OF THE CITY OF SPOKANE COMPREHENSIVE PLAN.

WHEREAS, in accordance with the Growth Management Act ("GMA"), the City of Spokane previously adopted a Comprehensive Plan that includes a Capital Facilities Plan ("CFP") that includes an inventory, analysis, and a six-year financing plan for needed capital facilities otherwise referred to as the Six-Year Capital Improvement Program; and

WHEREAS, the City formed a Capital Facilities Technical Team which has assembled proposed amendments to the CIP, which amendments consist of an updated six-year plan (years 2024 through 2029) identifying the proposed locations and capacities of expanded or new capital facilities and a plan to finance such capital facilities within projected funding capacities (the "Six-Year Citywide Capital Improvement Program" or "CIP"); and

WHEREAS, the City previously adopted the Six-Year Street Program (RCW 35.77.010) on June 12, 2023 by Council Resolution 2023-0044, and that program is incorporated into the CIP; and

WHEREAS, GMA provides that proposed amendments to a comprehensive plan may be considered by the governing body of a city no more frequently than once per year, but further provides that amendments to the capital facilities element of a comprehensive plan may be considered outside of this annual process where the amendment is considered concurrently with the adoption or amendment of a city budget; and

WHEREAS, on September 25, 2023, the City's responsible official issued a Determination of Non-Significance for the CIP; and

WHEREAS, the Spokane City Plan Commission conducted a public workshop regarding the CIP on September 13, 2023; and

WHEREAS, after providing appropriate public notices, on October 11, 2023, the Spokane City Plan Commission, conducted a public hearing to take testimony on the CIP, and at the close of the hearing, and after considering public input, the SEPA determination, and required decision criteria, found that the CIP is consistent with the Comprehensive Plan and voted unanimously to recommend that the City Council approve the CIP; and

Now, Therefore,

The City of Spokane does ordain:

Section 1. <u>Amendment</u>. The City of Spokane Comprehensive Plan and its capital facilities element are hereby amended to reflect a six-year plan for capital improvement projects (2024-2029), as set forth in the attached Citywide Capital Improvement Program (2024-2029).

A. Any vehicle procurement must comply with Spokane Municipal Code 07.06.175A regarding the procurement of clean fuel vehicles.

| Section 2. and federal grants ar Improvement Progra | | | • | | | | | |
|---|-----------------|----------------|------------|--------|-------|-------|-------|----|
| Section 3. | Effective Date. | This ordinance | shall take | effect | and b | oe in | force | or |
| PASSED BY | THE CITY COUN | CIL ON | | | | | | |
| Approved as to Form | า: | | City CI | erk | | | | |
| Assistant Cit | y Attorney | | | | | | | |

4.3 - Spokane Airport Board 2024 Budget Joint Resolution

Byrd, Giacobbe

Council Sponsors: CP Kinnear and CM Stratton

Per the Airport Joint Operating Agreement, the Spokane Airport Board is submitting the 2024 budget for approval. The Airports are financially self-sufficient, therefore, do not require any financial support from the City or County. The 2024 operating budget is \$51,594,945 and the capital budget is \$133,288,000. The total 2024 budget is \$184,882,945.

For Information

Attachments

City Briefing Paper Re 2024 SAB Budget.docx

Committee Agenda Sheet Finance & Administration Committee

| Submitting Department | Spokane Airport Board | | | | |
|--|--|--|--|--|--|
| Contact Name | Rob Schultz, CFO | | | | |
| Contact Email & Phone | rschultz@spokaneairports.net; 509.455.6448 | | | | |
| Council Sponsor(s) | CP Kinnear | | | | |
| Select Agenda Item Type | ☐ Consent ☐ Discussion Time Requested: | | | | |
| Agenda Item Name | Spokane Airport Board 2024 Budget | | | | |
| *use the Fiscal Impact box below for relevant financial information | Per the Airport Joint Operating Agreement, the Spokane Airport Board is submitting the 2024 budget for approval. The Airports are financially self-sufficient, therefore, do not require any financial support from the City or County. The 2024 operating budget is \$51,594,945 and the capital budget is \$133,288,000. The total 2024 budget is \$184,882,945. | | | | |
| Proposed Council Action | Approve Joint Resolution | | | | |
| Total Cost: Click or tap here to enter text. Approved in current year budget? ☐ Yes ☐ No ☒ N/A Funding Source ☐ One-time ☐ Recurring Specify funding source: Click or tap here to enter text. Expense Occurrence ☐ One-time ☐ Recurring Other budget impacts: (revenue generating, match requirements, etc.) | | | | | |
| Operations Impacts (If N/A, | please give a brief description as to why) | | | | |
| What impacts would the proposal have on historically excluded communities? | | | | | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? | | | | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? | | | | | |
| Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others? | | | | | |

4.4 - N.E. COmmunity Center Lease Extension

Steele, David

The Facilities Department in partnership with the Northeast Community Center leadership, is forwarding a ground lease term extension that moves the expiration date to 2038, allowing NECC to secure DOC loans for the project.

Attachments

Finance Briefing Paper - NECC Lease Extension.docx

NECC 3rd Amendment to Lease Agreement - Dec. 31 - 2038 (OPR 2007-0528).docx

Committee Agenda Sheet Finance & Administration Committee

| Submitting Department | Facilities Department | | | | | | |
|---|--|--|--|--|--|--|--|
| Contact Name | Dave Steele | | | | | | |
| Contact Email & Phone | 509-625-6064 | | | | | | |
| Council Sponsor(s) | CM Stratton / Cathcart | | | | | | |
| Select Agenda Item Type | | | | | | | |
| Agenda Item Name | Northeast Community Center – Lease Term Extension | | | | | | |
| *Use the Fiscal Impact box below for relevant financial information | The Facilities Department in partnership with the Northeast Community Center leadership, is forwarding a ground lease term extension that moves the expiration date to 2038, allowing NECC to secure DOC loans for the project. | | | | | | |
| | In an effort to expand mental health care availability in the Spokane's Hillyard community, the NECC has secured a partnership with the Department of Commerce and MultiCare Health Systems for the development and sublease of a new clinic on the NECC property. This clinic will be located in the former Hillyard Library building at the NECC. The document attached provides for: Amended property lease between the City and NECC to extend expiration date from December 31st of 2032 to December 31st of 2038. This meets the DOC loan document requirements. | | | | | | |
| Proposed Council Action | Document approval | | | | | | |
| Fiscal Impact Total Expense: NA | | | | | | | |
| Approved in current year budget? \square Yes \square No \boxtimes N/A | | | | | | | |
| Funding Source □ One-time □ Recurring □ N/A Specify funding source: Varies | | | | | | | |
| Expense Occurrence \square One-time \square Recurring \boxtimes N/A | | | | | | | |
| Other budget impacts: (revenue generating, match requirements, etc.) Reduction of long term replacement costs by completing proper ongoing maintenance. | | | | | | | |
| | please give a brief description as to why) | | | | | | |
| What impacts would the proposal have on historically excluded communities? | | | | | | | |

The Northeast community Center is a direct service provider for a wide variety of excluded and underserved populations, this extension allows for additional dollars to be secured allowing for sustained services at a high level.

How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities?

The Northeast community Center is a direct service provider for a wide variety of excluded and underserved populations, this extension allows for additional dollars to be secured allowing for sustained services at a high level.

How will data be collected regarding the effectiveness of this program, policy, or product to ensure it is the right solution?

The Northeast community Center is a direct service provider for a wide variety of excluded and underserved populations, this extension allows for additional dollars to be secured allowing for sustained services at a high level.

Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others?

The Northeast community Center is a direct service provider for a wide variety of excluded and underserved populations, this extension allows for additional dollars to be secured allowing for sustained services at a high level.



City of Spokane

LEASE AGREEMENT AMENDMENT

THIS LEASE AGREEMENT AMENDMENT is between the CITY OF SPOKANE, a Washington State municipal corporation, as "City," and NORTHEAST COMMUNITY CENTER ASSOCIATION, whose address is c/o Northeast Community Center, 4001 North Cook Street, Spokane, Washington 99207, as "Association."

WHEREAS, the parties entered into a lease agreement for the Northeast Community Center Association to lease and manage the Northeast Community Center; and

WHEREAS, the lease term has been extended from time to time and was most recently extended through December 31, 2032; and

WHEREAS, the Association has applied a for loan with the Washington State Department of Commerce resulting in a Leasehold Deed of Trust that requires that there be at least a fifteen-year lease commitment between the City and the Association; and

NOW, THEREFORE, the parties agree as follows:

- 1. <u>DOCUMENTS</u>. The original lease dated June 22nd and June 26, 2007, and any previous amendments and/or extensions/renewals thereto are incorporated by reference into this document as though written in full and shall remain in full force and effect except as provided herein.
- 2. <u>EFFECTIVE DATE</u>. This amendment shall become effective upon signature of both parties.

3. AMENDMENTS.

Amendment No. 1: Section 2 of the lease agreement is amended to read as follows:

| contained, or attached and incorpor | deration of the terms, conditions and covenants rated and made a part, the parties have executed egally-binding representatives affix their signatures |
|-------------------------------------|--|
| Dated: | NORTHEAST COMMUNITY CENTER ASSOCIATION |
| | By: David Richardson Title: Executive Director |
| Dated: | CITY OF SPOKANE |
| | Ву: |
| Attest: | Approved as to form: |
| City Clerk | Assistant City Attorney |

1. TERM. The Association shall have the use of the premises beginning January 1, 2008 through December 31, ((2032)) 2038, unless terminated earlier.

| STATE OF WASHINGTON |) | |
|--|--|---|
| |) ss. | |
| County of Spokane |) | |
| TERRI PFISTER, are the p acknowledged that they signed sign it and acknowledged it as the | ersons this doc ne City A al corpor | and who appeared before me and said persons ument, on oath stated that they were authorized to administrator and the City Clerk, respectively, of the ration, to be the free and voluntary act of such party oned. |
| Dated: | | Notary Public in and for the State of Washington residing at My appointment expires |
| STATE OF WASHINGTON |)) ss. | |
| County of Spokane |) | |
| person(s) who appeared before signed this document, on oath acknowledged it as the Executi | e me ar stated ve Dired Non Pro | factory evidence that David Richardson is/are the nd said person(s) acknowledged that he/she/they that he/she/they were authorized to sign it and ctor of the NORTHEAST COMMUNITY CENTER fit- Corporation, to be the free and voluntary act of erein mentioned. |
| Dated: | | |
| | | Notary Public in and for the State of Washington residing at My appointment expires |

4.5 - 2024 East Sprague Business Improvement District Special Assessment

Beck, Amanda

Sponsors: CP Kinnear & CM Wilkerson Annual assessment for the East Sprague Business Improvement District

For Information

Attachments

2023-10-16_Finance_ESBID Special Assessment Ordinance.pdf

Committee Agenda Sheet Finance & Administration Committee

| Submitting Department | Planning Services, Community and Economic Development | | | | | | |
|---|--|--|--|--|--|--|--|
| Contact Name | Amanda Beck | | | | | | |
| Contact Email & Phone | abeck@spokanecity.org, x6414 | | | | | | |
| Council Sponsor(s) | Council Members Kinnear and Wilkerson | | | | | | |
| Select Agenda Item Type | | | | | | | |
| Agenda Item Name | 2024 East Sprague Business Improvement District Special Assessment | | | | | | |
| Summary (Background) | The East Sprague Business Improvement District (ESBID) collects an annual special assessment from property owners within the district to provide funding for programs and services, as outlined in Chapter 04.31C SMC. The East Sprague Business Association (ESBA) administers and operates these programs through a contract with the City of Spokane. As part of the annual process their annual management plan and proposed budget is reviewed and approved as well. | | | | | | |
| | Chapter 04.31C SMC sets forth the annual process for assessing and collecting assessments from ratepayers within the ESBID. The annual process includes the following steps: City Council sets an assessment roll hearing date by resolution; City staff and the BID manager prepare the annual assessment roll based on tax assessment information from the Spokane County Assessor's Office and formulas established in Chapter 04.31C SMC; City staff provide mailed notice to property owners and identified on the assessment roll at least fifteen days prior to the hearing; The City Council approves an assessment roll at the hearing; City staff carry out billing and collection of annual assessment payments. | | | | | | |
| Proposed Council Action | Approve ordinance confirming and approving the assessment roll for 2024 | | | | | | |
| Fiscal Impact Total Cost: Approved in current year budg | | | | | | | |
| Funding Source One | e-time 🗵 Recurring 🗆 N/A | | | | | | |
| Specify funding source: BID special assessments from Downtown and East Sprague ratepayers | | | | | | | |
| Expense Occurrence One | e-time Recurring N/A | | | | | | |
| Other budget impacts: N/A | | | | | | | |

Operations Impacts

What impacts would the proposal have on historically excluded communities?

In administering the BID contract, ESBA is tasked with assisting existing and potential businesses that want to be located with the East Sprague BID, and this can include women and minority owned businesses that benefit from an entity that can manage district-wide marketing and events to attract customers that support local Spokane businesses.

How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities?

ESBA, the BID contract manager, completes an annual management plan as part of the annual special assessment process, which includes information on how the BID serves rate payers. No specific information is broken down by racial, gender identity, or other metrics at this time. Feedback from ratepayers to the ESBID Ratepayer Board is one avenue through which both the City and ESBA knows if ratepayers believe they are receiving services commensurate with the collected special assessment.

How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution?

Effectiveness of the proposed changes would be collected annually during the special assessment process, and as analyzed in the annual management plan ESBA completes as the BID contract manager. The ability to maintain, or expand, services as funded through the special assessments would be a positive indicator that the BID is self-sufficient.

Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others?

The creation and continuation of the East Sprague BID achieves a large goal from the 2014 East Sprague Targeted Investment Pilot (TIP) Advisory Board's Implementation Plan, in alignment with the recommendations from the Smart Growth America technical assistance grant report on how to achieve an economically vibrant neighborhood through targeted public and private investments. This resolution sets the hearing for the ordinance that confirms and approves the special assessment for 2024, thereby ensuring the ESBID has the funds to provide ratepayer services established in their contract which supports economic development focused specifically on the East Sprague area, in alignment with the vision and values of Comprehensive Plan Chapter 7, Economic Development, and policy ED 1.2.

| OF | RDII | NAN | ICE | NO. | C | |
|----|------|-----|-----|-----|---|--|
| | | | | | | |

AN ORDINANCE APPROVING AND CONFIRMING THE 2024 ASSESSMENTS AND ASSESSMENT ROLL FOR THE EAST SPRAGUE PARKING AND BUSINESS IMPROVEMENT AREA, PREPARED UNDER ORDINANCE C35377 AS CODIFIED AND AMENDED IN CHAPTER 04.31C SMC.

WHEREAS, on September 9, 2023, the Spokane City Council passed Resolution 2023–0087, which provided notice and set a date for hearing on the assessments to be levied under the above identified ordinance; and

WHEREAS, pursuant to Resolution 2023–0087, a public hearing was held on December 4, 2023 to take public testimony regarding the assessments and assessment roll for the East Sprague Parking and Business Improvement Area; and

WHEREAS, the assessment roles have been on file in the Office of the City Clerk for public review and inspection; and

WHEREAS, the City Council, through this ordinance, intends to levy assessments in the East Sprague Business Improvement District to provide programs and services, which will specifically benefit the businesses and properties in the District; and

THE CITY OF SPOKANE DOES ORDAIN:

<u>Section 1</u>. The 2024 assessments and the assessment roll of the East Sprague Parking and Business Improvement Area, established under Ordinance C35377, as codified and amended in Chapter 04.31C SMC, are hereby approved and confirmed. The assessments and assessment roll are attached hereto, available in the Office of the City Clerk and City Treasurer.

Section 2. Each of the businesses, as described in RCW 35.87A.020, lots, tracts, and parcels of land and other property, including improvements thereon, multi-family residential, mixed-use projects as described in RCW 35.87A.020(4), hotels, motels, government, and others, shown upon said rolls are hereby declared to be specially benefited by the programs authorized in Ordinance C35377, as amended, in at least the amount levied against the same. The method of assessment is based upon the Special Assessment Formula in Appendix A.

<u>Section 3</u>. Pursuant to SMC 04.31C.100, the projects, programs, activities and budget for the 2024 East Sprague Parking and Business Improvement Area as presented to the City Council are hereby approved and may be revised by the City Council pursuant to a subsequent motion.

<u>Section 4</u>. The City Clerk is hereby directed to certify and transmit the assessment roll to the City Treasurer for collection, pursuant to City Ordinance and state law.

Section 5. That the assessments shown in the roll on file in the Office of the City Clerk are due on January 31, 2024. The ratepayer may elect to make payments in two installments with the first half of the assessment due and payable on the 31st day of January, 2024, and the second half of the assessment due and payable on the 31st day of July, 2024. Prior to the due date, ratepayers shall be sent a bill stating the amount of the assessment due and payable. If the assessment is not paid within thirty (30) days after its due date, a delinquency charge shall be added in the amount of ten percent (10%) of the assessment, not to exceed one hundred dollars (\$100) in addition to the processing fee. All assessments, or part thereof, shall also bear interest at the rate of twelve percent (12%) per annum, or part thereof, of delinquency. Within thirty (30) days of the due date(s), the City Treasurer or his/her designee shall send a late notice of the unpaid assessment including the assessment of appropriate interest, penalty and fees. Interest, penalties and other fees will be collected on any unpaid balance or portions thereof from the date the account became due.

Any ratepayer, aggrieved by the amount of an assessment or delinquency charge, shall request, within sixty (60) days of the assessment or charge, a meeting and/or hearing before the Ratepayer Board, and, if not satisfied with the decision of the Ratepayer Board, appeal within ten (10) days from the date of the decision, the matter de novo, to the City's Hearing Examiner, in the manner provided for in the City's Municipal Code. Failure to request a hearing shall result in a waiver of the right to challenge the assessment.

<u>Section 6</u>. This ordinance shall take effect and be in full force from and after the date of its passage.

| PASSED by the City Council on | | |
|-------------------------------|-------------------|--|
| | | |
| | | |
| | | |
| | | |
| | Council President | |

| Attest: | Approved as to form: |
|------------|-------------------------|
| City Clerk | Assistant City Attorney |
| Mayor | Date |
| | Effective Date |

EAST SPRAGUE BUSINESS IMPROVEMENT DISTRICT Special Assessment Matrix

| Estimated Annual Revenue | % Assessment based on Land Square Footage (LSF) | | % Assessment based on Taxable Assessed Value (TAV) | | Total Parcels |
|--|---|----------|--|-------------------------|------------------|
| \$79,990.00 | 75% | | 25% | | 245 |
| Benefit Area | Minimums | Maximums | Rate per LSF | Rate per \$1,000 TAV | |
| Zone 1: Center and Corridor (Commercial) | \$250 | \$1,200 | 3.1 cents | 60 cents | |
| Zone 2: General Commercial | \$125 | \$600 | 1.6 cents | 30 cents | |
| Zone 3: Industrial | \$65 | \$300 | 0.7 cents | 15 | cents |

2024 represents the nineth assessment year for the East Sprague BID since 2016. As per section 4.31C.040(C)(3) of the Spokane Municipal Code, for subsequent years the assessment will continue on a three-year cycle as provided by SMC 4.31C.040(C)(2). The nineth year represents the third year of a three-year cycle. To account for inflation and maintain the equivalent buying power, in 2022 the assessment rate on LSF was increased by an Inflationary Factor that was equal to the percentage change in CPI for All Urban Consumers (CPI-U) West Region since the first assessment year, and applied to 2021 property information. The TAV rate remains the same

For 2024 the assessments will equal the "fourth year" (2022) multiplied by a CPI factor that is the lesser of 6 percent or the percentage change in CPI for All Urban Consumers (CPI-U) West Region between June 2021 and June 2023.

The CPI for All Urban Consumers (CPI-U): West Region between June 2021 and June 2022 was 12.55 percent. Therefore, 2022 assessments were increased by 6.0 percent for the 2024 assessment year.

4.6 - 5100 Pre-Approval to Purchase one (1) truck for Engineering Services

Prince, Thea, Giddings, Richard

Council Sponsor: CM Bingle

Fleet Services would like pre-purchase approval for one (1) Ford F150 Lightning for the Engineering Services Department. Vehicle will be purchased using the Washington State DES contract or other competitive bidding process as vehicle availability dictates. The cost including commissioning and sales tax is not to exceed \$60,000.00.

This vehicle will be used to replace a truck that the department has been leasing from Enterprise.

For Information

Attachments

Pre-Approval of one Ford F150 Lightning for Engineering Services 10.4.23.docx

Committee Agenda Sheet Finance & Administration Committee

| Submitting Department | Fleet Services | | | |
|---|--|--|--|--|
| Contact Name | Rick Giddings | | | |
| Contact Email & Phone | rgidding@spokanecity.org 625-7706 | | | |
| Council Sponsor(s) | CM Bingle | | | |
| Select Agenda Item Type | ☐ Consent ☐ Discussion Time Requested: | | | |
| Agenda Item Name | 5100 PRE-APPROVAL TO PURCHASE ONE (1) TRUCK FOR ENGINEERING SERVICES | | | |
| *use the Fiscal Impact box below for relevant financial information | Lightning for the Engineering Services Department. Vehicle will be purchased using the Washington State DES contract or other competitive bidding process as vehicle availability dictates. The cost | | | |
| Proposed Council Action | Approve pre-approval | | | |
| Fiscal Impact Total Cost: \$60,000.00 Approved in current year budget? | | | | |
| Operations Impacts (If N/A, please give a brief description as to why) | | | | |
| What impacts would the proposal have on historically excluded communities? No Impact identified. | | | | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? Data will not be collected. | | | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? Data will be collected by Fleet in order to analyze and compare lifecycle cost and fuel efficiency. | | | | |
| Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others? Aligns with Capital improvement Plan and Fleet Policy. | | | | |

4.7 - 2024 Downtown Business Improvement District Special Assessment

Beck, Amanda

Sponsors: CMs Cathcart & Bingle Annual assessment for the Downtown Spokane Business Improvement District

For Information

Attachments

2023-10-16_Finance_DBID Special Assessment Ordinance.pdf

Committee Agenda Sheet Finance & Administration Committee

| Submitting Department | Planning Services, Community and Economic Development | | |
|---|--|--|--|
| Contact Name | Amanda Beck | | |
| Contact Email & Phone | abeck@spokanecity.org, x6414 | | |
| Council Sponsor(s) | Council Members Cathcart and Bingle | | |
| Select Agenda Item Type | | | |
| Agenda Item Name | 2024 Downtown Business Improvement District Special Assessment | | |
| Summary (Background) | The Downtown Spokane Business Improvement District (Downtown BID) collects an annual assessment from business and property owners within the district to provide funding for programs and services. The Downtown Spokane Partnership (DSP) administers and operates these programs through a contract with the City of Spokane. As part of the annual process their annual management plan and proposed budget is reviewed and approved as well. | | |
| | Chapter 04.31 SMC sets forth the annual process for assessing and collecting assessments from ratepayers within the district. The annual process includes the following steps: City Council sets an assessment roll hearing date by resolution; City staff and the BID manager prepare the annual assessment roll based on tax assessment information from the Spokane County Assessor's Office and formulas established in Chapter 04.31C SMC; City staff provide mailed notice to property owners and identified on the assessment roll at least fifteen days prior to the hearing; The City Council approves an assessment roll at the hearing; City staff carry out billing and collection of annual assessment payments. | | |
| Proposed Council Action | Approve ordinance confirming and approving the assessment roll for 2024 | | |
| Fiscal Impact Total Cost: Click or tap here to enter text. Approved in current year budget? □ Yes □ No ☒ N/A Funding Source □ One-time ☒ Recurring □ N/A Specify funding source: BID special assessments from Downtown ratepayers Expense Occurrence □ One-time □ Recurring ☒ N/A Other budget impacts: N/A | | | |

Operations Impacts

What impacts would the proposal have on historically excluded communities?

In administering the BID contract, the Downtown Spokane Partnership is tasked with assisting existing and potential businesses that want to be located with the Downtown BID, and this can include women and minority owned businesses that benefit from an entity that manages district-wide marketing and events to attract customers that support local Spokane businesses. Ratepayer Board positions are designated by geography, business, and property type to ensure that a variety of interests are well represented and guide decision making for the BID. This includes utilizing the Security Ambassadors to complete additional vehicle and e-bike patrols to monitor for possible mobility issues so that business owners, employees, and visitors are better able to access downtown.

How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities?

DSP, the BID contract manager, completes an annual management plan as part of the annual special assessment process, which includes information on how the BID serves rate payers. No specific information is broken down by racial, gender identity, or other metrics at this time. Feedback from ratepayers to the Downtown BID Ratepayer Board is one avenue through which both the City and DSP knows if ratepayers believe they are receiving services commensurate with the collected special assessment.

How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution?

Hosted events, grants to new businesses, and response calls from Clean & Green and the Security Ambassadors teams, which are detailed in the BID management plan, provide data for effectiveness of the Downtown BID. The ability to maintain, or expand, services as funded through the special assessments would be a positive indicator that the BID is self-sufficient and appropriately servicing ratepayers.

Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others?

Programs administered by the DSP support several strategies in the recently updated Spokane Downtown Plan, such as energize streets and alleys that are activated for pedestrians (Live by Five, 509 Day, Welcome Back to Downtown) and supporting existing and emerging businesses downtown (Strategy LWP2.3). The Downtown BID aligns with the vision and values of Comprehensive Plan Chapter 7, Economic Development, and policy ED 1.2. This resolution sets the hearing for the ordinance that confirms and approves the special assessment for 2024, thereby ensuring the Downtown BID has the funds to provide ratepayer services established in their contract which supports economic development focused specifically on downtown, a cultural and commercial regional hub.

| OF | RDII | NAN | ICE | NO. | C | |
|----|------|-----|------------|-----|---|--|
| | | | | | | |

AN ORDINANCE APPROVING AND CONFIRMING THE 2024 ASSESSMENTS AND ASSESSMENT ROLL FOR THE DOWNTOWN SPOKANE PARKING AND BUSINESS IMPROVEMENT AREA, PREPARED UNDER ORDINANCE C-32923 AS CODIFIED AND AMENDED IN CHAPTER 04.31 SMC.

WHEREAS, on September 9, 2023, the Spokane City Council passed Resolution 2023–0086 which provided notice and set a date for hearing on the assessments to be levied under the above identified ordinance; and

WHEREAS, pursuant to Resolution 2023–0086, a public hearing was held on December 4, 2023 to take public testimony regarding the assessments and assessment roll for the Downtown Spokane Parking and Business Improvement Area; and

WHEREAS, the assessment roles have been on file in the Office of the City Clerk for public review and inspection; and

WHEREAS, the City Council, through this ordinance, intends to levy assessments in the Downtown Spokane Business Improvement District to provide programs and services, which will specifically benefit the businesses and properties in the District; and

THE CITY OF SPOKANE DOES ORDAIN:

<u>Section 1</u>. The 2024 assessments and the assessment roll of the Downtown Spokane Parking and Business Improvement Area, established under Ordinance C-32923, as codified and amended in Chapter 04.31 SMC, are hereby approved and confirmed. The assessments and assessment roll are attached hereto, available in the Office of the City Clerk and City Treasurer.

Section 2. Each of the businesses, as described in RCW 35.87A.020, lots, tracts, and parcels of land and other property, including improvements thereon, multi-family residential, mixed-use projects as described in RCW 35.87A.020(4), hotels, motels, government, and others, shown upon said rolls are hereby declared to be specially benefited by the programs authorized in Ordinance C-32923, as amended, in at least the amount levied against the same. The method of assessment is based upon the Special Assessment Formula in Appendix A.

<u>Section 3</u>. Pursuant to SMC 04.31.100, the projects, programs, activities and budget for the 2024 Downtown Parking and Business Improvement Area as presented to the City Council are hereby approved and may be revised by the City Council pursuant to a subsequent motion.

<u>Section 4</u>. The City Clerk is hereby directed to certify and transmit the assessment roll to the City Treasurer for collection, pursuant to City Ordinance and state law.

Section 5. That the assessments shown in the roll on file in the Office of the City Clerk are due on January 31, 2024. The ratepayer may elect to make payments in two installments with the first half of the assessment due and payable on the 31st day of January, 2024, and the second half of the assessment due and payable on the 31st day of July, 2024. Prior to the due date, ratepayers shall be sent a bill stating the amount of the assessment due and payable. If the assessment is not paid within thirty (30) days after its due date, a delinquency charge shall be added in the amount of ten percent (10%) of the assessment, not to exceed one hundred dollars (\$100) in addition to the processing fee. All assessments, or part thereof, shall also bear interest at the rate of twelve percent (12%) per annum, or part thereof, of delinquency. Within thirty (30) days of the due date(s), the City Treasurer or his/her designee shall send a late notice of the unpaid assessment including the assessment of appropriate interest, penalty and fees. Interest, penalties and other fees will be collected on any unpaid balance or portions thereof from the date the account became due.

Any ratepayer, aggrieved by the amount of an assessment or delinquency charge, shall request, within sixty (60) days of the assessment or charge, a meeting and/or hearing before the Ratepayer Board, and, if not satisfied with the decision of the Ratepayer Board, appeal within ten (10) days from the date of the decision, the matter de novo, to the City's Hearing Examiner, in the manner provided for in the City's Municipal Code. Failure to request a hearing shall result in a waiver of the right to challenge the assessment.

<u>Section 6</u>. This ordinance shall take effect and be in full force from and after the date of its passage.

| PASSED by the City Council on | |
|-------------------------------|-------------------------|
| | |
| | Council President |
| Attest: | Approved as to form: |
| City Clerk | Assistant City Attorney |
| Mayor | Date |
| | Effective Date |

4.8 5 min

4.8 - APRA Contract with Habitat for Humanity

Murray, Michelle

Contract with Habitat for Humanity using ARPA funds allocated to their shared equity program.

4.9 - ARPA Small Business Awards

Murray, Michelle

This funding approval is for an additional 55 small business that qualified for funding during the second halve of the funding period. The ARPA Accounting team would like to finalized the recommendations for these conditional awards totaling \$ 1,403,517.35 as listed.

For Information

Attachments

Briefing Paper- Small Business Awards Round2 2nd half and final.pdf

Committee Agenda Sheet Finance & Administration Committee

| Submitting Department | Accounting | | | |
|---|---|--|--|--|
| Contact Name | Michelle Murray | | | |
| Contact Email & Phone | mmurray@spokanecity.org | | | |
| Council Sponsor(s) | CM Stratton & CM Wilkerson | | | |
| Select Agenda Item Type | | | | |
| Agenda Item Name | Small Business Assistance Awards Round 2 | | | |
| Summary (Background) | On August 8. 2022 City Council approved Tranche 3 of the ARPA Allocation that allocated \$5,000,000 to small business entities inside the City limits. Round 1, in a two part process, \$2,061,806.60 was successfully awarded to local small businesses. Round 2 opened on May 24, 2023. The city awarded 31 organizations in the first half of this funding period for a total of \$1,037,097.82 on eligible first come first serve applications. The applications closed on August 31,2023 and an additional 55 small businesses qualified for awards in the second half of the funding period. The ARPA Accounting team would like to finalize the recommendations for these conditional awards totaling \$1,403,517.35 to receive funding as listed. | | | |
| Proposed Council Action | Approve award recommendations as attached. | | | |
| Fiscal Impact Total Cost: \$1,403,517.35 Approved in current year budget? | | | | |
| Operations Impacts (If N/A, please give a brief description as to why) | | | | |
| What impacts would the proposal have on historically excluded communities? Local small businesses would further struggle in their recovery from the COVID pandemic. | | | | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? n/a | | | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? n/a | | | | |
| Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others? Aiding small business in recovering from COVID 19. | | | | |

Assistance to Small Business Awards Round 2 Period 2

| Assistance to sinal business Awards Round 2 Period 2 | | | | |
|--|---------------------------------------|-----------------|--|--|
| App # | Organization | Approved Amount | | |
| 1 | Heads & Tails Photography | \$14,372.54 | | |
| 2 | Julia M. Hayes, LLC | \$2,732.50 | | |
| 3 | Comstock Place | \$22,533.00 | | |
| 4 | Maker And Made LLC | \$45,000.00 | | |
| 5 | NewBeginnings Spokane LLC | \$27,781.00 | | |
| 6 | Ladder Coffee LLC | \$45,000.00 | | |
| 7 | Range Media | \$3,388.15 | | |
| 8 | Brady, Shelley Marie DBA Retreat | \$30,840.47 | | |
| 9 | Twenty-Seventh Heaven LLC | \$7,955.00 | | |
| 10 | The Wet Whistle | \$15,000.00 | | |
| 11 | Out There Monthly, LLC | \$45,000.00 | | |
| 12 | Natural Foods INC | \$45,000.00 | | |
| 13 | Time2Shine Movers | \$1,170.00 | | |
| 14 | Wiley's Downtown Bistro | \$45,000.00 | | |
| 15 | Movement Industries INC | \$9,294.07 | | |
| 16 | AMGB INC | \$7,504.11 | | |
| 17 | Elliotts an urban kitchen | \$43,137.00 | | |
| 18 | Made With Love LLC | \$8,787.06 | | |
| 19 | Inter-Tribal Beauty | \$15,000.00 | | |
| 20 | Perry Street Brewing Company | \$45,000.00 | | |
| 21 | The Twisted Churro | \$8,452.00 | | |
| 22 | La Latina | \$8,044.00 | | |
| 23 | EV of Washinton | \$45,000.00 | | |
| 24 | Bare Productions L.L.C. | \$10,853.00 | | |
| 25 | Mai Nails | \$17,920.00 | | |
| 26 | Cronk Chiropractic | \$15,000.00 | | |
| 27 | The Health Hub LLC | \$19,253.00 | | |
| 28 | The North Hill On Garland | \$45,000.00 | | |
| 29 | Fuel to Thrive LLC | \$11,913.82 | | |
| 30 | Dom And Bomb, LLC | \$15,000.00 | | |
| 31 | T-Dog Enterprises LLC | \$45,000.00 | | |
| 32 | Anthony's Driving Service LLC | \$35,081.00 | | |
| 33 | Inland Empire Media | \$45,000.00 | | |
| 34 | Spa Nails | \$45,000.00 | | |
| 35 | RGZprints LLC | \$1,858.41 | | |
| 36 | KSDCUTS | \$1,842.00 | | |
| 37 | Hi Tek Nails | \$45,000.00 | | |
| 38 | Sunny Buns Tanning Salon And Spa | \$45,000.00 | | |
| 39 | Plant Health Solutions & Pest Control | \$45,000.00 | | |
| 40 | Pho Thinh Restaurant | \$45,000.00 | | |
| 41 | Shawn C. Horn PsyD, P.S. | \$45,000.00 | | |
| 42 | NYNE Bar & Bistro | \$45,000.00 | | |
| 43 | M.O.D. Printing | \$15,000.00 | | |
| 44 | Lilac City Legends | \$9,783.00 | | |
| L | Linux City Degends | Ψ2,703.00 | | |

| App # | Organization | Approved Amount |
|-------|------------------------------------|-----------------|
| 45 | The Chop Shop | \$15,000.00 |
| 46 | One Body One Mind | \$24,963.00 |
| 47 | New Beginnings Hair & Beauty Salon | \$5,690.49 |
| 48 | Larry's Afro Barber Styling | \$31,533.00 |
| 49 | Express Nails Inc | \$45,000.00 |
| 50 | Salon Dolce | \$35,171.95 |
| 51 | The Regal Barber LLC | \$10,264.06 |
| 52 | All Knight Stealth Services | \$1,183.00 |
| 53 | Kizuri Collective LLC | \$33,959.53 |
| 54 | LDT Mugshots Espresso LLC | \$20,805.11 |
| 55 | I Am Alliance LLC | \$35,452.08 |

\$1,403,517.35

4.10 - Primary Towing Contract

Giddings, Richard

Council Sponsor CM WIlkerson. Primary contract with Evergreen Towing for towing services for Fleet vehicles.

For Information

Attachments

Evergreen Towing Contract Briefing Paper.docx

| Submitting Department | Fleet Services | |
|--|--|--|
| Contact Name | Rick Giddings | |
| Contact Email & Phone | rgiddings@gmail.com | |
| Council Sponsor(s) | | |
| Select Agenda Item Type | | |
| Agenda Item Name | 5100 – Primary Towing Services Contract with Evergreen Towing | |
| *use the Fiscal Impact box below for relevant financial information | Fleet would like to contract with Evergreen Towing as our primary towing services vendor. An RFP was issued, and an evaluation committee unanimously scored Evergreen highest for experience, capability, and cost. The yearly expenditure for our primary vendor is not to exceed \$65,000. An additional contract will be issued to the second-place respondent for \$10,000 to ensure coverage and response time requirements. This is a yearly contract with optional renewals for up to five years. | |
| Proposed Council Action | Approve Contract | |
| Fiscal Impact Total Cost: \$65,000 Approved in current year budget? Yes No N/A Funding Source One-time Recurring Specify funding source: Click or tap here to enter text. Expense Occurrence One-time Recurring Other budget impacts: (revenue generating, match requirements, etc.) | | |
| <u> </u> | please give a brief description as to why) | |
| What impacts would the propo | sal have on historically excluded communities? Non Identified. | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? Data will not be collected. | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? Cost and response time data will be collected to gauge success. | | |
| Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others? Aligns with Centralized Fleet Policy. | | |

4.11 - Secondary Towing Contract

Giddings, Richard

Council Sponsor CM Wilkerson. Secondary contract with Reliable Towing for Fleet vehicle towing.

For Information

Attachments

Reliable Towing Contract Briefing Paper.docx

| Submitting Department | Fleet Services | |
|--|---|--|
| Contact Name | Rick Giddings | |
| Contact Email & Phone | rgiddings@gmail.com | |
| Council Sponsor(s) | CM Stratton | |
| Select Agenda Item Type | ☐ Consent ☐ Discussion Time Requested: | |
| Agenda Item Name | 5100 – Secondary Towing Services Contract with Reliable Towing | |
| *use the Fiscal Impact box below for relevant financial information | Fleet would like to contract with Reliable Towing as our secondary towing services vendor. An RFP was issued, and an evaluation committee scored Reliable second for experience, capability, and cost. The yearly expenditure for our secondary vendor is not to exceed \$10,000. A secondary vendor is necessary to ensure coverage and quick response time for the City's towing needs. | |
| Proposed Council Action | Approve Contract | |
| Fiscal Impact Total Cost: \$10,000 Approved in current year budget? | | |
| racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? Data will not be collected. | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? Cost and response time data will be collected to gauge success. | | |
| Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others? Aligns with Centralized Fleet Policy. | | |

4.12 - Contract with Clean Energy

Giddings, Richard

Council Sponsor CM Wilkerson. CNG Fueling site maintenance and repair contract with Clean Energy Fuels.

For Information

Attachments

Clean Energy - City of Spokane OM Contract Renewal Bi-Weekly 9.21.23.pdf
Clean Energy Contract Briefing Paper.docx



September 15, 2023

Richard Giddings Fleet Services Director City of Spokane 915 North Nelson Spokane, WA 99202

Re: CNG Fueling Station Operations & Maintenance (O&M) Contract Renewal - Biweekly

Dear Mr. Giddings,

Clean Energy appreciates the opportunity to continue serving as the City of Spokane's CNG maintenance provider. Our comprehensive O&M program ensures all CNG equipment operates within OEM specifications, and City employees have a safe, reliable fueling operation.

The O&M program provides bi-weekly inspections, 24/7 customer support line and an onsite emergency response time within 6 hours. All recommended maintenance and repairs, including parts and labor, remote monitoring, and emergency callouts are included. The City is only responsible for damage caused by its own negligence and weekly checks in between Clean Energy site inspections. Weekly checks to be determined following the completion of Site Operations Awareness Training.

As you know, The City's current rate structure is \$0.625 per Diesel Gallon Equivalent (DGE) with weekly service. Over the past 12 months, the station has dispensed approximately 27,444 DGEs per month. The addition of 13 trucks is expected to increase this monthly usage to approximately 35,000 DGEs per month. Below is a revised cost structure assuming two (2) preventative maintenance visits per month.

| Operations & Maintenance Cost Structure | |
|---|-----------------|
| Monthly Volume* (DGE) | O&M Fee** (DGE) |
| 20,000 - 35,000 | \$0.48 |
| 35,001 – 50,000 | \$0.43 |
| >50,001 | \$0.38 |

^{*}Minimal volume commitment of 20,000 DGEs

^{**}O&M fee subject to annual CPI increase and does not include cost of electricity, cost of natural gas commodity or taxes.



4675 MacArthur Court, Suite 800 Newport Beach, CA 92660 949, 437, 1000

CleanEnergyFuels.com



Please advise if the City accepts this increased rate structure for a period of 1 year with four (4) single year options. If you have any questions regarding this proposal, I can be reached at (480) 340-4039 or michael.haag@cleanenergyfuels.com

Clean Energy looks forward to continuing to service the City's station. Thank you in advance for your consideration.

Sincerely,

Mike Haag

Mike Haag Account Manager, Western Region

Encl. IMW CLNE Agreement - Jul 2022



4675 MacArthur Court, Suite 800 Newport Beach, CA 92660 949.437.1000

CleanEnergyFuels.com

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Clean Energy Compression Unit #610 - 44688 South Sumas Road Chilliwack, BC, Canada V2R 5M3





11 July, 2022

To whom it concerns,

IMW Industries Ltd. (dba Clean Energy Compression) (IMW) has engaged Clean Energy (CE) as the exclusive provider of sales, distribution, commissioning and service of all vehicle transportation products in the United States of America and Canada.

Regards,

Colm Murphy General Manager

| Submitting Department | Fleet Services | |
|--|--|--|
| Contact Name | Rick Giddings | |
| Contact Email & Phone | rgiddings@spokanecity.org 509-625-7706 | |
| Council Sponsor(s) | CM Stratton | |
| Select Agenda Item Type | □ Consent □ Discussion Time Requested: | |
| Agenda Item Name | 5100 - Contract with Clean Energy for CNG Site Maintenance | |
| *use the Fiscal Impact box below for relevant financial information | Fleet Services would like to contract with Clean Energy Fuels for the maintenance and repair of Solid Waste Collection's CNG Fueling Site. Clean Energy has been our sole source maintenance provider since the fueling site was built and is the only certified supplier of parts and service for the IMW compressors that are installed at the site. We have renegotiated a service schedule that will not affect the function of the site but will save approximately \$70,000 per year compared to previous years. The contract is based on CNG/RNG usage, so the yearly expenditure is estimated to be no higher than \$225,000 per year. This is a yearly contract with optional renewals for up to 5 years. | |
| Proposed Council Action | Contract Approval | |
| Total Cost: 225,000 Approved in current year budget? | | |
| | please give a brief description as to why) | |
| What impacts would the proposal have on historically excluded communities? None Identified | | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? Data will not be collected. | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? Fleet Services collects fuel cost data to determine viability. | | |
| Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others? Aligns with Centralized Fleet Policy. | | |

4.13 - 5300 ESRI Small Municipal and County Government EA Program

Sloon, Michael

Council Sponsor: CM Bingle for ESRI Small Municipal and County Government EA Program

For Information

Attachments

ESRI Finance and Administration Briefing Paper.docx

| Submitting Department | Innovation and Technology Services Division | |
|--|---|--|
| Contact Name | Michael Sloon | |
| Contact Email & Phone | msloon@spokanecity.org & 509-625-6468 | |
| Council Sponsor(s) | CM Bingle | |
| Select Agenda Item Type | □ Consent □ Discussion Time Requested: 10/16/2023 | |
| Agenda Item Name | 5300 ESRI Small Municipal and County Government EA Program | |
| *use the Fiscal Impact box below for relevant financial information | The City relies on Environmental Systems Research Institute, Inc. (ESRI) ArcGIS software to run its Geographic Information System (GIS), including desktop, server, and cloud systems, e.g. databases for storing geographic data, desktop software for analyzing and managing geographic data, web software for publishing maps for staff and the public, and mobile mapping solutions for collecting and retrieving geographic data in the field. Three (3) year contract with ESRI Inc., beginning 01/01/2024 through 12/31/2026. The 2024 cost \$167,000, 2025 cost \$169,000.00, 2026 cost \$175,100.00, for a grand total of \$511,100.00 plus applicable sales tax. Utilizing GSA Schedule GS-35F-253CA. The 2022 cost was \$165,000.00 plus sales tax. | |
| Proposed Council Action | Pass Council on 10/30/2023 | |
| Fiscal Impact 2024 Cost \$167,000.00 pls tax Total Cost: \$511,100.00 pls tax Approved in current year budget? | | |
| Operations Impacts (If N/A, | Operations Impacts (If N/A, please give a brief description as to why) | |
| What impacts would the proposal have on historically excluded communities? Not Applicable – GIS Software How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? Not Applicable – GIS Software | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it | | |
| is the right solution? | | |
| Not Applicable – GIS Software | | |

Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others?

Not Applicable – GIS Software

4.14 - 5300 Interagency Firewalls - State & Local Cybersecurity Grant Awa

Council Sponsor: CM Bingle for State & Local Cybersecurity Grant Program (SLGCP) Award for: Inter-Agency Firewall Initiative

Attachments

Briefing Paper Template 2023 Inter-Agency Firewall-update.docx

| Submitting Department | epartment Innovation and Technology Services Division | |
|--|---|--|
| Contact Name & Phone | & Phone Dan Wordell, 625-6456 | |
| Contact Email | dwordell@spokanecity.org | |
| Council Sponsor(s) | CM Bingle | |
| Select Agenda Item Type | ⊠Consent □ Discussion Time Requested:10/16/2023 | |
| Agenda Item Name | State and Local Cybersecurity Grant Program (SLGCP) Award for: Inter-Agency Firewall Initiative | |
| Summary (Background) | SLGCP grant funding has been approved for the Inter-Agency Firewall Initiative. This project will install network firewalls between the City of Spokane and SREC and Spokane County interconnected networks. City of Spokane, Spokane County and Spokane Regional Emergency Communications (SREC) are interconnected agencies. The network boundary between these agencies and the City of Spokane is not visible to our existing security monitoring solutions and the network boundaries are not protected on the City of Spokane side of the network trust relationship. | |
| Proposed Council Action & Date: | Approval/Pass Council on October 30 th , 2023 | |
| Fiscal Impact: | | |
| Total Cost: \$77,000 | | |
| Approved in current year budget? □Yes ☑No □N/A | | |
| Funding Source | | |
| Specify funding source: ITSD 53 | 300-73150-18850-54820: \$77,000 | |
| Revenue: ITSD 5300-73150-99999-33397-99999: \$77,000 | | |
| Expense Occurrence One-time Recurring - Annual | | |
| Other budget impacts: none | | |
| Operations Impacts | | |
| What impacts would the propo | osal have on historically excluded communities? | |
| Not applicable – IT Related, Data Security | | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by | | |
| racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? | | |
| Not applicable – IT Related, Data Security | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it | | |
| is the right solution? | | |
| Not applicable – IT Related, Data Security | | |

Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others?

Not applicable- IT related, Data Security

4.15 - 5300 Cisco ISE - State & Local Cybersecurity Grant Award

Council Sponsor: CM Bingle for State & Local Cybersecurity Grant Program (SLGCP) Award for: Cisco Identity Service Engine

Attachments

Briefing Paper Template 2023 Cisco Identity Service Engine-update.docx

| Submitting Department | illiovation and reciniology services division | |
|--|---|--|
| Contact Name & Phone | Dan Wordell, 625-6456 | |
| Contact Email | dwordell@spokanecity.org | |
| Council Sponsor(s) | CM Bingle | |
| Select Agenda Item Type | ⊠Consent □ Discussion Time Requested:10/16/2023 | |
| Agenda Item Name | State and Local Cybersecurity Grant Program (SLGCP) Award for: Cisco Identity Service Engine Initiative | |
| Summary (Background) | SLGCP grant funding has been approved for the Cisco Identity Service Engine Initiative. This project for the implementation of identity services, identity-based network access control and policy enforcement system, for the City of Spokane Network. This project will allow the network to automatically detect the connection of authorized and unauthorized devices and implement a system to validate the connected device's security posture, including its patch and signatures level. Systems not meeting the defined security posture will be quarantined to a network zone that only has access to the update server. | |
| Proposed Council Action & | Approval/Pass Council on October 30 th , 2023 | |
| Date: | | |
| Fiscal Impact: Total Cost: \$160,000 | | |
| Approved in current year budget? □Yes ☑No □N/A | | |
| Funding Source ⊠One-time □Recurring – Annual | | |
| Specify funding source: ITSD 5300-73150-18850-54820: \$160,000 | | |
| Revenue: ITSD 5300-73150-99999-33397-99999: \$77,000 | | |
| Expense Occurrence 🖾 One-time 🗆 Recurring - Annual | | |
| Other budget impacts: none | | |
| Operations Impacts | | |
| What impacts would the proposal have on historically excluded communities? | | |
| Not applicable – IT related, Data Security | | |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by | | |
| racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities? | | |
| Not applicable – IT related, Data Security | | |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution? | | |
| Not applicable – IT related, Data Security | | |

Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others?

Not applicable- IT related, Data Security



5 - Adjournment



6 - Executive Session

Executive Session may be held or reconvened during any committee meeting.



7 - Next Meeting

The next meeting of the Finance & Administration Committee will be held at 1:15 p.m. on Month XX, 202X.