

## **Spokane Human Rights Commission**

Wednesday, June 5, 2019 5:30 PM-7:00 PM City Hall Lower Level Council Chambers

## TIMES GIVEN ARE AN ESTIMATE AND ARE SUBJECT TO CHANGE

	Public Comment Period:		
5:30 - 5:40	ublic Comment (3 minutes each). Citizens are invited to address the Commission on any topic of the agenda.		
	Commission Briefing Session:		
5:40 - 5:45	A. Roll Call & Approve the May 1, 2019 Minutes	Chair Bishop	
	Discussion Items:		
5:45 - 6:20	1) Transgender 101 Education	Lucas Leek, Transgender Educator	
6:20 - 6:30	2) ADA Barriers (Lime)	Commissioner Lemus	
6:30 - 6:40	3) Spokane PRIDE	Chair Bishop	
6:40 – 7:00	<ul><li>4) Data Reporting</li><li>a. Data Tracking Spreadsheet</li><li>b. Civic Impact Updates</li><li>c. Commission Budget</li></ul>	Chair Bishop	
	Adjournment		
	<ol> <li>Next Human Rights Commission meeting is scheduled for July 3, 2019</li> </ol>		

The password for City of Spokane Guest Wireless access has been changed:

Username: COS Guest Password: 5yvkr2NV

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or <a href="material-mater

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## Account 0020-30830-18900-54999-99999

Date	Budget	Expenditures	Balance
1/1/2019	\$2,500.00		\$2,500.00
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\$2,500.00

Comments	FMS	Amt cleared FMS
Initial Budget		

Available Amount \$0.00

\$0.00

**Unposted Amount**