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APR 11 2018

Office of the City Attorney

CITY OF SPOKANE ETHICS COMMISSION

ALEXANDER J. SHOGAN, JR.

Complainant,

VS.

DAVID CONDON, MAYOR OF THE CITY OF SPOKANE,

Respondent.

RESPONDENT'S EXHIBIT LIST

Respondent, David Condon, Mayor, by and through his undersigned attorneys, designates the following exhibits he intends to utilize at the hearing are admissible without further authentication:

Exh No.	Description	Objection	Commission's Ruling on Object.	Rulings at Hearing
21	Declaration of Theresa Sanders dated March 28, 2018	Not Present		
22	Communication dated September 18, 2015 from the Spokane Police Department Captains & Lieutenants Assoc.			
23	Communication dated September, 18, 2015 from the City of Spokane Police Department Command Staff			· ·
24	Kris Cappel/ Seabold Group Amended Report dated July 26, 2016			

RESPONDENT EXHIBIT LIST-page 1

Evens, Croven & Lackie, P.S. 818 W. Riverside, Suite 250 Spokane, WA 99201-0910 (509) 455-5200; fax (509) 455-3632

25	Petition to Determine Sufficiency of	NOT	
	Recall Charges and for Approval of	DE AALI	
	Ballot Synopsis (PT) with attached	Petition	
	Exhibits filed by re In the Matter of the	DAFFERENT	1
	Recall of David Condon, Mayor of the	4554E	
	City of Spokane, Spokane County	LACK	
	Recall of David Condon, Mayor of the City of Spokane, Spokane County Superior Court Cause No. 16-2-03395-9	Legal & Faltur	
		Sufficiency	
26	Order entered by Judge Blaine G.	Res Tudicata	
2	Gibson on September 13, 2016, In the	RECALL	
	Matter of the Recall of David Condon,	Petition	
	Mayor of the City of Spokane, Spokane	DIFFERENT	{
	County Superior Court Cause No. 16-2-03395-9	and of	1
	03393-9	Logic Factual	
27	Verbatim Report of Proceeding for the	No+	
2,	hearing on September 13, 2016, re In the	des voireta	
	Matter of the Recall of David Condon,	Petitien	
	Mayor of the City of Spokane, Spokane	DIFFERENT	
	County Superior Court Cause No. 16-2-	NSTRE	
	03395-9	Lack of	
		Legal to Tracking	i

DATED at Spokane, Washington this

NS, CRAVEN & LACKIE, P.S.

By_

Tapries B. King, WSBA #8723

RESPONDENT EXHIBIT LIST- page 2

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