CITY OF SPOKANE ETHICS COMMISSION

ALEXANDER J. SHOGAN, JR. Complainant, vs. DAVID CONDON, MAYOR OF THE CITY OF SPOKANE, Respondent.

RESPONDENT'S EXHIBIT LIST

Respondent, David Condon, Mayor, by and through his undersigned attorneys, designates the following exhibits he intends to utilize at the hearing are admissible without further authentication:

Exh No.	Description	Basis for Objection	Commission's Ruling on Object.	Rulings at Hearing
21	Declaration of Theresa Sanders dated March 28, 2018			
22	Communication dated September 18, 2015 from the Spokane Police Department Captains & Lieutenants Assoc.			
23	Communication dated September, 18, 2015 from the City of Spokane Police Department Command Staff			
24	Kris Cappel/ Seabold Group Amended Report dated July 26, 2016			

RESPONDENT EXHIBIT LIST- page 1

Evans, Craven & Lackie, P.S. 818 W. Riverside, Suite 250 Spokane, WA 99201-0910 (509) 455-5200; fax (509) 455-3632

1	25	Petition to Determine Sufficiency of
2		Recall Charges and for Approval of
3		Ballot Synopsis (PT) with attached Exhibits filed by re In the Matter of the
4		Recall of David Condon, Mayor of the City of Spokane, Spokane County
5		Superior Court Cause No. 16-2-03395-9
6	26	Order entered by Judge Blaine G.
		Gibson on September 13, 2016, In the Matter of the Recall of David Condon,
7		Mayor of the City of Spokane, Spokane County Superior Court Cause No. 16-2-
8		03395-9
9	27	Verbatim Report of Proceeding for the
10		hearing on September 13, 2016, re In the Matter of the Recall of David Condon,
11		Mayor of the City of Spokane, Spokane
12		County Superior Court Cause No. 16-2- 03395-9
13		
14		
15		DATED at Spokane, Washington this day of March, 2018.
16		EVANS, CRAVEN & LACKIE, P.S.
17		By
18		James B. King, WSBA #8723
19		

RESPONDENT EXHIBIT LIST- page 2

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1 **CERTIFICATE OF SERVICE** 2 3 Pursuant to RCW 9A.72.085, the undersigned hereby certifies under penalty of perjury under the laws of the State of Washington, that on the _____ day of April, 2018, the foregoing 4 was delivered to the following persons in the manner indicated: 5 Alexander J. Shogan, Jr. VIA REGULAR MAIL [] 6 5726 N. Sutherlin Street VIA CERTIFIED MAIL [] 7 Spokane, WA 99205 VIA FACSIMILE [] HAND DELIVERED 8 VIA EMAIL 9 Milton G. Rowland VIA REGULAR MAIL [] 10 FOSTER PEPPER PLLC VIA CERTIFIED MAIL [] 11 618 W. Riverside, Suite 300 VIA FACSIMILE [] Spokane, WA 99201 HAND DELIVERED [➢] 12 VIA EMAIL [X 13 14 15 $\frac{4-4-18}{\text{(Date/Place)}}$ / Spokane, WA 16 17 18 19 20 21 22 23 24 25 26 27 28

RESPONDENT EXHIBIT LIST- page 3

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