



SPECIAL MEETING NOTICE/AGENDA
THE CIVIL SERVICE COMMISSION with CITY COUNCIL
11:00 a.m. – APRIL 15, 2021

Notice is hereby given that, pursuant to Governor Jay Inslee's Fifteenth Updated Proclamation 20-28.15, dated January 19, 2021, all public meetings subject to the Open Public Meetings Act, Chapter 42.30 RCW, are to be held remotely and that the in-person attendance requirement in RCW 42.30.030 has been suspended until termination of the state of emergency pursuant to RCW 43.06.210 or until rescinded, whichever occurs first. Proclamations 20-28, et seq, were amended by the Washington State Legislature to recognize the extension of statutory waivers and suspensions therein until termination of the state of emergency pursuant to RCW 43.06.210 or until rescinded.

While all public meetings must continue to be held remotely, an option for an additional in-person meeting component is permitted in Phase 3 regions consistent with the business meetings requirements contained in the Miscellaneous Venues guidance incorporated into Proclamation 20-25, et seq. At this time, the Civil Service Commission has decided to continue its meetings with remote access only and to not include an in-person attendance component.

The special scheduled Civil Service Commission Meeting, April 15, 2021 at 11:00 a.m. will be held virtually, some members of the Civil Service Commission staff will be attending virtually.

Temporarily and until further notice, the public's ability to attend Civil Service Commission meetings is by remote access only. In-person attendance is not permitted at this time. **The public is encouraged to tune in to the meeting through any of the means listed below:**

Meeting Link:

<https://spokanecity.webex.com/spokanecity/j.php?MTID=m312221e7431dc0f7172852c1b35dd791>

Phone Number: 1-408-418-9388

Access Code: 187 229 3294

Password: 0320



AGENDA

SPECIAL MEETING OF THE CIVIL SERVICE COMMISSION with CITY COUNCIL

11:00 A.M. APRIL 15, 2021

VIRTUALLY via WEBEX

- 1. CALL TO ORDER/ROLL CALL**
- 2. CIVIL SERVICE COMMISSION/CITY COUNCIL**
 - a. Question and Answer Session
- 3. ADJOURN**