

### Spokane Park Board Riverfront Park Committee

4pm p.m. Monday, February 10, 2025
Pavilion Conference Room/WebEx virtual meeting
Dial in: 408-418-9388
Access code: 2492 000 4395
Jonathan Moog – Riverfront Park Director

### **Committee members:**

Gerry Sperling – Chair Bob Anderson Kevin Brownlee Hannah Kitz

The Riverfront Park Committee meeting will be held in-person at the Pavilion Conference Room and virtually via WebEx at 4 p.m. on Monday, February 10, 2025. Committee members, staff, and presenters still have the option to participate virtually via WebEx during all meetings.

The public may listen to the meeting by calling 408-418-9388 and entering access code 2492 000 4395, when prompted.

Written public comment may be submitted via email or mail. Comments must be received no later than noon on February 10, 2025 by email to: spokaneparks@spokanecity.org or mail to: Spokane Park Board, 5th floor City Hall, 808 West Spokane Falls Blvd., Spokane, Washington 99201. Submitted public comments will be presented to committee members prior to the meeting.

### **Agenda**

Call to order

**Public comment** 

#### **Action items**

A. Levy Premium Foodservice contract amendment – Amy Lindsey

### **Standing Report items**

A. January 2025 Operations Report – Jonathan Moog

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mlowmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

# Spokane Park Board Briefing Paper



| Committee  | Riverfront Park                             | Committee         | Committee mee    | eting date: Februa  | ry 10, 2025              |
|--|---|-------------------|------------------|---------------------|--------------------------|
| Requester  | Amy Lindsey                                 |                   | Phone            | e number: 509-209   | 9-6956                   |
| Type of agenda item  | Consent                                     | Discussion        | ○Infor           | mation              | <ul><li>Action</li></ul> |
| Type of contract/agreement   | New ORe                                     | enewal/ext. 🔘     | _ease            | lment/change orde   | r Other                  |
| City Clerks file (OPR or policy #)   | OPR 2023-055                                | 51                |                  |                     |                          |
| Master Plan Goal, Objective, Strategy  | Revenue source                              | ces and funding   | Master Plan Pr   | iority Tier: Partne | rships                   |
| (Click <b>HERE</b> for link to adopted plan)   |   |                   | (pg. 171-175)    |                     |                          |
| Item title: (Use exact language noted on the agenda)   | Levy Premium Foodservice Contract Amendment |                   |                  |                     |                          |
|  |   |                   |                  |                     |                          |
| Begin/end dates  | Begins: 05/11/                              | 2023              | Ends: 12/31/2027 | 7                   | 06/01/2525               |
| Background/history: Levy Premium Foodservice provides concessionaire services for Pavilion Concerts. In support of these services Levy may subcontract with local caterers. The second contract amendment corrects the name of the U.S. Bureau of Labor Statistics Consumer Price Index report used to calculate the annual management fee adjustment, establishes a \$50,000 annual cap on administrative fees paid by the City to a third party, and outlines the contractor's 20% share of gross receipts collected by the third party for catering services. |   |                   |                  |                     |                          |
| Motion wording: Approve a second amendment for Levy Premium Foodservice contract for park-wide concession services.  Approvals/signatures outside Parks:   O No  |   |                   |                  |                     |                          |
| If so, who/what department, agency or c  | 9   |                   |                  |                     |                          |
| Name: Rob Ellis  | Email addres                                | s: rellis@levyres | staurants.com    | Phone: 404-4        | 56-8456                  |
| Distribution:  | jmoog@spokanecity.org                       |                   |                  |                     |                          |
| Parks – Accounting   |   |                   |                  |                     |                          |
| Parks – Sarah Deatrich   |   |                   |                  |                     |                          |
| Requester: Amy Lindsey Grant Management Department/Name:   |   |                   |                  |                     |                          |
| Fiscal impact: Expenditure   | Revenue                                     |                   |                  |                     |                          |
| Amount:  | ○ Reveilue                                  | Budget code:      |                  |                     |                          |
| 1400-54354-76901-36282   |   |                   |                  |                     |                          |
|  |   |                   |                  |                     |                          |
| Vendor: Existing vendor  | New vend                                    | dor               |                  |                     |                          |
| Supporting documents:  | _   |                   |                  |                     |                          |
| ✓ Quotes/solicitation (RFP, RFQ, RFB) ✓ W-9 (for new contractors/consultants/vendors   |   |                   |                  |                     |                          |
| Contractor is on the City's A&E Roster - City of Spokane  ✓ UBI: 602-587-692 Business license expiration date: 4/30/24  ✓ Insurance Certificate (min. \$1 million in General Liability)  |   |                   |                  |                     |                          |



## CITY OF SPOKANE PARKS AND RECREATION

### REVENUE AGREEMENT AMENDMENT

Title: EXCLUSIVE & NON-EXCLUSIVE CONCESSIONAIRE & CATERING SERVICES FOR CITY OF SPOKANE'S RIVERFRONT PARK

This Contract Amendment is made and entered into by and between the **CITY OF SPOKANE PARKS AND RECREATION** as ("City"), a Washington municipal corporation, and **LEVY PREMIUM FOODSERVICE LIMITED PARTNERSHIP,** whose address is 980 N Michigan Avenue, Suite 400, Chicago, IL, 60611 as ("Contractor"), individually hereafter referenced as a "party", and together as the "parties".

WHEREAS, the parties entered into an Agreement where the City will receive Concessionaire & Catering Services in and for its Riverfront Park; and

WHEREAS, a change to the agreement is needed, thus, the original Contract needs to be formally Amended by this written document; and

NOW, THEREFORE, in consideration of these terms, the parties mutually agree as follows:

### 1. CONTRACT DOCUMENTS.

The Contract, dated May 22, 2023, and first amended June 9, 2023, any previous amendments, addendums and / or extensions / renewals thereto, are incorporated by reference into this document as though written in full and shall remain in full force and effect except as provided herein.

#### 2. EFFECTIVE DATE.

This Contract Amendment shall become effective upon the signature of the Parties and shall run through the Term set forth in Section 1 of the Agreement.

### 3. AMENDMENTS

- **a.** The last sentence of Section 4(a) of the Agreement is amended to read as follows:
- ... The Management Fee shall increase annually by the increase in the U.S. Bureau of Labor Statistics, Consumer Price Index West Region (CPI-W) Class B/C(1) Cities, Urban Workers for the preceding 12-month period.
- **b.** A new Section 5(b)(P) of the Agreement is amended and restated to read as follows:

- "(P) Administrative fees paid by the City to the Third-Party engaged under Section 6(b)(1) of this Agreement, which shall not exceed Fifty Thousand Dollars (\$50,000) per Contract Year."
- **c.** A new Section 6(B)(1)(a) shall be added to the Agreement as follows:
  - "a. The Contractor shall be entitled to Twenty Percent (20%) of the total gross receipts, less any applicable sales tax, collected by the Third-Party for the services performed under this Section 6(B). This amount shall be included in Gross Receipts. If the Third-Party ceases providing services under this Section 6(B) for any reason, and Contractor desires to engage a new third party subcontractor to provide the same or substantially similar services, the parties shall meet in good faith to mutually agree upon the fees for such replacement third party subcontractor, including administrative fees."

IN WITNESS WHEREOF, in consideration of the terms, conditions and covenants contained, or attached and incorporated and made a part, the parties have executed this Contract Amendment by having legally binding representatives affix their signatures below.

| LEVY PREMIUM FO<br>LIMITED PARTNER |               | CITY OF SPOKANE PARKS AND RECREATION |      |  |
|------------------------------------|---------------|--------------------------------------|------|--|
| Ву                                 |               | Ву                                   |      |  |
| Signature                          | Date          | Signature                            | Date |  |
| Robert Ellis                       |               |                                      |      |  |
| Type or Print Name                 |               | Type or Print Name                   |      |  |
| _President of its Ger              | neral Partner |                                      |      |  |
| Title                              |               | Title                                |      |  |
| Attest:                            |               | Approved as to form                  | 1:   |  |
|                                    |               |                                      |      |  |
| City Clerk                         |               | Assistant City Attorn                | ney  |  |
| 24-159a                            |               |                                      |      |  |