

# Special Meeting Notice/Agenda City of Spokane Park Board Riverfront Park Committee

8:05 a.m. Monday, Jan. 7, 2019 City Council Briefing Center, lower level City Hall 808 W. Spokane Falls Blvd., Spokane WA 99201 Riverfront Park Director Jonathan Moog

**Committee Members:** Ted McGregor – Chair Rick Chase Jennifer Ogden Gerry Sperling Jamie SiJohn

A special meeting of the City of Spokane Riverfront Park Committee will be held at 8:05 a.m. Monday, Jan. 7, 2019, City Council Briefing Center, City Hall, 808 W. Spokane Falls Blvd., Spokane, Washington.

The meeting will be conducted in a standing committee format for the Riverfront Park Committee of the City of Spokane Park Board. Because a quorum of the Park Board may be present, the standing committee meeting will be conducted as a committee of the whole board.

The meeting will be open to the public, with the possibility of moving into executive session only with the members of the Park Board and appropriate staff. Discussion will be limited to appropriate officials and staff. Public testimony may be taken at the discretion of the committee chair.

# <u>Agenda</u>

#### Action Items:

- 1. Stageline Mobile Stage purchase/Pavilion (\$424,045, plus tax) Jonathan Moog
- 2. GeoEngineers habitat management plan amendment #4/North Bank (\$23,010) Berry Ellison
- 3. North Bank design, schedule and budget Berry Ellison
- 4. Inland Northwest Vietnam Veterans Memorial resolution Leroy Eadie

#### Executive Session:

1. Potential litigation

#### Additional Action Item:

1. Inter-local cooperation agreement for development of the Sportsplex – Garrett Jones

#### **Discussion/Information Items:**

- 1. Pavilion operations and financials *Jonathan Moog/Amy Lindsey*
- 2. 2018 annual programming summary *Amy Lindsey*

# Standing Report Items:

- 1. Operations report Jonathan Moog
- 2. Riverfront Park redevelopment budget-to-actual update Danielle Arnold
- 3. EPA grants update Teri Stripes

#### Agenda is subject to change

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6367, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or <u>erahrclerks@spokanecity.org</u>. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.



# **Riverfront Park Committee Agenda Action Item Fact**

Meeting date: Jan. 7, 2019

Presented by: Jonathan Moog

Action Item (Language shall match the language on the agenda.): Stageline Mobile Stage Purchase for the U.S. Pavilion

**Action Item Description:** 

Proceed with purchase of Stageline Mobile Stage procured via City RFP# 4482-18

**RFP Bond Budget Impact** (Describe as budgeted or non-budgeted.): Budgeted

Non RFP Bond Budget Impact (i.e., Park Fund or Cumulative Reserve):

**Executive Team Recommendation:** 

Urgency for Approval (describe impact if not approved):

Require January approval for May delivery.

# **Options for Not Approving:**

Would need to rent / construct a temporary stage for Pavilion events (\$7,000 rental per event not including set up/break down labor).

| th Oct 2018     | City of Spokane, WA   | Rev 2   |
|-----------------|---|---|
|                 | 20 Mobile Stage   |   |
| oor Size:       | 40' x 40'   |   |
| ind Resistance: | 115 mph without windwalls   |   |
| ailer Weight:   | 42,100 lb   | STAGELINE S 320   |
| Ô               |   |   |
| (1//[           |   |   |
| DIHNL           |   | Standard Equipment * \$ 378,505                         |
| ТЛГ             |   | Options and Accessories \$ 37,320                       |
|                 |   | Certification/Training \$ 8,220                         |
|                 |   |   |
|                 | and the second se | Total \$ 424,045  |
|                 |   | All prices are in USD                                   |
|                 | A CHARTER AND A CHART AND A   | Taxes not included (if applicable)                      |
|                 |   | Payment terms: 30% to confirm, balance prior to depatur |
|                 |   | Approval  |
|                 |   |   |
|                 |   | Date:   |
|                 |   |   |
| T               |   | Signature:  |
| 1               |   | Name:   |
|                 | and a stand of the first of the stand   |   |
|                 |   | EIN # (if applicable):                                  |
|                 |   | 1 . FF  |
|                 | STANDARD EQUIPMENT *  |   |
|                 |   |   |
| OOF STRUCTUR    |   |   |
|                 | 2 Built-in central trusses / 39'  | Capacity: 3,000 lb each                                 |
|                 | 2 Built-in downstage and upstage trusses / 42   | Capacity: 2,000 lb each                                 |
|                 | 4 Built-in rigging points   | Capacity: 2,000 lb each                                 |
|                 | 12 Built-in rigging points  | Capacity: 1,000 lb each                                 |
|                 | 8 Built-in rigging points   | Rigging load: 9,000 lb<br>Capacity: 500 lb each         |
|                 | 2 Side overhang rigging points  | Capacity: 2,000 lb each                                 |
|                 | 6 Line array rigging points   | Capacity: 4,000 lb each                                 |
|                 | 2 Aluminum side overhang support posts - 32'  | Telescopic adjustment                                   |
|                 | 4 Aluminum corner posts - 25'   | Assures roof stability and safety                       |
|                 | Fiberglass roof molded and bonded to structure  | 42' 2" x 40' 9"   |
|                 | Hydraulic roof extension panels   | 42' x 6'  |
|                 | Rigging load capacity tested at twice the working load  | Total roof load capacity with soundwings 26,000 lb      |
| YDRAULICS       |   |   |
| TDRAULICS       | Hydraulic telescopic columns  | Equipped with secondary locking system                  |
|                 | Lifting capability: 1,500 lb of rigging equipment   |   |
|                 | High power integrated hydraulic system  | Equipped with safety valves on all cylinders            |
|                 | Hydraulic quick connectors  |   |
|                 | 4 Hydraulic stabilizers / stage levels from 3' 6" - 6'  | No tools required                                       |
|                 | Capacity: 31,000 lb / each vertical support   |   |
|                 | 5,5 Gas engine with electric starter  | No other power source required                          |
|                 |   |   |
| TAGE            | Deck: pluwood painted black / quick loweling logo   | 40' x 40'   |
|                 | Deck: plywood painted black / quick leveling legs<br>17 Guardrails (stage model) / aluminum / upstage 3 sides (4')  | 4U X 4U   |
|                 | Support brackets built-in for Stageline platforms   | Full perimeter  |
|                 | Aluminum stairway - 8 steps - self-level - 35" wide - with handrails  | ·   |
|                 | 2 Work lights - LED   |   |
|                 |   |   |
| RAILER          |   |   |
|                 | Hydraulic gooseneck   | Retracts 90°  |
|                 | 2 Air suspension tandem axles<br>8 Tires  | Safe ride, superior wear control factor<br>17' 5"       |
|                 | Air brakes with ABS   | 17.5  |
|                 | Spare wheel / full size rim - integrated storage  |   |
|                 | 2 Storage bumpers   | Protects structure                                      |
|                 | 16 Equipment tie-downs  |   |
|                 |   |   |
| FANDARDS & CE   |   |   |
|                 | Applicable regulations  | IBC, SAE, DOT, NFPA, CBC, NBC & CWB                     |
|                 | Vertical load:  | Floor: 5 KPa (100 psf) / Roof: 1 KPa (20 psf)           |
|                 | Wind resistance:  | 115 mph without windwalls                               |
|                 | Certificate stamped by professional engineers   | 77 mph with windwalls                                   |
|                 | All technical documents supplied  |   |
|                 | 24/7 Service Support +1(800) 267-8243   |   |
|                 | · · · · · · · · · · · · · · · · · · ·   |   |
|                 |   |   |

| Stage        | line SL320 |   |      |         |          | Sales C | uote 2018 |
|--------------|------------|---|------|---------|----------|---------|-----------|
| 9th Oct 2018 |            | City of Spokane, WA   |      |         |          |         | Rev 2     |
|              |            | OPTIONS AND ACCESSORIES   |      |         |          |         |           |
|              | Α          | WINDWALLS - SKIRTS  | Pric | e (USD) | Quantity |         |           |
|              | a1         | Upstage fire-retardant black vinyl windwall - 75' 6" x 24' (with Doors)   | \$   | 8,200   | 1        | \$      | 8,200     |
|              | a2         | Skirting - 100' x 6'  | \$   | 1,850   | 1        | \$      | 1,850     |
| NEW          | a3         | Retractable backdrop installed on vertical beams - keder track and pulley to easily raise and<br>lower the backdrop (includes upstage side windwalls) | \$   | 16,300  |          |         |           |
|              | в          | 2 x SOUND WINGS (16' x 12')- extends stage floor to 64' x 40'   | Pric | e (USD) | Quantity |         |           |
|              | b1         | Extension platforms & accessories - 4' x 8' (Sugg. Qty: 12) - 16' x 12' wings (set of 2)  | \$   | 990     | 12       | \$      | 11,880    |
|              | b2         | Guardrails (platform model) / aluminum - 3' 8" (Sugg. Qty: 14) - for 16' x 12' wings  | \$   | 180     | 14       | \$      | 2,520     |

|      | С          | BANNER SUPPORTS  | Price | (USD)  | Quantity |    |       |
|------|------------|--|-------|--------|----------|----|-------|
|      | c1         | Lateral banner supports - 16' X 23'  | \$    | 570    | 1        | \$ | 570   |
|      | D          | HYDRAULICS   | Price | (USD)  | Quantity |    |       |
|      | d1         | Electric motor, 3 HP 220V or 1 HP 110 V, hydraulic connections and pump for dual power               | \$    | 2,900  |          |    |       |
|      |            | (storage compartment included)   | Φ     | 2,900  |          |    |       |
|      | Е          | REVERSIBILITY  | Price | (USD)  | Quantity |    |       |
|      | e1         | Stage reversibility  | \$    | 9,500  |          |    |       |
|      | F          | STAGE DRESSING   | Price | (USD)  | Quantity |    |       |
|      |            | Vinyl - rainproof fire-retardant   |       |        |          |    |       |
|      | f2         | Skirt extension - 20'  | \$    | 770    |          |    |       |
|      | f3         | Downstage windwall extensions - 23' 10" x 26' 5" (with doors)  | \$    | 4,950  |          |    |       |
|      | f4         | Backdrop windwall - 40' x 23' 11"  | \$    | 4,100  |          |    |       |
|      |            | Scrims (mesh) / fire-retardant   |       |        |          |    |       |
|      | f5         | Upstage - 75' 6" x 24'   | \$    | 8,200  |          |    |       |
|      | f6         | Backdrop - 40' x 23' 11"   | \$    | 4,100  |          |    |       |
|      | f7         | Downstage extensions - 23' 10" x 26' 5"  | \$    | 4,950  |          |    |       |
|      | G          | ACCESSORIES  | Price | (1150) | Quantity |    |       |
|      | g1         | Loading ramp / aluminum - 3' x 12'   | \$    | 1,325  | 1        | \$ | 1,32  |
|      | g2         | Loading ramp / aluminum - 4' x 12'   | \$    | 2,300  | · · ·    | Ŷ  | 1,020 |
|      | g3         | Aluminum stairway - 8 steps - self-level - 35" wide - with handrails                                 | \$    | 2,000  | 1        | \$ | 2.40  |
|      | g4         | ADA lift - up to 6' - 600 lb max load - portable - access from all sides                             |       | 12,500 |          | Ť  |       |
|      | g5         | Extension platforms & accessories - 4' x 8'  | \$    | 990    |          |    |       |
|      | g6         | Extension platforms & accessories - 4' x 4'  | \$    | 800    |          |    |       |
|      | g7         | Guardrails (platform model) / aluminum - 3' 8"   | \$    | 180    |          |    |       |
|      | g8         | Guardrails (stage model) / aluminum - 4'   | \$    | 180    |          |    |       |
|      | g0<br>g9   | Toe rail for platforms / aluminum  | \$    | 175    |          |    |       |
|      | g10        | Storage compartment / steel - 14" x 16" x 18"  | \$    | 725    |          |    |       |
|      | g10<br>g11 | Storage compartment / steel - 18" x 18" x 36"  | \$    | 825    |          |    |       |
| NEW  | g12        | * Fly bays - 25' per side - for screens and video walls up to 16' x 9' - 3,000 lb capacity - (Set of |       |        |          |    |       |
| NEVV | 912        | 2) - includes platform storage frame on gooseneck  | \$    | 34,750 |          |    |       |
| NEW  |            | Aluminum beams for 40' lighting truss  |       |        |          |    |       |
|      | g13        | Downstage - connects P11 to P12 rigging points, 2 x 2,000 lb rigging capacity                        | \$    | 1,500  | 1        | \$ | 1,50  |
|      | g14        | Upstage - connects T2 truss P7 to P12 rigging points, 2 x 2,000 lb rigging capacity                  | \$    | 2,000  | 1        | \$ | 2,00  |
|      | g15        | Mid-stage - connects T1 & T2 trusses, 2 x 1,700 lb rigging capacity                                  | \$    | 3,800  | 1        | \$ | 3,80  |
|      | g16        | Spares kit   | \$    | 725    | 1        | \$ | 72    |
|      | g17        | Corner post storage/rack system  | \$    | 550    | 1        | \$ | 55    |
|      |            |  |       |        |          |    |       |
|      |            | * Ballast required.  |       |        |          |    |       |

| Stageline SL320<br>9th Oct 2018 | City of Spokane, WA   | Sales Quote 2018<br>Rev 2 |
|---------------------------------|---|---------------------------|
|                                 | OPTIONS AND ACCESSORIES   |                           |
| н                               | TRAILER GRAPHICS  | Price (USD) Quantity      |
| h1                              | Logo only   | TBD                       |
| h2                              | Full graphic trailer wrap - (2 x (42' 2" x 9' 6") - 2 x (3' 6" x 7' 4"))  | \$ 7,700                  |
|                                 | Customized scrim* banners - printed graphics - 4 color process            |                           |
| h3                              | Roof banner - 40' x 4'  | \$ 1,570                  |
| h4                              | Lateral banners - 15' 10" x 26' 4" (Set of 2)                             | \$ 3,700                  |
| h5                              | Rear banner - 38' x 22' 4" - installs full size, with or without backdrop | \$ 7,240                  |
|                                 | *available in vinyl - prices vary   |                           |
| I                               | QUICK SHELTERS  | Price (USD) Quantity      |
| i1                              | Quick shelter, polyester roof and walls - 10' x 10'                       | \$ 1,575                  |
| i2                              | Quick shelter, polyester roof and walls - 10' x 20'                       | \$ 1,925                  |
| J                               | MISCELLANEOUS   | Price (USD) Quantity      |
| j1                              | Misc_Option 1   | TBD                       |
| j2                              | Misc_Option 2   | TBD                       |
| j3                              | Misc_Option 3   | TBD                       |
| j4                              | Misc_Option 4   | TBD                       |
| ,<br>j5                         | Misc_Option 5   | TBD                       |

#### Total for Options & Accessories \$ 37,320

|    | SERVICES  |      |         |          |             |
|----|---|------|---------|----------|-------------|
|    |   | Pric | e (USD) | Quantity |             |
| k1 | Trailer shrink wrap   | \$   | 1,200   |          |             |
| k2 | Training course - 5 day comprehensive (subject to options chosen) - maximum 4 technicians | \$   | 3,940   | 1        | \$<br>3,940 |
| k3 | Trainer expenses - to, in & from training site (n/a when training given at Stageline)     | \$   | 4,280   | 1        | \$<br>4,280 |

Total for Services \$ 8,220

Stageline SL320 - Sales Quote 2018

\*Prices & Specifications subject to change without notice

FOB - 720 W Spokane Falls Blvd., Spokane, WA 99201

Stageline Mobile Stage Inc.

700 Marsolais Street, L'Assomption, Quebec, Canada J5W 2G9

Stageline Mobile Stage Inc.

Tel.: (450) 589-1063, Fax: (450) 589-1711 www.stageline.com

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# **Riverfront Park Committee** Agenda Action Item Fact

Meeting date: Jan 7, 2019

Presented by: Berry Ellison

#### Action Item (Language shall match the language on the agenda.):

GeoEngineers Habitat Management Plan Amendment #4 for Riverfront North Bank Project for \$23,010.

# **Action Item Description:**

GeoEngineers completed the Park wide assessment of Habitat Management, as designs develop, each area of the Park is evaluated as part of our permitting procedures.

# RFP Bond Budget Impact (Describe as budgeted or non-budgeted.):

Budgeted.

# Non RFP Bond Budget Impact (i.e., Park Fund or Cumulative Reserve):

None.

# **Executive Team Recommendation:**

The Executive Team recommends RFP Committee approval.

#### Urgency for Approval (describe impact if not approved):

Delay in design and construction.

# **Options for Not Approving:**

Renegotiate with Engineer to reduce scope and/or delay to future Park Board Meeting.



523 East Second Avenue Spokane, Washington 99202 509.363.3125

December 18, 2018

City of Spokane Parks and Recreation 808 West Spokane Falls Boulevard 5th Floor Spokane, Washington 99201-3317

Attention: Jo-Lynn Brown

Subject: Proposal Habitat Management Plan Addendum No. 4 City of Spokane Riverfront Park North Bank Spokane, Washington File No. 0110-148-15

#### INTRODUCTION AND PROJECT UNDERSTANDING

GeoEngineers completed a Habitat Management Plan (HMP) for proposed Riverfront Park improvements on June 17, 2015. That HMP was completed based on a 2014 conceptual master plan before specific design plans were developed. The June 17, 2015 HMP was developed to provide a background context, describe the general existing habitat conditions and list potential presence of priority species. However, because specific designs had not been completed, specific habitat impacts could not be estimated. Throughout the development of the HMP, it was understood by GeoEngineers, the City of Spokane (City), Washington Department of Fish and Wildlife (WDFW) and Washington Department of Ecology (Ecology) that unavoidable impacts to habitats were likely to occur and addendums to the HMP were expected as specific designs were developed.

The City has provided GeoEngineers with a 30% plus design for the North Bank of the park. Construction is anticipated to begin late spring/early summer 2019. Therefore, an HMP addendum is needed to quantify potential habitat-related impacts that might occur as a result of this design and suggested mitigation to compensate for impacts, if appropriate. GeoEngineers further understands that additional addendums will be required for other specific park improvements; however, the scope of services below are only for the North Bank as outlined in the attached Figure 1, Project Area.

#### **SCOPE OF SERVICES**

#### Task 1 Kick-Off Meeting

In order to address project goals, it is necessary to meet with the City of Spokane (City) and project design team. The intent of the meeting will be to understand details of the proposed design and considerations



that have led to their development. We assume this meeting will take place in downtown Spokane at the site of the proposed improvements or in the Parks and Recreation office.

#### Task 2 Grading/Demolition Permitting Assistance

The City has requested that GeoEngineers conduct a visual survey within the area of the proposed project boundary of the north Bank (Figure 1, Project Area) Pavilion and immediate surrounding area. The purpose of the visual survey will be to document the current site conditions and identify potential impacts, if any, that would occur to habitat within the area based on the proposed grading/demolition activities. After conducting the site visit, GeoEngineers will prepare a letter that describes the current conditions and provides photo documentation of the general North Bank area. GeoEngineers will provide our professional opinion of the type and quantity of impacts, if identified, along with additional support documentation as needed. One electronic draft copy of the report will be submitted to the City for review and comment. Following receipt of the City's review, GeoEngineers will revise as appropriate and resubmit a final electronic PDF copy of the letter to the City for their use/records.

#### **Task 3 Design Plan Review**

GeoEngineers has been given the proposed North Bank Designs for review by the City. GeoEngineers expects that some details will not be fully developed and will require some communication with the design team. The intent of this task will be for GeoEngineers to understand specific details of the project so estimates and potential impacts can be properly described. If, in the opinion of GeoEngineers, design plans are not sufficient for preparing the HMP addendum, the City will be notified to discuss solutions for completing this scope of services.

#### Task 4 Map Habitat Types in the Field

GeoEngineers will deploy one staff person to the North Bank Area referenced above to map and photograph existing conditions and habitat types within the respective project footprint and general adjacent area. We will use the field data to quantify potential impacts and provide an opinion of appropriate mitigation, if needed. The field observations will be made when, in GeoEngineers' professional opinion, weather conditions are suitable. For example, if deep snow is present, it might be determined that conditions are not appropriate for conducting field observations.

#### **Task 5 Prepare Draft Addendum**

The draft HMP Addendum No. 4 will be specific to the proposed park improvements to the North Bank Area described above. Background information for the overall park area is contained in the June 17, 2015 HMP; therefore, it will not be necessary to reproduce it under this addendum. This addendum will only quantify and map existing habitat conditions within the footprint of park improvement designs and discuss potential impacts and improvements to habitat as applicable. These impacts and/or improvements to habitat will be quantified for documentation and support of the final and separate HMP mitigation addendum as mentioned below.

Specific mitigation concepts will not be developed within this addendum. Based on discussions with the City, it is understood that mitigation for all impacted park elements will occur after park improvements are complete in 2020. Therefore, it is assumed that mitigation needs, specific to the proposed park improvements identified in this scope of services, will be combined into a separate HMP mitigation addendum at a later date when habitat improvements will be described.





#### **Task 6 Prepare Final Addendum**

After receiving the appropriate comments, GeoEngineers will address them and make appropriate modifications to the final document and submit it to the City for their use/records.

#### **TERMS, FEE ESTIMATE, AND SCHEDULE**

Our services will be completed in accordance with terms in our February 5, 2015 City of Spokane Consultant Agreement, OPR No. 2015-0145. We understand that authorization to proceed with the scope of services proposed herein will be provided by the City of Spokane.

Based on our current knowledge of the project and key assumptions, our fee estimate for this project is \$23,010 and detailed in the table below.

| Task Number       | Task Description                     | Estimated Fee |
|-------------------|--------------------------------------|---------------|
| 1                 | Kick-off Meeting                     | \$1,820       |
| 2                 | Design Plan Review                   | \$2,850       |
| 3                 | Grading/Demolition Permit Assistance | \$950         |
| 4                 | Map Habitat Types in the Field       | \$3,650       |
| 5                 | Prepare Draft Addendum               | \$8,990       |
| 6                 | Prepare Final Addendum               | \$4,750       |
| Estimated Project |                                      | \$23,010      |

Please note, the schedule associated with completing this HMP addendum is highly dependent upon design plans and information provided by others. We understand the purpose and urgency of these deadlines and we will work to meet them. However, in the event of an unforeseen issue arises, GeoEngineers will inform the City immediately.

There are no intended third-party beneficiaries arising from the services described in this proposal and no party other than the party executing this proposal shall have the right to legally rely on the product of our services without prior written permission of GeoEngineers.



GeoEngineers appreciates the opportunity to assist City of Spokane with the Spokane Riverfront Park HMP addendum process. If there are any questions concerning the information presented in this proposal, please contact Jason Scott in our Spokane office at 509.363.3125 or Jason Poulsen in our Boise office at 208.258.8327.

Sincerely, GeoEngineers, Inc.

Jason E. Poulsen, PWS Senior Natural Resource Scientist

JEP:JRS:mls

Attachment: Figure 1. Project Area

Jason R. Scott, FP-C

Jason R. Scott, FP-Associate

One copy submitted electronically

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# **Riverfront Park Committee** Agenda Action Item Fact

Meeting date: Jan 7, 2019

Presented by: Berry Ellison

#### Action Item (Language shall match the language on the agenda.):

North Bank Design, Schedule, and Budget; And budget reallocation of \$896,746 from Program Level Contingency (Orange Bridge Funds) to North Bank Construction.

#### **Action Item Description:**

The design of the N Bank has evolved beyond the approved Schematic Design (30%). Riverfront Park Committee approval of the current design, budget, and schedule are requested.

#### RFP Bond Budget Impact (Describe as budgeted or non-budgeted.):

Budgeted. Reallocate \$896,746 from Program Level Contingency (Orange Bridge Funds) to North Bank Construction.

#### Non RFP Bond Budget Impact (i.e., Park Fund or Cumulative Reserve):

None.

#### **Executive Team Recommendation:**

The Executive Team recommends RFP Committee approval.

#### Urgency for Approval (describe impact if not approved):

Delay in design and construction.

#### **Options for Not Approving:**

Value Engineering to reduce scope of work and/or delay to future Park Board Meeting.



# RIVERFRONT PARK REDEVELOPMENT SPOKANE PARKS AND RECREATION DIVISION

(Meeting Location: City Hall Lobby - Lilac Conference Room)

#### EXECUTIVE TEAM MINUTES DECEMBER 17, 2018

Present: Greta, Jon, Dell, Bill, Matt, Chris, Fianna, Jo-Lynn, Berry, Garrett, Danielle, Ted, Leroy, and Rick

- 1. Discussion: North bank 30% design
  - A. Updated design and budget
    - a. Project Budget \$6,575,929; estimate of cost \$7,768,024. Delta: 1,192,095 \$896,746.00 (a result of O&M building overages).
  - B. Value Engineering items-Additive Alternates Discussed Base Bid vs Add/Alts below
    - a. Add Playground Water feature & two play elements;
    - b. Expand skate park by 3,000sf
    - c. O&M interior walls and mezzanine level, O&M covered parking, O&M Elevator, and O&M's roof connection to Sportsplex
    - Add 2<sup>nd</sup> entry monument.
       Discussion: All alternates approved except O&M Elevator and Roof connection to Sportsplex.
  - C. Schedule: Design is currently 8 weeks behind schedule. Anticipated Construction Start date is June 14, 2019 and Open to Public on April 28, 2020. **Approved**
  - D. Funding; recommendation on increasing budget
    - a. Orange Bridge funds, \$1m that could be used to add budget to M&O facility. **\$896,746 Approved to** reallocate to N Bank to cover budget overage. PMO to offer budget reallocation to RFP & PB for action.

#### **Discussion:**

- **1.** PMO to Advertise for bid with approved alternates (listed above). Place 90 day moratorium on bid alts for funding research. Present bid results to Executive Team for review and approval.
- 2. PMO office to review Bond procedures with City Attorney, verify bid extension/award requirements.
- 3. PMO to Explore grant opportunities for expanded skate park.
- 4. In the event additive alternates are desired to be awarded, funding may be available through:
  - a. Tour Train \$250k
  - b. \*Recalculated interest income +/- \$300k
  - c. \*Downtown Impact Fees (for Intersection improvements) \$119K
  - d. \*Utility Storm water Strategic Funds 150K (for conveying Sportsplex stormwater to River)

\*Indicates assumed dollars, not a guaranteed funding source

#### Contracts: Approved

GeoEngineers HMP (Habitat Management Plan) Amendment #4 - North Bank \$ 23,010.00

|              | ember 14, 2018                                   |            |            |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              | N Ba<br>PMC | ink          | Park |  |
|--------------|--|------------|------------|------------|-------|-------|--------|---------|--------|--------|------|-----|------|------|------|--------|------|--------------|-------------|--------------|------|--|
| 8-06-109     | North Bank Playground Schedu                     | le         |            | We         | ek 12 | Wee   | k 13   | Wee     | k 14   | Weel   | < 15 | Wee | k 16 | Wee  | k 17 | Week   | 18   | we           |             | 1 A A        | 119  |  |
|              |  |            |            |            |       |       |        |         |        |        |      |     |      |      |      |        |      | -1           | 1 of '      | 1            |      |  |
| Activity No. | Activity Description                             | Start Date | End Date   | 12/9       | 12/15 | 12/16 | 12/22  | 12/23   | 12/29  | 12/30  | 1/5  | 1/6 | 1/12 | 1/13 | 1/19 | 1/20 1 | 126  | 1/27         |             |              |      |  |
| Activity No. | Design Schedule                                  | Start Bale | Ling Dure  | 12/ 7      | 12/13 | 12/10 | 12/22  | 12/23   | 12/27  | 12/30  | 1/5  | 1/0 | 1/12 | 1/15 | 1/1/ | 1/20 1 | / 20 | ., .,        |             |              |      |  |
|              | Design Schedule                                  |            |            |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             | -            | _    |  |
| 1            | 30% Design Development                           |            |            |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Consultant Kick Off                              |            | 9/28/2018  |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Preliminary Consultant Estimates Due to          |            |            |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              |  |            | 10/12/2018 |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | BWA<br>30% Design Due from Consultants to        |            | 10/15/2018 |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | BWA  |            | 10/15/2018 |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | 30% Design Submittal to City (Preferred          |            | 12/3/2018  |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Alternative Concept)                             |            |            |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Media Tour                                       |            | TBD        |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Presentation to Executive Team                   |            | 12/17/2018 |            |       | ×     |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
| 2            | 60 % Design Development                          |            |            |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | DSC and Public Open House                        |            | Complete   |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Design Review Board Submittal #1                 |            | Complete   |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Public Survey                                    |            | Complete   |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | RFP Committee Action                             |            | 2/5/2018   |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             | $\mathbf{X}$ |      |  |
|              | Park Board Action                                |            | 2/14/2019  |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             | •••          |      |  |
|              | Early Pre-Dev Meeting                            |            | 2/15/2019  |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Design Review Board Presentation #1              |            | Complete   |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Community Mtg 1 Wheels Park                      |            | Complete   |            | X     |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | 3rd Party Playground Review                      | 1/7/2019   | 1/21/2019  |            |       |       |        |         |        |        |      |     |      |      |      | X      |      |              |             |              |      |  |
|              | Community Mtg 2 Wheels Park                      |            | 1/9/2019   |            |       |       |        |         |        |        |      |     | X    |      |      | ~      |      |              |             |              |      |  |
|              | 60% Design and Estimate Submittal                | 12/18/2018 | 2/14/2019  |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
| 3            | Construction Drawings                            |            |            |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | 50% Design Submittal (To City)                   | 2/15/2019  | 3/6/2019   |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Design Review Board Submittal #2                 |            | 1/31/2019  |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              | ×           |              |      |  |
|              | Design Review Board Presentation #2              |            | 2/27/2019  |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | 75% Design Submittal (Internal)                  | 3/7/2019   | 3/29/2019  |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | 95% Design Submittal - (To City and              |            |            |            |       | Б     |        | licitor | Lion F | IAEIC  | 040  |     |      |      |      |        |      |              |             |              |      |  |
|              | Permitting)                                      | 4/1/2019   | 4/26/2019  |            |       |       | 10 50  | olicita | แอก อ  | 0/15/2 | 2018 | 2   |      |      |      |        |      |              |             |              |      |  |
|              | ** 100% Bid Set Due                              | 4/26/2019  | 5/10/2019  |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
| 4            | Bidding  |            |            | . /        |       | , — B | ids D  | )ue 6/  | 24/20  | 019    |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Bid Advertisement                                |            | 5/10/2019  | 2          |       |       |        |         |        |        |      |     |      |      |      |        |      | ************ |             |              |      |  |
|              | Addendum 1 (Permit)                              |            | 6/3/2019   | /          |       | P     | ark F  | Board   | Appr   | oval   | and  |     |      |      |      |        |      |              |             |              |      |  |
|              | Bids Due   |            | 6/10/2019  | $\swarrow$ |       |       |        |         |        |        | 4.10 | •   |      |      |      |        |      |              |             |              |      |  |
|              | Finance Committee Approval                       |            | 6/13/2019  | $\sim$     |       | A     | ward   | 6/26    | /2019  | 1      |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Award of Contract                                |            | 6/13/2019  |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
| 5            | Construction                                     |            | 0,10/2019  |            |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |
| 5            | Construction NTP                                 |            | 6/14/2019  | 2          |       |       |        |         | 040    |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Substartial Completion I <del>(Playground)</del> |            | 4/30/2020  |            |       | +IN   | 11 P 6 | 6/27/2  | 019    |        |      |     |      |      |      |        |      |              |             |              |      |  |
|              | Substartial completion 1 (Hayground)             |            | 4/30/2020  | ļ          |       |       |        |         |        |        |      |     |      |      |      |        |      |              |             |              |      |  |

Park Board Approval



# **Riverfront Park Committee** Agenda Action Item Fact

Meeting date: Jan 7, 2019

Presented by: Leroy Eadie

#### Action Item (Language shall match the language on the agenda.):

Inland Northwest Vietnam Veterans Memorial resolution

#### **Action Item Description:**

A group of veterans is proposing to move the Inland Northwest Vietnam Veterans Memorial from Riverfront Park to the Spokane Veterans Memorial Arena. The resolution outlines project plan for the proposed relocation to be presented to the Park Board for consideration.

#### RFP Bond Budget Impact (Describe as budgeted or non-budgeted.):

Non-budgeted

Non RFP Bond Budget Impact (i.e., Park Fund or Cumulative Reserve):

None

#### **Executive Team Recommendation:**

N/A

Urgency for Approval (describe impact if not approved):

# **Options for Not Approving:**

The Park Board would not articulate the need for a project plan in order to consider the memorial relocation proposal.

#### **CITY OF SPOKANE PARK BOARD**

#### RESOLUTION

A Resolution describing the Park Board's preferred process for considering moving the Inland Northwest Vietnam Veterans Memorial from Riverfront Park to Spokane Veterans Memorial Arena.

WHEREAS, the Park Board is empowered by the City Charter to lay out, establish, purchase, procure, accept, and have the care, management control and improvement of, all parks and grounds used for park purposes, all boulevards, connecting parks and structures thereon, and all parkways, and

WHEREAS the Park Board is empowered by the City Charter to exercise supervision over all shade trees, shrubs and plants of all kinds on or in the streets and public places of the city, and over all resting places, water stations, playgrounds and parade grounds, and

WHEREAS the Park Board is empowered by the City Charter to make rules and regulations for the use of parks and provide for the enforcement of such rules and regulations, and

WHEREAS the Park Board is empowered by the City Charter to improve and adorn parks and park property and do all things necessary or proper to render the parks or other property of value to the public, and

WHEREAS the Park Board must vote on both receiving art, memorials, and statues and disposing/moving of the same, and

WHEREAS a group of veterans is proposing to move the Inland Northwest Vietnam Veterans Memorial from Riverfront Park to the Spokane Veterans Memorial Arena, and

WHEREAS the group proposes it will be easier to find at the Arena, consolidated with other war memorials, and

WHEREAS the Park Board and the Parks and Recreation Division is not seeking to relocate the Memorial, but is always open to hearing requests from the community, and

WHEREAS the Park Board is not inclined to relocate art from a park unless there is significant and overwhelming community support to do so, primarily from veterans on this art piece, and

WHEREAS the Memorial could absolutely benefit from improved wayfinding, and

WHEREAS the care and maintenance of the Memorial are of a high priority to us, and

WHEREAS the Memorial was commissioned by Deborah Copenhaver in 1984 and dedicated in Riverfront Park in November of 1985, and

WHEREAS names of all deceased Vietnam veterans from the Spokane area are engraved in the sculpture's pedestal, and

WHEREAS the location was originally selected because it sits on a knoll, overlooking the park.

NOW THEREFORE, IT IS HEREBY RESOLVED by the Park Board that the group proposing the move must create a project plan to present to the Park Board's Riverfront Park Committee, including a proposed timeline, letter from the Spokane Public Facilities District agreeing to accept the Memorial for placement at the Arena, agreement in writing from the construction company agreeing to incur all costs associated with the move and any damage that occurs from the move, and an outreach plan with supporting documentation. The outreach plan shall include signed petitions, a log of outreach efforts, letters of support, and including:

- 2-3 public meetings with advertising targeted to veterans and their families
- Posting locations could include the VA Hospital, VFW, Veteran Services of Spokane County, Spokane Veterans Outreach Center, and Support Services for Veteran Families.
- Additional outreach should include social media and traditional media (TV, radio, print)

The Park Board would need to hear overwhelming support from the community, primarily veteran and veteran family support, to consider the move. Parks and Recreation staff will conduct additional outreach if the item reaches the Riverfront Park Committee agenda, to ensure citizens are aware of an upcoming information or action item and can provide additional input. This outreach will likely include social and traditional media.

Dated this 10<sup>th</sup> day of January, 2019.

Park Board President

City Clerk

Approved as to form:

Assistant City Attorney



# **Riverfront Park Committee** Agenda Action Item Fact

Meeting date: Jan. 7, 2019

Presented by: Garrett Jones

Action Item (Language shall match the language on the agenda.): Inter-local cooperation agreement for development of the Sportsplex

Action Item Description: Agreement to outline goals and responsibilities.

RFP Bond Budget Impact (Describe as budgeted or non-budgeted.):

Non RFP Bond Budget Impact (i.e., Park Fund or Cumulative Reserve):

**Executive Team Recommendation:** 

Urgency for Approval (describe impact if not approved):

**Options for Not Approving:** 

# INTERLOCAL COOPERATION AGREEMENT FOR DEVELOPMENT OF SPORTSPLEX

THIS INTERLOCAL COOPERATION AGREEMENT is made Effective Date (defined herein), by and between the SPOKANE PUBLIC FACILITIES DISTRICT, a municipal corporation ("**District**"), the CITY OF SPOKANE, WASHINGTON, a first-class charter city (the "**City**"), and the City of Spokane Park Board ("**Park Board**"), hereinafter collectively referred to as the "**Parties**."

# **RECITALS**

- A. Washington's legislature permits the creation of public facilities districts through Chapter 36.100 RCW to carry out certain objectives of local municipalities, including acquisition, construction, ownership, remodeling, maintenance, repair and operation of sports, entertainment, and convention facilities, together with contiguous parking facilities.
- B. Consistent with the legislature's authorization, the City and County of Spokane created the District to carry out certain City and County objectives, including establishment of a concentrated development and management structure for the region's sports, convention and entertainment facilities that benefits City and Spokane County residents, businesses and visitors.
- C. After authorization by the Spokane County electors, the District in September 1995 completed the development and construction of the Spokane Veterans Memorial Arena, which provides a venue for basketball, ice hockey, volleyball and other sports and entertainment events.
- D. On July 14, 2003, the Spokane City Council approved Resolution 03-74 and Resolution 03-75 which provided for the intergovernmental transfer of the Spokane Convention Center, Spokane Opera House, Washington State Agricultural Trade Center and Spokane Center Parking Lots to establish the partnership between the City and the District for the purpose of renovating, expanding, operating and managing the Spokane Convention Center to include constructing capital improvements to the existing facilities.
- E. The District has subsequently completed two expansions to the Convention Center, facilitated the development of a public parking garage adjacent to the Convention Center Facilities and engaged in other public facility developments.
- F. Chapter 39.34 RCW authorizes the District and the City to enter into agreements for joint or cooperative action to exercise any power or powers, privileges, or authority exercised or capable of exercise by either the District or the City.
- G. Chapter 35.59 RCW authorizes the City, either individually or jointly with any other municipality such as the District, to acquire and to construct, install, add to, improve, replace, repair, maintain, operate and regulate the use of sports and recreation facilities located within the City, and to pay for any investigations and any engineering, planning, financial, legal and professional services incident to the development and operation of

such multi-purposes community centers, and further authorizes the City to appropriate and/or expend any public moneys available for carrying out such purposes.

- H. Chapter 67.28 RCW authorizes the City and Park Board to convey or lease any lands, properties or facilities to any other municipality for the development by such other municipality of tourism-related facilities, or to participate in the financing of all or any part of the public facilities on such terms as may be fixed by agreement between the respective legislative bodies.
- I. The District, the City and Park Board desire to enter into this Agreement to provide for the District's acquisition, development, construction and operation of a multi-purpose indoor sports facility for athletic and recreational events with seating for spectators, known as the "**SportsPlex**."
- J. The District, the City and Park Board each hereby find and determine that this Agreement is mutually fair and advantageous to the District, the City, and Park Board.

*NOW, THEREFORE*, in consideration of the foregoing, and the mutual covenants contained herein, the Parties agree as follows:

**1. DEFINITIONS** As used in this Agreement, the following terms have the meanings provided in this Section:

Acquisition Costs shall mean any and all costs to acquire Additional Sportsplex 1.1 Property, whether or not such costs arise out of the activities of the City and/or its officers, agents, and/or employees. Without limiting the generality of the foregoing, such costs may include: (a) amounts payable as an option and/or purchase price to the seller(s) of Additional Sportsplex Property, including attorneys' fees and costs, if any, which are either due or payable as part of any settlement relating to voluntary acquisition of Additional Sportsplex Property; (b) amounts awarded by a court/jury to the owner(s) of Additional Sportsplex Property as just compensation following trial, including any attorneys' fees and costs awarded by the court to the owner(s) and/or their attorneys; (c) amounts paid to the owner(s) of Additional Sportsplex Property and/or their attorneys as attorneys' fees and costs upon discontinuance and/or abandonment of efforts to acquire Additional SportsPlex Property by eminent domain; (d) any relocation assistance paid to such owner(s) or seller(s), whether or not required under Chapter 8.26 RCW; (e) costs of necessary appraisals and title insurance to acquire Additional Sportsplex Property; (f) environmental compliance services, demolition, and site preparation costs; (g) amounts payable as a result of any claim against the City that a property owner suffered damages or that such owner's property was inversely condemned as a result of any precondemnation; and (h) legal and other professional costs and fees incurred by the City to acquire Additional SportsPlex Property as provided in Section below.

**1.2** <u>Additional SportsPlex Property</u> means any real property to be acquired by the City of Spokane and the District which is necessary and reasonable to develop the SportsPlex.

**1.3** <u>Agreement</u> means this Interlocal Cooperation Agreement.

**1.4** <u>Effective Date</u> means [\_\_\_\_], 2018.

**1.5** <u>**Permits**</u> mean all licenses, permits, approvals, waivers, and consents applicable to the Property, issued by any governmental authority.

**1.6** <u>SportsPlex Property</u> means real property owned or acquired by the District or the City (and Park Board) upon which the SportsPlex will be located.

**1.7 Sportsplex** means a facility which shall consist of a field house to generate sports tourism through use by the general public that will include basketball, volleyball, indoor track and other court sports with associated meeting rooms, locker rooms, rest rooms, public areas, office space, concession areas and may include an ice house.

**1.8** <u>**Title Company**</u> means a Title Insurance Company located in Spokane.

**1.9** <u>**Title Policy**</u> means a policy of title insurance, insuring title to the fee and leasehold interests in the SportsPlex Property in an amount agreed to by the Parties.

**1.10** <u>**Title Report**</u> means a preliminary commitment for a Leasehold Title Policy, issued by the Title Company.

2. **PURPOSES**. The purposes of this Agreement are to set forth certain agreements between the City, the Park Board and the District relating to the SportsPlex including: (a) the lease and acquisition of real property and (b) its financing, development, operation and management.

# **3.** THE SPORTSPLEX.

**3.1** <u>Lease and Acquisition of SportsPlex Property</u>. Within sixty (60) days of the Effective Date or as otherwise agreed, the Park Board shall lease the real property described on <u>Exhibit A</u>, attached hereto ("**SportsPlex Property**"), "AS IS", to the District for purposes consistent with this Agreement ("Lease Agreement"). It is understood that "Additional Sportsplex Property" may be necessary to develop and operate the Sportsplex. In consideration for matters set forth in this Agreement, the annual rent for the lease shall be one dollar (\$1.00) per year for thirty (30) years with an automatic renewal for an additional thirty (30) years upon the same terms, unless agreed otherwise. The Parties shall agree upon the form and content of the lease agreement for the SportsPlex to include the Additional SportsPlex Property</u>.

**3.1.1** <u>Identification and Acquisition</u>. The City shall cooperate with the District and its consultants to identify Additional Sportsplex Property reasonable and necessary to develop, construct, operate and maintain the SportsPlex. Thereafter, the City and the District shall exercise best efforts to acquire such real property, consistent with the terms of this Agreement and shall lease the same to the District.

**3.1.2 Property Purchase.** The City and the District have identified Additional SportsPlex Property which is legally described on Exhibit B and depicted on

Exhibit B-1 as reasonably necessary to develop, construct and operate the Sportsplex in accordance with design documents developed by consultants to the District. To acquire the Property the form and content of the Real Estate Purchase and Sale Agreement (REPSA) shall be agreed to by the District and the City and thereafter submitted to the owner of property described on Exhibit B, attached hereto. Upon acceptance of the REPSA by the property owner and the Parties the closing of the property purchase shall proceed as set forth in the REPSA. The City and the District have agreed to share in the cost of the real property acquisition as set forth in Sections 3.4.2.1 and Section 3.4.3.1 herein.

**3.1.3** <u>Title Insurance</u>. Within ten (10) days from the Effective Date or as mutually agreed, the City shall provide the District with a Title Report for review and comment. Ten (10) days after receipt of the title report, the District shall provide the City with its written objections to the title report whereupon the Parties shall meet and confer in order to resolve such objections. In the event the Parties are unable to resolve the District's title objections within a reasonable period of time, the District may postpone placing its signature upon the Lease Agreement until such matters are addressed to the reasonable satisfaction of the District. Following execution of the Lease Agreement by the Parties, the City, at its sole cost and expense, shall provide the District with a Title Policy from a Title Company.

**3.2 Design and Development**. The District shall, at its sole cost and expense, design and construct the Sportsplex. To facilitate such design and construction, the District shall obtain, manage, and coordinate the conceptual design work for the SportsPlex and periodically provide updates to the City Executive Team (a group to be designated by the City). The site design shall include pedestrian connections from the SportsPlex Property to Riverfront Park and shall conform to reasonable standards established by the City Park Board in a manner consistent with the redevelopment of Riverfront Park. Parks staff will participate in the design development discussions and meetings through the design-build validation period.

The District and the City acknowledge, pursuant to the Letter of Understanding between the Parties dated January 11, 2018, the design of the SportsPlex shall include keeping the Executive Team informed on matters that are of mutual interest to the Parties.

**3.2.1** <u>Design-Build Procedure</u>. The District, for the purpose of designing and constructing the SportsPlex shall use the design-build procedure set forth in RCW 39.10.300 - .330 ("**D-B Procurement Procedure**") to include making application and seeking approval from the State of Washington Project Review Committee. The District shall be responsible for managing the design, permitting and construction of the SportsPlex.

Following approval by the Project Review Committee the District through the D-B Procurement Procedure shall enter into a contract with a Design-Builder (consisting of a design professional and general contractor). Such process shall provide that the Design-Builder shall provide the District with a Guaranteed Maximum Price for construction of the Sportsplex.

The District shall pay the costs and expenses incurred in connection with the design and construction of the SportsPlex including costs of site preparation, labor, materials, supplies, and equipment, costs of obtaining required governmental approvals, as well as the District's legal, architectural, engineering, and other professional costs associated with the design and construction of the SportsPlex.

3.2.2 **Site Preparation and Environmental Covenants and Indemnification.** The City agrees to reimburse the District for site preparation costs relating directly to demolition and environmental remediation on the SportsPlex Property in an amount not to exceed Eight Hundred Thousand 00/100 Dollars (\$800,000.00). Should site preparation or land acquisition issues arise that are not contemplated by the terms of this Agreement, the Parties agree to enter into an addendum to this Agreement, using the language and concepts in the Letter of Understanding.

**3.3** <u>Final Decision Authority</u>. Although the City may consult and assist the District with the acquisition of Additional SportsPlex Property, if any such property needs to be acquired, subject to the provisions herein, the District shall retain final responsibility for and decision making authority and discretion regarding design and construction of the SportsPlex.

# 3.4 <u>Financing</u>.

**3.4.1** <u>Spokane County</u>. Pursuant to Joint Resolution adopted by the Board of County Commissioners of Spokane County, Washington, and the Board of Directors of the Spokane Public Facilities District ("Joint Resolution") (attached hereto as <u>Exhibit C</u>), Spokane County has agreed to issue County bonds in the amount of up to \$25,000,000.00 plus issuance costs for the purpose of constructing the SportsPlex.

**3.4.2** <u>Spokane Public Facilities District</u>. Pursuant to the Joint Resolution, the District agrees to pledge, subject to other outstanding priority debt, its sales/use tax and lodging tax revenues to pay the County Bonds identified in Section 3.4.1 above and to offset any operating losses of the SportsPlex using City Lodging Tax pledged to this purpose by the District's Lodging Tax Allocation Committee. Beginning in the sixth (6<sup>th</sup>) year of operation for the SportsPlex, any net profits (defined as operating revenue less operating expenses) from the SportsPlex, excluding any contribution of lodging tax and other legally available funds contributed to the SportsPlex pursuant to this Agreement shall be distributed as follows: 80% to the District and 20% to the City of Spokane Park Department.</u>

**3.4.2.1** <u>District Contribution</u>. The District shall make available a total amount of \$1,100,000.00 for the purpose of acquiring Additional SportsPlex Property.

**3.4.3** <u>City of Spokane Contribution</u>. Within thirty (30) days of establishing the Guaranteed Maximum Price under the Design-Build Agreement, the City of Spokane, for the purpose of financing a portion of the SportsPlex Project, shall pay the District the amount of \$5,000,000.

**3.4.3.1 <u>City Contribution</u>.** In addition to the above, at closing, the City shall contribute the amount of \$1,100,000.00 for the purpose of participating in the acquisition of Additional Sportsplex Property as set forth on <u>Exhibit B</u>, attached hereto.

**3.4.4** <u>Matching Contributions</u>. The City and the District shall each advance \$300,000.00 toward the costs for design services and expenses associated with the D-B Procurement Procedure, as well as design costs through the validation period established pursuant to the contract between the Design-Builder and the District. The contributions of the City and the District shall be lump sum payments with any remainder used to fund construction and other development costs set forth herein. The City's advance shall be paid within thirty (30) days of Project Review Committee's approval of the SportsPlex. The City's advance shall be a part of the City's contribution identified in **3.4.3**.

### 4. USE, OPERATION, ETC., OF SPORTSPLEX.

**4.1** <u>Control; Compliance with Laws</u>. The District shall have sole control and discretion regarding the use, licensing, naming rights, operation and management of the SportsPlex including all policy and procedures regarding the above.

**4.1.1** <u>Sports Commission</u>. The District shall engage the Spokane Sports Commission to provide personnel and resources to market, license and program use of the SportsPlex to include forming a committee comprised of representatives from the District, Parks and the Sports Commission ("Joint Committee"). The Joint Committee shall develop a "Joint Use Agreement" that will provide for use and occupancy of the SportsPlex for certain purposes, events, and activities that benefit the Parties and serve the best interest of the public. The Joint Use Agreement is intended to establish the means and methods to promote large tournament style events (and may include team ice use) in the SportsPlex. The Joint Committee shall meet within sixty (60) days of the Effective Date. All parties agree on finalizing the Joint Use Agreement by June 2019.

**4.2** <u>**City Parks Department's Use of SportsPlex**</u>. The City Parks Department shall have the following rights, exercisable upon reasonable notice, subject to this Agreement: the right to use the SportsPlex for its intended purposes, Monday –Thursday, except as needed for event conversions or sports tourism events, with any scheduling conflicts determined solely by the District CEO or designee consistent with the goals and

arrangements set forth in the Joint Use Agreement. The City and the Parks Department shall not have the right under this section to use the SportsPlex for (1) commercial purposes, that is, to provide use of the facilities to a third party that otherwise would be obligated to compensate the District for such use, or (2) political purposes, that is, to promote a candidate for elective public office, or to campaign for or against an issue that is the subject of a public vote. The City Parks Department shall reimburse the District for conversion costs and any event-specific security expenses that exceed normal operations, but shall not be charged rent for use of the SportsPlex. To memorialize the matters set forth herein and other reasonable terms for use and occupancy of the Sportsplex , the Parties shall enter into a mutually agreed use agreement consistent with the foregoing.

**4.3** <u>**Public Use and Access to Sportsplex.**</u> The SportsPlex shall be a community focal point for residents and visitors alike, offering a place for sports, recreation, education, and celebration. The District acknowledges that public use and access is part of the consideration for the City's commitments under this Agreement.

- 5. **INSURANCE**. During the District's operation of the SportsPlex, the District shall maintain personal injury and property damage insurance policies with coverage and liability limits in amounts that are commercially reasonable and shall name the City as an additional insured on such policies.
- 6. INDEMNIFICATION OBLIGATION. District shall defend, indemnify and hold City, and its officers, directors, employees, agents and contractors including successors and assigns of each of the foregoing (collectively, the "Indemnitees") harmless against and from any and all claims, costs, damages or expenses arising from or caused by the acts and omissions associated with the construction, management and operation of the Sportsplex and Sportsplex Property, including, without limitation, any and all claims arising from: (a) any breach or default on the part of District of any covenant or agreement on its part to be performed pursuant to the terms of this Agreement; and (b) any act of negligence or willful misconduct of District, or its officers, directors, employees, agents and contractors including successors and assigns.

Except as provided in Section 3.2.2 above, the City shall defend, indemnify and hold the District, and its Indemnitees harmless against and from any and all claims, costs, damages or expenses arising from or caused by acts or omissions of City, including, without limitation, any and all claims arising from: (a) any breach or default on the part of City, its officers, agents, employees and contractors including successors and assigns in performance of any covenant or agreement on its part to be performed pursuant to the terms of this Agreement; and (b) any act of negligence or willful misconduct of City, or its officers, employees, agents and contractors.

Such indemnity shall include any and all costs, attorney fees, expenses, and liabilities incurred in or about any such claim, action, or proceeding brought thereon, and if any action or proceeding be brought against any Indemnitees by reason of any such claim. Each of the parties hereto shall defend against such action or proceeding, unless such action or proceeding is defended by counsel for any carrier of public liability insurance provided herein. Nothing in this Section shall require: (i) District to indemnify or defend City from or against City's own negligent acts or omissions and (ii) City to indemnify or defend District from or against District's own negligent acts or omissions.

6.1 **Limitation on Indemnification.** If and to the extent this Agreement is a contract or agreement subject to Revised Code of Washington ("RCW") Section 4.24.115 as in effect on the date of this Agreement, all provisions of this Agreement pursuant to which a party hereto agrees to indemnify Indemnitees against liability for damages arising out of bodily injury to persons or damage to property ("Damages") in connection with the construction, alteration, repair, addition to, subtraction from, improvement to or maintenance of any improvement hereunder ("Indemnitees") will be limited by the provisions of this section. None of such Indemnities will apply to Damages caused by or resulting from the sole negligence of the indemnitee, its agents or employees. To the extent that any such Damages are caused or result from the concurrent negligence of (a) the indemnitee or its agents or employees and (b) the indemnitor or its agents or employees, the Indemnities will apply only to the extent of the indemnitor's negligence. If RCW 4.24.115 is hereafter amended to eliminate or modify the limitations on indemnities set forth therein, this section will automatically and without further act by either Party be deemed amended to remove any of the limitations contained in this section that are no longer required by then-applicable law. The Parties have specifically negotiated the waiver of and hereby specifically waive any provisions of any industrial insurance act, including Title 51 of the RCW, or any other employee benefit act which might otherwise operate to release or immunize either party from its obligations hereunder.

**7. ADDITIONAL COVENANTS**. The City and the District agree and covenant as follows:

**7.1** <u>**Cooperation; Efforts**</u>. The City and the District will each use reasonable efforts to take all action and do all things necessary, proper, or advisable in order to consummate and make effective the transactions contemplated in this Agreement.

**7.2** <u>Covenant to Complete and Operate the SportsPlex</u>. The District shall promptly design and complete the SportsPlex and shall take all reasonable actions necessary to maintain or cause to be maintained in good repair, working order and condition the Sportsplex. The District pursuant to its reasonable discretion, from time to time, shall make or cause to be made all needed or appropriate repairs, renewals, replacements, additions, betterments and improvements thereto, in a good and workmanlike manner, so that the use of the Sportsplex may be properly and legally conducted.

The District shall not be in default of its obligations under this Section if the prompt completion of the SportsPlex is hindered, delayed, or prevented as a result of fire, explosion, flood, war, accident, interruption, delay in transportation, labor trouble, inability to maintain materials and supplies, unanticipated government regulations, acts of God, or any other causes of like or different character beyond the District's control.

If, during the course of developing the SportsPlex, the Parties discover there are additional or unforeseeable costs associated with the SportsPlex, the Parties shall meet and confer in order to reasonably allocate the unforeseeable costs. It is generally understood that the City and Park Board will assume responsibility for costs associated with delivering the site to the District for development. Thereafter, the District is responsible for designing, constructing and operating the SportsPlex.

#### 8. TERMINATION.

**8.1** <u>**Termination by Mutual Consent.**</u> This Agreement may be terminated by the mutual written consent of the City or Park Board and the District.

**8.2** <u>Effect of Termination</u>. If this Agreement terminates pursuant to this Section, all rights and obligations of the City, the Park Board and District shall terminate without liability of one party to the other.

- **9. EVENTS OF DEFAULT**. It shall be an "**Event of Default**" under this Agreement if any party fails to perform, observe or comply with any covenants, term or conditions contained in this Agreement, and such default continues for a period of thirty (30) days after written notice of such failure. Following written notice, if a default is not reasonably susceptible of cure within the applicable cure period provided above, but the defaulting party commences to cure such default within the applicable cure period and thereafter completes such cure within fifteen (15) days of commencing the cure, such default shall not become an Event of Default.
- **10. REMEDIES**. Upon the occurrence and continuance of any Event of Default, the nondefaulting party's exclusive remedies shall be: (a) perform any and all work necessary to complete, secure and/or protect its property; (d) specifically enforce the defaulting Party's unperformed obligations; and/or seek legal and equitable remedies.

#### 11. MISCELLANEOUS.

**11.1** <u>Additional Documents</u>. Each party hereby agrees, upon the request of any other party, to execute any additional documents reasonably required to effectuate the purposes of the transactions contemplated herein.

**11.2** <u>Amendments</u>. This Agreement may not be modified or amended, except by a written document executed by both the District and the City.

**11.3** <u>Applicable Law</u>. This Agreement and the rights of the parties hereunder shall be governed by the laws of the State of Washington.

**11.4** <u>**Dispute Resolution**</u>. All disputes arising out of this Agreement shall be determined by the Superior Court of the State of Washington, with venue located in Spokane County, Washington. The substantially prevailing party in any litigation shall be entitled to recover from the substantially nonprevailing party its reasonable attorney fees and costs as determined by the court.

**11.5** <u>Counterparts</u>. This Agreement may be executed in any number of separate counterparts, all of which taken together shall be deemed one original instrument, notwithstanding that all parties are not signatory to the same counterpart.

**11.6** <u>Entire Agreement</u>. This Agreement, including all Attachments, contains the entire agreement between the parties with respect to the subject matter hereof, and supercedes all prior understandings, agreements, or representations by or between the parties, written or oral, to the extent they relate in any way to the subject matter hereof.

**11.7** <u>Filing</u>. Pursuant to RCW 39.34.040 this Agreement shall be placed on the District's and City's website or other electronically retrievable public source. In lieu of posting on public agency's website, the Agreement may be filed with the Spokane County Auditor.

**11.8** <u>No Third-Party Beneficiaries</u>. This Agreement shall not confer any rights or remedies upon any person other than the City and the District and their respective successors and permitted assigns.

**11.9** <u>No Waiver</u>. The failure to enforce or the delay in enforcement of any provision of this Agreement by a party hereto, or the failure of a party to exercise any right hereunder, shall not be construed to be a waiver of such provision or right (or of any other provision or right hereof, whether of a similar or dissimilar nature) unless such party expressly waives such provision or right in writing.

**11.10** <u>Notices</u>. Any notice required or authorized under this Agreement shall be in writing and shall be delivered personally or by certified mail at the following addresses or at such addresses as a party shall have designated to the other party in accordance with this Section. Alternatively, any such notice may be sent by email provided proof of delivery and receipt is made available upon request. Notice sent by email shall be deemed to be received by a party when dispatched to said party at the email address provided below. A failure to provide proof of delivery by email, shall be deemed a failure to deliver proper notice.

| If to the District: | Spokane Public Facilities District<br>ATTN: Stephanie Curran, CEO<br>720 West Mallon Avenue<br>Spokane, WA 99201<br>Phone: (509) 279-7002<br>Email: |
|---------------------|---|
| If to the City:     | Office of the Mayor<br>ATTN: David Condon, Mayor<br>W. 808 Spokane Falls Blvd.<br>Spokane, WA 99201<br>Phone: (509)<br>Email:                       |

| Copy to:                | Office of the City Attorney<br>W. 808 Spokane Falls Blvd.<br>Spokane, WA 99201<br>Fax: (509) 625-6277<br>Email:                                    |
|-------------------------|--|
| If to Parks Department: | Attn: Leroy Eadie, Director of Parks and Recreation<br>5 <sup>th</sup> Floor City Hall<br>808 W Spokane Falls Blvd.<br>Spokane, WA 99201<br>Email: |

**11.11** <u>Successors and Assigns</u>. This Agreement and each and every provision hereof shall be binding upon and shall inure to the benefit of each party hereto, and each and every of their respective successors and permitted assigns. No party's right or obligations under this Agreement may be assigned or otherwise transferred without the prior written consent of the other party.

**11.12** <u>**Relationship of Parties**</u>. This Agreement contemplates a joint venture of the City and the District, undertaken for the public purpose of preserving the region's role in the convention and tourism industry, as authorized under Chapter 36.100 and 67.28 RCW. In the performance of this Agreement, the Parties, and their respective officers, employees, agents, or subcontractors shall not be considered employees or agents of the other party.

**11.13** <u>Severability</u>. In the event of a determination by any court of competent jurisdiction that a portion of this Agreement is invalid or unenforceable, such portion shall be deemed modified or eliminated in accordance with the court's order and the remaining portions of this Agreement shall nonetheless be enforced; provided, however, that if the court deems any restriction on the disclosure of information to be unenforceable, such restriction shall be modified by the court only to the extent required to make such restriction reasonable and enforceable.

**11.14** <u>Separate Legal Entity</u>. This Agreement does not create or seek to create a separate legal entity pursuant to RCW 39.34.030.

**11.15** <u>Confidential Information</u>. The Parties acknowledge that they, with the support of counsel, architects, appraisers, and other consultants, are engaging in a cooperative venture for their joint benefit. In furtherance of this cooperative venture and the Parties' common interests in obtaining SportsPlex Property, the Parties and their respective legal counsel agree to share information relating to such efforts. Such exchanges and disclosures will be for the exclusive purpose of facilitating the Parties' common interests in the acquisition of SportsPlex Property and will not diminish in any way the confidentiality of the materials exchanged, nor will this exchange constitute a waiver of any of the Parties' attorney-client or work product privileges. To the extent allowed by law, and consistent with the Parties' respective obligations under the Public Records Act,

Chapter 42.56 RCW, the District and the City each agree to preserve and protect the confidentiality of all financial, valuation, and other proprietary information that they may obtain, and to create and preserve any applicable attorney/client and litigation work product privileges, and public record disclosure exemptions, in compliance with applicable State law.

IN WITNESS WHEREOF, the parties have executed this Agreement, effective as of the Effective Date.

CITY OF SPOKANE

By: \_\_\_\_\_\_ Mayor David Condon

Attest: \_\_\_\_\_

\_\_\_\_\_ City Clerk

Approved as to form:

Assistant City Attorney

#### CITY OF SPOKANE PARK BOARD

By: \_\_\_\_\_

#### SPOKANE PUBLIC FACILITIES DISTRICT

Attest:

Brianna Scott, Clerk of the Board Approved:

Stanley M. Schwartz, General Counsel

# EXHIBIT A SportsPlex Property

| Address              | Parcel     | Owner                    | Land size sf | Lar | nd      | In | nprovement | t To | otal      | Mailing Address         |         |    |       |
|----------------------|------------|--------------------------|--------------|-----|---------|----|------------|------|-----------|-------------------------|---------|----|-------|
| 1 1020 N Howard      | 35181.4129 | Spokane Civic Theatre    | 35,730       | \$  | 321,570 | \$ | 964,800    |      |           | 1020 N Howard           | Spokane | WA | 99201 |
| 2 523 W Gardner      | 35181.4127 | PFD                      | 2,500        | \$  | 20,000  | \$ | 3,800      | Ś    | 23,800    |                         | openane |    |       |
| 3 522 W Dean         | 35181.4114 | PFD                      | 2,500        | \$  | 20,000  | \$ | 3,800      | Ś    | 23,800    |                         |         |    |       |
| 4 521 W Gardner      | 35181.4109 | PFD                      | 5,000        | \$  | 40,000  | Ś  | 7,400      | Ś    | 47,400    |                         |         |    |       |
| 5 518 W Dean         | 35181.4115 | PFD                      | 5,000        | \$  | 40,000  | \$ | 7,400      | \$   | 47,400    |                         |         |    |       |
| 6 540 W Dean         | 35181.4108 | PFD                      | 10,000       | \$  | 80,000  | \$ | 22,300     | \$   | 102,300   |                         |         |    |       |
| 7 512 W Dean         | 35181.4116 | PFD                      | 5,000        | \$  | 40,000  | \$ | 7,400      | Ś    | 47,400    |                         |         |    |       |
| 8 502 W Dean         | 35181.4117 | PFD                      | 5,000        | \$  | 40,000  | \$ | 7,400      | \$   | 47,400    |                         |         |    |       |
| 9 501 W Gardner      | 35181.4107 | PFD                      | 15,000       | \$  | 120,000 | \$ | 23,600     | \$   | 143,600   |                         |         |    |       |
| 10 431 W Gardner     | 35181.4106 | PFD                      | 20,000       | \$  | 160,000 | Ŝ  | 31,500     | Ś    | 191,500   |                         |         |    |       |
| 11 442 W Dean        | 35181.4118 | PFD                      | 7,500        | \$  | 60,000  | \$ | 11,200     | ŝ    | 71,200    |                         |         |    |       |
| 12 432 W Dean        | 35181.4123 | Diamond Parking          | 7,500        | \$  | 60,000  | \$ | 10,500     | Ś    |           | 605 First Ave Ste. 600  | Seattle | WΔ | 98104 |
| 13 421 W Gardner     | 35181.4105 | Boy Scouts of America    | 2,500        | \$  | 20,000  | \$ |            | Ś    |           | 1017 N Washington St    | Spokane |    | 99201 |
| 14 420 W Dean        | 35181.4125 | North Park Building LLC  | 7,500        | \$  | 60,000  | Ŝ  | 242,100    | Ś    |           | 2430 S Helena Ct        | Spokane |    | 99203 |
| 15 1017 N Washington | 35181.4126 | Boy Scouts of America    | 30,294       | \$  | 302,940 | Ś  | 319,200    | Ś    | ,         | 1017 N Washington St    | Spokane |    | 99201 |
| 16 1009 N Washington | 35181.4103 | Muriel Bach Diamond Te:  | 6,176        | \$  | 61,750  | \$ | 338,900    | ŝ    |           | 605 First Ave Ste. 600  | Seattle |    | 98104 |
| 17 930 N Howard      | 35181.4232 | Spo Fed CU               | 29,775       | \$  | 267,980 | \$ | 150,500    | Ś    |           | PO Box 2519             | Spokane |    | 99220 |
| 18 920 N Howard      | 35181.4216 | Future Vision Properties | 4,925        | \$  | 44,330  | \$ | 1,000,400  | Ś.   | 1.044.730 | 540 W Cataldo           | Spokane |    | 99201 |
| 19 532 W Cataldo     | 35181.4217 | Park Center Bldg LLC     | 8,750        | \$  | 70,000  | \$ | 12,200     | Ś    |           | 12906 N Addison         | Spokane |    | 99218 |
| 20 522 W Cataldo     | 35181.4231 | Spo Fed CU               | 13,750       | \$  | 110,000 | \$ | 66,400     | Ś    | 176,400   | PO Box 2519             |         |    | 99220 |
| 21 487 W Dean        | 35181.4208 | City of Spokane          | 2,500        | \$  | 20,000  | \$ | -          | Ś    | 20,000    |                         |         |    | 00220 |
| 22 483 W Dean        | 35181.4207 | City of Spokane          | 2,500        | \$  | 20,000  | \$ | -          | ŝ    | 20,000    |                         |         |    |       |
| 23 444 W Cataldo     | 35181.4206 | City of Spokane          | 35,000       | \$  | 280,000 | \$ | 154,300    | \$   | 434,300   |                         |         |    |       |
| 24 433 W Dean        | 35181.4205 | GW Investments LLC       | 10,000       | \$  | 80,000  | \$ | 229,500    | \$   | 309,500   | 12014 E Maxwell         | Spokane | WΔ | 99206 |
| 25 436 W Cataldo     | 35181.4222 | GW Investments LLC       | 2,500        | \$  | 20,000  | \$ | -          | \$   | 20,000    |                         |         |    |       |
| 26 422 W Cataldo     | 35181.4223 | GW Investments LLC       | 5,000        | \$  | 40,000  | \$ | -          | \$   | 40,000    |                         |         |    |       |
| 27 426 W Cataldo     | 35181.4224 | City of Spokane          | 2,500        | \$  | 20,000  | \$ |            | \$   | 20,000    |                         |         |    |       |
| 28 432 W Cataldo     | 35181.4225 | City of Spokane          | 5,000        | \$  | 40,000  | \$ | 6,600      | \$   | 46,600    |                         |         |    |       |
| 29 431 W Dean        | 35181.4204 | City of Spokane          | 20,000       | \$  | 120,000 | \$ | -          | ŝ    | 120,000   |                         |         |    |       |
| 30 418 W Cataldo     | 35181.4226 | City of Spokane          | 12,500       | \$  | 100,000 | \$ | 6,500      | \$   | 106,500   |                         |         |    |       |
| 31 933 N Washington  | 35181.4201 | Hunter, Brian & Gail     | 8,235        | \$  | 82,350  | \$ | 126,800    | \$   | 209,150   | 933 N Washington        | Spokane | WA | 99201 |
| 32 923 N Washington  | 35181.4202 | City of Spokane          | 4,117        | \$  | 41,170  | \$ | 5,600      | \$   | 46,770    | 9                       | oponana |    |       |
| 33 921 N Washington  | 35181.4203 | City of Spokane          | 4,117        | \$  | 41,170  | \$ | 5,600      | \$   | 46,770    |                         |         |    |       |
| 34 908 N Howard      | 35181,4405 | Park Center Bldg LLC     | 6,281        | \$  | 56,530  | \$ | 1,845,300  | \$ 1 | 1,901,830 |                         |         |    |       |
| 35 531 W Cataldo     | 35181.4404 | Park Center Bldg LLC     | 2,500        | \$  | 22,500  | \$ | 10,200     | \$   | 32,700    |                         |         |    |       |
| 36 527 W Cataldo     | 35181.4407 | Park Center Bldg LLC     | 2,500        | \$  | 20,000  | \$ |            | \$   | 29,500    |                         |         |    |       |
| 37 507 W Cataldo     | 35181.4406 | City of Spokane          | 27,500       | \$  | 302,500 | \$ | 8,500      | \$   | 311,000   |                         |         |    |       |
| 38 427 W Cataldo     | 35181.4409 | City of Spokane          | 22,500       | \$  | 225,000 | \$ | 243,600    | \$   | 468,600   |                         |         |    |       |
| 39 411 W Cataldo     | 35181.4410 | Huckleberry Bay Co       | 56,532       | \$  | 508,790 | \$ | 1,874,900  | \$ 2 | 2,383,690 | 818 W Riverside Ste 300 | Spokane | WA | 99201 |
|                      |            |                          |              |     |         |    |            |      |           |                         |         |    |       |



#### EXHIBIT B

Legal Description for Additional SportsPlex Property

Lots 17 to 20, Block 6, KEYSTONE ADD.

Spokane County Tax Parcel No.: 35181.4205

Lot 60, Block 6, KEYSTONE ADD.

Spokane County Tax Parcel No.: 35181.4223

[and]

Lots 61 & 62, Block 6, KEYSTONE ADD.

Spokane County Tax Parcel No.: 35181.4222

EXHIBIT B-1 Depiction of Additional SportsPlex Property



## EXHIBIT C

Joint Resolution between Spokane County and the Public Facilities District

#### Sportsplex: Direct & Indirect Benefits Briefing Paper December 2018



#### Overview

A \$42M Sportsplex is planned on the North Bank, a project of the Public Facilities District (PFD). It is adjacent to the developing playground, wheels park, and basketball court in Riverfront. Through collaborations in development, planning, and programming, there are many direct and indirect benefits to Parks and Recreation.

#### Direct Benefits

#### Increased Recreational programming space

- Recreation will have routine use of the Sportsplex for our programming
- Types of programs may include volleyball, basketball, hockey tots, gymnastics, senior activities, Therapeutic Recreation Services, and others
- A Joint Use Agreement will formalize
- The 2014 Master Plan called for exploration of a Field House as a public/private development opportunity on the north bank (section 8.1)

#### Increased economic impact for neighboring Riverfront Park

- Increase in concentration of park users
- Increase programming and sponsorship opportunities
- Increase in parking revenues
- Increase in property value for underutilized parking lot at Washington & Cataldo
- Spokane Sportsplex Five Year Operating Pro Forma projects an economic impact of \$15.5M in year one, and \$24.6M by year five

#### Profit sharing

• Any net profit of the Sportsplex will be distributed 80% PFD, 20% Parks and Recreation

#### Mitigation of short-term and long-term risk

- Through a resolution, the PFD will agree to contribute to the settlement of pending litigation related to the Carnation Building (on the desired Sportsplex property), removing all liability for Parks & Rec
- Increase in City's overall commitment to mitigation, vs. a Division-specific issue. The City is contributing up to \$800K for demolition and environmental.

#### **Indirect Benefits**

#### Increased collaborations, partnerships and funding

- Enhanced collaboration with other divisions (ex: \$6.65M Utilities funding on orange bridge).
- Those additional funds allowed us to enhance investments in revenue-generating amenities, including parking on the North Bank, connections to the Sportsplex, and Pavilion event rental equipment.
- Additional funds also provide for a maintenance and operations facility for Riverfront not one of the five deliverables in the bond project, but a critical element for the longevity of the community's investment in redevelopment.

#### Carnation Garage Building and Adjacent Property Funding Opportunities

#### Funding Options (Parks):

- \$463,676 Riverfront Park "Orange" Bridge Transfer Funds
- \$160,505 North Bank Soil Mitigation Funds
- \$25,819 Park Capital Funds

#### Total Funds Available: \$650,000

#### Background Information:

- Abatement work to the Carnation Garage was performed in 2017 for \$74,000
- Building Official Administrative Hearing on a Substandard Commercial Building was filed spring of 2018.
  - An engineering report was produced for selected demolition work (southeast portion of building), asbestos abatement, roof waterproofing and wall bracing.
  - Bids were received totaling \$204,731 to perform the work and mitigate the Building Official Finding.
- A full building demolition engineering report was produced and an estimate totaling between \$650k – 690K to perform the demo work.
  - Estimate included (assumed the adjacent private building and shared wall remained)
    - SE Corner Selective Demolition & Stabilization (already bid)
    - Remaining Demolition (includes abatement, demo & new structure as required)
    - Masonry repair to adjacent remaining structure
    - Contingency, monitoring and taxes

#### Letter of Intent with the Public Facilities District:

- Per LOI with the Public Facilities District dated January 11, 2018 Section 4-E:
  - E. Land acceptance. The City and/or Parks will assure that any City or Parks property, respectively, used for the Sportsplex or parking structure projects is clear of all liens, encumbrances and claims of title. The City and Parks shall retain responsibility for demolition of structures and for any environmental clean-up, as depicted on Exhibit B. The SPFD accepts all other properties used as the site for the Sportsplex "as is" and will assume responsibility for environmental mitigation, removal of structures or any other needs related to construction of the facility.



# **Briefing Paper**

# Public Safety and Community Health Committee

| Division & Department:  | Mayor's Office  |
|---|---|
| Subject:  | ,<br>ILA (contract) with City, PFD, Parks for Sportsplex  |
| Date:   | 12/31/2018  |
| Contact (email & phone):  | Rick Romero (509) 590-6500  |
| · · ·   |   |
| City Council Sponsor:   | Ben Stuckart, Lori Kinnear,   |
| Executive Sponsor:  | City Administrator, City Attorney   |
| Committee(s) Impacted:  | Urban Experience  |
| Type of Agenda item:  | Consent Discussion Strategic Initiative   |
| Alignment: (link agenda item<br>to guiding document – i.e.,<br>Master Plan, Budget , Comp<br>Plan, Policy, Charter, Strategic<br>Plan)          | The Sportsplex is a key component of the Joint Strategic Plan and the two-year Community Investment Plan, both of which were adopted unanimously in December 2017.  |
| Strategic Initiative:   | Optimize Public Assets, Regional Collaboration, Public Amenities  |
| Deadline:   | January 7, 2019   |
| Outcome: (deliverables,<br>delivery duties, milestones to<br>meet)  | Completion of Interlocal Agreement which will commit land and funding to the PFD for the construction of the \$40M Sportsplex.  |
| <ul> <li>Activates underutilized</li> <li>Resolves City Lawsuit a</li> <li>Addresses significant e</li> <li>Catalyst project for No.</li> </ul> | ween City, PFD, Parks<br>vestment Fund for partnership funding<br>North Bank Land from Parks<br>and partnership funding for acquisition/demolition/clean up<br>nvironmental remediation adjacent to river and park<br>rth Bank redevelopment<br>sion of North Bank of Riverfront Park and Regional Playground |
| <u>Budget Impact:</u><br>Approved in current year budg<br>Annual/Reoccurring expenditu<br>If new, specify funding source:                       | re? 🗆 Yes 🖾 No 🗆 N/A  |
| Other budget impacts: (revenu<br>Operations Impact:<br>Consistent with current operat<br>Requires change in current operat                      |   |

| AGENDA SHEET FOR | PARK BOARD MEETING | <b>OF</b> : Jan. 11, 2018 |
|------------------|--------------------|---------------------------|
|                  |                    |                           |

| Submitting Division<br>Parks & Recreation | <u>Contact Person</u><br>Garrett Jones | <u>Phone No.</u><br>363-5462 | I                         | ARKS ST<br>SRECREATION |
|---|--|------------------------------|---------------------------|------------------------|
| Department: Finance                       | Operations Recreation/G                |                              | OPR 2015-<br>CLERKS' FILE | -0349                  |
| Committee: Finance                        | Golf Land Recreation                   | Riverfront                   | RENEWAL<br>CROSS REF      |                        |
| Type of contract: New                     | Renewal Amendment                      | Extension VOther             | ENG<br>BID                |                        |
| Beginning date:                           | Expiration date:                       | Open ended 🖌                 | REQUISITION               |                        |
| AGENDA WORDING:                           |  |                              | DECENT                    | ED                     |

North Bank strategic investment letter of understanding (LOU)

RECEIVED

NOV 2 0 2018

CITY CLERK'S OFFICE

#### BACKGROUND:

(Attach additional sheet if necessary)

Letter of understanding with PFD (Public Facilities District) for lease and development of north bank property for a Sportsplex and associated Parking Structure.

#### RECOMMENDATION:

Presented with changes requested by the RFP Committee.

ATTACHMENTS: Include in packets. See back of Agenda Sheet for specific supporting document requirements.

SIGNATURES rett Jones

Director of Parks & Rec - Leroy Eadie

Parks Accounting – Megan Qureshi Legal Dept. – Pat Dalton

DISTRIBUTION: Parks: Accounting

Parks: Pamela Clarke Budget Manager: Tim Dunivant Requester: Bellison@spokanecity Jlbrown@spokanecity.org Dlarnold@spokanecity.org RobertMills@hillintl.com

PARK BOARD ACTION:

APPROVED BY SPOKANE PARK BOARD

President-Chris Wright

Jan. 11, 2018

| Fiscal Impact<br>Expenditure:  | Budget Account   |
|--|--|
| Revenue:   |  |
| Existing vendor  | lease include vendor packet  |
| Upporting documents:         Quotes/Solicitation (RFP, RFQ, RFB)         Contractor is on the City's A&E Roster City of Spokane         Spokane Business registration expiration date: | W-9 (for new contractors/consultants/vendors) ACH Forms (for new contractors/consultants/vendors) Insurance Certificate (minimum \$1 million in General Liability) |

#### LETTER OF UNDERSTANDING

January 11, 2018

City of Spokane Park & Recreation Department

**Spokane Public Facilities District** 

Re: Lease and Development of North Bank Park Property for a Sportsplex and Associated Parking Structure

The purpose of this Letter of Understanding is to set forth the understanding of the City of Spokane (City), the Spokane Park Board (Parks) and the Spokane Public Facilities District (SPFD) (hereinafter referred to as the "Parties"), regarding the lease and development of the North Bank Site for the construction and operation of a regional indoor sports complex (SportsPlex) and associated parking structure. This Letter of Understanding supersedes and replaces the March 25, 2015, Letter of Understanding between the City of Spokane Park Department and the Spokane Public Facilities District, City Clerk File OPR 2015-0349.

The Parties agree to exercise good faith and best efforts to take all action necessary to fulfill the terms and intent set forth in this Letter of Understanding; however, with the exception to commit funding for preliminary design, no legally binding obligations are intended from this joint Letter of Understanding until such time legally binding documents are created.

The Parties understand and intend the following:

1. The North Bank Site.

Parks owns certain real property immediately north of Riverfront Park, located in the City of Spokane, described and identified in Exhibit A, attached hereto. Some of the Site contains gravel parking lots as well as structures and improvements.

- 2. The Proposal.
  - A. The Spokane Sports Commission (Sports Commission), along with the City, Parks and SPFD, desires to develop the SportsPlex, which shall consist of a sports field house for use by the general public that will include basketball, volleyball, indoor track and other court sports with associated meeting rooms, locker rooms, rest rooms, public areas, office space, concession areas and an approximately 300-space car parking structure (the "Project"). The Sportsplex may include an Ice House for team and similar purposes other than family recreational skating. The City, Parks and SPFD will work to finalize siting of the SportsPlex and the parking structure.
  - B. Parks will lease the North Bank Site to the SPFD for thirty years to develop and maintain the SportsPlex. SPFD will pay rent of \$1.00 per year to Parks as consideration for lease of the North Bank Site.

- C. The City, Parks, and SPFD will enter into an Interlocal Agreement (and such other agreements as may be necessary) to finance, develop and construct the SportsPlex and associated parking structure.
- D. SPFD will be responsible for managing the design, permitting, and construction of the SportsPlex and associated parking structure, with maintenance, and operation of the SportsPlex to be the responsibility of SPFD and operation and maintenance of the parking structure to be the responsibility of Parks. A pledge of lodging tax revenues and other legally available funds will be made to offset any and all operating losses of the SportsPlex. Beginning in the sixth year of operation, net profits from the SportsPlex, excluding any contribution of lodging tax and contributions to a mutually agreeable reserve account, shall be distributed 80% to SPFD and 20% to Parks.
- E. Parks and the SPFD will engage the Sports Commission and obtain a commitment to provide personnel and resources to market, license and program the use of the SportsPlex; and form a Joint Use Committee to develop a "Joint Use Agreement".
- F. The SPFD will commit no less than \$25,000,000 in 2018 Spokane County Bonds subject to SPFD and Spokane County approvals. The bonds are backed by a \$5,000,000 pledge of the SPFD's Lodging Tax Allocation Committee (LTAC). Furthermore, the SPFD will pursue an additional \$2,000,000 in State of Washington Capital requests and other funds to sufficiently fund the SportsPlex project.
- G. The City will approve an ordinance committing \$5,000,000 from the City toward construction of the SportsPlex.
- H. Parks (through the Park Board) will commit up to \$7,000,000 in reimbursement funds toward construction of the parking structure and access, associated demolition costs on Parks property, construction of a new public restroom facility and park maintenance storage/facility.
- Parks and SPFD will each contribute up to \$300,000 of the overall project-committed funds for design services that include alternative project delivery approval, RFQ and RFP production and design scope through the project validation phase.
- 3. Mutual Benefit.

The Parties believe that the development of the North Bank Site creates an opportunity to enhance the use and enjoyment of the Site for public purposes, consistent with the authority of the City Park Board and the SPFD.

- 4. Other Terms and Commitments.
  - A. <u>Design and Development</u>. The SPFD shall manage and coordinate the conceptual design work for the SportsPlex and parking structure, ensuring a public process to receive input from the public, and will work with the City, Parks and other interested persons and groups. The site design shall include pedestrian connections from the Site to Riverfront Park and shall conform to standards established by the Park Board as part of the established process presently used in the redevelopment of Riverfront Park. Permitting and construction shall be by SPFD. Parks shall have the right to

as part of the established process presently used in the redevelopment of Riverfront Park. Permitting and construction shall be by SPFD. Parks shall have the right to approve the final design of the SportsPlex exterior façade and related improvements, and will be responsible for funding all environmental, unsuitable soils, heritage mitigation, utility extensions, pre-design, design and construction costs and any other related elements of the parking structure south of the existing basalt bluff, and specifically reserves the right to make any improvements on adjacent Park land or in Riverfront Park without regard to view corridors. The Parties will develop a storm water retention and discharge plan for the Project.

- B. <u>Periodic Use.</u> SPFD and Parks shall enter into a Joint Use Agreement setting forth Parks' and public use of the facilities of the SportsPlex, taking into account the primary purpose of the SportsPlex is to host large tournament-style events and may support team ice use. Parks shall reimburse SPFD for conversion costs and any event-specific security expenses that exceed normal operations, but shall not be charged rent for use of the facilities. Execution of a Joint Use Agreement shall be a material term of any final agreements(s) executed pursuant to this Letter of Understanding.
- C. Parking Structure. The parking structure shall be maintained and operated by Parks.
- D. <u>Financing</u>. The Parties shall meet and confer on the financing of the SportsPlex. It is understood that the costs of financing (including debt repayments) and other related expenses will come from funds pledged by the City and by the SPFD with a debt service and an operating loss pledge of lodging tax as approved by the Lodging Tax Advisory Committee and Public Facilities District.
- E. Land acceptance. The City and/or Parks will assure that any City or Parks property, respectively, used for the Sportsplex or parking structure projects is clear of all liens, encumbrances and claims of title. The City and Parks shall retain responsibility for demolition of structures and for any environmental clean-up, as depicted on Exhibit B. The SPFD accepts all other properties used as the site for the Sportsplex "as is" and will assume responsibility for environmental mitigation, removal of structures or any other needs related to construction of the facility.
- F. Miscellaneous. The Parties will exercise their best efforts to agree on the following:
  - 1. The form and content of all documents governing the lease, financing, development, management and operation of the SportsPlex and the Site;
  - 2. The site plan and building program for the Project;
  - The extent of and terms for use of the SportsPlex facilities by Parks and public via a Joint Use Agreement;
  - 4. Any legal limitations on construction or use of the SportsPlex or adjacent Park property, whether for the benefit of Parks or the SPFD, including limitation on public access to a potential Ice House for recreational purposes.
  - 5. Other studies determined to be necessary;

- It's understood by all Parties that the name SportsPlex is a current reference to the facility and the actual name, if changed, could recognize sponsorship naming-rights.
- 8. It is intended that the preliminary design and validation phase of the SportsPlex, parking structure, all identified amenities and associated final agreements are completed by the end of 2018. Parks will complete the appropriate design procurement for the North Bank Regional Playground and remaining site by summer 2018.
- 5. <u>Due Diligence.</u> This Letter of Understanding shall be presented to the SPFD Board of Directors for review and action. It shall also be presented to the Spokane Park Board, with a request that the Park Board consider the terms and content of this Letter of Understanding and take action at its next regular meeting. The City agrees to secure any necessary Council approval for allocation of City funds identified in this Letter.
- 6. <u>Inspection of the Site; Preliminary Study Period.</u> Following execution of this Letter of Understanding, Parks shall allow the SPFD, its agents, consultants, employees and other authorized persons the right to enter the Site, conduct a comprehensive investigation and evaluation of all aspects of the Site, in such scope and detail as may be required or desired by SPFD, including, without limitation:
  - A. A study of the physical condition and attributes of the Site;
  - B. An assessment of the Sites to determine the presence and extent of hazardous and toxic wastes and substances, if any, and other environmental concerns, if any;
  - C. A review of all licenses, agreements, or permits affecting the Site;
  - D. Other matters agreed to by the Parties.

In this regard, Parks grants to the SPFD, its agents and employees, the right to enter the Site, at SPFD's sole expense and risk, to make any and all physical inspections, surveys and tests of the property as are reasonable, and to restore the property to the condition in which it was found, reasonable wear and tear excepted.

In the event SPFD, its agents, employees or authorized persons enter the Site, SPFD agrees to indemnify and hold harmless Parks and City from all liability, loss, costs, expense and damages for personal injury, death of persons or damage to the Site, where such injury, death, or damage is caused by the entry or occupation of the Site by SPFD, its agents, employees or authorized persons.

4

This Letter of Understanding is signed as of the dates shown below:

City of Spokane Park Board

Dated: 1 - 11 - 18

Ult

Attest: Christopher J. Wright, President

City of Spokane

Dated: 1-22-18

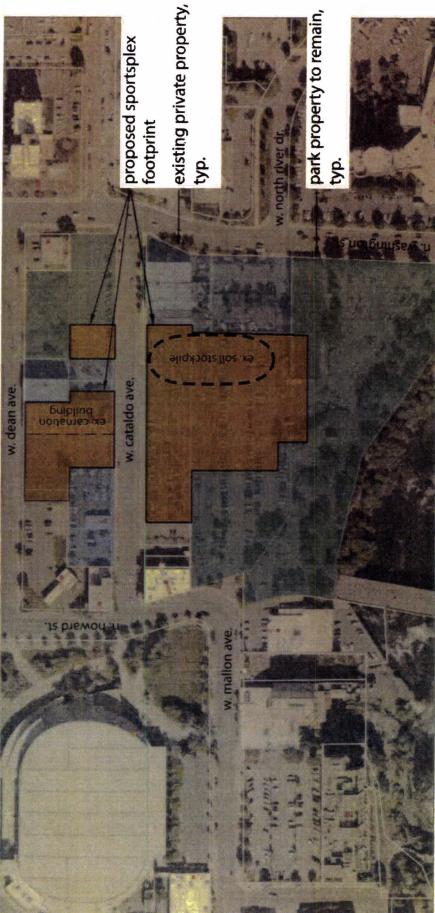
Mayor

Spokane Public Facilities District

Dated: 124 18

ensey Clumitton

# PROPOSED PARKS DEPARTMENT SPORTSPLEX FOOTPRINT **EXHIBIT A**



note: 'proposed sportsplex footprint' area totals approximately 172,500 sf (3.96ac)

a 0.0275 0.055 0.11 mi 0 0.0425 0.085 0.17 km City of souvene GIS

City of Spokene GIS Source. Earl, DigladGibbe, GeoEye, Earthster Geographics, CNESNAtious DS, USDA, USOS, AaroGRID, IGN, and the GIS User Community





0 0.0275 0.085 0.11 mi 0 0.0425 0.085 0.17 mi

CIty of Spokane GIS Source: Esti, Digbalschole, GeoEye, Enthlaer Geographics, CNESNichus DS, USDA, USGS, AaroGRID, IGN, and the GIS User Community



## AGENDA SHEET FOR PARK BOARD MEETING OF: Nov. 8, 2018

| Submitting Division<br>Parks & Recreation | <u>Contact Person</u><br>Garrett Jones | <u>Phone No.</u><br>363-5462 | PARK                  | EATION |
|---|--|------------------------------|-----------------------|--------|
| Department: 🖌 Finance                     | Operations Recreation/0                | Golf Riverfront Park         | CLERKS' FILE DPR 2019 | 8-0755 |
| Committee: 🖌 Finance                      | Golf Land Recreation                   | Riverfront UFTC              | RENEWAL<br>CROSS REF  |        |
| Type of contract: New                     | Renewal Amendment                      | Extension 🖌 Other            | ENG<br>BID            |        |
| Beginning date:                           | Expiration date:                       | Open ended 🖌                 | REQUISITION           |        |
|   |  |                              |                       |        |

#### AGENDA WORDING:

North Bank Land Acquisition Resolution

# RECEIVED NOV 152018

ITY OF SPOKANE

CITY CLERK'S OFFICE

BACKGROUND: (Attach additional sheet if necessary)

Resolution outlining funds for property acquisition and future development for Sportsplex.

#### RECOMMENDATION:

SIGNATURES.

**DISTRIBUTION:** 

Finance Committee approved to offer to Park Board.

ATTACHMENTS: Include in packets. See back of Agenda Sheet for specific supporting document requirements.

| SIGNATURES.    |       |   |
|----------------|-------|---|
| of H-          | 1L    |   |
| TWV I          | m     | _ |
| Requester - G. | Johes | 1 |
| ·              | VO    |   |
| 6.             |       |   |

Director of Parks & Rec - Leroy Eadie

Megan Qureshi Parks Acobunting

Legal Dept. - Pat Dalton

lanager G. Jor

Sam Faggiand

Parks: Accounting Parks: Pamela Clarke

Budget Manager:

Requester:

PARK BOARD ACTION:

APPROVED BY THE SPOKANE PARK BOARD

President

Nov. 8, 2018

| Revenue:   |  |
|--|--|
|  |  |
|  |  |
| Existing vendor If so, r                               | please include vendor packet                           |
| supporting documents:                                  |  |
| Quotes/Solicitation (RFP, RFQ, RFB)                    | W-9 (for new contractors/consultants/vendors) ACH Form |
| Contractor is on the City's A&E Roster City of Spokane | (for new contractors/consultants/vendors) Insurance    |
| Spokane Business registration expiration date:         | Certificate (minimum \$1 million in General Liability) |

#### SPOKANE PARK BOARD

#### RESOLUTION

Whereas, the Parks Division, the City of Spokane, and the Public Facilities District have been working together to create an indoor sports facility (the "SportsPlex") on the North Bank of the Spokane River, and

Whereas, the SportsPlex will be owned and managed by the Public Facilities District and will host athletic competitions all year long, bringing citizens and tourists alike to Riverfront Park, thus increasing visits to the newly redeveloped Riverfront Park and attractions in the Park, and

Whereas, land previously purchased by the Parks Division located to the north of Riverfront Park and known as the North Bank property has been identified as essential for the SportsPlex, and

Whereas, one parcel of this land contains a building commonly known as the Carnation Garage building, which building is not needed by Parks and is in need of expensive repair or demolition, and

Whereas, the Carnation Garage shares a common wall with a privately owned building to the east, making either repair or demolition of the Carnation Garage prohibitively expensive, and

Whereas, the Public Facilities District has identified both the Carnation Garage site and the adjacent privately-owned site as necessary for construction of the SportsPlex, and

Whereas, the owner of the privately held parcel has commenced a Building Official Review against the Parks Division, alleging, among other things, that the condition of the Carnation Garage was substandard requiring demolition and/or abatement, and

Whereas, resolution of the Building Official's Administrative Hearing process would be beneficial to Parks both in the short-term and the long-term, and

Whereas, the Public Facilities District has negotiated a reasonable purchase price of the parcel with the owner of the privately-owned site, which will allow construction of the SportsPlex to proceed, and

Whereas, demolition of both buildings is necessary for construction of the SportsPlex, and

Whereas, demolition of the Carnation Garage would remove a large financial obligation from Parks because the Garage would not have to be repaired, and

Whereas, Parks desires to support the Public Facilities District's acquisition of the privately-owned parcel because it furthers development of the SportsPlex at the same time as it removes a large financial liability from Parks, and

Whereas, Parks has identified \$650,000 to contribute toward the purchase of the privately owned parcel and the demolition of both buildings,

Now, therefore, the Park Board hereby resolves:

- 1. Parks will contribute to the Public Facilities District for property acquisition for the SportsPlex development and for building demolition up to \$650,000, as follows:
  - a. \$489,495 from the Park fund,
  - b. \$160,505 from North Bank Soil Mitigation Reserve Park Funds
- 2. Parks will partner with the City of Spokane and the Public Facilities District to manage and mitigate any demolition and environmental remediation (if any) on the site.

ADOPTED by the PARK BOARD this  $3 \pm h$  day of November 2018.

Park Board President

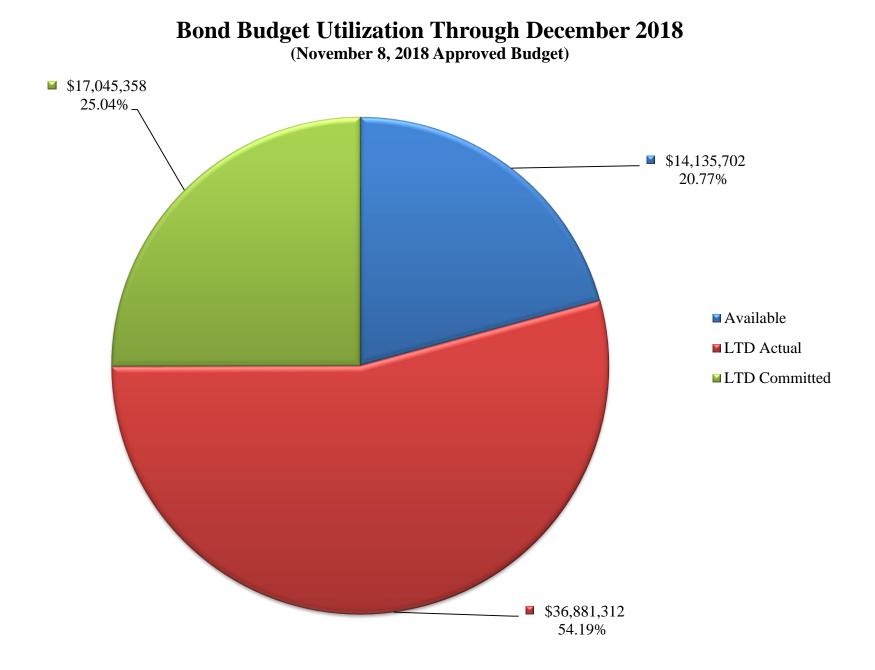
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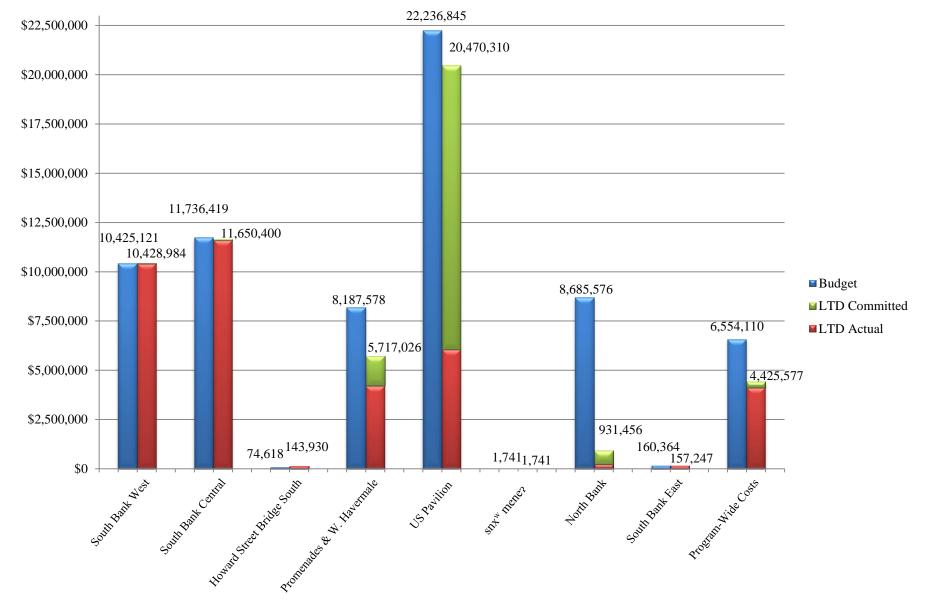
|                                |   | Beg               | inning balance |
|--------------------------------|---|-------------------|----------------|
| HSBS reimbursement             |   | 6.65 Million      |                |
|                                |   | Remaining balance |                |
| Aproved in July Park Board     | 2.9 Mil surface parking, M&O & entry enhancement  | \$                | 3,750,000.00   |
| N Bank Playgrd Enhancement     | 300K Staircase or climbers, connect to sportsplex | \$                | 3,450,000.00   |
| Pav. Skyroom enhancemnet       | 300K Event rent support & balconies               | \$                | 3,150,000.00   |
| Pav. Event stage & support     | 450K Stage strige, sound sys,                     | \$                | 2,700,000.00   |
| Tour Train                     | 250K Placeholder for Campaign                     | \$                | 2,450,000.00   |
| Reimbuse Park Fund             | 465K for approved Bond expenses                   | \$                | 1,985,000.00   |
| Approved By Park Board Aug.    |   |                   |                |
| Blue Bridge Repairs            | 419,679.00 Side walk removal Garco CO 6           | \$                | 1,565,321.00   |
| Approved by Park Board Oct.    |   |                   |                |
| Blue Bridge Repairs            | 8,970.00 Lead Paint Garco CO 9                    | \$                | 1,556,351.00   |
| Blue Bridge Repairs            | 11,079.00 Abutment Garco CO 9                     | \$                | 1,545,272.00   |
| Approved By Park Board Oct.    |   |                   |                |
| Budget amendment October       |   |                   |                |
| Overstatement of Bond interest | 450,892.00 Correcting accounting error from 2015  | \$                | 1,094,380.00   |
| Communications cable Rec Rink  | 7,856.23 Cochran RFP Staff cost over runs FFE     | \$                | 1,086,523.77   |
| Skate Racks Rec Rink           | 19,584.00 RFP Staff cost over runs FFE            | \$                | 1,066,939.77   |
| Remaining balance:             |   | \$                | 1,066,939.77   |

**Return to Agenda** 

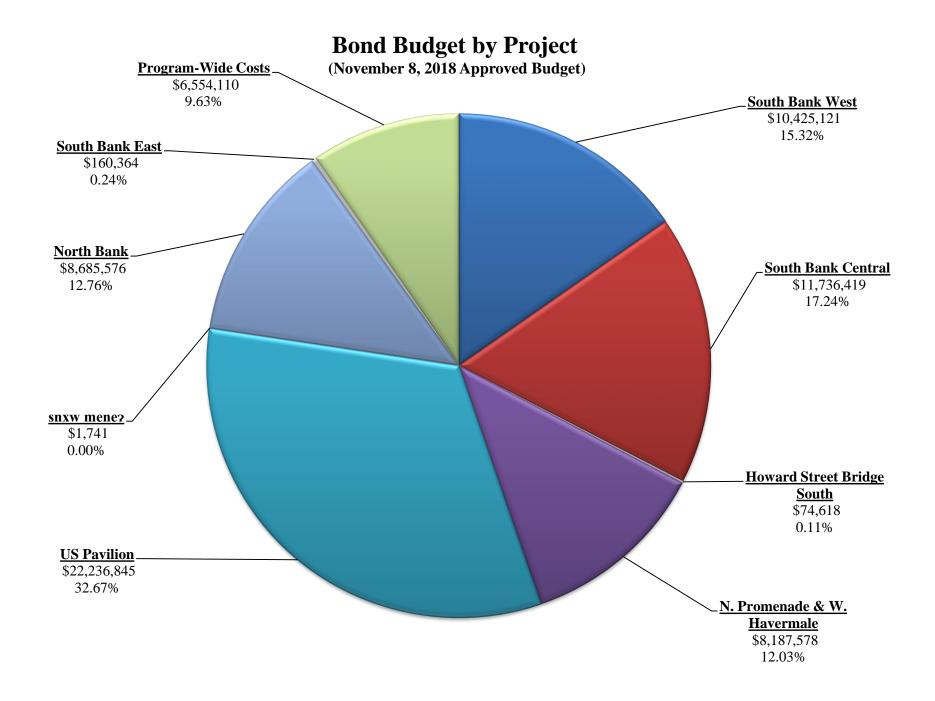
# **Riverfront Park Redevelopment Project Update**

**December 2018** 





#### Comparison of Approved Bond Budget to Actual & Committed Expenditures December 2018



# City of Spokane Briefing Paper Planning Brownfields Program: Riverfront Park Committee Briefing on EPA Grants January 7, 2019

#### Subject

EPA awarded the City three grants for Brownfield Cleanup in Riverfront Park during the redevelopment: Havermale Island Site A, Canada Island Site B, and North Bank Site C. This Briefing is to provide the Riverfront Park Committee a status update on the grant implementation.

#### Status Update

December 2018 Recap:

- Preparing for a January closeout on the Havermale Island Grant
- Awaiting final cover letter and reimbursement request for Canada Island

Looking forward—January

- Submitting reimbursement for Canada Island
- Beginning Canada Island closeout
- Havermale grant closeout report
- Quarterly Grant Reporting due January 30
- Better defining scope of North Bank grant implementation

#### Actions

1

None requested at this time.