



## Spokane Park Board Land Committee

3:30 p.m. Wed., Dec. 06, 2023

In-person: Liberty Park Library Conference Room,  
402 South Pittsburgh Street, Spokane WA 99202

**WebEx virtual meeting:**

Call-in: 408-418-9388; Access code: 2484 246 6614  
Al Vorderbrueggen – Operations Director

### Committee Members:

Greta Gilman – Chair  
Sally Lodato  
Hannah Kitz  
Kevin Brownlee  
Doug Kelley

The Land Committee meeting will be held in-person in the **Spokane Public Library at Liberty Park, Conference Room - 402 South Pittsburg Street, Spokane, WA 99202** and virtually via WebEx at 3:30 p.m. Wednesday, Dec. 06, 2023. Committee members, staff, and presenters still have the option to participate virtually via WebEx during all meetings.

The public may listen to the meeting by calling 408-418-9388 and entering access code **2484 246 6614**, when prompted.

Written public comment may be submitted via email or mail. Comments must be received no later than 11:30 a.m. Dec. 06 by email to: [spokaneparks@spokanecity.org](mailto:spokaneparks@spokanecity.org) or mail to: Spokane Park Board, 5th floor City Hall, 808 West Spokane Falls Blvd., Spokane, Washington 99201. Submitted public comments will be presented to committee members prior to the meeting.

### AGENDA

**Call to order** – Greta Gilman

**Public comment** – Greta Gilman

#### Action Items:

1. [Inter local agreement with Spokane County Fire District 10 for EMS/fire protection at Palisades Park and Indian Canyon conservation area properties at \\$1,800.00 per year.](#)  
– Al Vorderbrueggen
2. [Coeur d'Alene Park legislative project funding](#) – Al Vorderbrueggen, Nick Hamad

#### Discussion Items:

1. [Pedestrian Hybrid Beacon on Market at Hillyard Aquatic Center](#) – Dan Buller / Nick Hamad

#### Unfinished Business Items:

#### Standing Report Items:

#### Adjournment

## Agenda Subject to Change

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [mlowmaster@spokanecity.org](mailto:mlowmaster@spokanecity.org). Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

# Spokane Park Board

## Briefing Paper



<b>Committee</b>	Land	<b>Committee meeting date:</b> 12/6/2023	
<b>Requester</b>	Al Vorderbrueggen	<b>Phone number:</b> 363-5464	
<b>Type of agenda item</b>	<input type="radio"/> Consent <input type="radio"/> Discussion <input type="radio"/> Information <input checked="" type="radio"/> Action		
<b>Type of contract/agreement</b>	<input checked="" type="radio"/> New <input type="radio"/> Renewal/ext. <input type="radio"/> Lease <input type="radio"/> Amendment/change order <input type="radio"/> Other		
<b>City Clerks file</b> (OPR or policy #)	Cross reference OPR 2019-0558 & 2012-0472		
<b>Master Plan Goal, Objective, Strategy</b> (Click <a href="#">HERE</a> for link to the adopted plan)	Maintain and Care	<b>Master Plan Priority Tier:</b> (pg. 171-175)	First
<b>Item title:</b> (Use exact language noted on the agenda)	Inter local agreement with Spokane County Fire District 10 for EMS/fire protection at Palisades Park and Indian Canyon conservation area properties at \$1,800.00 per year.		
<b>Begin/end dates</b>	Begins: 01/01/2024	Ends: 12/31/2028	<input type="checkbox"/> 06/01/2525
<b>Background/history:</b> Palisades Park and Indian Canyon properties are owned and maintained by the City of Spokane Parks and Recreation but fall outside the City limits and protection by the Spokane Fire Department. Spokane County First District 10 proposes this inter local agreement, originally formulated by the County in 2012, for five years.			
<b>Motion wording:</b> Approve inter local agreement with Spokane County Fire District 10 for EMS/fire protection at Palisades Park and Indian Canyon conservation area properties at \$1,800.00 per year.			
<b>Approvals/signatures outside Parks:</b> <input checked="" type="radio"/> Yes <input type="radio"/> No If so, who/what department, agency or company: Spokane County First District 10 Name: Kenneth Johnston, Chief    Email address: kjohnston@scfd10.org    Phone: 509-919-3347			
<b>Distribution:</b> Parks – Accounting Parks – Sarah Deatrich Requester: avorderbrueggen@spokanecity.org Grant Management Department/Name:			
<b>Fiscal impact:</b> <input checked="" type="radio"/> Expenditure <input type="radio"/> Revenue Amount: \$1,800.00 per year/5 years    Budget code: TBD			
<b>Vendor:</b> <input checked="" type="radio"/> Existing vendor <input type="radio"/> New vendor <b>Supporting documents:</b> <input type="checkbox"/> Quotes/solicitation (RFP, RFQ, RFB) <input type="checkbox"/> W-9 (for new contractors/consultants/vendors) <input type="checkbox"/> Contractor is on the City's A&E Roster - City of Spokane <input type="checkbox"/> ACH Forms (for new contractors/consultants/vendors) <input type="checkbox"/> UBI: N/A    Business license expiration date: <input type="checkbox"/> Insurance Certificate (min. \$1 million in General Liability)			

**INTERLOCAL AGREEMENT  
FOR EMS/FIRE PROTECTION SERVICES**

**THIS INTERLOCAL AGREEMENT** is made by and between the City of Spokane, a Washington State municipal corporation, whose address is 808 West Spokane falls Boulevard, and Spokane, Washington 99201 (hereinafter referred to as the “City”), and Spokane County Fire District 10, a political subdivision of the State of Washington, whose address is 929 S Garfield ,Airway Heights ,Washington 99001 (hereinafter referred to as the “District or “Fire District 10”), jointly hereinafter referred to as the “Parties”.

**WITNESSETH:**

**WHEREAS**, the District is organized and has authority to provide Emergency Medical Service (EMS)/fire protection services to real property, personal property, improvements, and structures located within its jurisdictional limits; and

**WHEREAS**, the City owns real property, personal property, improvements, and /or structures located within the jurisdictional limits of the District; and

**WHEREAS**, RCW 52.30.020 authorizes the City and the District to enter into EMS/ fire protection services for the protection of citizens and property owned by the City within the jurisdictional boundaries of the District; and

**WHEREAS**, pursuant to the provisions of RCW Ch. 39.34, the Interlocal Cooperation Act, and RCW 52.30.020, the Parties desire to enter into an Interlocal Agreement for the providing of EMS/ fire protection services; and

**WHEREAS**, the Parties wish to delineate the terms and conditions of compensation to the District for the District providing EMS/fire protection services to City property as outlined and set forth in this Agreement.

**NOW THEREFORE**, for the mutual benefits to be derived both to the City and to the District, and under the authority as provided by RCW 52.30.020 and RCW Ch. 39.34, the Parties mutually agree as follows:

1. **SCOPE OF SERVICE.** The District shall provide EMS/fire protection services to the following City property Located within the boundaries of the District:

A. All City park property commonly referred to as Palisades Park and Indian Canyon Park, which shall include all of the real property and all improvements and structures located thereon.

2. **TERM.** The term of this Agreement shall be from January 1,2024 through December 31, 2028.

This Agreement shall not be terminated prior to the end of its term (December 31, 2028) without the express written consent of both the District and the City.

3. **COMPENSATION.** As compensation for EMS / fire protection services, the City shall pay to the District the sum of ~~\$1000.00~~ \$1,800.00 per year for calendar years ~~2019, 2020, 2021, 2022, 2023.~~ 2024, 2025, 2026, 2027, 2028.

The District shall submit its invoice to the City in January of each year, and the City shall submit its payment for the full annual amount to the District within thirty (30) days of receipt of the invoice. ~~Provided however, for the year 2019, the District shall submit its invoice to the City upon the execution of this Interlocal Agreement, and the City shall pay the invoice for the year 2019 with thirty (30) days of receipt of the invoice.~~

The annual compensation as provided for herein shall not be reduced for any reason, including but not limited to any reduction in the amount (whether acreage, square footage, value, or type) of City property located within the District's boundaries.

4. **ADDITIONAL PROPERTY/IMPROVEMENTS.** The City shall be allowed, as provided for herein, to add additional lands, improvements, structures, and equipment to the properties protected under this Agreement without additional compensation to the District.

Additions to any Park property shall be limited to additional Park lands and related improvements or structures incidental to the current use of the Park property presently associated with Palisades Park or Indian Canyon Park.

In the event that the City acquires additional property and improvements not provided for in this Agreement, the City reserves the right to invoke the provision of RCW 52.30.020 regarding the providing of fire protection services with the City's own staff and equipment.

5. **AGGREMENT TO BE FILED.** This Agreement shall either be filed with the County Auditor or by listing on either party's websites in accordance with RCW 39.34.040.

6. **ADMINISTRATION.** No new or separate legal or administrative entity is created to administer the provisions of this Agreement.

7. **NOTICES.** All notices, invoices and/or payments shall be sent to the following:

City of Spokane  
c/o Spokane City Parks Director  
Jason Conley, Asst Director  
808 West Spokane Falls Boulevard  
Spokane WA 99201

Spokane Fire District #10  
Attn: Fire Chief Ken Johnson  
929 S Garfield Road,  
Airway Heights WA 99001

8. **LIABILITY.** In the performance of this contract, the District is an independent entity and the Districts, its officers, employees, and agents shall not be considered to be employees or agents of the City.

The City shall defend, indemnify and hold harmless the District from any liability, loss, cost, or expense claimed by third parties for property damage and bodily injury, including death, caused by any act or omission of the City, its employees, or agents in connection with this Agreement.

In the performance of this contract, the City is an independent entity, and the City, its officers, employees, elected representatives, and agents shall not be considered to be employees or agents of the District.

The District shall defend, indemnify, and hold harmless the City from any liability, loss, cost, or expense claimed by third parties for property damage and bodily injury, including death, caused by any act or omission of the District, its employees, or agents in connection with this Agreement.

It is further specifically and expressly understood that the indemnification provided herein constitutes each party's waiver of immunity under industrial insurance, Title 51 RCW, solely to carry out the purposes of this indemnification clause. The parties further acknowledge that they have mutually negotiated this waiver.

This provision shall survive the expiration of this Agreement.

9. **OTHER AGREEMENTS.** By entering into this Agreement, this Agreement does not affect, alter or amend any existing mutual aid agreement or mutual response agreement entered into between the Parties, or entered into between the Parties and any other fire district or fire department. This agreement does not affect the right or authority of the District to regulate open burning as provided by RCW 52.12.108.

10. **MISCELLANEOUS.**

- A. **Non-Waiver.** No waiver by either party of any of the terms of this Agreement shall be construed as a waiver of the same or other rights of that party in the future.
- B. **Headings.** Headings are inserted for convenience, and are a reference only and are not to be deemed part of or to be used in construing this Agreement.
- C. **Entire Agreement.** This Agreement contains the entire understanding of the Parties. No representations, promises, or agreements not expressed herein have been made to induce either party to sign this Agreement
- D. **Modification.** No modification or amendment to this Agreement shall be valid until put in writing and signed by both parties with the same formalities as this Agreement.
- E. **Assignment.** Neither party may assign its interest in this Agreement without the express written consent of the other party.
- F. **Severability.** In the event any portion of this Agreement should become invalid or unenforceable, the rest of the Agreement shall remain in full force and effect.
- G. **Compliance with Laws.** The Parties shall observe all federal, state, and local laws, ordinances, and regulations, to the extent that they may be applicable to the terms of this Agreement.

- H. **Non-discrimination.** In the performance of this Agreement, the Parties shall not discriminate on the basis of race, color, sex, religion, national origin, creed, marital status, age, or the presence of any sensory, mental, or physical handicap in employment or application for employment, or in the administration or delivery of services or any other benefits under this Agreement.
- I. **Venue Stipulation.** This Agreement shall be construed under the laws of the State of Washington. Any action at law, suit in equity, or jurisdictional proceeding shall be instituted only in courts of competent jurisdiction with Spokane County, Washington.
- J. **Benefits.** This Agreement is entered into for the benefit of the parties to this Agreement only and shall confer no benefits, direct or implied, on any third persons

Dated: \_\_\_\_\_

Spokane County Fire District 10

By: \_\_\_\_\_

Title: \_\_\_\_\_

Dated : \_\_\_\_\_

City of Spokane Parks and Recreation  
Department

By : \_\_\_\_\_

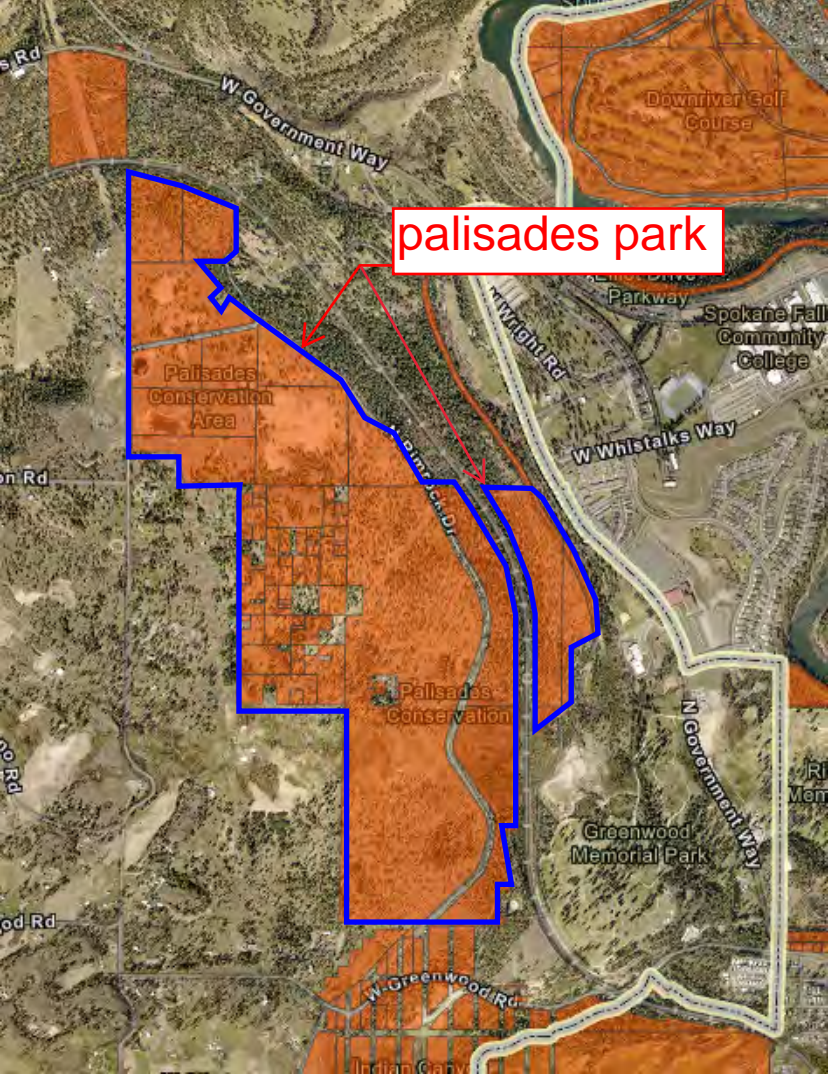
Director

Approved as to form :

\_\_\_\_\_  
Assistant City Attorney

Attest:

\_\_\_\_\_  
Spokane City Clerk



palisades park

Palisades Conservation Area

Palisades Conservation

Downriver Golf Course

Spokane Falls Community College

Greenwood Memorial Park

W Government Way

W Whistalks Way

W Greenwood Rd

N Government Way

Indian Canyon



**AGENDA SHEET FOR PARK BOARD MEETING OF:** June 13, 2019



Submitting Division  
Parks & Recreation

Contact Person  
Al Vorderbrueggen

Phone No.  
5464

Department:  Finance  Operations  Recreation/Golf  Riverfront Park

Committee:  Finance  Golf  Land  Recreation  Riverfront  UFTC

Type of contract:  New  Renewal  Amendment  Extension  Other

Beginning date: 07/01/2019 Expiration date: 06/30/2023 Open ended

CLERKS' FILE	<u>OPR 2019-0538</u>
RENEWAL	
CROSS REF	<u>OPR-2012-0472</u>
ENG	
BID	
REQUISITION	

**AGENDA WORDING:**

*Approve*  
Renew 5-year (2019-2023) Interlocal Agreement with Spokane County Fire District 10 for EMS/Fire Protection at Palisades Park and Indian Canyon conservation area properties at \$1,000 per year.

RECEIVED  
JUL 18 2019

**BACKGROUND:**

(Attach additional sheet if necessary)

Palisades Park and Indian Canyon properties are owned and maintained by the City of Spokane Parks Department but fall outside of the city limits and protection by the city Fire Department. Spokane County Fire District 10 proposes renewing this interlocal agreement, formulated in 2012, for five additional years.

CITY CLERK'S OFFICE

**RECOMMENDATION:**

Approve Interlocal Agreement

RECEIVED  
JUN 27 2019

CITY CLERK'S OFFICE

**ATTACHMENTS:** Include in packets. See back of Agenda Sheet for specific supporting document requirements.

Interlocal agreement, past agreement OPR-2012-0472

**SIGNATURES:**

AW  
Requester - Al Vorderbrueggen

AW  
Dept. Manager Al Vorderbrueg

[Signature]  
Acting Director of Parks & Rec - Garrett Jones

[Signature]  
Parks Accounting - Megan Qureshi

[Signature]  
Legal Dept. - Pat Dalton

**DISTRIBUTION:**

Parks: Accounting

Parks: Edward Pinos

Budget Manager:

Requestor: Al Vorderbrueggen

pcallahan@scfd10.org

PARK BOARD ACTION:

APPROVED BY SPOKANE PARK BOARD

[Signature]  
\_\_\_\_\_  
President  
\_\_\_\_\_  
June 13, 2019  
\_\_\_\_\_

<u>Fiscal Impact</u>	<u>Budget Account</u>
<b>Expenditure:</b>	
_____	_____
_____	_____
_____	_____
_____	_____
<b>Revenue:</b>	
_____	_____
_____	_____
_____	_____
_____	_____

Existing vendor

New vendor – If so, please include vendor packet

**Supporting documents:**

Quotes/Solicitation (RFP, RFQ, RFB)

W-9 (for new contractors/consultants/vendors)

Contractor is on the City's A&E Roster City of Spokane

ACH Forms (for new contractors/consultants/vendors)

Spokane Business registration expiration date: \_\_\_\_\_

Insurance Certificate (minimum \$1 million in General Liability)

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Attn: Fire Chief Nick Scharff  
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Airway Heights Wa 99001

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Dated: 7-10-2019

Spokane County Fire District 10

By: Nick Schaff

Title: Fire Chief

Dated: 6-27-19

City of Spokane Parks and Recreation

Department

By: [Signature]

Director

Approved as to form:

[Signature]

Assistant City Attorney

Attest:

[Signature]

Spokane City Clerk





## FireDistrict 10

*Serving the West Plains*

July 15, 2019

City of Spokane  
C/O Spokane City Parks Director  
808 West Spokane Falls Blvd  
Spokane WA 99201

RE: Fire/EMS Fire Protection Services for Palisades and Indian Canyon Parks

Per approved five-year (2019 – 2023) Interlocal Agreement with Spokane County Fire District 10, this will serve as an invoice for calendar year 2019.

**TOTAL AMOUNT DUE FOR 2019 \$1000.00**

Thank you for your prompt attention.

Sincerely,

A handwritten signature in blue ink, appearing to read "Peggy Callahan", is written in a cursive style.

Peggy Callahan  
Administrative Director



June 27, 2019  
Fire District #10  
929 S, Garfield Rd.  
Airway Heights, WA 99001  
Fire Chief Nick Scharff

RE: Inter-local Agreement OPR 2012-0472 for Palisades Park and Indian Canyon conservation area properties.

Dear Chief Scharff,

We received the Inter-Local Agreement (ILA) and letter dated 2/25/2019 to continue our partnership. Please see attached original signed ILA. Please review, sign and return original signed copy to the Parks Division, Attn: Jo-Lynn. Please let me know if I may be of assistance.

Thank you,

Jo-Lynn Brown

Program Coordination  
509-625-6264

City Of Spokane  
808 W. Spokane Falls Blvd.  
Spokane, WA 99201  
5th Floor Parks & Rec.





# Fire District 10

*Serving the West Plains*

City of Spokane  
c/o Spokane City Parks Director  
Jason Conley, Asst. Parks Director  
808 West Spokane Falls Boulevard  
Spokane WA 99201

Date 2/25/2019

Hi Jason , it was great to talk to you today on the phone. Spokane County Fire District 10 has prepared a new Interlocal Agreement (ILA) for your review and approval. The most recent ILA which was in effect 2012-2016 covered Fire/EMS Protection for Spokane's Palisades and Indian Canyon Parks but has expired as of January 1, 2017

The new Interlocal agreement is modeled nearly identical to the earlier outdated version and applies to Palisades and Indian Canyon Parks, for Emergency Medical Service (EMS) / all hazard Fire Response. Fire District 10 responds to all types of fire/EMS related emergencies within its boundaries and areas contracted for service.

History of emergency response generally seems to be under 10 calls per year for service within the area described as Palisades and Indian Canyon Parks. Sometimes calls occur "in the area" of parks land without knowing or depicting exact parcel boundaries and sometimes bleed over from private to public or vice-versa for same incident. Fire District 10's intent is to recoup some of its costs associated for service, but I believe most importantly gives us authority to respond to the location for any type of enforcement/suppression activities or implement any restrictions that may be in place along with providing EMS. SCFD10 is asking for \$1000.00 per year in the new ILA. Considering just one 911 dispatch call costs more than \$60.00 each. Dispatch fees alone would average nearly \$ 600.00 a year.

A benefit this agreement provides is uniform emergency service coming from one agency (SCFD10 in this case) on both sides of the street or even more delicate jurisdictional lines by parcel section lines that are not be separated by any roads . This issue in past has at times presented mixed messages to the general public and citizens that live on parcels in the area or others that use the park area to hike and recreate many times calling in from a cell phone not knowing exactly where they are located .

I assume this ILA has to go before city council for approval 1<sup>st</sup> and then fire district board of commissioners for approval. The fire district board is aware this ILA is in the process at this time and look forward to moving it forward.

Please feel free to contact me with any questions you may have.

Sincerely,

*Nick Scharff*

Nick Scharff  
Fire Chief SCFD10

**INTERLOCAL AGREEMENT  
FOR EMS/FIRE PROTECTION SERVICES**

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A. All City park property commonly referred to as Palisades Park and Indian Canyon Park, which shall include all of the real property and all improvements and structures located thereon.

2. **TERM.** The term of this Agreement shall be from January 1, 2012 through December 31, 2016.

This Agreement shall not be terminated prior to the end of its term (December 31, 2016) without the express written consent of both the District and the City.

3. **COMPENSATION.** As compensation for EMS / fire protection services, the City shall pay to the District the sum of \$700.00 per year for calendar years 2012, 2013,2014,2015,2016.

05/29/12  
SOS

multi yr

# AGENDA SHEET FOR PARK BOARD MEETING OF: April 12, 2012



Submitting Division  
Park Operations

Contact Person  
Tony Madunich

Phone No.  
363-5458

**COMMITTEE**

- o Riverfront
- o Golf
- o Recreation
- x Land
- o Urban Forestry
- o North Bank Ad-Hoc
- o Finance

## RECEIVED

MAY 29 2012

CITY CLERK'S OFFICE  
SPOKANE WA

CLERK'S FILE  
RENEWS  
CROSS REF  
ENG  
BID  
REQUISITION

OPR 2012-0472

(2022)

CR12573

**AGENDA WORDING:**

Approve five year (2012 -2016) Interlocal Agreement with Spokane County Fire District 10 for EMS/Fire Protection Services for Palisades and Indian Canyon conservation properties at \$700 per year.

**BACKGROUND:**

(Attach additional sheet if necessary)

Palisades and Indian Canyon conservation properties are owned by the City of Spokane Parks and Recreation Department but fall outside City limits and protection of the City of Spokane Fire Department. Spokane County Fire District 10 proposes a new Interlocal Agreement for providing Emergency Medical and Fire Protection Services to these areas for \$700.00 per year for the five year period of 2012 through 2016.

**RECOMMENDATION:** Approve Interlocal Agreement

**Fiscal Impact:**

Expenditure: \$700.00 per year 2012 through 2016  
Revenue: \$

1400-54500-76820-54201

**ATTACHMENTS:** Include in Packets: Interlocal Agreement  
On file for Review in Office of City Clerk:

**SIGNATURES:**

Tony Madunich  
Requestor

Lisa Dillman  
Parks Accounting

[Signature]  
Legal Department

[Signature]  
Director of Parks and Recreation

**DISTRIBUTION:** Parks, Judy Moss  
Risk Manager, Pam Schroeder

Parks, Tony Madunich  
Taxes and Lic, Lisa Dillman  
Contractor Fire District 10

**PARK BOARD ACTION:**

APPROVED BY

SPOKANE PARK BOARD:

[Signature]  
[Signature]  
PARK BOARD

The District shall submit its invoice to the City in January of each year, and the City shall submit its payment for the full annual amount to the District within thirty (30) days of receipt of the invoice. Provided however, for the year 2012, the District shall submit its invoice to the City upon the execution of this Interlocal Agreement, and the City shall pay the invoice for the year 2012 with thirty (30) days of receipt of the invoice.

The annual compensation as provided for herein shall not be reduced for any reason, including but not limited to any reduction in the amount (whether acreage, square footage, value, or type) of City property located within the District's boundaries.

4. **ADDITIONAL PROPERTY/IMPROVEMENTS.** The City shall be allowed, as provided for herein, to add additional lands, improvements, structures, and equipment to the properties protected under this Agreement without additional compensation to the District.

Additions to any Park property shall be limited to additional Park lands and related improvements or structures incidental to the current use of the Park property presently associated with Palisades Park or Indian Canyon Park.

In the event that the City acquires additional property and improvements not provided for in this Agreement, the City reserves the right to invoke the provision of RCW 52.30.020 regarding the providing of fire protection services with the City's own staff and equipment.

5. **AGGREMENT TO BE FILED.** This Agreement shall either be filed with the County Auditor or by listing on either party's websites in accordance with RCW 39.34.040.

6. **ADMINISTRATION.** No new or separate legal or administrative entity is created to administer the provisions of this Agreement.

7. **NOTICES.** All notices, invoices and/or payments shall be sent to the following:

City of Spokane  
c/o Spokane City Parks Director  
Leroy Eadie, Director  
808 West Spokane Falls Boulevard  
Spokane WA 99201

Spokane Fire District #10  
Attn: Fire Chief Nick Scharff  
929 S Garfield Road, PO Box 2199  
Airway Heights Wa 99001

8. **LIABILITY.** In the performance of this contract, the District is an independent entity and the Districts, its officers, employees, and agents shall not be considered to be employees or agents of the City.

The City shall defend, indemnify and hold harmless the District from any liability, loss, cost, or expense claimed by third parties for property damage and bodily injury, including death, caused by any act or omission of the City, its employees, or agents in connection with this Agreement.

In the performance of this contract, the City is an independent entity, and the City, its officers, employees, elected representatives, and agents shall not be considered to be employees or agents of the District.

The District shall defend, indemnify, and hold harmless the City from any liability, loss, cost, or expense claimed by third parties for property damage and bodily injury, including death, caused by any act or omission of the District, its employees, or agents in connection with this Agreement.

It is further specifically and expressly understood that the indemnification provided herein constitutes each party's waiver of immunity under industrial insurance, Title 51 RCW, solely to carry out the purposes of this indemnification clause. The parties further acknowledge that they have mutually negotiated this waiver.

This provision shall survive the expiration of this Agreement.

9. **OTHER AGREEMENTS.** By entering into this Agreement, this Agreement does not affect, alter or amend any existing mutual aid agreement or mutual response agreement entered into between the Parties, or entered into between the Parties and any other fire district or fire department. This agreement does not affect the right or authority of the District to regulate open burning as provided by RCW 52.12.108.

10. **MISCELLANEOUS.**

- A. **Non-Waiver.** No waiver by either party of any of the terms of this Agreement shall be construed as a waiver of the same or other rights of that party in the future.
- B. **Headings.** Headings are inserted for convenience, and are a reference only and are not to be deemed part of or to be used in construing this Agreement.
- C. **Entire Agreement.** This Agreement contains the entire understanding of the Parties. No representations, promises, or agreements not expressed herein have been made to induce either party to sign this Agreement
- D. **Modification.** No modification or amendment to this Agreement shall be valid until put in writing and signed by both parties with the same formalities as this Agreement.
- E. **Assignment.** Neither party may assign its interest in this Agreement without the express written consent of the other party.
- F. **Severability.** In the event any portion of this Agreement should become invalid or unenforceable, the rest of the Agreement shall remain in full force and effect.
- G. **Compliance with Laws.** The Parties shall observe all federal, state, and local laws, ordinances, and regulations, to the extent that they may be applicable to the terms of this Agreement.

- H. **Non-discrimination.** In the performance of this Agreement, the Parties shall not discriminate on the basis of race, color, sex, religion, national origin, creed, marital status, age, or the presence of any sensory, mental, or physical handicap in employment or application for employment, or in the administration or delivery of services or any other benefits under this Agreement.
- I. **Venue Stipulation.** This Agreement shall be construed under the laws of the State of Washington. Any action at law, suit in equity, or jurisdictional proceeding shall be instituted only in courts of competent jurisdiction with Spokane County, Washington.
- J. **Benefits.** This Agreement is entered into for the benefit of the parties to this Agreement only and shall confer no benefits, direct or implied, on any third persons

Dated: 5/8/2012

Spokane County Fire District 10  
By: R. D. Faircloth  
Title: CHAIRMAN

Dated: 5/25/12

City of Spokane Parks and Recreation  
Department  
By: [Signature]  
Director

Approved as to form:

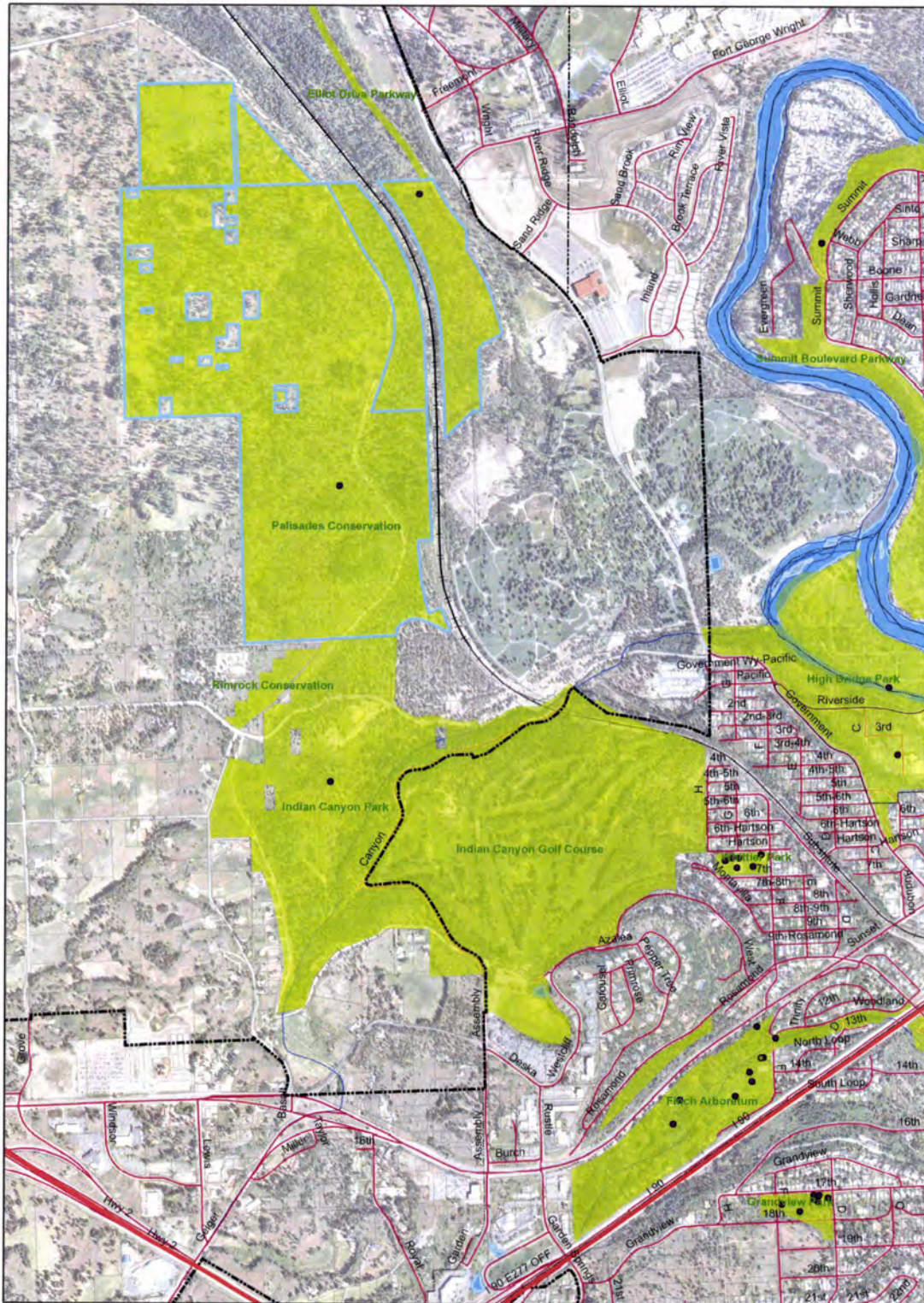
[Signature]  
Assistant City Attorney

Attest: [Signature]  
Spokane City Clerk



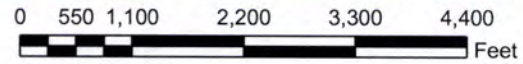
# Palisades Park

Park boundaries are highlighted



**Legend**

- Highway (thick red line)
- Municipal (dashed black line)
- City Park (green fill)
- Street (thin red line)



# Spokane Park Board

## Briefing Paper



<b>Committee</b>	Land	<b>Committee meeting date:</b> 12/6/2023	
<b>Requester</b>	Al Vorderbrueggen	<b>Phone number:</b> 363-5464	
<b>Type of agenda item</b>	<input type="radio"/> Consent <input type="radio"/> Discussion <input type="radio"/> Information <input checked="" type="radio"/> Action		
<b>Type of contract/agreement</b>	<input checked="" type="radio"/> New <input type="radio"/> Renewal/ext. <input type="radio"/> Lease <input type="radio"/> Amendment/change order <input type="radio"/> Other		
<b>City Clerks file</b> (OPR or policy #)			
<b>Master Plan Goal, Objective, Strategy</b> (Click <a href="#">HERE</a> for link to the adopted plan)	Funding Futures	<b>Master Plan Priority Tier:</b> (pg. 171-175)	First
<b>Item title:</b> (Use exact language noted on the agenda)	Capture d'Alene Park legislative project funding		
<b>Begin/end dates</b>	Begins: 02/01/2024	Ends: 01/31/2026	<input type="checkbox"/> 06/01/2525
<b>Background/history:</b> The Friends of Coeur D'Alene Park and the Browns Addition neighborhood are partnering with the City of Spokane Parks Dept. to put in a request to the state legislature for 2024 capital funding for Coeur D'Alene Park. Potential projects include ADA pathways, lighting and electrical upgrades, restroom and playground improvements along with outdoor exercise equipment. This legislative request for funding will be matched by local already funded projects such as the Coeur d'Alene Park irrigation project scheduled for this winter.			
<b>Motion wording:</b> Approve Coeur d'Alene Park legislative project funding			
<b>Approvals/signatures outside Parks:</b> <input type="radio"/> Yes <input checked="" type="radio"/> No If so, who/what department, agency or company: Name: _____ Email address: _____ Phone: _____			
<b>Distribution:</b> Parks – Accounting Parks – Sarah Deatrich Requester: Al Vorderbrueggen Grant Management Department/Name:			
<b>Fiscal impact:</b> <input checked="" type="radio"/> Expenditure <input type="radio"/> Revenue Amount: \$0    Budget code: n/a			
<b>Vendor:</b> <input type="radio"/> Existing vendor <input type="radio"/> New vendor			
<b>Supporting documents:</b>			
<input type="checkbox"/> Quotes/solicitation (RFP, RFQ, RFB)	<input type="checkbox"/> W-9 (for new contractors/consultants/vendors)		
<input type="checkbox"/> Contractor is on the City's A&E Roster - City of Spokane	<input type="checkbox"/> ACH Forms (for new contractors/consultants/vendors)		
<input type="checkbox"/> UBI: _____ Business license expiration date: _____	<input type="checkbox"/> Insurance Certificate (min. \$1 million in General Liability)		



# Spokane Park Board

## Briefing Paper



<b>Committee</b>	Land	<b>Committee meeting date:</b> 12/6/2023	
<b>Requester</b>	Nick Hamad	<b>Phone number:</b> 363-5452	
<b>Type of agenda item</b>	<input type="radio"/> Consent <input checked="" type="radio"/> Discussion <input type="radio"/> Information <input type="radio"/> Action		
<b>Type of contract/agreement</b>	<input checked="" type="radio"/> New <input type="radio"/> Renewal/ext. <input type="radio"/> Lease <input type="radio"/> Amendment/change order <input type="radio"/> Other		
<b>City Clerks file</b> (OPR or policy #)			
<b>Master Plan Goal, Objective, Strategy</b> (Click <a href="#">HERE</a> for link to the adopted plan)	Goal B, Objective 2	<b>Master Plan Priority Tier:</b> N/A (pg. 171-175)	
<b>Item title:</b> (Use exact language noted on the agenda)	Pedestrian Hybrid Beacon on Market at Hillyard Aquatic Center		
<b>Begin/end dates</b>	Begins: 12/06/2023	Ends: 12/06/2023	<input type="checkbox"/> 06/01/2525
<b>Background/history:</b>			
<p>City of Spokane Integrated Capital Management is proposing to install a new 'pedestrian hybrid beacon' directly adjacent the Hillyard Aquatic Center in Northeast Spokane and improved walkway along the north side of the aquatic center property. If installed, the beacon would improve pedestrian access across Market Street to the aquatic center from the Children of the Sun trail and neighborhood to the east. Walkway along north side of the aquatic center would be widened from 5 feet to 8 feet.</p> <p>Improvements would be installed at no cost to parks. If supported by land committee members, park staff would provide a letter of support to city ICM staff.</p>			
<b>Motion wording:</b>			
Discuss pedestrian beacon proposal and whether or not to provide letter of support for improvement.			
<b>Approvals/signatures outside Parks:</b> <input type="radio"/> Yes <input checked="" type="radio"/> No			
If so, who/what department, agency or company:			
Name:	Email address:	Phone:	
<b>Distribution:</b>			
Parks – Accounting	dan buller (dbuller@spokanecity.org)		
Parks – Sarah Deatrich	inga note (inote@spokanecity.org)		
Requester: Nick Hamad			
Grant Management Department/Name:			
<b>Fiscal impact:</b> <input type="radio"/> Expenditure <input checked="" type="radio"/> Revenue			
Amount:	Budget code:		
N/A	N/A		
<b>Vendor:</b> <input type="radio"/> Existing vendor <input type="radio"/> New vendor			
<b>Supporting documents:</b>			
<input type="checkbox"/> Quotes/solicitation (RFP, RFQ, RFB)	<input type="checkbox"/> W-9 (for new contractors/consultants/vendors)		
<input type="checkbox"/> Contractor is on the City's A&E Roster - City of Spokane	<input type="checkbox"/> ACH Forms (for new contractors/consultants/vendors)		
<input type="checkbox"/> UBI:	Business license expiration date:	<input type="checkbox"/> Insurance Certificate (min. \$1 million in General Liability)	