



Community, Housing, & Human Services Board

July 2, 2025, 4:00 -6:00 p.m.

IN-PERSON: City Council Briefing Center, 808 W. Spokane Falls Blvd., Spokane

TO ATTEND REMOTELY: [CLICK HERE to join via Microsoft Teams](#)

TIMES GIVEN ARE AN ESTIMATE AND ARE SUBJECT TO CHANGE									
4:00 – 4:10	Call to Order – Board Chair								
<ol style="list-style-type: none">1. Roll call2. Approval of Agenda: ACTION3. Approval of Minutes: ACTION (June minutes attached)4. Public comment – Please restrict comments to items relevant to the CHHS Board									
4:10 – 4:30	Board Education								
<ol style="list-style-type: none">1. Empire Health Foundation: A Year in Review of the Specialized Shelters and Navigation Center									
4:30 – 5:15	Action Items								
<ol style="list-style-type: none">1. Affordable Housing Committee recommendations:<ul style="list-style-type: none">-Affordable Housing Development & Rental Assistance (click HERE for RFP link)-HUD Certified Counselor Services (click HERE for RFP link)2. Board nominations (see attached Nominating Committee report)3. Committee membership recommendations (see attached membership roster)									
5:15-5:15	Public Hearing								
<ol style="list-style-type: none">1. None									
5:15 – 5:30	Discussion Items								
<ol style="list-style-type: none">1. Regional Funding Table (document attached)									
5:30 – 5:40	CHHS Director's Report								
<ol style="list-style-type: none">1. Q&A from latest CHHS Newsletter2. Upcoming Requests for Proposals3. Department Updates									
5:40 – 5:55	Committee & Partner Updates								
<table><tbody><tr><td>-Affordable Housing Committee (D Edwards)</td><td>-Human Services Committee (J Randal)</td></tr><tr><td>-City Council (TBD)</td><td>-Spokane County (G Dahl)</td></tr><tr><td>-Continuum of Care (G Mantz)</td><td>-Regional Homeless Collaborative (L Hope)</td></tr><tr><td>-Veterans (W Anderson)</td><td></td></tr></tbody></table>		-Affordable Housing Committee (D Edwards)	-Human Services Committee (J Randal)	-City Council (TBD)	-Spokane County (G Dahl)	-Continuum of Care (G Mantz)	-Regional Homeless Collaborative (L Hope)	-Veterans (W Anderson)	
-Affordable Housing Committee (D Edwards)	-Human Services Committee (J Randal)								
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-Continuum of Care (G Mantz)	-Regional Homeless Collaborative (L Hope)								
-Veterans (W Anderson)									
5:55 – 5:59	Closing Announcements								
<ol style="list-style-type: none">1. Announcements & information sharing from the floor2. Next meeting: 8/6/2025									
6:00	Adjournment – Board Chair								

VISION: To provide opportunities that enhance the quality of life for Spokane's extremely low to moderate income population.

2025 MEETING SCHEDULE: CHHS Board meetings are 4-6pm the first Wednesday monthly, unless otherwise posted. See <https://my.spokanecity.org/bcc/boards/community-housing-and-human-services-board/> for agendas and minutes. Attend in person at City Hall (lower level, City Council Briefing Center) or virtually via Microsoft Teams at [this link](#).

STANDING COMMITTEES (*indicates seats filled by Board members)

Affordable Housing Committee (2nd Tuesday monthly, 10:30 am - 12:00 pm):*David Edwards (Chair), *Caroline Yu, Andrew Hoyer, Brian Jennings, Patricia Kienholz, Adriane Leithauser, Mark Muszynski, Arlene Patton, Jesus Torres, County representative (Brittney Reed, nonvoting) -- (3 vacancies)

Human Services Committee (4th Wednesday monthly, 1:00 - 2:00 pm):*James Randall (Chair), *Karen Ssebanakitta (Vice Chair), *Leslie Hope, *Barb Lee, *Sara Bauer, Susan Christenson, Bob Lutz, Arlene Patton, Kim Taylor, Diane Zemke, County representative (Chris McKinney, nonvoting) -- (2 vacancies)

Executive Committee: (3rd Wednesday monthly, 4:00 - 5:00 pm): Karen Ssebanakitta, Leslie Hope, David Edwards, James Randall

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The meeting location is wheelchair accessible and equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mlovmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date

CHHS Board	Role	Committee or Representation	Appointed (*indicates 2 nd term)	Term Expires
OFFICERS:				
1)Karen Ssebanakitta	Chair	HSC	04/14/25*	04/14/28
2)David Edwards	Co-Vice Chair	AHC (Chair)	05/01/23	05/01/26
3)Leslie Hope	Co-Vice Chair	HSC; Regional Homeless Coalition liaison	05/01/23	05/01/26
VOTING MEMBERS:				
4)Barbara Lee	Voting Member	HCS	04/14/25*	04/14/28
5)Caroline Yu	Voting Member	AHC	04/08/24	04/08/27
6)Flor Castaneda	Voting Member	CoC liaison	04/08/24	04/08/27
7)Hollis Staal	Voting Member	HSC	08/12/24	08/12/27
8)James Randall	Voting Member	HSC (Chair)	04/08/24	04/08/27
9)Sara Bauer	Voting Member	HSC; CA Rep	04/14/25	04/14/28
10)Wes Anderson	Voting Member	Veterans Rep	04/08/24	04/08/27
11)VACANT (Christabel resigned)	Voting Member			
12)VACANT (Eric resigned)	Voting Member			
NON-VOTING MEMBERS:				
George Dahl	Non-Voting Member	Spokane County rep	n/a	n/a
Gloria Mantz	Non-Voting Member	CoC rep	n/a	n/a
VACANT	Non-Voting Member	Spokane City Council rep	n/a	n/a
VACANT	Non-Voting Member	Spokane City Council rep		
to add?	Non-Voting Member	City of Spokane Valley rep		

AFFORDABLE HOUSING COMMITTEE (13 of 13 available seats will be filled after proposed changes)

Chair - David Edwards

Vice Chair - tbd (succession plan)

Caroline Yu (pending departure)

Andrew Hoye

Brian Jennings

Patricial Kienholz

Adriane Leithauser

Mark Muszynski

Arlene Patton

Jesus Torres

Non-voting County representative - Brittney Reed

Proposed for membership: 1)Hollis Staal, 2)Ashley Erickson, 3)Ali Moghaddasi 4)Kristin Larson

HUMAN SERVICES COMMITTEE (13 of 13 available seats will be filled after proposed changes)

Chair - James Randall

Vice-Chair - Karen Ssebanakitta

Leslie Hope

Barb Lee

Sara Bauer

Susan Christenson

Bob Lutz

Diane Zemke

Non-voting County representative, Chris McKinney

Proposed for membership: 1)Maura Lammers, 2)Flor Castaneda, 3) David Lewis, 4)Wes Anderson

MEMO

To: CHHS Board

From: CHHS ad hoc Nominating Committee
(Karen Ssebanakitta, David Edwards, Leslie Hope, Wes Anderson, Hollis Staal)

Re: Committee Report -- Board Nominations for Vote July 2, 2025

Two voting seats on the CHHS Board are currently empty. A third seat will be vacated as soon as a replacement is appointed. Despite a pending out-of-state move, this member has agreed to continue serving until a replacement is named, so as not to create a volunteer gap on the Affordable Housing Committee and our Board.

The ad hoc Nominating Committee screened 13 applications and interviewed 4 finalists. Click any icon at the bottom of this report to view their completed applications. We enthusiastically recommend that the following applicants be forwarded to the Mayor, and subsequently City Council, for immediate appointment to the CHHS Board:

- Maura Lammers (WA Healthcare Authority Hospital Liaison, previous multiple direct service roles including HUD homelessness caseworker, MFA from EWU)
- Ali Moghaddasi (personal immigrant experience, MBA from EWU, Manzanita House Referral Hub Coordinator, Community Health Worker trainee, DSHS grant management experience.
- Ashley Erickson (personal homelessness experience, small business owner, Innovation High School immediate-past board chair, Spokane Home Builders Association involvement)

We also recommend a 4th applicant, Kristin Larson (volunteers at Shalom, retired Engineering Manager from Boeing, BSME from WSU), as a back-up candidate should one of our recommendations not proceed, or as a pre-approved candidate to recommend for the next future vacancy.

We appreciate your consideration in voting on these recommendations at the July 2 board meeting, so they can be forwarded to the Mayor and subsequently to City Council.

Respectfully submitted,
CHHS Board Ad Hoc Nominating Committee



Application Ali Moghaddasi.pdf



Application Ashley Erickson.pdf



Application Kristin Larson.pdf



Application Maura Lammers.pdf

[illegible]



Spokane City Hall
808 W. Spokane Falls Blvd, Spokane, WA 99201
509-625-6250

Application For Committees/Boards/Commissions

The information provided on this questionnaire will be used by the Mayor
and City Council in considering your appointment.
Please complete each section, if applicable.

Date Stamp

POSITION APPLYING FOR: Spokane CHHS Board

Applicant's Name: Ali Moghaddasi

Residence Address: 1414 N , Lincoln st ,Spokane , WA, 99201

Mailing Address: _____

Email: ali_moghaddasi@outlook.com Home Phone: _____ Cell Phone: (509)990-6793

How long have you been a continuous resident of the City of Spokane? 2 Y

Which Council District do you reside in? 2 (Need to verify, click [HERE](#))

Have you ever served on a City Board or Commission? If so, which one? I am a volunteer with the SPD

EDUCATIONAL HISTORY

High School: _____ Diploma Earned: _____

Address: _____

College/University: EWU Degree Earned: MBA

Address: _____

EMPLOYMENT HISTORY

Present or Last Employer: Present (Manzanita House) Position: program coordinator Dates: 05/08/23

Address: 806 Knox ave , Spokane , WA Phone: _____

Previous Employer: _____ Position: _____ Dates: _____

Address: _____ Phone: _____

REFERENCES

The following individuals are qualified to comment on my capabilities. Please identify one personal and one professional reference.

Name: Teresa Schock Relationship: Co worker Phone: 509-990-4785

Name: Dr . Arezoo Davari Relationship: I am her TA(EWU) Phone: 940-206-3482



Application For Committees/Boards/Commissions

The information provided on this questionnaire will be used by the Mayor and City Council in considering your appointment.
Please complete each section, if applicable.

BACKGROUND INFORMATION

Describe your civic involvement in the Spokane community.

As the Referral Hub Coordinator at Manzanita House, I coordinate referrals for low-income immigrants and refugees, connecting more than 170 newcomers to housing, healthcare, and employment through individualized service plans. I train volunteers who have contributed over 300 hours leading workshops and conducting intake interviews to overcome language and cultural barriers. As a Community Health Worker trainee, I conduct home visits and deliver health education in underserved neighborhoods. I also serve as a member of the Spokane Homeless Coalition, collaborating with local providers. By managing a DSHS grant for a nonprofit organization. I

Describe why you are interested in serving on this Committee/Board/Commission.

I am eager to serve on this Committee because its mission aligns with my commitment to advancing equity and well-being. As Referral Hub Coordinator at Manzanita House, I have designed and implemented effective, responsive programs for low-income immigrants and refugees, translating state guidelines into local action through DSHS grant management. My experience training volunteers and collaborating with public health, social service, and faith-based

Describe how your specific experience makes you qualified for this particular Committee/Board/Commission.

As Referral Hub Coordinator at Manzanita House, I manage culturally responsive referral programs for low-income immigrants and refugees, securing housing, healthcare, and employment resources. As a Community Health Worker trainee, I conduct home visits, deliver health education, and collaborate with local providers to tackle systemic barriers. With an MBA in Leadership and Management, I apply strategic planning, data analysis, and stakeholder engagement to optimize

UNDERSTANDING OF APPLICATION

I, Ali Moghaddasi, certify that I have read and understand all questions and statements contained in this application, further, that all statements I have made herein are true and correct to the best of my knowledge and belief.

I understand that if selected for a position to serve on a Committee, Board, or Commission, that I will be required to attend a majority of the meetings held.

I understand that if selected for a position to serve, that I will be subject to the City's Code of Ethics set forth in Chapter 1.04 of the Spokane Municipal Code.

I understand that applications are subject to the Washington State Public Records Act, which provides an exemption from public inspection and copying of certain personal information as set forth in the Act.

I understand this application authorizes a reference check and hereby authorize any individual, company, or institution with whom I have been associated to furnish the City of Spokane any pertinent information concerning my employability which they may have on record or otherwise. I do hereby release the individual, company, or institution and all individuals connected therewith from all liability for any damages whatsoever incurred in furnishing such information.

NOTE: Information contrary to State laws against discrimination is not sought or utilized.

SIGNATURE OF APPLICANT: Ali Moghaddasi DATE: 05/14/25

PLEASE MAIL TO SPOKANE CITY HALL OR SEND VIA EMAIL TO MAYOR@SPOKANECITY.ORG



EQUAL EMPLOYMENT OPPORTUNITY INFORMATION

(This information is voluntary and in no way affects the outcome of your application.)

POSITION APPLYING FOR: _____

Applicant's Name: Ali Moghaddasi

Gender: ☐ Female ☒ Male ☐ Non-Binary ☐ Prefer not to answer Date of Birth: 09/21/1988

Ethnic Origin (please select one of the following):

_____ Hispanic / Latino (Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin regardless of race)

*

_____ White (having origins in any of the original peoples of Europe, the Middle East, or North Africa)

_____ Black / African American (having origins in any of the black racial groups of Africa)

_____ Native Hawaiian / Other Pacific Islander (having origins in any of the peoples of Hawaii, Guam, Samoa, or other Pacific Islands)

_____ Asian (having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam)

_____ American Indian / Alaska Native (having origins in any of the original peoples of North, Central, and South America, and who maintain tribal affiliation or community attachment)

_____ Two or More Races (all persons who identify with more than one of the above)

Veteran Status:

*

_____ Not a veteran _____ Vietnam-era veteran

_____ Disabled veteran _____ Any other veteran

Disability Status:

*

_____ Disabled _____ Non-Disabled



Application For Committees/Boards/Commissions

The information provided on this questionnaire will be used by the Mayor
and City Council in considering your appointment.
Please complete each section, if applicable.

Date Stamp

POSITION APPLYING FOR: CHHS Board

Applicant's Name: Ashley Erickson

Residence Address: 6803 S Blackwing Ct., Spokane, Washington 99224

Mailing Address: 6803 S Blackwing Ct., Spokane, Washington 99224

Email: ethelyn@ethelyndesign.com Home Phone: 907.570.1844 Cell Phone: 509.720.7065

How long have you been a continuous resident of the City of Spokane? 5 y

Which Council District do you reside in? 2 (Need to verify, click [HERE](#))

Have you ever served on a City Board or Commission? If so, which one? No

EDUCATIONAL HISTORY

High School: South Anchorage High School Diploma Earned: 2006

Address: 13400 Elmore Rd, Anchorage, AK 99516

College/University: Ashworth College Degree Earned: In Progress

Address: Online

EMPLOYMENT HISTORY

Present or Last Employer: Ethelyn Design Position: Founder Dates: 2020 - Present

Address: 706 N. Monroe St., Spokane, Washington Phone: 509.720.7065

Previous Employer: Berdine's Cabinetry Position: Designer / Administrator Dates: 2018 - 2020

Address: 11732 N Tracey Rd, Hayden, ID 83835 Phone: 208.819.4758

REFERENCES

The following individuals are qualified to comment on my capabilities. Please identify one personal and one professional reference.

Name: Lars Gilberts Relationship: Friend Phone: 786.223.5277

Name: Paige Albrecht Relationship: Colleague Phone: 509.386.9260



Application For Committees/Boards/Commissions

The information provided on this questionnaire will be used by the Mayor and City Council in considering your appointment.
Please complete each section, if applicable.

BACKGROUND INFORMATION

Describe your civic involvement in the Spokane community.

Over the past five years, I've actively volunteered within Spokane's educational landscape, most notably serving as the Board Chair for Innovation High School. In this role, I led governance initiatives, collaborated closely with our authorizer and administrative teams, and helped navigate complex challenges to ensure sustainable outcomes for students and families. Additionally, I've participated in local industry advocacy through my involvement with the Spokane Home Builders Association (SHBA), contributing to conversations around housing, design, and development that align with community needs and growth.



Describe why you are interested in serving on this Committee/Board/Commission.

As an interior designer, small business owner, and mother, I care deeply about sustainable, attainable housing and ethical building practices. I want to help shape a Spokane that supports all families by ensuring housing and human services are designed with dignity, sustainability, and long-term impact in mind.

Describe how your specific experience makes you qualified for this particular Committee/Board/Commission.

I began my career in the U.S. Army Corps of Engineers as a heavy construction equipment operator, which gave me foundational experience in infrastructure and systems. I now bring over a decade of design and business ownership, with a focus on livability, ethical sourcing, and budget-conscious planning. I've also served as Board Chair at Innovation High School and engaged with SHBA, giving me insight into Spokane's housing challenges and opportunities.

UNDERSTANDING OF APPLICATION

I, Ashley Erickson, certify that I have read and understand all questions and statements contained in this application, further, that all statements I have made herein are true and correct to the best of my knowledge and belief.

I understand that if selected for a position to serve on a Committee, Board, or Commission, that I will be required to attend a majority of the meetings held.

I understand that if selected for a position to serve, that I will be subject to the City's Code of Ethics set forth in Chapter 1.04 of the Spokane Municipal Code.

I understand that applications are subject to the Washington State Public Records Act, which provides an exemption from public inspection and copying of certain personal information as set forth in the Act.

I understand this application authorizes a reference check and hereby authorize any individual, company, or institution with whom I have been associated to furnish the City of Spokane any pertinent information concerning my employability which they may have on record or otherwise. I do hereby release the individual, company, or institution and all individuals connected therewith from all liability for any damages whatsoever incurred in furnishing such information.

NOTE: Information contrary to State laws against discrimination is not sought or utilized.

SIGNATURE OF APPLICANT: Ashley Erickson DATE: 06/18/25

PLEASE MAIL TO SPOKANE CITY HALL OR SEND VIA EMAIL TO MAYOR@SPOKANECITY.ORG



Spokane City Hall
808 W. Spokane Falls Blvd, Spokane, WA 99201
509-625-6250

EQUAL EMPLOYMENT OPPORTUNITY INFORMATION

(This information is voluntary and in no way affects the outcome of your application.)

POSITION APPLYING FOR: CHHS Board

Applicant's Name: Ashley Erickson

Gender: ☒ Female ☐ Male ☐ Non-Binary ☐ Prefer not to answer **Date of Birth:** 03/31/1988

Ethnic Origin (please select one of the following):

☐ **Hispanic / Latino** (Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin regardless of race)

☒ **White** (having origins in any of the original peoples of Europe, the Middle East, or North Africa)

☐ **Black / African American** (having origins in any of the black racial groups of Africa)

☐ **Native Hawaiian / Other Pacific Islander** (having origins in any of the peoples of Hawaii, Guam, Samoa, or other Pacific Islands)

☐ **Asian** (having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam)

☐ **American Indian / Alaska Native** (having origins in any of the original peoples of North, Central, and South America, and who maintain tribal affiliation or community attachment)

☐ **Two or More Races** (all persons who identify with more than one of the above)

Veteran Status:

☐ Not a veteran ☐ Vietnam-era veteran

☐ Disabled veteran ☒ Any other veteran





Disability Status:

☐ Disabled ☒ Non-Disabled

McDaniel, Adam

From: City of Spokane Mayor's office <no-reply@wufoo.com>
Sent: Monday, March 10, 2025 3:43 PM
To: Mayor; McDaniel, Adam
Subject: Application for Boards/Committees/Commissions [#362]

[CAUTION - EXTERNAL EMAIL - Verify Sender]

POSITION APPLYING FOR: *	Community Housing and Human Services Board
Applicant's Name *	Kristin Larson
Address *	 4815 E 50th Ave Spokane, WA 99223 United States
Email *	jetcitycoug@gmail.com
Phone Number *	(425) 255-9476
High School:	Colfax High School
Diploma Earned:	Yes
Address	 Colfax, WA, USA
College/University:	Washington State University
Degree Earned:	BSME
Address	 Pullman, WA, USA
Present or Last Employer:	Boeing Commercial Airplanes
Position:	Engineering Manager
Dates:	2004-2017
Address	

	Renton & Everett, WA United States
Name:	John Barber
Relationship:	Neighbor
Phone Number:	(509) 389-8522
Name:	Peggie Johnson
Relationship:	Friend
Phone Number:	(509) 953-1391
Describe your civic involvement in the Spokane community.	<p>I am active in the State and County Democratic Party: a PCO for my voting precinct; on the executive committee for my legislative district.</p> <p>I volunteer at least once a week serving meals to homeless through Shalom Meals. I am also helping Shalom with fundraiser organization.</p>
Describe why you are interested in serving on this Board/Committee/Commission.	<p>I am very interested in the unhoused and wish to participate more in finding viable and coordinated solutions in Spokane County.</p> <p>I am a retired engineering manager having worked in Boeing Commercial Airplanes and the Federal Aviation Administration. I have skills in organizing, leading, team building, managing, and developing and implementing solutions.</p>
Share an idea you have to make Spokane a better place to live, work, and recreate.	With respect to helping the homeless, I like to learn from communities and cities that have done well to support this demographic and offer chances to relocate off the streets. I believe coordinated care and a affordable, long-term housing is key.
I certify that I have read and understand all questions and statements contained in this application, further, that all statements I have made herein are true and correct to the best of my knowledge and belief.	Kristin Larson
I understand that if selected for a position to serve on a Committee, Board, or Commission,	

that I will be required to attend a majority of the meetings held.

I understand that if selected for a position to serve, that I will be subject to the City's Code of Ethics set forth in Chapter 1.04 of the Spokane Municipal Code.

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NOTE: Information contrary to State laws against discrimination is not sought or utilized.

ELECTRONIC SIGNATURE OF APPLICANT: *

Date: *

Monday, March 10, 2025

Name

Kristin Larson

Gender

• Female

Ethnic Origin	White (having origins in any of the original peoples of Europe, the Middle East, or North Africa)
Veteran Status:	<ul style="list-style-type: none">• Not a veteran
Disability Status	<ul style="list-style-type: none">• Non-disabled



Application For Committees/Boards/Commissions

The information provided on this questionnaire will be used by the Mayor
and City Council in considering your appointment.
Please complete each section, if applicable.

Date Stamp

POSITION APPLYING FOR: CHHS Board Member Position

Applicant's Name: Maura Lammers

Residence Address: 1230 W Sprague Ave, Apt 6, Spokane, WA, 99201

Mailing Address: 1230 W Sprague Ave, Apt 6, Spokane, WA, 99201

Email: lammers.maura@gmail.com Home Phone: _____ Cell Phone: 816-213-0157

How long have you been a continuous resident of the City of Spokane? 8 yrs
Which Council District do you reside in? 1 (Need to verify, click [HERE](#))
Have you ever served on a City Board or Commission? If so, which one? None

EDUCATIONAL HISTORY

High School: St. Teresa's Academy Diploma Earned: _____

Address: 5600 Main Street, Kansas City, Missouri, 64113

College/University: University of Missouri Degree Earned: BA - English

Address: Graduate School: Eastern Washington University, MFA

EMPLOYMENT HISTORY

Present or Last Employer: Washington Healthcare Authority Position: FCS Hospital Liaison Dates: 04/24 - present

Address: Olympia, WA - Remote Phone: _____

Previous Employer: Goodwill Industries - SSVF Position: HUD-VASH Case Manager Dates: 03/23-04/24

Address: 505 E 3rd Ave, Spokane, WA 99202 Phone: _____

REFERENCES

The following individuals are qualified to comment on my capabilities. Please identify one personal and one professional reference.

Name: Megan Curran - professional Relationship: Transitions supervisor Phone: 509-202-9620

Name: Drew Peterson - personal Relationship: former colleague Phone: 509-496-2916



Application For Committees/Boards/Commissions

The information provided on this questionnaire will be used by the Mayor and City Council in considering your appointment.
Please complete each section, if applicable.

BACKGROUND INFORMATION

Describe your civic involvement in the Spokane community.

Since graduating from EWU in 2019, I shifted my career focus to case management to directly support Spokane's most vulnerable populations. As a Supported Employment Specialist, I helped dozens of low-income or homeless clients reenter the workforce. I served as an overnight operations assistant at HOC during the height of Covid, and later coordinated volunteers and activities at a drop-in day shelter, Women's Hearth. At Goodwill, I helped homeless veterans navigate their housing search and HUD-VASH voucher application process. For six years, I have been a passionate advocate for our unhoused and low-income neighbors in Spokane. +

Describe why you are interested in serving on this Committee/Board/Commission.

Currently, I work at Washington State Healthcare Authority as an FCS (Foundational Community Supports) Liaison for Eastern State Hospital. Although I chose to step away from case management to work at a state level in program development, it is still important to me that I stay connected to local housing and homeless issues. On the CHHS board, I see an opportunity to influence large-scale decision-making in Spokane and continue to serve my community.

Describe how your specific experience makes you qualified for this particular Committee/Board/Commission.

I offer a breadth knowledge regarding permanent supportive housing, workforce development, and shelter operations. I am familiar with a wide range of programs and resources for unhoused individuals, having previously worked for three major organizations (Catholic Charities, Transitions, and Goodwill), and collaborated with many other agencies. As a former service provider who cares deeply about positive outcomes for clients, I can offer an incisive and fair-minded view of RFPs.

UNDERSTANDING OF APPLICATION

I, Maura Lammers, certify that I have read and understand all questions and statements contained in this application, further, that all statements I have made herein are true and correct to the best of my knowledge and belief.

I understand that if selected for a position to serve on a Committee, Board, or Commission, that I will be required to attend a majority of the meetings held.

I understand that if selected for a position to serve, that I will be subject to the City's Code of Ethics set forth in Chapter 1.04 of the Spokane Municipal Code.

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NOTE: Information contrary to State laws against discrimination is not sought or utilized.

SIGNATURE OF APPLICANT:  DATE: 05/14/2025

PLEASE MAIL TO SPOKANE CITY HALL OR SEND VIA EMAIL TO MAYOR@SPOKANECITY.ORG



EQUAL EMPLOYMENT OPPORTUNITY INFORMATION

(This information is voluntary and in no way affects the outcome of your application.)

POSITION APPLYING FOR: CHHS Board - Volunteer

Applicant's Name: Maura Lammers

Gender: ☒ Female ☐ Male ☐ Non-Binary ☐ Prefer not to answer Date of Birth: 07/17/1990

Ethnic Origin (please select one of the following):

☐ Hispanic / Latino (Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin regardless of race)

☒ White (having origins in any of the original peoples of Europe, the Middle East, or North Africa)

☐ Black / African American (having origins in any of the black racial groups of Africa)

☐ Native Hawaiian / Other Pacific Islander (having origins in any of the peoples of Hawaii, Guam, Samoa, or other Pacific Islands)

☐ Asian (having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam)

☐ American Indian / Alaska Native (having origins in any of the original peoples of North, Central, and South America, and who maintain tribal affiliation or community attachment)

☐ Two or More Races (all persons who identify with more than one of the above)

Veteran Status:

☒ Not a veteran ☐ Vietnam-era veteran

☐ Disabled veteran ☐ Any other veteran

Disability Status:

☒ Disabled ☐ Non-Disabled