## Notice of Special Public Meeting

Public Hearing Date: Wednesday, July 18, 2018 Time: 1:30 P.M. to 3:30 P.M.

**Location:** City Conference Room Tribal - City Hall Lobby

808 W. Spokane Falls Blvd.

Spokane WA, 99201

The Executive Committee of the City of Spokane's Community, Housing, and Human Services (CHHS) Board will vote on approval of the 2018 Annual Action Plan at their meeting on Wednesday, July 18, 2018. An electronic copy of the 2018 Annual Action Plan draft can be obtained at https://my.spokanecity.org/chhs/documents/.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or <a href="material-meting-material-meting-new-organizer">msteinolfson@spokanecity.org</a>. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

**NON-ENGLISH SPEAKING:** The Consolidated Plan process intends, to the maximum extent feasible, to accommodate the needs of non-English speaking residents. Individuals requesting an interpreter should contact the CHHS Department. All accommodation requests should be made 72 hours prior to the public hearing, however, if a request is made within 72 hours, every reasonable effort will be made to provide an interpreter.

For further information, contact the CHHS Department at 625-6325.