DAVID A. CONDON MAYOR



CITY OF SPOKANE - PURCHASING 808 W. Spokane Falls Blvd. Spokane, Washington 99201-3316 (509) 625-6400

April 25, 2019

ADDENDUM NO. 3

RFI #4509-19 Case Management and Client Care Tool

This Addendum 3 to Request for Information #4509-19 for Case Management and Client Care Tool is being issued to extend the due date to allow time to gather and provide information discussed at the Pre-Proposal Conferences. The information will be released as Addendum 4 during the week of April 29, 2019.

1. The due date for submitting Proposals has been extended. The due date is now MONDAY, MAY 6, 2019, no later than 1:00 P.M. local time.

Connie Wahl, C.P.M., CPPB Purchasing

PLEASE NOTE: A SIGNED COPY OF THIS ADDENDUM MUST BE SUBMITTED WITH YOUR PROPOSAL, OR THE

PROPOSAL MAY BE CONSIDERED NON-RESPONSIVE.

The undersigned acknowledges receipt of this Addendum	
Company	
Authorized Signature	