



PROJECT

AREA

LEGAL DESCRIPTION:

PARCEL #: 35273.0415 PER TITLE REPORT BY SPOKANE COUNTY TITLE COMPANY, POLICY NUMBER SGW 08003569, DATED JULY 28, 2023.

LOTS 7 AND 8, BLOCK 74, LINCOLN HEIGHTS, AS PER PLAT RECORDED IN VOLUME "L" OF PLATS, PAGES 36-37, RECORDS OF SPOKANE COUNTY;

EXCEPT THE SOUTH 162.00 FEET OF SAID LOT 7;

ALSO EXCEPT THE SOUTH 162.00 FEET OF THE WEST 1.06 FEET OF SAID LOT 8;

SAID PROPERTY IS DELINEATED AS PARCEL B OF THAT CERTAIN SURVEY RECORDED MARCH 01, 2023, UNDER AUDITOR'S FILE NO. 7270389 IN BOOK 197 OF SURVEYS, PAGE 60, RECORDS OF SPOKANE COUNTY;

SITUATE IN THE CITY OF SPOKANE, SPOKANE COUNTY, STATE OF WASHINGTON.

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LEG<u>END:</u>

PROPERTY BOUNDARY		
PROPOSED LOT LINE		
EXISTING PROPERTY LINE		
RIGHT-OF-WAY LINE		
MAJOR CONTOUR		
MINOR CONTOUR		
EXISTING SEWER LINE		
EXISTING WATER LINE		
EXISTING ASPHALT		
EXISTING CONCRETE		
PROPOSED WATER SERVICE		
PROPOSED SEWER SERVICE		
PROPOSED BUILDING FOOTPRINT		
PROPOSED CONCRETE		
PROPOSED ASPHALT		

VICINITY MAP

S Hdy

E 24th Ave

E 29th Ave

E 30th Av

E 32 nd Ave

P 31st Ave

- Y ---- 📕 🚺

SITE DATA:

PARCEL NUMBER: 35273.0415

HEIGHTS

ADDRESS: 3137 E 28TH AVE

PROPERTY SIZE: 0.40 ACRES

PROPOSED USE: 2-LOT SHORT PLAT

PROPOSED DWELLINGS: ONE 4-PLEX & ONE DUPLEX (6 UNITS)

DENSITY: 15 UNITS/ACRE

FIRE DISTRICT: SPOKANE FIRE DEPT

SCHOOL DISTRICT: SPOKANE #81

WATER PURVEYOR: CITY OF SPOKANE

SEWER PURVEYOR: CITY OF SPOKANE

COMPREHENSIVE PLAN DESIGNATION: RESIDENTIAL 4-10

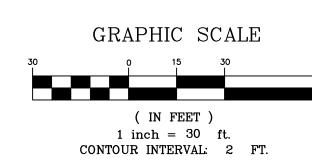
ZONING: RSF

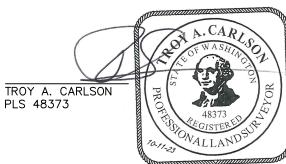
SETBACKS: 15' FRONT (20' GARAGE), 25' REAR, 5' SIDE

NOTES:

- 1. THE BOUNDARY SHOWN IS PER LEGAL DESCRIPTIONS, RECORD OF SURVEYS AND PLATS AND FOUND MONUMENTATION WITH IN THE AREA. THIS MAP DOES NOT REPRESENT A BOUNDARY SURVEY, NO PROPERTY CORNERS WERE SET.
- 2. THE CONTOURS SHOWN ARE DERIVED FROM PUBLICLY AVAILABLE GIS CONTOURS.
- 3. SITE PLAN IS CONCEPTUAL. ACTUALLY SITE LAYOUT INCLUDING BUILDING SIZES/LOCATIONS, PARKING/REFUSE LOCATIONS, SUBJECT TO SEPARATE BUILDING PERMITS.

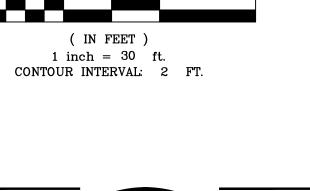
PRELIMINARY PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION IN ACCORDANCE WITH LOCAL ORDINANCES AND THAT THE TOPOGRAPHICAL ITEMS SHOWN ARE IN ACCORDANCE WITH WAC 332–130–145.





	DATE	SCALE
naug	10/11/2023 FIELD BOOK	1" = 30' DRAWN
	-	LJT
veying	PROJECT NUMBER	DRAWING NO.
510 east third avenue spokane, wa 99202 p 509.242.1000 www.storhaug.com	23–194	1 OF 1

SEC.27, T.25N, R.43E., W.M.



civil engineering planning

landscape architecture surveying

SURVEYOR'S CERTIFICATE I, TROY A. CARLSON, PLS 48373, DO HEREBY CERTIFY THAT THIS