

### City of Spokane Park Board Land Committee Meeting

3:30 p.m. Wednesday, May 01, 2024 Hybrid in-person and WebEx virtual meeting Al Vorderbrueggen – Park Operations Director

### **Committee members**

X Greta Gilman – Chair X Hannah Kitz (arrived 3:41) X Sally Lodato Kevin Brownlee (excused) Doug Kelley (unexcused)

### Parks staff Al Vorderbrueggen Nick Hamad Fianna Dickson Kris Behr Jerry Stacy

**Guests** Andy Dunau Ken Van Voorhees Todd Whipple Ben Goodmanson

### SUMMARY

- The committee passed the following action items which will be presented to the Park Board for consideration and approval:
  - One-year renewal of Electric City, Inc. on-call electrician contract for all park locations (\$100,000) – consent agenda item
  - One-year renewal of McKinstry Co. on-call plumbing contract for all park locations (\$150,000) – consent agenda item
- Todd Whipple presented plans for a public access, roadway, and park improvement partnership at Dwight Merkel Sports Complex.
- Members of the Spokane River Forum presented a proposal for a new public river access point at Iron Bridge.

The next regularly scheduled Land Committee meeting is set for 3:30 p.m. Wed. June 05, 2024.

### **MINUTES**

The meeting was called to order at 3:38 p.m. by committee chair Greta Gilman.

### Public Comments: None

### Action items:

 One-year renewal of Electric City, Inc. on-call electrician contract for all park locations (\$100,000) – Al Vorderbrueggen

Al shared that Park Operations lost their electrician due to retirement, the position remains vacant and they are no longer able to supply the manpower for this type of work. Although the cost appears to be high, it's less than if a full-time employee were hired in this position. This contract covers each facility within the Parks system, including Riverfront and Golf. This will be the first of 2 one-year renewals allowed on this contract.

**Motion #1** – Greta Gilman moved to recommend One-year renewal of Electric City, Inc. on-call electrician contract for all park locations (\$100,000).

Sally Lodato seconded. The motion passed unanimously (2-0 vote).

The committee agreed to present this recommendation as a consent agenda item on the May 09 Park Board meeting agenda.

 One-year renewal of McKinstry Co. on-call plumbing contract for all park locations (\$150,000) – Al Vorderbrueggen

This is nearly identical to the first action item. There has been a greater need for plumbing, thus the higher dollar amount.

**Motion #2** – Greta Gilman moved to recommend One-year renewal of McKinstry Co. on-call plumbing contract for all park locations (\$150,000)

Sally Lodato seconded. The motion passed unanimously (3-0 vote).

The committee agreed to present this recommendation as a consent agenda item on the May 09 Park Board meeting agenda.

### **Discussion Items:**

- 1. Public Access, Roadway, and Park Improvement Partnership at Dwight Merkel Sports Complex (\$TBD) Todd Whipple & Nick Hamad
  - a. In 2021, the Park Board approved a letter of intent with Fairmount Memorial Park and later evaluated concepts for improvements at Dwight Merkel and the trail easement near Latah Creek. In 2023, Fairmount entered into an agreement with the developer NAI Black who would like to propose improvements which meet the original letter of intent. Park improvements include the development of a current park access road into a public street, and the development of a new road through an existing grass soccer field. As this proposal impacts park facilities, the developer/Fairmount improvements proposed include the construction of a new public street adjacent to Merkel, construction of 2 new soccer fields on the former Joe Albi site, improved parking facilities for the new field & BMX facility, and dedicated, public trail easements and access across private property to Riverside State Park. No trail easements on the Fairmont property by Latah Creek will be included as it was determined the City building department and Washington State DOE will not permit new trails in that location. As a result, all proposed improvements will be located at Dwight Merkel Sports Complex and the adjacent Fairmont property. All of the proposed developments would be developer costs and no cost to Spokane Parks other than future maintenance. Al pointed

out something similar was done with Southeast Sports Complex whereas the fields were completed first to prevent displacing the kids.

- b. Todd, from Whipple Consulting Engineers, pointed out a land-locked area along the west side of the former Joe Albi Stadium from Wellesley to Merkel. An undeveloped trail which was built in conjunction with the Pauline Pascal Flett Middle School, is used to access parts of the cemetery, but no formal agreement was obtained. There is also another undeveloped trail to the north of the BMX track which they would propose if they were to keep a road there, move it slightly south. Todd explained the removal of the soccer field to build a road would comply with the fire code of two ingress/egress areas for the cemetery. In exchange, two new soccer fields would be built. Another plus to this development would be greater access to public utilities and snow removal.
- c. Nick stated the next step would be to draft a development agreement between Parks and NAI Black and/or Fairmount. He also showed the proposed trail easements are based on already heavily utilized trail routes, which would be at the south edge of the hillside and along the upper portion of the parcel. There will eventually be houses along the trail easements. These trails are considerably north of existing park property and the proposed new roadway/parking lot. It is the consensus of the land committee members present today that the developer and staff can work to draft development agreement, consistent with the Parks Master Plan and upcoming partnership policy, for Park Board consideration, with a note that a public road south of the BMX facility and between the Royal St. & Hartley St. would not be desirable. It is also the recommendation of Todd to abandon the southernmost access road from Assembly and make more improvements to the proposed Sansom Road access.
- d. When this comes back to the committee for approval, Greta has requested a clearer picture of the trail easements and the other park improvements. She also expressed concern with non-soccer traffic coming through the fields, particularly on the proposed east/west access road between Royal St and Hartley St. It was also suggested the future residents of the proposed development be made aware of and accept the frequent activity, lights, and noise from an active sporting facility.
- 2. Proposal for new public river access point at Iron Bridge Spokane River Forum & Nick Hamad
  - a. Andy Dunau, executive director of Spokane River Forum, shared the Spokane River Water Trail was founded by the Forum in 2011 and has added and/or restored 18 access points for a total of 38, including the Lake Spokane boat-in camping. Since 2011, the access points are full of people enjoying the river. In addition, riparian and habitat restoration, protection, and clean-up are a key function of the group.
  - b. The Forum is proposing an access point at the Iron Bridge Gateway off Superior, which aligns with the Parks and Recreation Master Plan and is flat water and would be easily accessible. This location would help to activate the U-District as a trendy riverwalk destination. This would be the only access point along the Centennial Trail/Spokane River where people would be able to easily access an eatery. Additionally, there is already on-street parking available at this location (a WA State law prohibits any new parking along the river). Finally, there is a critical need in this area for raft/barge access to clean up the mounting trash from encampments nearby.
  - c. Ken Van Vorhees pointed out that there is substantial shoreline degradation in the area where people are pulling over in their kayaks and climbing the bank behind NoLi Brewery. The proposed access area surrounding a section of the Centennial Trail is owned by Spokane Parks. There is a potential for significant development on the other side of the Iron Bridge, further enhancing the U-District. The Forum is proposing a take-in/take-out similar to the one

recently installed at Red Band Park. They would like to collaborate with Spokane Parks and Recreation, to develop a construction-ready design for the water trail access on Park land east of Superior Street. All costs for the design would come from the Spokane River Forum and Spokane Water Trail, and future construction funding would most likely come through an RCO grant. That is, if the Park Board is supportive of exploring the opportunity. However, the River Forum does not want to spend time pursuing this if the Park Board is not in favor of the exploration.

- d. Hannah Kitz expressed concern over both parking availability and vandalism prevention to the improvements. Andy stated their design would include plenty of lighting to thwart nefarious activity, which could potentially be extended up the Centennial Trail toward Mission Park as a separate effort. Al suggested increased recreational activity in the area would also curtail negative activity. The majority of stakeholders (River Forum, U-District, adjacent business, water users) are behind this concept and feel it would be beneficial to all involved as this area as the illicit use is out of control. Although they will not be committed to construction, it was also suggested that if/when this river access is developed, Spokane Parks may also want to look at making improvements to the triangle above the river west of Superior Street.
- e. Nick stated this is consistent with the Master Plan and a new water access in this approximate area has already been identified as a first-tier community priority for implementation. As a result, a formal action item by the board would not be necessary to commence design work, though the Park Board President or Land Committee Chair could draft a formal letter of support, an email, or the minutes of Land Committee could suffice as an expression of support. Greta, Sally and Hannah all expressed support for river forum exploration & design of the proposed boat access, with the condition that it does not obligate parks to committing construction funding.

### Standing Reports:

Al mentioned that the Green Area Maintenance Area project is coming along well, and he will provide more information at the next meeting.

Adjournment: The meeting was adjourned at 4:54 p.m.

The next regularly scheduled Land Committee meeting is set for 3:30 p.m. Wed. June 05, 2024.

# Spokane Park Board Briefing Paper



Committee	Land Committee	Committee meeting date: 0	5/01/2024
Requester	Al Vorderbrueggen	Phone number: X	5464
Type of agenda item	OConsent ODiscussion	OInformation	Action
Type of contract/agreement	○New	ease OAmendment/change	e order Other
City Clerks file (OPR or policy #)	2022-0417		
Master Plan Goal, Objective, Strategy	Maintain & Care	Master Plan Priority Tier: F	irst
(Click <b>HERE</b> for link to the adopted plan)		(pg. 171-175)	
Item title: (Use exact language noted on the agenda)	One-year renewal of Electric C locations (\$100,000)	ity, Inc. on-call electrician contra	act for all park
Begin/end dates	Begins: 06/01/2024	Ends: 05/31/2025	06/01/2525
<b>Background/history:</b> The purpose of this Agreement is to provide On-Call Electrician Services for the City of Spokane Parks and Recreation Department; the Contractor was selected through IPWQ 5640-22 issued by the City of Spokane. Electric City, Inc. was the only contractor to respond to the bid for on-call electrician. This will be renewal number one of two allowable one-year renewals.			2 issued by the
<b>Motion wording:</b> Move to approve a one-year renewal of E \$100,000.	Electric City, Inc. on-call electricia	an contract for all park locations	in the amount of
Approvals/signatures outside Parks:	💽 Yes  🔿 No		
If so, who/what department, agency or co	· · ·	Dhama	
Name: Bill Rigsby, Sr.	Email address: billr@electrico		509-536-6292
<b>Distribution:</b> Parks – Accounting Parks – Sarah Deatrich Requester: Al Vorderbrueggen Grant Management Department/Name:	Thea Pri	nce	
Fiscal impact:      Expenditure	O Revenue		
Amount: \$100,000.00	Budget code: 1400-54500-7	6810-54802 Park Ops	
1400-541751-76820-54801 Dwight Merke	el 1400-54130-7	6820-54801 Corbin Arts	
4600-55#00-76650-54801 Golf	1400-54600-7	6820-54801 Manito	
1400-54311-76810-54801 RFP	1400-54703-7	6903-54801Finch/1400-54150-	7902-5481Aquatic
Vendor: • Existing vendor	O New vendor		
Supporting documents: Quotes/solicitation (RFP, RFQ, RFB) ✓ Contractor is on the City's A&E Roster - C ✓ UBI: 602-782-445 Business license exp	ity of Spokane 📃 ACH F	for new contractors/consultants/v orms (for new contractors/consul nce Certificate (min. \$1 million in	tants/vendors

City Clerk's No. OPR 2022-0417



### CITY OF SPOKANE PARKS AND RECREATION

### CONTRACT RENEWAL 1 OF 2

Title: On-Call Electrician Services

This Contract Renewal is made and entered into by and between the **CITY OF SPOKANE PARKS AND RECREATION** as ("City"), a Washington municipal corporation, and **ELECTRIC CITY, INC.**, whose address is 16019 East LaCrosse Lane, Spokane Valley, Washington 99216 as ("Contractor"), individually hereafter referenced as a "party", and together as the "parties".

WHEREAS, the parties entered into a Contract wherein the Contractor agreed to provide On-Call Electrician Services for City of Spokane Parks; and

WHEREAS, the original Contract allowed for two (2) additional one-year renewals, this being the first, therefore, this original Contract needs to be formally renewed by this written Contract Renewal document; and

NOW, THEREFORE, in consideration of these terms, the parties mutually agree as follows:

### 1. CONTRACT DOCUMENTS.

The Contract, dated May 31, 2022, any previous amendments, addendums and / or extensions / renewals thereto, are incorporated by reference into this document as though written in full and shall remain in full force and effect except as provided herein.

### 2. EFFECTIVE DATE.

This Contract Renewal shall become effective on June 1, 2024, and shall end May 31, 2025.

### 3. COMPENSATION.

The City shall pay a maximum amount not to exceed **ONE HUNDRED THOUSAND AND 00/100 DOLLARS (\$100,000.00)**, excluding taxes, for everything furnished and done under this Contract Renewal. This is the maximum amount to be paid under this Renewal, and shall not be exceeded without the prior written authorization of the City, memorialized with the same formality as the original Contract and this Renewal document.

#### 4. DEBARMENT AND SUSPENSION.

The Contractor has provided its certification that it is in compliance with and shall not contract with individuals or organizations which are debarred, suspended, or otherwise excluded from or

ineligible from participation in Federal Assistance Programs under Executive Order 12549 and "Debarment and Suspension", codified at 29 CFR part 98 (see Exhibit A).

IN WITNESS WHEREOF, in consideration of the terms, conditions and covenants contained, or attached and incorporated and made a part, the parties have executed this Contract Renewal by having legally-binding representatives affix their signatures below.

### ELECTRIC CITY, INC.

#### CITY OF SPOKANE PARKS AND RECREATION

By Signature Date	By Signature Date
Type or Print Name	Type or Print Name
Title	Title
Attest:	Approved as to form:
City Clerk	Assistant City Attorney
Attachments that are part of this Agreement: Exhibit A – Certification regarding Debarment	

24-084

#### EXHIBIT A

#### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

- 1. The undersigned (i.e., signatory for the Subrecipient / Contractor / Consultant) certifies, to the best of its knowledge and belief, that it and its principals:
  - a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
  - b. Have not within a three-year period preceding this contract been convicted or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, receiving stolen property, making false claims, or obstruction of justice;
  - c. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and,
  - d. Have not within a three-year period preceding this contract had one or more public transactions (federal, state, or local) terminated for cause or default.
- 2. The undersigned agrees by signing this contract that it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction.
- 3. The undersigned further agrees by signing this contract that it will include the following clause, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions:

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – Lower Tier Covered Transactions

- 1. The lower tier contractor certified, by signing this contract that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- 2. Where the lower tier contractor is unable to certify to any of the statements in this contract, such contractor shall attach an explanation to this contract.
- 4. I understand that a false statement of this certification may be grounds for termination of the contract.

Name of Subrecipient / Contractor / Consultant (Type or Print)	Program Title (Type or Print)
Name of Certifying Official (Type or Print)	Signature
Title of Certifying Official (Type or Print)	Date (Type or Print)

# Spokane Park Board Briefing Paper



Committee	Land Committee	Committee meeting date: 5	5/1/2024
Requester	Al Vorderbrueggen	Phone number: >	
Type of agenda item		-	Action
Type of contract/agreement	New Renewal/ext.		
City Clerks file (OPR or policy #)	2022-0455		
Master Plan Goal, Objective, Strategy	Maintain and Care	Master Plan Priority Tier:	First
(Click <b>HERE</b> for link to the adopted plan)		(pg. 171-175)	
<b>Item title</b> : (Use exact language noted on the agenda)	One-year renewal of McKinst locations (\$150,000)	ry Co. on-call plumbing contract	for all park
Begin/end dates	Begins: 08/01/2024	Ends: 07/31/2025	06/01/2525
The purpose of this Agreement is and Recreation Department; the C Spokane. McKinstry, Co.,LLC was will be renewal number one of two	ontractor was selected the the only contractor to res	rough IPWQ 5637-22 issue spond to the bid for on-call	ed by the City of
<b>Motion wording:</b> Move to approve a one-year renewal of M \$150,000.	/IcKinstry Co. on-call plumbing	contract for all park locations in	the amount of
Approvals/signatures outside Parks:	💽 Yes  🔿 No		
If so, who/what department, agency or co			
Name: Steven Labrenz	Email address: stevenL@m	ickinstry.com Phone:	509-625-3139
<b>Distribution:</b> Parks – Accounting Parks – Sarah Deatrich Requester: Al Vorderbrueggen Grant Management Department/Name:	Thea F	Prince	
Fiscal impact:      Expenditure	O Revenue		
Amount: \$150,000.00	Budget code 1400-54500	: -76810-54802 Park Ops	
1400-541751-76820-54801 Dwight Merke	el 1400-54130	-76820-54801 Corbin Arts	
4600-55#00-76650-54801 Golf	1400-54600	-76820-54801 Manito	
1400-54311-76810-54801 RFP	1400-54703	-76903-54801Finch/1400-54150	-7902-5481Aquatic
Vendor: ● Existing vendor Supporting documents: Quotes/solicitation (RFP, RFQ, RFB) ✓ Contractor is on the City's A&E Roster - C ✓ UBI: 602-569-922 Business license exp	New vendor  W-9  City of Spokane	) (for new contractors/consultants/ I Forms (for new contractors/consu Irance Certificate (min. \$1 million ir	vendors ltants/vendors

City Clerk's No. OPR 2022-0455



### City of Spokane Parks and Recreation Department

CONTRACT RENEWAL 1 OF 2

Title: ON-CALL PLUMBING SERVICES

This Contract Renewal is made and entered into by and between the **CITY OF SPOKANE PARKS AND RECREATION DEPARTMENT** as ("City"), a Washington municipal corporation, and **McKINSTRY, CO., LLC**, whose address is 850 East Spokane Falls Boulevard, Suite 100, Spokane, Washington, 99202 as ("Contractor"), individually hereafter referenced as a "party", and together as the "parties".

WHEREAS, the parties entered into a Contract wherein the Contractor agreed to provide on-call plumbing services for the City of Spokane Parks and Recreation Department; and

WHEREAS, the original Contract allowed for two (2) additional one-year renewals, this being the first, therefore, this original Contract needs to be formally renewed by this written Contract Renewal document; and

NOW, THEREFORE, in consideration of these terms, the parties mutually agree as follows:

### 1. CONTRACT DOCUMENTS.

The Contract, dated June 20, 2022 and June 21, 2022, any previous amendments, addendums and / or extensions / renewals thereto, are incorporated by reference into this document as though written in full and shall remain in full force and effect except as provided herein.

### 2. EFFECTIVE DATE.

This Contract Renewal shall become effective on August 1, 2024, and shall end July 31, 2025.

### 3. COMPENSATION.

The City shall pay a maximum amount not to exceed **ONE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$150,000.00)**, excluding taxes, for everything furnished and done under this Contract Renewal. This is the maximum amount to be paid under this Renewal, and shall not be exceeded without the prior written authorization of the City, memorialized with the same formality as the original Contract and this Renewal document.

### 4. DEBARMENT AND SUSPENSION.

The Contractor has provided its certification that it is in compliance with and shall not contract with individuals or organizations which are debarred, suspended, or otherwise excluded from or ineligible from participation in Federal Assistance Programs under Executive Order 12549 and "Debarment and Suspension", codified at 29 CFR part 98 (see Exhibit A).

IN WITNESS WHEREOF, in consideration of the terms, conditions and covenants contained, or attached and incorporated and made a part, the parties have executed this Contract Renewal by having legally-binding representatives affix their signatures below.

### McKINSTRY, CO., LLC

### CITY OF SPOKANE PARKS AND RECREATION DEPARTMENT

By Signature	Date	By Signature	Date
Type or Print Name		Type or Print Name	
Title		Title	
Attest:		Approved as to form:	
City Clerk		Assistant City Attorney	

### Attachments that are part of this Agreement: Exhibit A – Certification regarding Debarment

24-083

#### EXHIBIT A

#### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

- 1. The undersigned (i.e., signatory for the Subrecipient / Contractor / Consultant) certifies, to the best of its knowledge and belief, that it and its principals:
  - a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
  - b. Have not within a three-year period preceding this contract been convicted or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, receiving stolen property, making false claims, or obstruction of justice;
  - c. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and,
  - d. Have not within a three-year period preceding this contract had one or more public transactions (federal, state, or local) terminated for cause or default.
- 2. The undersigned agrees by signing this contract that it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction.
- 3. The undersigned further agrees by signing this contract that it will include the following clause, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions:

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- 1. The lower tier contractor certified, by signing this contract that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- 2. Where the lower tier contractor is unable to certify to any of the statements in this contract, such contractor shall attach an explanation to this contract.
- 4. I understand that a false statement of this certification may be grounds for termination of the contract.

Name of Subrecipient / Contractor / Consultant (Type or Print)	Program Title (Type or Print)
Name of Certifying Official (Type or Print)	Signature
Title of Certifying Official (Type or Print)	Date (Type or Print)

# Spokane Park Board Briefing Paper



Committee	Land Committee	Committee meeting date. Meur	1 2024
		Committee meeting date: May	
Requester	Nick Hamad	Phone number: 509.3	
Type of agenda item	OConsent ODiscussion	~~~~~	OAction
Type of contract/agreement	New ORenewal/ext. O	Lease OAmendment/change or	der Other
City Clerks file (OPR or policy #)	OPR 2021-0430		
Master Plan Goal, Objective, Strategy (Click HERE for link to the adopted plan)	Goal B Objective 2	Master Plan Priority Tier: First (pg. 171-175)	
<b>Item title</b> : (Use exact language noted on the agenda)	Discuss developer proposal fo Dwight Merkel Sports Complex	r public access and recreational imp	provements at
Begin/end dates	Begins:	Ends:	06/01/2525
Background/history: In 2021 park board entered a letter of intent with Merkel Sports Complex to provide access to Fa In exchange for the roadway access, parks req recreational trail easements across Fairmont P right-of-way adjacent Dwight Merkel, and ensu A developer, NAI Black, has entered an agreer line with the LOI, and would like to propose an discussion.	airmont's adjoining property to enab quested recreational trail easements property adjacent Latah Creek (which re 'no net loss' of Merkel recreationa ment with Fairmont and proposes to	le residential development on the private from Dwight Merkel into Riverside State has since been omitted), the develop al facilities as a result of the road develop develop the private property adjacent dw	property. Park, ent of a public ment. <i>v</i> ight merkel in
Motion wording: No motion requested. Discussion only.			
Approvals/signatures outside Parks:	🔿 Yes 💿 No		
If so, who/what department, agency or c			
Name:	Email address:	Phone:	
Distribution:	Toddw@	@whipplece.com	
Parks – Accounting	dblack@	@naiblack.com	
Parks – Sarah Deatrich			
Requester: Nick Hamad			
Grant Management Department/Name:			
Fiscal impact: • Expenditure	() Revenue		
Amount:	Budget code:		
Vendor: O Existing vendor	O New vendor		
Supporting documents:	~		
Quotes/solicitation (RFP, RFQ, RFB)	1	(for new contractors/consultants/vende	
Contractor is on the City's A&E Roster - C		Forms (for new contractors/consultants ance Certificate (min. \$1 million in Gen	

updated: 04/24/2023 12:57pm

#### Fairmount Memorial Parcel Narrative

The Fairmount Memorial Parcels (26341.0019 and 26341.0007) are two isolated parcels located on the bluff above and to the south of the Northwest Terrace development. The parcels are located to the west and north of the Dwight Merkel Sports Complex. There is a recorded 2019 access easement through the properties to the south. These parcels have remained undeveloped and are currently covered with trees shrubs and grasses. There are multiple native or social trails throughout the properties that connect the sport complex trail to the Riverside State Park Trail system and the surrounding residential neighborhoods.

With the recent removal of Joe Albi Stadium to the south of the two parcels. The area is being reimagined and the parcels are being considered to be sold as they are no longer needed by Fairmount Memorial Cemetery. However, the two parcels are land locked with no means of public access, other than through the existing easement.

This proposal requests that the associated parties contribute the following:

Fairmont Memorial Association:

1. Dedicate trail easements through the two parcels to maintain access, prior to sale of parcels to future developer. This ensures that the easements would be honored in the future and access maintained.

It is proposed that a developer of the two properties:

- 2. Construct Hartly Road from Wellesley Avenue Past the Pauline Flett Middle School, along the western boundary of the City Parcel, through the Parks property west of the BMX track and into the Southern parcel
- 3. Construct Sansom Road from the end of Sansom Road (Formerly Access Road) to Royal Street Alignment
- 4. Construct Royal Street from Sansom Road to the Southern Parcel
- 5. Relocate the existing soccer field south of Sansom Alignment
- 6. Provide an additional soccer field south of Sansom Alignment
- 7. Extend the exiting parking lot to Royal Street
- 8. Create a new parking lot to the west of Royal Street that will serve the BMX Bike Track and the two proposed soccer fields south of Sansom

City of Spokane Parks Department:

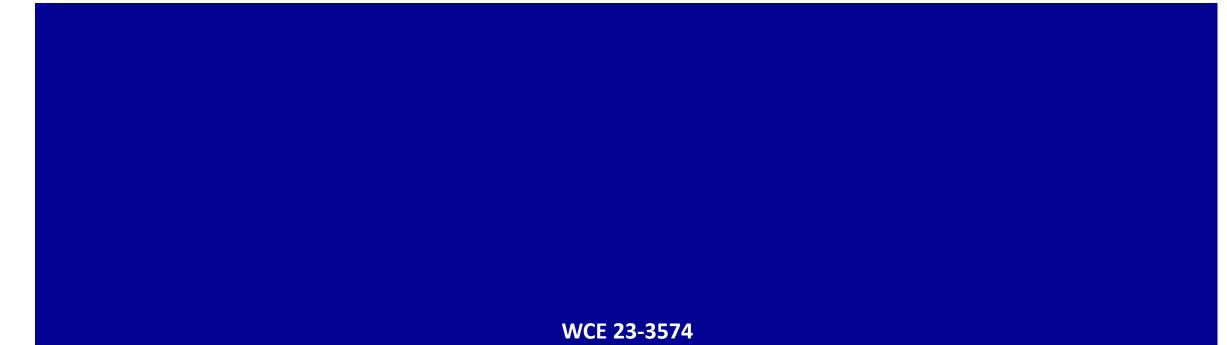
- 9. Dedicate right of way over the access easement and existing access drive aisle along the Sansom Alignment, thus, transferring maintenance to the City Street Department.
- 10. Dedicate right of way along access easement Royal Street alignment through the existing Soccer Field (Soccer Field to remain in place until replacement field south of Sansom Avenue is completed)
- 11. Dedicate right of way along the access easement, Hartly Street alignment, West of the BMX Track,

City of Spokane (School District 81):

12. Dedicate right-of-way over the access easement, Hartley Alignment

# **Fairmount Parcels**

Spokane Parks & Recreation May 1, 2024



# Vicinity





### **Process to Date**

- 2021 APPROVED LETTER OF INTENT WITH FAIRMONT
- 2021-2023 FAIRMONT & CITY EVALUATED CONCEPTS FOR IMPROVEMENT @ MERKEL & TRAIL EASEMENT NEAR LATAH CREEK. INCLUDED NEIGHBOR INPUT.
- 2023 FAIRMONT ENTERS AGREEMENT WITH DEVELOPER (NAI BLACK)

• 2024 (TODAY) – DEVELOPER PROPOSING IMPROVEMENTS TO MEET INTENT OF L.O.I.



# **LOI Summary**

### • PARKS / CITY

- Allow Merkel access road to be developed into Public street
- Allow development of new road to development through grass soccer field.

### • FAIRMONT / DEVELOPER

- Construct new public street adjacent Merkel
- Construct (2) new soccer fields on former Joe Albi site to replace & enhance field space impacted by new road.
- Add improved parking for BMX track & new fields
- Dedicate new trail easements through proposed development to ensure public trail access to Riverside State Park

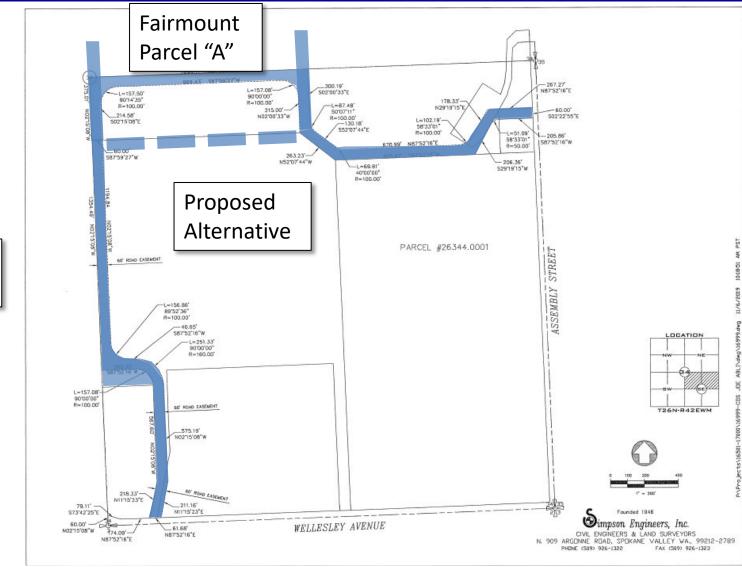


# Vicinity





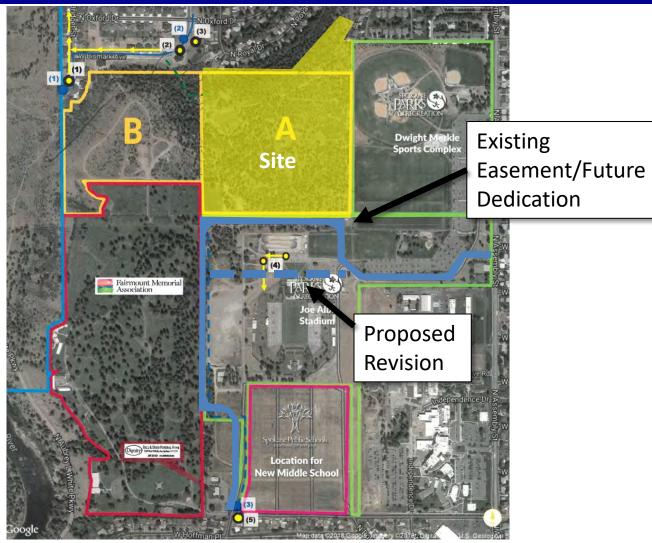
### Existing Easement to the Fairmount Parcels





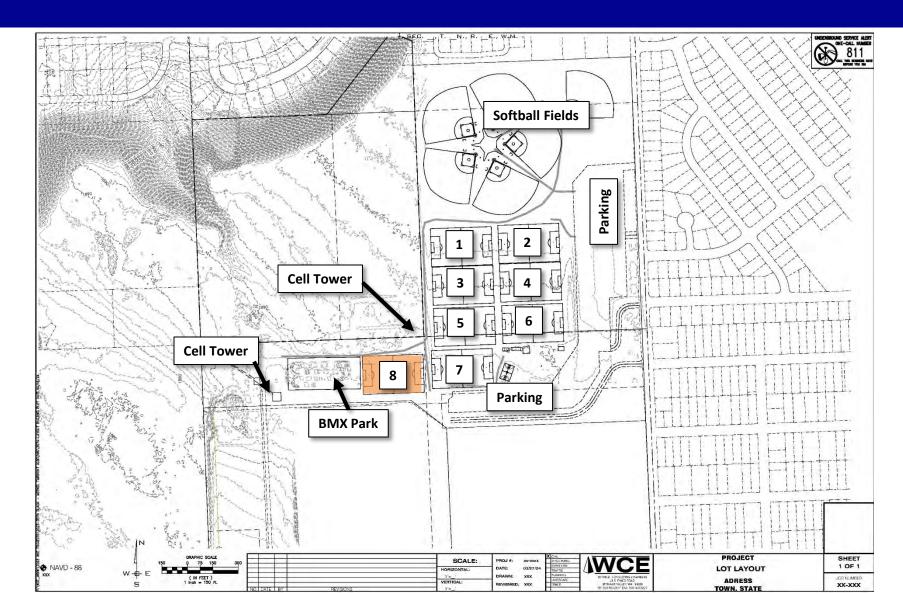
Future Public Road Dedication

### **Alternate Easement**



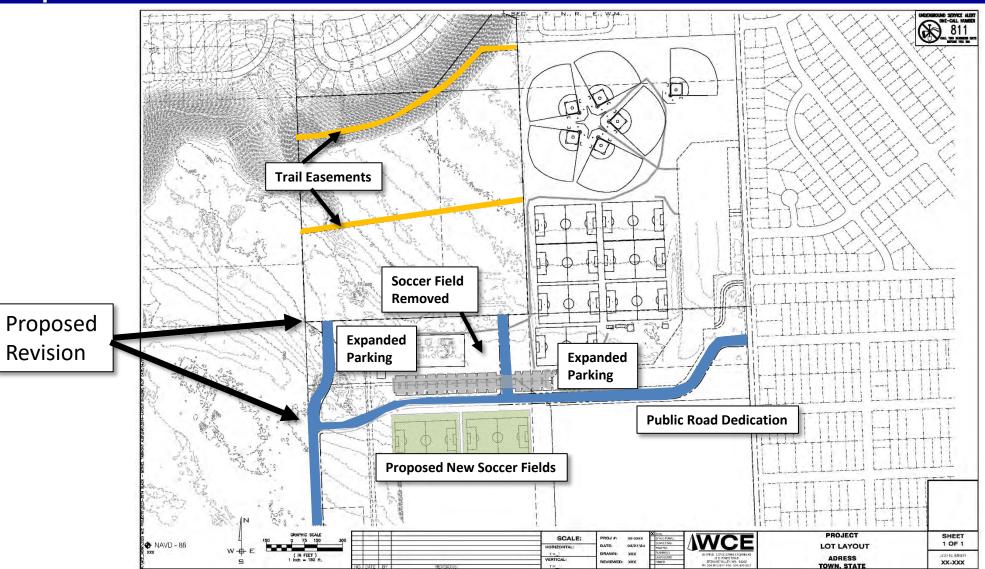


## Existing





### Proposed





## Impact of proposal

### PARKS / CITY

- Net increase of public soccer fields by (1) at no cost to parks.
  - (2) new fields will be separated from rest of merkel by new public road.
- Expands public parking for existing BMX & new fields.
- Secures public trail easements through private property to Riverside State Park.
- Eliminates requirement for Parks to maintain the 'Merkel Access Drive'.
- FAIRMONT / DEVELOPER
  - Permitted access to develop +/-40 acres of private land for new residences adjacent Dwight Merkel Sports Complex



# **Questions?**



### AGENDA SHEET FOR PARK BOARD MEETING OF: May 13, 2021

				1 4 4 5 5 5 M C 6 5 4 4 5 4
Submitting Division	Contact Person	Phone No.		
Parks & Recreation	Berry Ellison	625-6276	CR:	
Department: Finance		creation/Golf Riverfront F	Park CLERKS' FILE	OPR 2021-0430
Committee: Finance	Golf <b>L</b> and R	ecreation Riverfront U	FTC RENEWAL CROSS REF	
Type of contract: 🚺 New	Lease Renewal/I	Ext. Amendment/CO	DID	
Beginning date: 05/13/20	021 Expiration date:	Open ended	REQUISITION	
a south a state at a sector a			DATE: 06/28/20	21

City of Spokan

### AGENDA WORDING:

Letter of intent for public access easements and a parkway at Dwight Merkel Sports Complex

### BACKGROUND: (Attach additional sheet if necessary)

Public access and recreational trail easement and parkway along the southern edge of Dwight Merkel Sports Complex

### RECOMMENDATION:

Approve Letter of intent for public access easements and a parkway at Dwight Merkel Sports Complex

ATTACHMENTS: Include in packets. See back of Agenda Sheet for specific supporting document requirements.

### the state of the

Berry Ellison			Garrett Jones
Requester - Berry Ellison Megan Qureshi		Dept. Manager	Director of Parks & Recreation – Garrett Jones
Parks Accounting	service and the service of the servi	Legal Dept. – James Richman	
DISTRIBUTION:	Parks: Accountin	ng	
	Parks: Pamela C	Clarke	
Budget Manage		1	
	Requester: Ber	ry Ellison	
PARK BOARD AC	TION:	APPROVED BY SPOKANE F	PARK BOARD
		Jennífer Ogo	ten
		Jennifer Ogden, pre	sident

May 13, 2021

Fiscal Impact         Expenditure:         Budget neutral	Budget Account
Revenue:	
Existing vendor If so, p	olease include vendor packet
Quotes/Solicitation (RFP, RFQ, RFB) Contractor is on the City's A&E Roster City of Spokane Spokane Business registration expiration date: UBI #	W-9 (for new contractors/consultants/vendors) ACH Forms (for new contractors/consultants/vendors) Insurance Certificate (minimum \$1 million in General Liability)

# Spokane Park Board Briefing Paper



Committee	Land		
Committee meeting date	May 5, 2021	- Anna Anna anna	
Requester	Berry Ellison	Phone number: 509-625	-6276
Type of agenda item	O Consent O Discussion	O Information	<ul> <li>Action</li> </ul>
Type of contract/agreement	New O Renewal/extension	O Amendment/change order	O Other
City Clerks file (OPR or policy #)	the second se		1
Item title: (Use exact language noted on the agenda)	Letter of intent for public access ease Sports Complex	ments and a parkway at Dwight	Merkel
Begin/end dates	Begins: 5/13/2021 Ends:	V	pen ended
Public access and recreational trail ease Motion wording: Approve letter of intent for public access Approvals/signatures outside Parks:	easements and a parkway at Dwight N	lerkel Sports Complex	
If so, who/what department, agency or o Name:	company: Fairmount Memorial Assoc Email address:	ciation Phone:	
<b>Distribution:</b> Parks – Accounting Parks – Pamela Clarke Requester: Berry Ellison Grant Management Department/Name:			
Fiscal impact: • Expenditure Amount:	O Revenue Budget code:		
Vendor:  Existing vendor Supporting documents: Quotes/solicitation (RFP, RFQ, RFB) Contractor is on the City's A&E Roster - UBI: Business license ex	City of Spokane 📃 ACH Forms (	v contractors/consultants/vendors for new contractors/consultants/ve ertificate (min. \$1 million in Genera	the second se

April May , 2021 13, 2021

City of Spokane, Parks Department Attn: Garrett Jones, Parks Director 808 West Spokane Falls Blvd. Spokane, WA 99201

Fairmount Memorial Association 822 N Government Way Spokane, WA 99224

### Re: Draft Letter of Intent re Public Access Easements and a Parkway at Dwight Merkel Sports Complex

Ladies and Gentlemen:

The purpose of this letter (the "Letter of Intent") is to set forth the preliminary interest and understanding of both the City of Spokane, by and through the Spokane Parks and Recreation Department ("Parks") and Fairmount Memorial Association ("Fairmount") with respect to the possibility of establishing public access / recreational trail easements along existing trails adjacent to the Spokane River and Riverside State Park and establishing a parkway along the southern edge of the Dwight Merkel Sports Complex. Parks and Fairmount are each sometimes referred to collectively as the "Parties" and individually as a "Party."

This Letter of Intent shall not create a binding legal obligation on the Parties, or on the part of any other person or entity, until such time as definitive agreements providing for all of the terms, covenants, conditions and understandings relating to the public access easements and parkway are executed and binding. The Parties further represent to each other that upon the execution of this Letter of Intent they will individually and collectively exercise good faith and best efforts to take all actions reasonably necessary to fulfill the terms and intent set forth herein, subject to necessary approvals of the above-referenced definitive agreements.

1. <u>Background and Purpose</u>. Fairmount owns certain property adjoining the Dwight Merkel Sports Complex and Riverside State Park and also owns property adjoining the Spokane River near the confluence with Latah Creek ("Fairmount Property"), all as depicted in Exhibit A. The Parties wish to preserve public access and recreational opportunities on the Fairmount Property by entering into an agreement to preserve public access in perpetuity. Parks owns or controls the Dwight Merkel Sports Complex ("Merkel"), which is depicted in Exhibit B. The Parties wish to set forth the conditions under which a public parkway could be dedicated and developed along the southern edge of Merkel in order to enhance public access and circulation at Merkel and to provide access to Fairmount's adjoining property. In anticipation of these arrangements, pursuant to a Right-of-Way Dedication Deed, dated November 7, 2019, and filed for record in the records of Spokane County on November 8, 2019 under Auditor's recording number 6862275, the City of Spokane and Spokane School District No. 81set aside an alignment for a future public street along the western edge of the Joe Albi Stadium site ("ROW Dedication Deed").

### 2. <u>Preservation of Public Access to Existing Trails on Fairmount Property.</u>

Spokane River. The Parties desire to enter into Recreational Trail a. Easement Agreements that will preserve in perpetuity the public's ability to enjoy access to and views of Latah Creek and the Snokane River via existing trails located over and determined not to be feasible across the Fairm s have (trails not permissible within this area) worked on a dra points remain under discussion, including the exact alignment of the trail(s) and responsibility for trail maintenance and clearing of encampments. The Parties acknowledge that the existing trails along the Spokane River near the confluence with Latah Creek are within environmentally sensitive areas having rich archaeological heritage which may limit the ability to significantly increase the public's use of the trails and will certainly restrict the Parties' ability to make improvements to existing trails or to develop new trails. For these reasons, the Parties acknowledge that it may be helpful to involve representatives from the Department of Ecology and local tribes prior to finalizing any such easement agreements.

b. <u>Riverside State Park</u>. The Parties also desire to enter into Recreational Trail Easement Agreements that will preserve in perpetuity the public's ability to access Riverside State Park over and across the Fairmount Property in those areas generally depicted on ExhibitD\_\_\_\_\_.

3. <u>Merkel Parkway</u> The Parties wish to agree on the conditions under which the Park Board would agree to the dedication of public right-of-way along the southern end of the Dwight Merkel Sports Complex generally along the same alignment as the existing park access road. This parkway would enhance circulation and parking opportunities at Merkel and would provide access to Fairmount's adjoining property which would create opportunity for the property to be developed for residential use in the future. Development of the parkway would be the sole responsibility of Fairmount and/or its successors and assigns and the parkway would be developed by Fairmount according to specifications acceptable to the Park Board and the City's Development Services Department, at no cost or expense to Parks or the City of Spokane. Fairmount would be responsible for mitigating any impacts to Merkel with no net loss of recreation facilities resulting from development of the parkway. Similarly, Fairmount and/or its successors and assigns would be responsible for coordinating with Spokane School District No.

81 for the development of the public right-of-way set aside in the ROW Dedication Deed at no cost or expense to Parks and/or the City of Spokane.

4. <u>Timing of the Project</u>. To facilitate development of the foregoing, each Party is requested to return this Letter of Intent by <u>July 06</u>, ..., 2021.

This is a non-binding document having no legal effect. The Parties understand that all costs, expenses and fees ("Expenses") related to this Letter of Intent shall be paid by the party incurring such Expenses without recourse against the other party. No claim for Expenses or liability of any kind related to this Letter of Intent shall be based upon reliance, estoppel, or equity. In the event the Parties do not reach agreement on the public access easements and parkway, this Letter of Intent shall terminate without any liability to the Parties.

Sincerely,

-DocuSigned by: Garrett Jones

Director, Sporane Parks & Recreation

### **City of Spokane Parks and Recreation**

	DocuSigned by:
Signature:	Garrett Jones
Print name:	Garrett Jones

Title: Director, Parks and Recreation	Title:	Director,	Parks	and	Recreation
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Date:7/6/2021

### Fairmount Memorial Association

Signature:
Print name:
Title: _President - CEO
Date: 6/30/2021

DS

Approved as to form:

—Docusigned by: James Kichman

Assistant City Attorney

Attest:

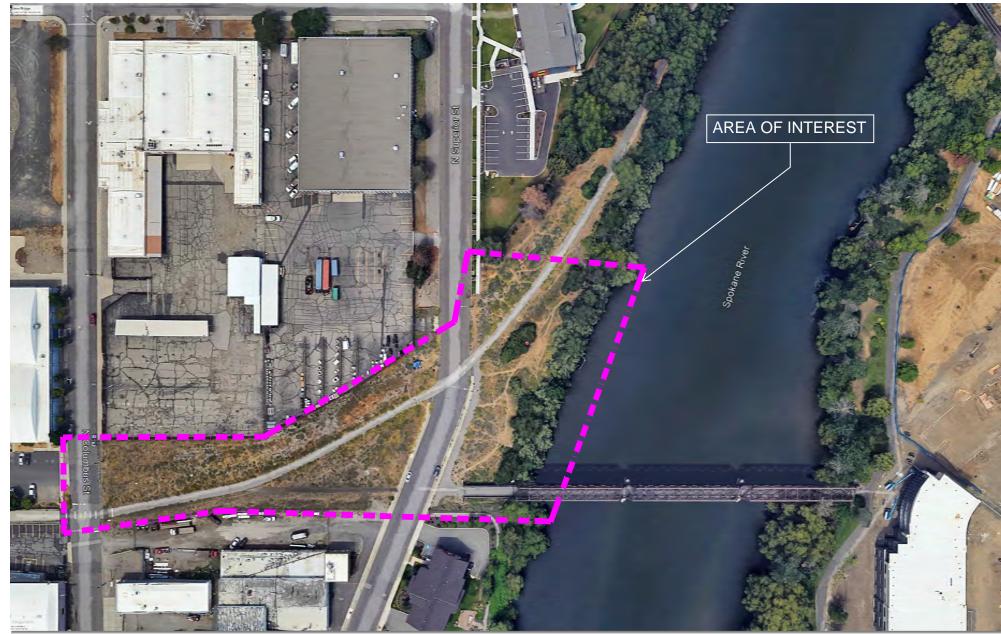
DocuSigned by: Laurie Farnsworth

Acting City Clerk

# Spokane Park Board Briefing Paper



Committee	Land Committee	Committee meeting d	<b>ate</b> : May 1, 2024			
Requester	River Forum / Nick Har	nad Phone num	ber: 509.363.5452			
Type of agenda item	OConsent ODis	scussion OInformation	n O Action			
Type of contract/agreement	New ORenewal/e	ext. OLease OAmendment/	change order Other			
City Clerks file (OPR or policy #)						
Master Plan Goal, Objective, Strategy (Click HERE for link to the adopted plan)	Goal E, Objective 1	Master Plan Priority (pg. 171-175)	Tier: First			
<b>Item title</b> : (Use exact language noted on the agenda)	Informational briefing and discussion regarding a new potential boat launch / river access point near the Iron Bridge in Spokane's Logan Neighborhood					
Begin/end dates	Begins:	Ends:	06/01/2525			
<ul> <li>Background/history:</li> <li>The Spokane River Forum and U-District propose working with Spokane Parks and Recreation and stakeholders to develop a construction-ready design for water trail access and riparian restoration for the Iron Bridge River Gateway.</li> <li>This desired access point is on City of Spokane Park property. Representatives from the river forum would like to brief the committee on the idea and gather park board input regarding the idea before determining how best such a project may proceed.</li> <li>Motion wording: No motion requested. Discussion only.</li> </ul>						
Approvals/signatures outside Parks: If so, who/what department, agency or c	• •	) No				
Name:	Email address:	Р	Phone:			
<b>Distribution:</b> Parks – Accounting Parks – Sarah Deatrich Requester: Nick Hamad Grant Management Department/Name:		Toddw@whipplece.com dblack@naiblack.com				
Fiscal impact:      Expenditure	O Revenue					
Amount: Vendor: O Existing vendor Supporting documents:	Budge	t code:				
Quotes/solicitation (RFP, RFQ, RFB)	[	W-9 (for new contractors/consul	ltants/vendors			
Contractor is on the City's A&E Roster - C UBI: Business license exp	ACH Forms (for new contractors/ Insurance Certificate (min. \$1 mi					



Iron Bridge Site

SPOKANE RIVER





S	P
V	V
	SCAPE ITECTS
1908 W NORTHW SPOKANE,	AEST BLVD, SUITE A WA 99205
509-35 www.s	25-0511 ovv.com

SEAL:

CONSULTAN





1908 W NORTHWEST BLVD, SUITE A SPOKANE, WA 99205 509-325-0511 www.spvv.com				
EAL: ONSULTANT:				
UNGULTANT.				
IRON BRIDGE NORTH	SPOKANE RIVER FORUM			
	DRAWN BY: CHECKED BY:			
evisions:				